3321 Franklin Blvd. A-4

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 7-28-65 | bldg. $600. | F-1281 $10. | Repair foundation & rafters - dwlg. | Ruth Cook 2390 Fair Oaks | Owner489-3132 | Fuller | 11-16-66 |
| 7-19-79 | Plbg. $300. | G-6763 $20. | Replace water line to dwlg. | Wm. A. Chavez Same | Owner | Rymond | 10/12/79 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| F-1281 | R 174, F 272 | | | | |
| F-1281 | R504F546 - Jmail | | | | |
| G-6763 | R581F079 | | | | |
| G-6763 | R595F096 Final | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 3321 Franklin Blvd. | 4 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| Lot 149 Oak Grove | | | | |

| TITLE AND NAME | I/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|
| GEN. CONTR. W. Foster | | 3400 4th Ave. | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER Ruth Cook & Grace Wood | | 3400 4th Ave. | | | |
| CONST. LOAN LENDER | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| 28 | 40 | 20 | 1 | shingle | | | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

NATURE OF WORK:-

Const. dwlg. & gar.

| | |
|---|---|
| PERMIT NO. S.P. - | 7163 |
| ISSUED BY | |
| ISSUANCE DATE | 3-10-24 |
| VALUATION | $ 2,000. |
| R.U.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ 5.00 |
| | $ |
| | $ |
| TOTAL FEES | $ |

MICROFILM RECORD

| | | | |
|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |

25 0447 547

REMARKS AND/OR VARIANCES

Dwelling

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| | |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

BI-FI-R