

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------|---|---------------------------|---|---|---------|
| 10-28-69 | Bldg. \$24,000 | G-5003 \$86 | Const. Auto Repair Gar. | Dalton Motors | Richardson Bros | Barbato | 12-7-70 |
| 9-14-79 | Bldg. \$1,500.00 | G-9175 \$55.00 | Reroof 46 sqs | Dalton Motors Same | PT Roofing 1214 Drew Street 95605 | NO FINAL INSPECTION CALLED BY PERMITEE. 12-2-82 | |
| 11-13-80 | Elec. \$50.00 | H-8648 \$Gratis | Install sign circuit S-9960 & S-9961 | Capitol Leasing | AD Art Sign Inc. P O Box 8570 | <i>Silpin</i> | 1/11/82 |
| 11-6-80 | Sign \$1120.00 | s-9960 \$42.50 | Sign | same | same | <i>Delenno</i> | 4/14/81 |
| 11-6-80 | Sign \$1785.00 | s-9961 \$55.00 | Sign | same | same | <i>Trentino</i> | 4/16/81 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|---------------------|------------|---------------------|------------|---------------------|
| <i>B38798</i> | <i>R413F233</i> | | | | |
| G-9175 | <i>R520F062</i> | | | | |
| H-8648 | <i>R648F10-72</i> | | | | |
| S-9960 | <i>R646F10</i> | | | | |
| S-9961 | <i>R646F10</i> | | | | |
| <i>H-8648</i> | <i>R703F342</i> | | | | |
| <i>G-9175</i> | <i>R762F188</i> | | | | |

Final closed

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--|--------------|-------------------------------------|----------------|--------------|----------------|---------------|-------------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 1945 Broadway | | | | | INSPECTION AREA A-2 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION Lot 4 Block 19-20-X-Broadway | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Richardson Bros. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Dalton Motors | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.J. CASE | | |
| | | | | | | 2204 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | C-2 | | | | | | | |

NATURE OF WORK:- **Erect Used car office**

| | | | | | |
|----------------------------------|--------------------------|-------------------------|----------------------|-----------------|--|
| PERMIT NO. S.P. - B-38798 | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE 8-24-53 | PLANS AND APPLICATION | REEL NO. 2413 | FRAME NO. 234 | - TO 235 | |
| VALUATION \$ 1000 | INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO | |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO.:- | TO | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |