

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|----------------------|--------------|---------------------|----------------|-------------------------------|----------------|-----------------|--------------------------|--------------------------|--------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 8829 Gardenglen Way | | | | 1 | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 486 Glenbrook #6 | | | | | | | | Riolo | 2-7-73 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | 362-1895 | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | |
| OWNER | | Singer Housing Co. | | 2777 Alvarado St. San Leandro | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | | | 1,309sq.ft. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | R-1 | | | | 483 gar. | | |

NATURE OF WORK:-
 Const. dwlg. & gar. Plan #422

| | | | | |
|--------------------------|--------------------------|--------------|----------------|--------|
| PERMIT NO. S.P. - H-6614 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 327 | FRAME NO:- 449 | TO |
| ISSUANCE DATE 5-3-72 | INSPECTION RECORD | REEL NO. 317 | FRAME NO:- 180 | TO 190 |
| VALUATION \$ 20,000. | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 81.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | Dwelling | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

2507F327 - final

