

## BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

## TYPE BUILDINGS

|                         |  |                  |        |      |
|-------------------------|--|------------------|--------|------|
| PERMIT NO.<br>B-3958    | LOCATION<br>2000 - 35 <sup>th</sup> St |                  |        |      |
| DATE<br>10/2/39         | PURPOSE<br>New dwg.                    |                  |        |      |
| ZONE<br>2-Fam           | OWNER<br>John Faddick -                |                  |        |      |
|                         | ARCH'T.<br>Owner                       |                  |        |      |
|                         | CONT'R.<br>Owner                       |                  |        |      |
| VAL. 4500 <sup>00</sup> | STORIES 1                              | ROOMS 5          | APTS.  | SIZE |
| LIGHT SHAFTS            |  | ELEVATOR SHAFTS  | area   |      |
| VENT SHAFTS             |  | BOILER ROOMS     | 12700' |      |
| OWNER'S INSPECTOR       |  | SPRINKLER SYSTEM | @ 353  |      |
| LATH                    |  | GAS VENTS        |        |      |
| FIRE ESCAPES            |  | CHIMNEYS         |        |      |
| STAND PIPES             |  | SKYLIGHTS        |        |      |

| DATE     | CONDITION OF WORK—REMARKS   |
|----------|---|
| 10-16-36 | 1 <sup>st</sup> Insp Forms of Pictur                                  |
| 11/13/37 | " Frame 10 Pictur   |
| 11/24/39 | 3 <sup>RD</sup> Insp. INTV. EXT. DATA <sup>OK</sup> R. W. Campbell    |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          | <p>COMPLETE AND O. K.</p> <p style="text-align: right;">INSPECTOR</p> |

