

City of Sacramento
Measure U Community Advisory Commission Report
915 I Street Sacramento, CA 95814
www.cityofsacramento.org

File ID: 2026-00097

3/16/2026

Approval of Measure U Community Advisory Commission Meeting Minutes

File ID: 2026-00097

Location: Citywide

Recommendation: Pass a **Motion** approving the Measure U Community Advisory Commission Meeting Minutes dated February 23, 2026.

Contact: Cecelia Ventress, Deputy City Clerk, (916) 808-5928, cventress@cityofsacramento.org, Office of the City Clerk

Presenter: None

Attachments:

1-Description/Analysis

2-February 23, 2026, Measure U Commission Meeting DRAFT Minutes

Description/Analysis

Issue Detail: It is best practice for the Measure U Community Advisory Commission to approve the minutes for each meeting.

Policy Considerations: Commission staff and the Office of the City Clerk must keep a permanent record of the Measure U Community Advisory Commission proceedings showing all action considered and taken, motions and records and the vote of each member regarding any matter before the Commission.

Economic Impacts: None.

Environmental Considerations: California Environmental Quality Act (CEQA): This report concerns administrative activities and governmental fiscal activities that do not constitute a "project" as defined by the CEQA Guidelines Sections 15378(b)(2) and 15378(b)(4) and are not subject to the provisions of CEQA (CEQA Guidelines Section 15060(c)(3)).

Sustainability: None.

Commission/Committee Action: None.

Rationale for Recommendation: After each Measure U Community Advisory Commission meeting, Commission staff composes the DRAFT Minutes noting the action taken by the Committee. The DRAFT Minutes are presented to the Commission for its approval as a permanent record of the meeting actions.

Financial Considerations: None.

Local Business Enterprise (LBE): None.

MEASURE U COMMUNITY ADVISORY COMMISSION

Richard "Teddy" Georgeoff, III, Chair

Natalie McGee, Vice Chair

John Cook

Sandra Frye-Lucas

Emily Gerofsky

Jose Goris, Jr.

Conner Johnston

Jeff Miller

Juan Novello

Nikki Paschal

Maximilian Rosa

Marbella Sala

Timothy Smith

COMMISSION STAFF

Angel Solis, Deputy City Attorney

Michael Jasso, Assistant City Manager

Denise Malvetti, Deputy Director, Office of Innovation and Economic Development

Ash Roughani, Special Projects Manager, Office of the City Manager



DRAFT Minutes

Measure U Community Advisory Commission

City Hall Complex

915 I Street

Sacramento, CA 95814

Published by the Office of the City Clerk

(916) 808-7200

Monday, February 23, 2026

5:30 PM

NOTICE TO THE PUBLIC

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

Watch the Legislative Body Meeting Online: Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

Submit Written Comments Online: Written comments submitted for items on this agenda received prior to the close of the meeting will become part of the official meeting record but will not be read aloud during the meeting. Members of the public are encouraged to provide comments electronically using the eComment feature available at <https://meetings.cityofsacramento.org>.

Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808-7200 or clerk@cityofsacramento.org as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.

City of Sacramento
Measure U Community Advisory Commission

City Hall Complex, 915 I Street, Sacramento, CA 95814

Regular Meeting DRAFT Minutes
Monday, February 23, 2026
5:30 PM

Open Session

Regular meeting called to order by Chair Teddy Georgeoff at 5:33 p.m. on Monday, February 23, 2026, at the Sacramento City Hall Council Chamber.

Commissioners Present: John Cook, Sandra Frye-Lucas (until 7:32 p.m.), Emily Gerofsky, Conner Johnston, Natalie McGee, Jeff Miller, Juan Novello, Nikki Paschal, Marbella Sala (at 5:39 p.m.), and Chair Teddy Georgeoff.

Commissioners Absent: Jose Goris, Maximilian Rosa, and Timothy Smith.

Land Acknowledgement – Led by Juan Novello.

Pledge of Allegiance – Led by Juan Novello.

Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one Motion.

Action: Moved/Seconded: Commissioner Johnston / Commissioner Paschal.

Yes: Commissioners John Cook, Sandra Frye-Lucas, Emily Gerofsky, Conner Johnston, Natalie McGee, Jeff Miller, Juan Novello, Nikki Paschal, and Chair Teddy Georgeoff.

Absent: Commissioners Jose Goris, Maximilian Rosa, Marbella Sala, and Timothy Smith.

Passed a **Motion** to adopt the Consent Calendar in one motion except as indicated at each item.

1. Approval of Measure U Community Advisory Commission Meeting Minutes

File ID: 2026-00096

Location: Citywide

Action: Passed a **Motion** approving the Measure U Community Advisory Commission Meeting Minutes dated January 26, 2026.

Contact: Jacob Bredberg, Administrative Analyst, (916) 808-6846, jbredberg@cityofsacramento.org; Mindy Cuppy, City Clerk, (916) 808-5441, mcuppy@cityofsacramento.org; Office of the City Clerk

2. Measure U Community Advisory Commission Agenda Log

File ID: 2026-00250

Location: Citywide

Action: Passed a **Motion** approving the Measure U Community Advisory Commission updated Agenda Log.

Contact: Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

3. **Dissolution of the 2025 Annual Report and 2026 Workplan Ad Hoc Committee**
File ID: 2026-00574
Location: Citywide
Action: Passed a **Motion** dissolving the 2025 Annual Report and 2026 Workplan Ad Hoc Committee.
Contact: Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

Discussion Calendar

4. **Overview of Measure U Funded Departments and Programs: Department of Information Technology**
File ID: 2026-00575
Location: Citywide
Action: Received, commented, and provided direction.
Contact: Darin Arcolino, Chief Information Officer, (916) 808-0403, darcolino@cityofsacramento.org; Mrudul Sadanandan, Assistant Director, (916) 808-7894, msadanandan@cityofsacramento.org; Ignacio Estevez, IT Manager, (916) 808-7349, iestevez@cityofacramento.org; Information Technology Department
5. **Overview of Measure U Funded Departments and Programs: Fire Department Diversity, Outreach, and Recruitment Program**
File ID: 2026-00577
Location: Citywide
Members of the public provided public comments.
Action: Received, commented, and provided direction.
Contact: Chris Costamagna, Fire Chief, (916) 808-2200, ccostamanga@sfd.cityofsacramento.org; Kim Iannucci, Assistant Chief, (916) 808-2218, kiannucci@sfd.cityofsacramento.org; Fire Department
6. **Fiscal Year (FY) 2025/26 Budget Update and FY2026/27 Budget Development Process**
File ID: 2026-00578
Location: Citywide
Members of the public provided public comments.
Action: Reviewed, commented, and provided direction.
Contact: Peter Coletto, Director, (916) 808-5416, pcoletto@cityofsacramento.org; Mirthala Santizo, Budget Manager, (916) 808-5078, msantizo@cityofsacramento.org; Department of Finance

Action: Moved/Seconded: Chair Georgeoff / Commissioner McGee.

Yes: Commissioners John Cook, Emily Gerofsky, Conner Johnston, Natalie McGee, Jeff Miller, Juan Novello, Nikki Paschal, Marbella Sala, and Chair Teddy Georgeoff.

Abstain: Commissioner Sandra Frye-Lucas.

Absent: Commissioners Jose Goris, Maximilian Rosa, and Timothy Smith.

Pursuant to Council Rules of Procedure, Chapter 8 (D)(6) passed a **Motion** to extend the meeting past 2 hours.

7. Approval of the 2026-29 Three-Year Measure U Community Outreach, Engagement and Communications Strategy

File ID: 2026-00579

Location: Citywide

Action: Moved/Seconded: Commissioner Paschal / Commissioner Gerofsky.

Yes: Commissioners John Cook, Emily Gerofsky, Conner Johnston, Natalie McGee, Jeff Miller, Juan Novello, Nikki Paschal, Marbella Sala, and Chair Teddy Georgeoff.

Absent: Commissioners Sandra Frye-Lucas, Jose Goris, Maximilian Rosa, and Timothy Smith.

Members of the public provided public comments.

1) Reviewed and discussed the draft 2026-29 Three-Year Measure U Community Outreach, Engagement and Communications Strategy (Strategy); and 2) passed a **Motion** approving the Strategy, as discussed.

Contact: Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

8. Development of Fiscal Year (FY) 2026/27 Measure U Budget Recommendations

File ID: 2026-00580

Location: Citywide

Action: Discussed potential recommendations regarding FY2026/27 Measure U budget expenditures and provide direction.

Contact: Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

Metrics Ad Hoc Committee Updates

None.

Community Engagement and Outreach Ad Hoc Committee Updates

None.

Commission Member Comments – Ideas and Questions

Members of the Commission provided comments.

Public Comments-Matters Not on the Agenda

Members of the public provided public comments.

Adjourned – 8:22 p.m.