

CITY OF SACRAMENTO

1231 I Street, Sacramento, CA 95814

Permit No: 9716068

Insp Area: 4

Site Address: 200 HARRIS AV SAC

Parcel No: 250-0025-035

Sub-Type: NCOM

Housing (Y/N): N

CONTRACTOR

TRI-STAR
POB 348081
SACRAMENTO CA 95834

OWNER

JOHNSON GERRY L/MELODY L
1800 E IMPERIAL HWY #12
BREA CA 92821

ARCHITECT

MONIZ GARCIA RUSCONI ARCH
1812 J ST NO 4
SACRAMENTO CA 95814

Nature of Work: NEW WAREHOUSE BUILDING

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class _____ License Number _____ Date _____ Contractor Signature _____

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date 11.1.99 Owner Signature Gerry Johnson

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11.1.99 Applicant/Agent Signature Gerry Johnson

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____ Exp Date _____

____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11.1.99 Applicant Signature Gerry Johnson

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

FAX #
641-8197

CITY OF SACRAMENTO
APPLICATION FOR BUILDING PERMIT
DEPARTMENT OF PLANNING AND DEVELOPMENT
BUILDING INSPECTION DIVISION
1231 I Street, Room 200
Sacramento, CA 95814
(916) 264-7619 FAX 264-7046

EL

ADDRESS 200 HARRIS AVE
 PARCEL # 250-0025-035

P.C. # 3415
SUITE #
AREA # 6C

CONTACT

NAME TRI STAR ENTERPRISE
ADDRESS P.O. Box 348081
SACTO, CA ZIP 95834
PHONE 641-8188

LICENSED CONTRACTOR

NAME Johnson-Smith
ADDRESS
PHONE 641-8188

ARCH./ENG.

NAME O/B Moniece
ADDRESS
PHONE 441-6868

OWNER/TENANT

NAME SAME
ADDRESS 9761 PELL DR
SACTO ZIP 95838
PHONE 641-8188

WILL THE PERMITEE HAVE ANY EMPLOYEE'S ON THE JOBSITE? YES NO

NATURE OF WORK IN DETAIL: Paving, Curbs, Storm Drain-
age, H.G. Water & San Sewer ~~permitted~~ bldg
pad (Septic) Lines
New Warehouse Bldg

D.B.A. TRI STAR LANDSCAPE Co. VALUATION 27,830 ~~28,700~~

FLOOD STATUS ~~NO~~ S.C.A.T. YES X50

JOB DESCR. BLDG SHEL APT TI () REM () SW FIRE ADD OTH

INSP. DISCIPLINES BLDG MECH PLUMB ELEC SITE FIRE

# OF STORIES	AREA 1ST FL.	TOTAL AREA	USE ZONE	OCCUP. GROUP	CONST. TYPE	FIRE SPRINK.	FED CODE	VIO. FILE
		A99	MISAP				2D	
B	J	P	M	E	F	S	D	R
JT		60	NONE	SR	EC	GRS	10 SKR	

COMMENTS: 641 30
PROVINCIAL ROAD CALC / S.L.

6900

COUNTY SANITATION DISTRICT NO. 1
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT
SEWER IMPACT FEE
 PERMIT AND CALCULATION SHEET *JAM*
 3/19/99

APPLICATION NO: _____ BIDG PERMIT NO: *C-119*

GENERAL INFORMATION THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER

- DEPT 26 \$14,575.00
 - TRN 385795 03/19/99 \$14,575.00
 - RECEIPT 689895 C#3 3/19/99
250576

THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION BUILDING USE

INSPECTION	RESIDENTIAL	SF	MF	UNITS
CSD-1			<input type="checkbox"/>	
SRCSD		14,575	<input type="checkbox"/>	1
CONSTRUCTION				
IN-LIEU				
TOTAL FEE				14,575

Office/Wholesale

APN: *250-0025-035*

DESCRIPTION / SUBDIVISION LOT:

PROPERTY ADDRESS *200 Harris Ave. Sacramento, CA.*

OWNER *Geely Schmscof re: state diversified*

MAILING ADDRESS *P.O. Box 348081*

CITY-STATE-ZIP *SACRAMENTO, CA. 95834* PHONE *(916) 641-8188*

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE *[Signature]*
 CONSOLIDATED UTILITY BILLING USE ONLY

ACCT _____ INPUT _____ START _____
 INSPECTOR'S COPY

Planning Division Preliminary Information Request

Address 200 Harris Ave A.P.N. 250-0025-035

Project Use 2

Project Description

- New Building/Shell _____ Sq. Ft.
 - Addition _____ Sq. Ft.
 - Exterior Modifications
 - Change of Use From _____ to _____
 - Other _____
- Restaurant/Med. Office
 - Site Work(Grading, Paving, U.G Utilities, Landscaping, etc.)
 - Residential

Info. Requested by Bl. Date 9/23/94

Zone M19(PUD) (Newwood Tech PUD)

Does This Zone and/or Stated Use Require Planning Entitlements Or Review? Yes No

Does The Stated Use Require Planning Entitlements Or Design Review When Located In The Zone Listed Above? Yes No

Has There Been Any Entitlement Action On The Parcel(s) Listed Above? Yes No

IR 94059 ~~old files~~ IR 85-237 ~~IR 86-08~~ + P 86-101

Is This Project Located In A Design-Review District Or Preservation Area? Yes No

If So Which One(s) D

Is A Lot Line Adjustment Required Based On Information Shown On The Plan? Yes No plan not provided

Does The Applicant Indicate That This Project Is Next To A Residential Use? Yes No to south across street

Comments Prelim Review completed. Applicant needs to sign "hold harmless" letter if he wishes to grade property before Special Permit is issued

Info. Provided By M. J. [Signature] Date 9-23-94

Applicant Name Gerry Johnson Date Of Explanation 9-23-94 Init. [Signature]

Have Above Requirements Been Explained To The Applicant? Yes No

433.00 P.C.

CITY OF SACRAMENTO
BUILDING INSPECTION DIVISION
APPLICATION FOR BUILDING PERMIT - HAZARDOUS MATERIAL SURVEY

As Required by Assembly Bill #3205 - A Building Permit Cannot be Approved Without This Completed Form

1. Business Name: TRI-STAR Phone: 641-8188
Site Address: 200 HARRIS AVE Suite: _____
(Street) (Zip)
Business Owner/Representative: JOHNSON - SMITH Phone: 641-8188

Nature of Business: _____

Property Owner: JOHNSON, GERRY + MELODY Phone: _____

Address: 1800 E IMPERIAL HWY #12 Suite: _____
BREA (City) CA (State) 92821 (Zip)

2. Are you developing an undetermined tenant space? Yes ___ No Is this permit for a shell building? Yes No ___

Notify lessee of the responsibility to coordinate with the Fire Department regarding the use and handling of hazardous materials.

3. Does/Will your business generate hazardous waste? Yes ___ No

4. Does/Will your business handle, store or transport any solid, liquid, or gaseous chemicals? Yes ___ No

CONSULT THE EPA CHEMICAL LIST LOCATED AT THE BUILDING DIVISION COUNTER FOR HAZARDOUS OR ACUTELY HAZARDOUS MATERIALS TO COMPLETE THE FOLLOWING QUESTIONS.

If you answered "YES" to questions #3 and/or #4 above, continue on to questions 5 - 8.

5. Do you handle, store, or transport 55 gallons, 500 pounds, or 200 cubic feet (at Standard Temperature or Pressure) of a product or formulation containing hazardous materials at any one time? Yes ___ No ___

6. Do you handle, store or transport any amount of acutely hazardous materials? Yes ___ No ___

7. Is/Will your business be located within 1,000 feet of a school? Yes ___ No ___

If you answered "yes" to questions #6 and/or #7, complete the RMPP Informational sheet.

8. Is/Will your business be located within 1,000 feet of a hospital, and/or long-term healthcare facility? Yes ___ No ___

IF YOU ANSWERED "YES" TO QUESTION #3 AND/OR #4, PLEASE CONTACT THE CITY OF SACRAMENTO FIRE DEPARTMENT LOCATED AT 1231 I STREET, SUITE 401, SACRAMENTO, CA OR CALL 449-5416.

Prior to issuance of a certificate of occupancy, each business owner(s) shall contact the City of Sacramento Fire Department and comply with the Health and Safety Code regarding the use and handling of hazardous materials.

PENALTY: Any business that violates Section 25531-25541 of the Health and Safety Code shall be civilly liable to the administering agency in an amount of not more than two thousand dollars (\$2,000) for each day in which the violation occurs. If the violation results in, or significantly contributes to, an emergency, including a fire, the business shall also be assessed the full cost of the city emergency response, as well as the cost of cleaning up and disposing of the hazardous materials. Additional liability and punishment may be assessed for knowing a violation after reasonable notice of the violation.

Applicant's Name: GERRY JOHNSON
(Print) 4/2/99
(Signature) (Date)

BID Use Only: Plan Ck# <u>9716068</u> Permit # <u>9716068</u>	
OK to issue prmt? Y _____	F.D. Appr Req'd? Yes <u>No</u>
init date _____	
Hold on Certificate of Occupancy? Yes <u>No</u>	
Fire Dept. Use Only:	
OK to issue permit? ini' _____	date _____
OK to issue Certificate of Occupancy? init _____ date _____	

Certification of Compliance

School District Development Fees

PART I To be completed by APPLICANT

Owner's Name & Address _____
 Project Address _____
 Parcel Number _____ Lot No. 19
 Subdivision Name _____ Number of Units 1
 Applicant's Signature & Title _____
 Date 1/19/98 Phone No. 702-641-5188

NOTICE TO APPLICANT: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

PART II To be completed by BUILDING DEPARTMENT

Plan Identification Number 3413 Building Type (CHECK ONE)
 Square Feet of Chargeable Building Area 7024 (6872) Residential
 Signature _____ (21312) Apartment / Condominium
 Title Data Insp. (X) Commercial / Industrial
 Date 3-31-98

PART III To be completed by SCHOOL DISTRICTS

Grant Joint Union High School District	
District Certification No.	<u>103-99</u>
EXEMPT	_____
Comments	_____
RESIDENTIAL / APARTMENT / CONDOMINIUM	
Sq. Ft. X \$	= \$ _____
COMMERCIAL / INDUSTRIAL	
Sq. Ft. X \$	= \$ <u>2526.72</u>
OTHER FEE: TYPE _____	
Sq. Ft. X \$	= \$ _____
TOTAL FEES COLLECTED	= \$ <u>2526.72</u>

Robla Elementary School District	
District Certification No.	_____
EXEMPT	_____
Comments	_____
RESIDENTIAL / APARTMENT / CONDOMINIUM	
Sq. Ft. X \$	= \$ _____
COMMERCIAL / INDUSTRIAL	
Sq. Ft. X \$	= \$ _____
OTHER FEE: TYPE _____	
Sq. Ft. X \$	= \$ _____
TOTAL FEES COLLECTED	= \$ _____

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

GRANT	ROBLA
Authorized School District Official	
Signature _____	Signature _____
Title _____	Title _____
Date _____	Date _____

Original: Grant Joint Union High School District
 1st Copy: Robla Elementary School District
 2nd Copy: Building Department
 3rd Copy: Applicant

CITY OF SACRAMENTO
 BUILDING INSPECTION * DEPARTMENT OF PLANNING AND DEVELOPMENT
 1231 I STREET * SACRAMENTO, CA 95814 * PHONE (916)264-7619

STRUCTURAL TESTS AND INSPECTIONS SCHEDULE

PRIOR TO OBTAINING THE PERMIT, THE PROJECT OWNER SHALL COMPLETE, SIGN AND SUBMIT THIS FORM FOR THE BUILDING INSPECTION DIVISION FOR APPROVAL.

PROJECT NAME: _____ PLAN REVIEW # 3415
 PROJECT ADDRESS: 200 Harris Ave. PERMIT NUMBER 97-16068C

TESTING/INSPECTION AGENCY/IES: Raney Geotechnical

OWNER'S NAME: Gregory Johnson SIGNATURE: [Signature]
 (Please Print)

hereby certifies that the Testing/Inspection agency named above has been engaged to perform structural tests and inspections during construction, as noted below, to satisfy all applicable portions of the Uniform Building Code.

INSPECTIONS REQUIRED

JT

In accordance with Sections 302 and 306 of the Uniform Building code, special inspections shall be performed on the following items (circled):

Item	Description	Ref. Dwg.*
①	CONCRETE <u>$f'_c = 4.0$ ksi concrete tilt-up panels</u>	<u>S4</u>
②	<u>REINFORCING/PRESTRESS STEEL</u> <u>$f'_c = 3.0$ ksi F_{t2}</u> <u>$F_y = 60$ ksi</u>	<u>S1</u>
③	WELDING <u>Field welding</u>	<u>S3</u>
4.	HIGH STRENGTH BOLTING _____	_____
5.	STRUCTURAL MASONRY _____	_____
⑥	PILING, <u>DRILLED PIERS</u> , CAISSONS <u>5' & 4' diameter</u>	<u>S2</u>
7.	SPRAY APPLIED PROOFING _____	_____
⑧	OTHER: <u>Excavation & compaction</u>	<u>S2</u>

* Referenced drawings listed represent a sample of the item requiring special inspection and are not intended to document all drawings or specifications containing information pertaining to that item.