

5-ACRE TRACT

## BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

## TYPE BUILDINGS

|                               |   |                                     |                        |                       |
|-------------------------------|---|-------------------------------------|------------------------|-----------------------|
| PERMIT NO.<br><b>B-6297</b>   | LOCATION <b>Lot #90</b>                                   | <b>6480-5<sup>th</sup> Ave</b>      |                        |                       |
| DATE<br><b>8/23/41</b>        | PURPOSE <b>Exec. Res. Fr. Residence + Rm. Det. Garage</b> |                                     |                        |                       |
| ZONE<br><b>2-Family</b>       | OWNER <b>JAMES JAMES</b>                                  | <b>3833 4<sup>th</sup> St. N.W.</b> |                        |                       |
|                               | ARCH'T.   |                                     |                        |                       |
|                               | CONTR. <b>Owner</b>                                       |                                     |                        |                       |
| VAL. <b>2500<sup>00</sup></b> | STORIES <b>1</b>  | ROOMS <b>4</b>                      | APTS. <b>1</b>         | SIZE <b>20' x 30'</b> |
| LIGHT SHAFTS                  |   | ELEVATOR SHAFTS                     | <b>750 Sq. Ft. NET</b> |                       |
| VENT SHAFTS                   |   | BOILER ROOMS                        |                        |                       |
| OWNER'S INSPECTOR             |   | SPRINKLER SYSTEM                    |                        |                       |
| LATH                          |   | GAS VENTS                           |                        |                       |
| FIRE ESCAPES                  |   | CHIMNEYS                            |                        |                       |
| STAND PIPES                   |   | SKYLIGHTS                           |                        |                       |

| DATE    | CONDITION OF WORK—REMARKS  |
|---------|--|
| 7-12-60 | 1 <sup>st</sup> Imp Form of Punter   |
| 7/12/60 | 5 " Form " Punter  |
| 11/4    | # Imp Form of Punter   |
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|         |  |
|         |  |
|         |  |
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|         |  |
|         | <div style="display: flex; justify-content: space-between;"> <span data-bbox="274 875 408 916">COMPLETE AND O. K.</span> <span data-bbox="1150 890 1298 916">INSPECTOR</span> </div> |