

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                            |              |               |                          |              |                |               |                          |                   |                          |               |
|----------------------------|--------------|---------------|--------------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------------|
| PROPERTY PARCEL NO.        |              | JOB ADDRESS   |                          |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |               |
| LEGAL DESCRIPTION          |              |               |                          |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE          |
| Lot 13 Unit 1 Parkway Oaks |              |               |                          |              |                |               |                          |                   | <i>B. Adams</i>          | <i>1/4/80</i> |
| TITLE AND NAME             |              | 1/C           | ADDRESS                  |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE          |
| GEN. CONTR. Owner          |              |               |                          |              |                |               |                          |                   | <i>Brown</i>             | <i>1-9-80</i> |
| ELEC. CONTR.               |              |               |                          |              |                |               |                          |                   | PLUMBING BY              | DATE          |
| PLBG. CONTR.               |              |               |                          |              |                |               |                          |                   | <i>Herd</i>              | <i>1-8-80</i> |
| MECH. CONTR.               |              |               |                          |              |                |               |                          |                   | MECHANICAL BY            | DATE          |
| ARCH. ENGR.                |              |               |                          |              |                |               |                          |                   | <i>Herd</i>              | <i>1-8-80</i> |
| OWNER David L Thomas       |              |               | 6635 South Land Park Dr. |              | 95831          |               | 421-7945                 |                   | CERTIFICATE OF OCCUPANCY |               |
| CONST. LOAN LENDER         |              |               |                          |              |                |               |                          |                   | ISSUED BY                | DATE          |
| BLDG. WIDTH                | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES           | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |               |
|                            |              |               |                          |              | 2425           |               |                          | CENSUS TRCT. NO.  |                          |               |
| SIDE YARDS                 | REAR YARDS   | SET BACK REQ. | USE ZONE                 | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |               |
|                            |              |               |                          |              |                |               |                          |                   |                          |               |

NATURE OF WORK: Const dwelling with att gar need soil report before issued

|                   |              |                          |                          |            |    |
|-------------------|--------------|--------------------------|--------------------------|------------|----|
| <del>BEFORE</del> |              | MICROFILM RECORD         |                          |            |    |
| PERMIT NO. S.P.   | G-6440       |                          |                          |            |    |
| ISSUED BY         | T.A.         |                          |                          |            |    |
| ISSUANCE DATE     | 7-10-79      | PLANS AND APPLICATION    | REEL NO.                 | FRAME NO.: | TO |
| VALUATION         | \$ 46,300.00 | INSPECTION RECORD        | REEL NO.                 | FRAME NO.: | TO |
| R.D.F. FEE        | \$ 385.00    | JOB FILE                 | REEL NO.                 | FRAME NO.: | TO |
| S.M.I. FEE        | \$ 3.25      |                          | <i>R584FO43-57 PLANS</i> |            |    |
| PLAN CK. FEE      | \$           |                          | <i>R608F589-84 final</i> |            |    |
| SEWER INCL. FEE   | \$ 80.00     | REMARKS AND/OR VARIANCES |                          |            |    |
| PERMIT FEE        | \$ 434.00    |                          |                          |            |    |
| const tax         | \$ 463.00    |                          |                          |            |    |
|                   | \$           |                          |                          |            |    |
| TOTAL FEES        | \$ 1,365.25  |                          |                          |            |    |

