

CITY OF SACRAMENTO

1231 I Street, Sacramento, CA 95814

Permit No: 0500474

Insp Area: 4
Thos Bros: 277F6

Site Address: 331 HAGGIN AV SAC

Parcel No: 262-0181-007

Sub-Type: NSFR
Housing (Y/N): N

CONTRACTOR
OWNER BUILDER

OWNER
REYES JUAN M/YOLANDA A
1562 EISENHOWER DR
SANTA CLARA, CA 95054

ARCHITECT

Nature of Work NEW1034SFMODULARHOMEONPERMANENTFOUNDATIONW/188SFPORCHAND336SFDETACHEDGARAGE--DESIGN REVIEW AREA---

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class _____ License Number 0 _____ Date _____ Contractor Signature _____

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

PAID

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____
 Date 1-4-05 Owner Signature Don Sull agent for owner

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 1-4-05 Applicant/Agent Signature Don Sull

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:
____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____ Exp Date _____

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 1-4-05 Applicant Signature Don Sull agent for owner

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

UNIFORM RESIDENTIAL APPRAISAL REPORT

Form No. 251-HAGGIN-03

Property information: 231 HAGGIN AVENUE, SACRAMENTO, CA 95833. Lot: E 47 FT LOT & W 80 FT 40 GARDEN LAND NO 2. Agency: ACUNA FAMILY TRUST. Appraiser: JOHN R. HERNANDEZ/ANDREWS/2008.

Market conditions in the subject neighborhood... MARKET AND PROPERTY VALUES APPEAR TO BE INCREASING WITH A WIDE VARIETY OF FINANCING AVAILABLE. BASED ON TREND ANALYSIS, LOCAL MULTIPLE LISTING SERVICE STATISTICAL DATA AND NEIGHBORHOOD INFORMATION IT IS THE APPRAISER'S OPINION THAT THIS PROPERTY SHOULD SELL IN A TIME PERIOD OF UNDER 3 MONTHS WITH APPROPRIATE MARKETING TECHNIQUES.

Project information for PUDs (if applicable) - Is the developer/builder in control of the Home Owners' Association (HOA)? YES NO. Approximate total number of units in the subject project: N/A.

Site area: 3008 SQ FT. Specific zoning classification and description: R1 SINGLE FAMILY RESIDENCE. Topography: LEVEL. Foundation: CONCRETE.

General description table with columns: GENERAL DESCRIPTION, EXTERIOR DESCRIPTION, FOUNDATION, BASEMENT, INSULATION. Includes details on No. of Units, Foundation, Roof, Sump Pump, etc.

Rooms table with columns: Rooms, Four, Lites, Dishes, Hubs, Dns, Family Rm, Rec. Rm, Bedrooms, # Baths, Laundry, Other, Area Sq. Ft. Row 1: 1 AREA 1 1 1 AREA 670

Interior details table with columns: INTERIOR, HEATING, KITCHEN EQUIP., ATTIC, AMENITIES, CAR STORAGE. Includes details on Floors, Walls, Windows, etc.

Condition of the improvements, depreciation (physical, functional, and external), repairs needed, quality of construction, etc. FUNCTIONAL OR PHYSICAL INADEQUACIES, REPAIRS NEEDED, MODERNIZATION OR FACTORS THAT ADVERSELY AFFECT MARKETABILITY.

RECEIVED



CITY OF SACRAMENTO CALIFORNIA

PLANNING & BUILDING DEPARTMENT PLANNING DIVISION

1231 I STREET, ROOM 200 SACRAMENTO, CA 95814

INVESTIGATION AND REPORT PRESERVATION REVIEW OF A BUILDING 50 YEARS OF AGE OR OLDER

The applicant is required to provide the following application components:

- Photos: clear color photos, minimum size 3" X 5". The photos should include the front of the building. Additional photos may be requested by staff.
\$226: cash, credit card, or checks made payable to City of Sacramento (unless this building is being declared immediately dangerous then no charge)
Reason for demolition: Fill in appropriate section below
In addition, the applicant is asked to provide any information available related to the age and history of the structure: Fill in appropriate section below.

Preservation staff will review each application and may require further information from the applicant before deeming the application complete.

SECTION 1: to be filled out by the applicant

Applicant Name: JUAN M. REYES
Mailing Address: 1562 EISENHOWER DR. SANTA CLARA, CA 95054
Assessor's Parcel #: 262-0181-007
Property Address: 331 Haggin Ave
Date: 9/26/04
Phone: 408-787-4419
Existing Zoning: R-1
Existing Land Use: SFR

Reason for Demolition: COST TO REPAIR ARE TO HIGH. REPLACING HOME WITH NEW SFR Dually

Proposed Land Use after Demolition: NEW SFR Dually

Additional Information: NO HISTORY ON HOME

SECTION 2: For Staff use only:

The structure is:

- Currently a Landmark structure
 - Located within an existing Historic District _____
 - Located within a proposed Historic District _____
 - None of the above
 - 50 years of age or greater
 - less than 50 years old
 - no determination made
- Date built: ? Source of information: photo

With regards to the property located at 331 Haggin Ave.
the following determination has been made:

- Demolition of this structure is not subject to review by the Preservation Director for the reason checked below.
 - The structure is less than 50 years of age
 - The Building Official, Code Enforcement Manager or designee has determined this building to be immediately dangerous and has exhausted all feasible alternatives to demolition.
 Building Official to sign here: _____ Date: _____

The Preservation Director has made the preliminary determination that the structure is not eligible for placement on the Sacramento Register; therefore, the Preservation Director cannot oppose demolition.

- Demolition is not allowed for the reason checked below. If the applicant wishes to pursue demolition, they must submit a DRPB Board-level application. In addition, an environmental review will be required, and appropriate fees must be paid.
 - This is a Landmark structure or a contributory structure located within a historic district; therefore, this structure is protected from demolition.
 - The Preservation Director has made the preliminary determination that the structure is eligible for consideration by the Board and Council for placement on the Sacramento Register. This building shall be treated as a Nominated Resource per 15.124.250.F and is protected from demolition.

COMMENTS:

R. Deering
Roberta Deering

11-16-04
Date

I & R Number: 04-428

* NOTE: If this is a residential structure, the applicant must submit plans and pay plan check fees to the Building Department for a new replacement residential structure on this site OR apply for and obtain a Special Permit from the Planning Department prior to issuance of a demolition permit

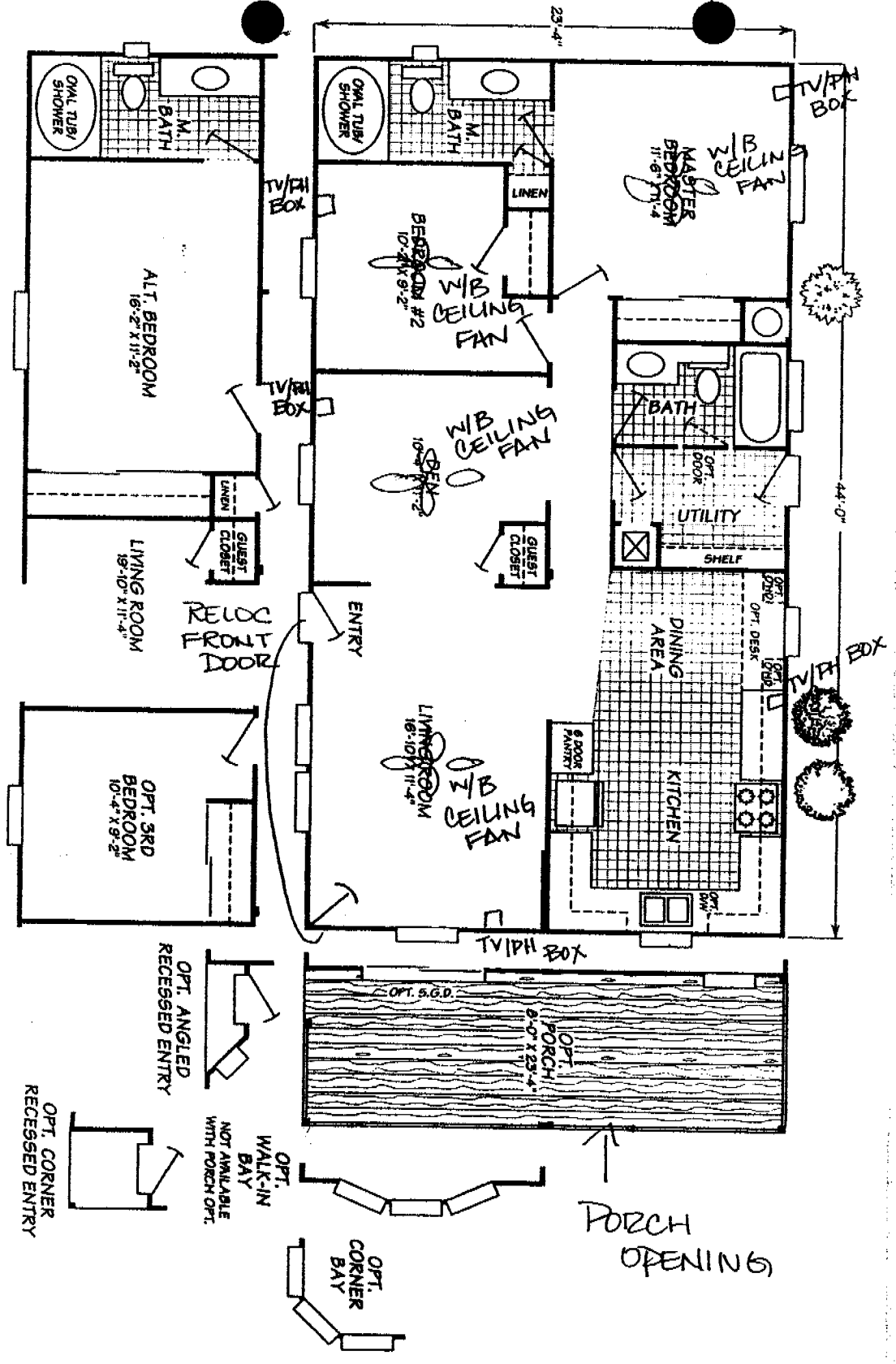


LEETWOOD[®]

O M E S

Suncrest Series Model 3442K

2 Bedrooms • 2 Baths • 1,034 Square Feet



square footage is measured from exterior wall to exterior wall, and is an approximate figure. Length indicated in floorplans is floor length only. Renderings and diagrams are meant to be representative and, in keeping with our policy of constant updating and improvement, may vary from the actual home. All dimensions are nominal. Ask your retailer for specifics. (Add four feet to arrive at transportable length.)

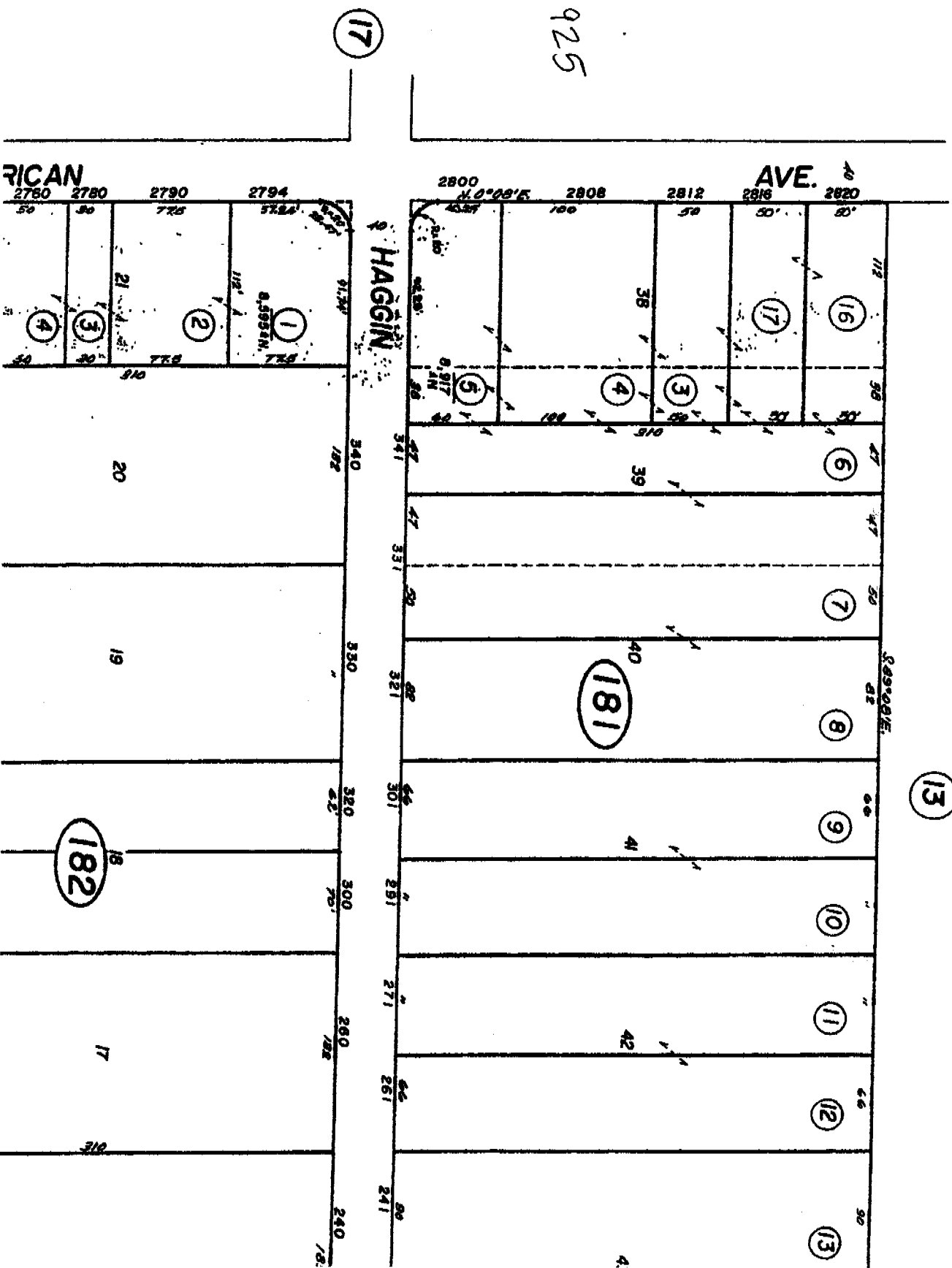
ND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE OR OBLIGATION. © 1998

fire
utilities
PW

built in 1925

FOR SEC. 2, RANCHO DEL PASO

30056 SF LOT.



Certification of Compliance School District Development Fees

PART 1 To be completed by APPLICANT

Owner's Name & Address RFYKS
 Project Address 331 HAYGATE AVE
 Parcel Number 262-0131-007 Lot No. ✓
 Subdivision Name _____ Number of Units _____
 Applicant's Signature & Title [Signature]
 Date 1-19-05 Phone No. _____

NOTICE TO APPLICANT: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

PART 2 To be completed by BUILDING DEPARTMENT

Plan Identification Number 05-00774 Building Type (CHECK ONE)
 Square Feet of Chargeable Building Area 1026 Residential
 Signature _____ Apartment/Condominium
 Title _____ Commercial/Industrial
 Date 1/12/05

PART 3 To be completed by SCHOOL DISTRICTS

Grant Joint Union High School District	
District Certification No.	<u>05-0864</u>
EXEMPT	<u>870 sq ft. Demol</u>
Comments	RESIDENTIAL / APARTMENT / CONDOMINIUM
	<u>156 Sq.Ft. x \$ 2,245 = 349.44</u>
COMMERCIAL / INDUSTRIAL	
	Sq.Ft. x \$ = \$
OTHER FEE TYPE	
	Sq.Ft. x \$ = \$
TOTAL FEES COLLECTED	<u>= \$ 349.44</u>

Robla Elementary School District	
District Certification No.	_____
EXEMPT	_____
Comments	RESIDENTIAL / APARTMENT / CONDOMINIUM
	Sq.Ft. x \$ = \$
COMMERCIAL / INDUSTRIAL	
	Sq.Ft. x \$ = \$
OTHER FEE TYPE	
	Sq.Ft. x \$ = \$
TOTAL FEES COLLECTED	= \$

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.
 As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

GRANT Authorized School District Official	ROBLA
Signature <u>[Signature]</u>	Signature _____
Title _____	Title _____
Date <u>1/19/05</u>	Date _____

Original: Grant Joint Union High School District / Robla Elementary School District
 1st Copy: Building Department
 2nd Copy: Applicant

GJUHSD: Facilities Planning and Construction Department
 Certificate of Compliance Form (rev. 10/02) bep



Downtown Permit Center
1231 I Street, Suite 200
Sacramento, CA 95814
Help Line: 1-916-264-5656

CITY OF SACRAMENTO
DEVELOPMENT SERVICES DEPARTMENT
BUILDING DIVISION
www.cityofsacramento.org

North Permit Center
2101 Arena Blvd., Suite 200
Sacramento, CA 95834
Inspection: 1-916-808-4677

COUNTY REGIONAL SANITATION INFORMATION

PC# 0500470

ADDRESS 331 HAGGIN AV

- YOUR PROJECT IS LOCATED IN COUNTY SANITATION DISTRICT-1.
- APPROVAL FOR CONNECTION TO THE SEWER LINES IN THIS AREA MUST BE GRANTED BY COUNTY SANITATION DISTRICT-1.
- FEES FOR CONNECTIONS TO SEWER LINES IN THIS AREA MUST BE PAID TO COUNTY SANITATION DISTRICT-1.

THE SACRAMENTO COUNTY REGIONAL SANITATION DISTRICT PERMIT SERVICES UNITS ARE LOCATED AT:

10545 Armstrong Ave. Ste #1
Mather, CA 95655
(916) 876-6100

827 7TH St. Rm #102
Sacramento, CA 95814
(916) 874-6544

**THE PERMIT FOR THIS PROJECT WILL NOT BE ISSUED
UNTIL THIS DEPARTMENT HAS RECEIVED DOCUMENTED PROOF
OF PAYMENT OF ALL FEES TO SACRAMENTO COUNTY.**



Sacramento Regional County Sanitation District
10545 Armstrong Ave., Ste. 101
Mather, California
95655

January 27, 2005
RECEIVING FAX:
SENDING FAX: 916-876-6161

TO: Whom It May Concern

FROM: Corey Papais
SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

RE: SEWER IMPACT FEES
331 Haggin Ave.

APN: 262-0181-007

No fees are due for this parcel. The property is already being billed for 1 ESD. If you have any questions regarding the above, please feel free to call me at 876-6140.

A large, stylized handwritten signature in black ink, which appears to be 'CP' followed by a long horizontal line.

Fees are subject to adjustment if the data supplied is changed.

www.SRCSD.com / www.CSD-1.com e-mail: papaisc@SacCounty.NET



CITY OF SACRAMENTO
LETTER OF AGENCY

If the applicant is not the owner of record of the subject site, a Letter of Agency from the owner or the owner's authorized representative must be submitted which grants the applicant permission to make application for the requested entitlement.

Date: 11-16-04

To: City of Sacramento
Department of Planning and Building
1231 I Street, Suite 200
Sacramento, CA 95814

Planning and Building Department:

I, the undersigned legal owner of record, hereby grant permission to:

Applicant: DAVE SULLIVAN Phone: 916-826-4269

Applicant's Address: P.O. Box 397 ELVERTA CA, 95626

to apply for the following entitlement(s):

- | | |
|--|---|
| <input type="checkbox"/> Plan Amendment | <input type="checkbox"/> Subdivision Modification |
| <input type="checkbox"/> Rezoning | <input type="checkbox"/> Special Permit |
| <input type="checkbox"/> PUD Designation | <input type="checkbox"/> Variance |
| <input type="checkbox"/> Tentative Map | <input type="checkbox"/> "R" Review (Development Plan Review) |
| <input type="checkbox"/> Lot Line Adjustment | <input type="checkbox"/> Other |

The subject property is located at 331 HAZEN AVE.

Assessor's Parcel Number(s) 262-0181-007

Juan M. Reyes
Signature of owner of record (must be original)

JUAN M. REYES
Printed Name of owner of record

Address of owner of record 1562 EISENHOWER DR. S.C. Phone 408-727-4419
95054

Application Number: _____

**MANUFACTURED BLD.
CHECK-OFF LIST**

After job is finished, make sure all forms are filled out. They are 433a,b and 513c.

Take 433a (all 4 parts) to County Recorder and pay filing fee. Return receipt to accounting for reimbursement.

County recorder will keep white copy of 433a and return to us in about a week. At that time:

- | | | | | |
|--|----------------------|---------------------|----------|---------|
| 1. Scan white copy of 433a
and white copy of 513c | <u>✓</u>
<u>✓</u> | for OFFICE records. | <u>✓</u> | 6-2-06 |
| 2. Give to ACCOUNTING | | | | |
| a) letter requesting check to be made out to State (see sample) for \$11 (each side) and fee grid showing that fees were paid when issued. | | | <u>✓</u> | |
| b) yellow copy of 433a | <u>✓</u> | | | |
| c) green copy of 513c | <u>✓</u> | STATE | <u>✓</u> | 5-16-06 |
| 3. Send | | | | |
| a) pink copy of 433a | <u>✓</u> | | | |
| b) white copy of 513c | <u>✓</u> | | | |
| c) and only copy of 433b | <u>✓</u> | OWNER | <u>✓</u> | 6-6-06 |

Wait for white copy with official recording # "Certified"

**NOTICE TO ASSESSOR
HCD 433(B) 4/86**

THIS FORM MUST BE COMPLETED BY THE OWNER OF A MANUFACTURED HOME MOBILEHOME OR COMMERCIAL COACH AND FORWARDED TO THE COUNTY ASSESSOR UPON COMPLETION OF THE INSTALLATION OF THE UNIT ON A FOUNDATION SYSTEM PURSUANT TO SECTION 18551 HEALTH AND SAFETY CODE.

ORIGINAL PURCHASE PRICE FOR:

1. The Basic Unit \$ 61,147.00
 2. Optional Equipment & Upgrades \$ _____
 3. Subtotal \$ _____
 4. Accessories & Accessory Structures \$ _____
 5. Other (Specify) _____ \$ _____
 6. Delivery & Installation \$ _____
 7. TOTAL SALES PRICE \$ 61,147.00

Type of Exterior Wall Covering: CEMENT
 (Metal, Wood, etc.)
 Type of Roof Covering COMPOSITION
 (Metal, Wood, Composition, etc.)

Heating Type: Forced Air Floor or Wall
 Air Conditioning: YES NO Tons 2 1/2
 Evaporative Cooler: YES NO
 Built-in Cooktop: YES NO
 Built-in Oven: YES NO
 Built-in Dishwasher: YES NO
 Built-in Wet Bar: YES NO
 Refrigerator: YES NO
 Roof Overhang (Eaves): YES NO 12 inches
 Furniture Included: YES NO Value \$ _____
 (LENGTH X WIDTH)

DOES THE BASIC PRICE INCLUDE:

The Towbar(s) YES NO
 Tires & Wheels YES NO
 Wheelhubs & Axle YES NO

LIST NUMBER OF ROOMS:

Bedrooms	<u>2</u>	Dining Room	<u>1</u>
Bath	<u>2</u>	Family Room	_____
Kitchen	<u>1</u>	Utility Room	<u>1</u>
Living Room	<u>1</u>	Other Room	<u>1 DEN</u>

Carpot: YES NO _____ X _____
 Awning: YES NO _____ X _____
 Porch: YES NO _____ X _____
 Garage: YES NO _____ X _____
 Shortage Shed: YES NO _____ X _____
 Skirting: YES NO _____ LINEAL FEET

The sales price as shown does not include any amount for any in-place location.

The Assessor's Parcel number of the installation site is 262-0181-007-0000

 (Signature)
1562 EISENHOWER DR.
 Address
SANTA CLARA, CA 95054
408.727.4419
 Telephone

CITY OF SACRAMENTO
 NORTH PERMIT
 CENTER

JAN 12 2005

RECEIVED

RECORDING REQUESTED BY:



Sacramento County Recording
Craig A Kramer, Clerk/Recorder
BOOK 20060517 PAGE 1058

AND WHEN RECORDED MAIL TO:

Check Number 7846
Wednesday, MAY 17, 2006 12:21:06 PM
Ttl Pd \$12.00 Nbr-0004304288

NAME City of Sacramento
STREET ADDRESS 2101 Arena Bld #200
CITY, STATE and ZIP Sacramento, Ca 95834
Att Carolyn Cooper

DML/39/1-2

SPACE ABOVE THIS LINE FOR RECORDER USE ONLY

NOTICE OF MANUFACTURED HOME (MOBILEHOME) OR COMMERCIAL COACH,
INSTALLATION ON A FOUNDATION SYSTEM

Recording of this document at the request of the local agency indicated is in accordance with California Health and Safety Code Section 18551. This document is evidence that such local agency has issued a certificate of occupancy for installation of the unit described hereon, upon the real property described with certainty below, as of the date of recording. When recorded, this document shall be indexed by the county recorder to the named owner of the real property and shall be deemed to give constructive notice as to its contents to all persons thereafter dealing with the real property.

Juan Reyes
Juan + Yolanda Reyes
REAL PROPERTY OWNER/LESSOR
1562 Eisenhower Dr
MAILING ADDRESS
Santa Clara Santa Clara Ca 95051
CITY COUNTY STATE ZIP
331 Haggin Av
INSTALLATION MAILING ADDRESS, IF DIFFERENT
Sacramento Sacramento Ca 95833
CITY COUNTY STATE ZIP
Same
UNIT OWNER (If also property owner, write "SAME")
MAILING ADDRESS
CITY COUNTY STATE ZIP

City of Sacramento
LOCAL AGENCY ISSUING PERMIT and CERTIFICATE OF OCCUPANCY
2101 Arena Bl #200
MAILING ADDRESS
Sacramento Sacramento Ca 95834
CITY COUNTY STATE ZIP
0500474 916 808 5716
BUILDING PERMIT NO. TELEPHONE NUMBER
Carolyn Cooper 5-17-06
SIGNATURE OF LOCAL AGENCY OFFICIAL DATE
Capital Mobile Home Sales
DEALER NAME (If not a dealer sale, write "NONE")
DL 91416
DEALER LICENSE NO.

UNIT DESCRIPTION
Fleetwood Homes of Calif 2004 Waterford | 3442R
MANUFACTURER'S NAME DATE OF MANUFACTURE MODEL NAME/NUMBER
CAFLS17A28269-WA12 44'x23'4" PFS894039/40
SERIAL NUMBER(S) LENGTH X WIDTH INSIGNIA/LABEL NUMBER(S)
CAFLS17B28269-WA12
REAL PROPERTY LEGAL DESCRIPTION ASSESSOR'S PARCEL NUMBER 262-0181-007-0000



HCD FORM 433(A) Rev. 8/91

WHITE—County Recorder CANARY—HCD PINK—Applicant GOLDENROD—Building Dept.

CERTIFICATE OF OCCUPANCY

BUILDING PERMIT NO. 0500474

Address or Location of unit 331 Haggin Av
Legal Description of Real Property 262-0181-007-0000

A Mobilehome/Manufactured Home Commercial Coach has been affixed to the real property described above by installation on a foundation system pursuant to Health and Safety Code Section 18551.

Owner's name: Juan + Yolanda Reyes

Owner's address: 1562 Eisenhower Dr Santa Clara, Ca

INSIGNIA OR HUD NUMBER: PFS894039/40

SERIAL NUMBER OR V.I.N.: CAFL517A28269-WA12
CAFL517B282269-WA12

MANUFACTURER'S NAME: Fleetwood Homes of California

YEAR OF MANUFACTURE: 2004

Carolyn Cooper City of Sacramento
(Official Approving Installation) (Enforcement Agency)

(Date)

9168085004
(Phone)

Department of Planning and Development
Building Inspection Division
Grading and Erosion Control Questionnaire

To be completed for all residential new construction and additions

PART I (To be completed by applicant)

Site Address 331 HAGGIN AVE SACRAMENTO A.P.N. 262-0181-007

<u>Applicant Information</u>		<u>Project Information (Check One)</u>	
Name	<u>JUAN REYS</u>	Single Family Dwelling	<input checked="" type="checkbox"/>
Address	<u>1562 EISENHOWER AVE</u>	Duplex	<input type="checkbox"/>
	<u>SANTA CLARA CA. 95054</u>	Triplex	<input type="checkbox"/>
Phone	<u>408-727-4419</u>	Deep Lot Development	<input type="checkbox"/>

PART II (To be completed by the applicant when the project is not part of a larger subdivision)

TO BE CITY OF SACRAMENTO NORTH PERMIT CENTER
JAN 12 2005
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Are there existing structures on site? Y N

Does the site front on a paved road? Y N*

Is the site higher than the crown of adjacent road? Y N*

Is the proposed building site higher than the back of the sidewalk or curb? Y N*

Describe existing frontage improvements along road.

Ditch * Curb and Gutter Curb, Gutter, and Sidewalk

The direction of drainage on this site is:

Front to Rear * Rear to Front Side to Side *

Does an adjacent site drain across this parcel? Y* N

Does this site have an existing low area or drainage swale? Y* N

Will construction require cut or fill on site? (* >50FT3 or >2FT)

- How much cut? _____ Yards Depth _____

- How much fill? _____ Yards Depth _____

Has building site been previously been filled? Y* N

Will existing drainage be re-routed? Y* N

Do you plan to construct or modify culverts or drainage ditches? Y* N

Print Name DAVE SULLIVAN FOR JUAN REYS Title AGENT FOR OWNER

Signature [Signature] Date 1-6-05

Owner or Contractor

See attached case -

PART III (To be completed by staff)

What is the acreage of the parcel to be built on? _____ Acre

If greater than 1/2 acre, has an approved erosion and sediment control plan been provided? Y N

If greater than 1/2 acre, has the applicant provided a copy of the State General Permit N01 and the SWPPP? Y N

Is the parcel to be built part of a larger subdivision? Y N

Subdivision Name: _____

If yes has an approved erosion and sediment control plan been provided? Y N

If the original subdivision is greater than 5 acres, has the applicant provided a copy of the State General Permit N01 and the SWPPP? Y N

Is grading and drainage approval required prior to building issuance? Y N

Approved by: [Signature] Date: 1/6/05

Building permit #: 05-00474

White Copy - Permit Jacket
Yellow - Utilities
Pink - Bldg. Div.