



# REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

915 I Street, Sacramento, CA 95814-2671

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Consent  
August 15, 2006

Honorable Members of the  
Law and Legislation Committee

**Subject: Approval of Minutes – August 1, 2006**

**Location/Council District:** All

**Recommendation:** Approve the minutes for the Committee meeting of August 1, 2006.

**Contact:** Yvette Rincon, Legislative Analyst - 808-5827

**Presenters:** None

**Department:** City Manager's Office

**Division:** Legislative Affairs

**Organization No:** 0300

**Summary:** Staff recommends the approval of the minutes for the Committee meeting of August 1, 2006.

**Committee/Commission Action:** None.

**Financial Considerations:** None.

**Environmental Considerations:** None.

**Policy Considerations:** None.



**Emerging Small Business Development (ESBD):** None.

Respectfully Submitted by:   
Yvette Rincon, Legislative Analyst

Recommendation Approved:

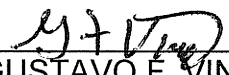
  
GUSTAVO F. VINA  
Assistant City Manager

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# MINUTES

## City of Sacramento

### Law and Legislation Committee

#### COMMITTEE MEMBERS:

**LAUREN HAMMOND, Chair (D-5)**

**SANDY SHEEDY (D-2)**  
Councilmember

**STEVE COHN (D-3)**  
Councilmember

**ROBBIE WATERS (D-7)**  
Councilmember

#### CITY STAFF:

Shirley Concolino  
City Clerk

Patti Bisharat  
Government Affairs

Yvette Rincon  
Legislative Analyst

Joe Robinson  
Deputy City Attorney

*City Hall  
915 I Street, 1st Floor – Council Chambers  
August 1, 2006 – 12:30 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

#### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.*

The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk. (25 cents per page)

Live video streams and indexed archives of meetings are available via the internet. Visit [http://www.cityofsacramento.org/webtech/streaming\\_video/live\\_council\\_meetings.htm](http://www.cityofsacramento.org/webtech/streaming_video/live_council_meetings.htm).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# MINUTES

Tuesday August 1, 2006

*City Hall  
915 I Street - First Floor Council Chamber*

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

**Call to Order** - 12:30 P.M.

**Roll Call** – Sheedy, Waters, and Hammond present. Cohn arrived at 12:42 P.M.

## **Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one motion. A member of the legislative body or staff may request an item be removed for separate consideration.

**1. Approval of Minutes for July 18, 2006.**

**Location:** (Citywide)

**Recommendation:** Approve Committee minutes for July 18, 2006.

**Contact:** Yvette Rincon, Legislative Analyst, (916) 808-5827, City Manager's Office.

**ACTION:** Moved/Seconded/Carried (Waters/Sheedy) approval of July 18, 2006 minutes.

**2. Law and Legislation Log**

**Location:** (Citywide)

**Recommendation:** Approve legislative log

**Contact:** Yvette Rincon, Legislative Analyst, (916) 808-5827, City Manager's Office.

**ACTION:** Moved/Seconded/Carried (Waters/Sheedy) approval of legislation log.

## **Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

**3. Legislative Position: Support SB 276 Relating to 58<sup>th</sup> Street Armory and St. Francis High School.**

**Location:** District 3

**Recommendation:** Staff recommends the Committee approve a support position on SB 276.

**Contact:** Yvette Rincon, Legislative Analyst, 808-5827

**ACTION:** Moved/Seconded/Carried (Cohn/Sheedy) approval of support position on SB 276.

4. **Legislative Position: Support SB 1523 Relating to Development Projects: Superstore Retailers.**  
**Location:** Citywide  
**Recommendation:** Staff recommends the Committee approve a support position on SB 1523  
**Contact:** Yvette Rincon, Legislative Analyst, 808-5827  
Public testimony was given by Jeremy Smith and Nick Hardeman.  
**ACTION:** Moved/Seconded/Carried (Sheedy/Cohn) approval of a support position on SB 1523.
5. **Discussion Paper: Development of an Ordinance to Implement the Disease Prevention Demonstration Project.**  
**Location:** Citywide  
**Recommendation:** This report is for information and direction by the Committee on whether to draft an ordinance to implement the Disease Prevention Demonstration Project.  
**Contact:** Yvette Rincon, Legislative Analyst, 808-5827  
Public testimony was given by Dr. Trochet, Brannon Polete, Dan Roth, Paul Curtis, Carla Lowe, Steven Hansen, Dr. Paolo Troia, Andrew Signey, Leslie Benson, Roy Sianez, Pelu Simpson.  
**ACTION:** Moved/Seconded/Not Carried (Cohn/Hammond), vote was 2-2, on the motion to request staff to draft an ordinance to implement the disease prevention demonstration project and include a baseline study. Moved/Seconded/Not Carried (Cohn/Hammond), vote was 2-2, on the motion to forward this item to full council without a recommendation.
6. **Emergency Ordinance: Enforcement of California Vehicle Code Sections on Privately Owned Off-Street Parking Facilities and Roads.**  
**Location:** Citywide  
**Recommendation:** Approve and forward to City Council for adoption an Emergency Ordinance adding Chapter 10.42 to the Sacramento City Code relating to the enforcement of the California Vehicle Code on privately owned off-street parking facilities and roads.  
**Contact:** Jeff Schiele, Captain, (916) 566-6464; Kevin Gardner, Lieutenant, (916) 566-6446.  
**ACTION:** Moved/Seconded/Carried (Waters/Sheedy) approval of ordinance and forwarded on to full council.

**Adjournment – 2:05 P.M.**