

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | |
|-------------------------------|--|------------------|--|-----------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | INSPECTION AREA | |
| 2137 Bernard Way | | 2137 Bernard Way | | 4 | |
| LEGAL DESCRIPTION | | | | | |
| Golf Course Terr. #13 Lot 104 | | | | | |
| TITLE AND NAME | | | | | |
| Saratoga Homes | | | | | |
| GEN. CONTR. | | | | | |
| 3117 El Camino | | | | | |
| ADDRESS | | | | | |
| CITY LIC. NO. | | | | | |
| ZIP | | | | | |
| TEL. NO. | | | | | |
| ELECTRICAL BY | | | | | |
| DATE | | | | | |
| 6-27-60 | | | | | |
| BUILDING BY | | | | | |
| DATE | | | | | |
| ELECTRICAL BY | | | | | |
| DATE | | | | | |
| 6-27-60 | | | | | |
| ELECTRICAL BY | | | | | |
| DATE | | | | | |
| PLUMBING BY | | | | | |
| DATE | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER | | | | | |
| Alex D. Steinkamp | | | | | |
| CONST. LOAN LENDER | | | | | |
| BLDG. WIDTH | | | | | |
| BLDG. LENGTH | | | | | |
| TOTAL HEIGHT | | | | | |
| NO. OF STORIES | | | | | |
| ROOF CONSTR. | | | | | |
| AREA 1st FLOOR | | | | | |
| TOTAL AREA | | | | | |
| C.S.D. | | | | | |
| C.I. CASE | | | | | |
| ISSUED BY | | | | | |
| DATE | | | | | |
| SIDE YARDS | | | | | |
| REAR YARDS | | | | | |
| SET BACK REQ. | | | | | |
| USE ZONE | | | | | |
| PARK'G REQ. | | | | | |
| SPACES | | | | | |
| TREES RMVD. | | | | | |
| EXISTING BLDG'S SAME LOT | | | | | |
| HOW USED | | | | | |

NATURE OF WORK:- Const. dwelling and garage

| | | | |
|-------------------|--|------------------|--|
| PERMIT NO. S.P. - | | D-4930 | |
| ISSUED BY | | MICROFILM RECORD | |
| ISSUANCE DATE | | 3-16-60 | |
| VALUATION | | \$2,575.00 | |
| R.D.F. FEE | | \$ | |
| S.M.I. FEE | | \$ | |
| PLAN CK. FEE | | \$ | |
| SEWER INCL. FEE | | \$ | |
| PERMIT FEE | | \$36.00 | |
| TOTAL FEES | | \$ | |

| | | | |
|-----------------------|--|----------|-----------|
| PLANS AND APPLICATION | | REEL NO. | FRAME NO. |
| INSPECTION RECORD | | REEL NO. | FRAME NO. |
| JOB FILE | | REEL NO. | FRAME NO. |

REMARKS AND/OR VARIANCES

Dwelling