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SACRAMENTO HOUSING AND REDEVELOPMENT AGENCY

May 28, 1980

CITY MANAGER'S OFFICE
RECEIVED
MAY 28 1980

CITY GOVERNING BOARD
PHILLIP L. ISENBERG, MAYOR
LLOYD CONNELLY
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ANNE RUDIN
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Housing Authority of the
City of Sacramento
915 I Street
Sacramento, California 95814

~~APPROVED
BY THE CITY COUNCIL~~

~~JUN 4 1980~~

~~OFFICE OF THE
CITY CLERK~~

Honorable Members in Session:

COUNTY GOVERNING BOARD
ILLA COLLIN
C. TOBIAS (TOBY) JOHNSON
JOSEPH E. (TED) SHEEDY
SANDRA R. SMOLEY
FRED G. WADE

SUBJECT: Solicitation of Bids and Award of Purchase Contract(s) for Food Preparation and Transport Equipment for the Sacramento Elderly Nutrition Program

SUMMARY

EXECUTIVE DIRECTOR
WILLIAM G. SELINE

P.O. Box 1834
SACRAMENTO, CA 95809
630 I STREET
SACRAMENTO, CA 95814
(916) 444-9210

Attached is a resolution by which you approve the specifications and authorize solicitation of bids and award of purchase contract(s) to the lowest responsible bidder(s) for food preparation and transport equipment for the Sacramento Elderly Nutrition Program. The total estimated cost of \$20,000 for the purchase of these products requires public bid solicitation upon approval by both the County Board of Supervisors and the City Council.

BACKGROUND

With your Resolution No. 1773, dated January 22, 1980, you approved the application for, and acceptance of a one-time-only Title III, Older Americans Act grant in the amount of \$59,000 for the Elderly Nutrition Program to be used for equipment purchases. The contract was awarded on March 24, 1980. An additional one-time-only grant under Title III of the Older Americans Act in the amount of \$20,000 for equipment required for the Meals-on-Wheels component of the Sacramento Elderly Nutrition Program was approved by your Resolution No. 1796, dated April 29, 1980. The contract for this grant was executed on May 12, 1980.

APPROVED
SACRAMENTO HOUSING AUTHORITY

6-4-80

Date 6-4-80

SACRAMENTO HOUSING AND REDEVELOPMENT AGENCY

Housing Authority of
the City of Sacramento
May 28, 1980
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The aggregate total of food preparation and transport equipment to be ordered under these two grants is estimated at \$20,000. To avoid the expense of two separate bid advertisements, one bid package will be prepared to include equipment under both grants.

The funds under these two grants have to be committed on or before June 30, 1980, the end of the current fiscal year. With the time remaining, this would be impossible if the award of purchase contract(s) to the responsible low bidder(s) was to require approval from the Board of Supervisors and the City Council under separate resolutions after the bid process. Therefore, the attached resolution seeks authorization to award purchase contract(s) upon completion of the bid process.

FINANCIAL DATA

Approximately \$14,000 of the total estimated cost of \$20,000 to be approved with the attached resolution will be funded under the \$59,000 Title III, Older Americans Act one-time-only grant. The remaining \$6,000 will be charged against the \$20,000 one-time-only Title III, Older Americans Act funds for Meals on-Wheels equipment.

No additional personnel are required as a result of the attached resolution.

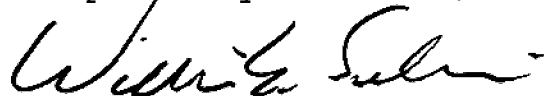
VOTE AND RECOMMENDATION OF COMMISSION

It is anticipated that at its meeting of June 2, 1980, the Sacramento Housing and Redevelopment Commission will adopt a motion recommending that you take the above mentioned action. In the event they fail to do so, you will be advised prior to your June 4, 1980 meeting.

RECOMMENDATION

It is my recommendation that you adopt the attached resolution.

Respectfully submitted,



WILLIAM G. SELINE
Executive Director

TRANSMITTAL TO COUNCIL:



WALTER J. SLUPE
City Manager

Contact Person: Dan Borowiak

PLEASE USE SEPARATE LINES FOR EACH ITEM ALWAYS INDICATE SIZE, COLOR, QUALITY AND ALL INFORMATION PERTINENT TO ITEM				DO NOT WRITE IN THESE COLUMNS	
ITEM	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	EXTENSION
13	3	Ea.	Serving spoons, stainless steel, solid, 13"		
14	3	Ea.	Serving spoons, stainless steel, perforated, 13"		
15	2	Ea.	Pancake turners, Dexter/Russell, S-172½, w/offset stainless steel blade		
16	2	Ea.	Ladles, 8-oz., stainless steel, solid, 12 7/8" long, heavy gauge		
17	2	Ea.	Portion scales, Pelouze, Y-32-A		
18	1	Ea.	Cutting board, thermo-plastic, Ziplite, 15" x 20" x ½"		
19	8	Ea.	Heated insulated cabinets, Cres Cor H-339-UA-8, w/adjustable angles, extra heavy-duty transport base as specified by Cres Cor. Units to be completely assembled and started up. 120 v.		
20	26	Ea.	Kold Keepers, Cres Cor, KK 1218		
21	18	Ea.	"Pan handlers", heavy-duty pot holders		
22	48	Ea.	Pot holders, heavy-duty, all cloth		
23	24	Ea.	Trays, fiberglass, 14" x 18"		
24	1	Ea.	Rack for roll-in refrigerator, Victory 1800X series, w/5" locking casters, full bumper, 3 1/8" centers. Must fit Victory RIS-1D-S3 refrigerator.		
25	2	Ea.	Dollies w/handles, Vollrath #10430		
26	2	Ea.	Brute lettuce crispers, 32-gal. capacity, complete w/lid, spigot, and dolly, Rubbermaid #2636.		
27	1	Ea.	Brute 20-gal. container, Rubbermaid #2620, white, w/lid #2619 and dolly #2640		
28	1	Ea.	Combination hot-proof cabinet, aluminum, insulated, mobile w/locking casters, electric, 67-70" high, w/drip-trough. Universal angles, 30-sheet pan capacity; perimeter bumper, Dutch doors, Cres Cor. One-year warranty parts and labor. Unit to be started up by supplier.		
29	12	Ea.	Single-pan transporters, Cambro, #50 MPC; includes lid and gasket, coffee brown.		
30	20	Ea.	Hotel pan covers, Vollrath #70005		
31	1	Set	Rubber floormats, Dutro Mat #D-199, brown. One each measuring 3/8" x 36" x 30' and 3/8" x 36" x 12'		
32	1	Ea.	Fat percentage analyzer, Hobart F-101		
33	1	Ea.	Paper-cutting rack, Bullman #500, 24" (Rykoff)		
34	1	Ea.	Orange and lemon sectioner, Sunkist, with blades		
				Estimated Cost:	

PLEASE USE SEPARATE LINES FOR EACH ITEM ALWAYS INDICATE SIZE, COLOR, QUALITY AND ALL INFORMATION PERTINENT TO ITEM				DO NOT WRITE IN THESE COLUMNS	
ITEM	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	EXTENSION
35	2	Ea.	Westbend percolators, 100-cup, automatic		
36	4	Ea.	Stainless steel service cards with 3 shelves, 33" x 30" x 21"		
37	8	Ea.	Dexter/Russell pancake turner with offset blade, Sani-Safe, S 172 1/2		
38	30	Ea.	Pot holders, terry-quilt		
39	24	Ea.	Pan handlers		
40	1	Cs.	Salt and pepper shakers, #121 glass with stainless steel top		
41	4	Ea.	Rubber spatulas, 1906 R.M.		
42	12	Ea.	Spoons, serving, solid, stainless steel, 15"		
43	12	Ea.	Spoons, serving, slotted, stainless steel, 15"		
44	12	Ea.	Sugar dispensers with metal screw-on cap		
45	8	Ea.	Totebox, special, plastic, 15" x 20"		
46	7	Ea.	Plastic container with lid, Cambro RF-6		
47	12	Ea.	Tongs, 12", HT, stainless steel		
48	6	Ea.	Cook's fork, Dexter/Russell, 12", Sani-Safe #S-205		
49	12	Ea.	Coffee decanters, glass w/plastic spout and handle		
50	1	Ea.	Colander, 8-qt., stainless steel		
51	10	Ea.	Cutting boards, NSF-approved, 18" x 12", wht., plastic		
52	16	Ea.	Serving scoops, #8, stainless steel w/plastic handle		
53	2	Ea.	Serving scoops, #12, stainless steel w/plastic handle		
54	9	Ea.	Knives, French, Dexter/Russell, Sani-Safe S-145-10		
55	6	Ea.	Ladles, 4-oz., stainless steel		
56	17	Ea.	Ladles, 8-oz., stainless steel		
57	2	Ea.	Garbage can, 32-gallon capacity, mobile Brute, w/o lid, Rubbermaid, white, Cat. #2634		
			NOTE: ALL ITEMS CARRY ONE YEAR PARTS AND LABOR WARRANTY, IF NOT OTHERWISE SPECIFIED.		
			ALL EQUIPMENT MUST MEET CALIFORNIA INDUSTRIAL SAFETY ORDERS, OSHA, NSF, AND ALL OTHER APPLICABLE CODES. VENDOR DELIVERS, UNCRATES, SETS EQUIPMENT IN PLACE, AND REMOVES ALL DUNNAGE.		
				Estimated Cost:	

RESOLUTION NO. 1801

Adopted by the Housing Authority of the City of Sacramento

June 4, 1980

AUTHORIZING SPECIFICATIONS, SOLICITATION OF BIDS,
AND AWARD OF PURCHASE CONTRACTS FOR FOOD PREPARATION
AND TRANSPORT EQUIPMENT FOR THE SACRAMENTO ELDERLY
NUTRITION PROGRAM

BE IT RESOLVED BY THE HOUSING AUTHORITY OF THE CITY OF
SACRAMENTO:

1. The attached bid specifications for food preparation and transport equipment for the Sacramento Elderly Nutrition Program are approved.
2. The Executive Director is authorized to solicit bids for the equipment listed on the attached specifications.
3. The Executive Director is authorized to award purchase contract(s) to the responsible low bidder(s) for the equipment listed on the attached specifications.

CHAIRMAN

ATTEST:

Walter Selman
SECRETARY

APPROVED
SACRAMENTO HOUSING AUTHORITY

Date 6-4-80

~~APPROVED~~
BY THE CITY COUNCIL

~~JUN 4 1980~~

~~OFFICE OF THE
CITY CLERK~~