

1400-2936

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |                    |                              |              |                |                 |                          |                  |          |      |
|---|--------------|--------------------|------------------------------|--------------|----------------|-----------------|--------------------------|------------------|----------|------|
| PROPERTY PARCEL NO.                             |              | JOB ADDRESS        |                              |              |                | INSPECTION AREA | FINAL INSPECTIONS        |                  |          |      |
|   |              | 1400 - 29th Street |                              |              |                | 2               |                          |                  |          |      |
| LEGAL DESCRIPTION                               |              |                    |                              | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE                | BUILDING BY      | DATE     |      |
| 007-273 - 8 & 22                                |              |                    |                              | F-2          | IV-N-Spr       |                 | 3                        | Barbato          | 1/9/78   |      |
| TITLE AND NAME                                  |              | 1/C                | ADDRESS                      | ZIP          | CITY LIC. NO.  | TEL. NO.        |                          | ELECTRICAL BY    | DATE     |      |
| GEN. CONTR. ROBERT G. FISHER CO. INC.           |              |                    | 5085 E. McKinley Ave. Fresno | 93727        | 13453          | 441-0904        |                          | H-0912 Koetting  | 5-17-78  |      |
| ELEC. CONTR. DUBOIS ELECT.                      |              |                    | 2201 E. Ninner Av., Stockton | 95205        |                |                 |                          | PLUMBING BY      | DATE     |      |
| PLBG. CONTR. CAMELLIA CITY MECH.                |              |                    | P.O. Box 1045 W. Sacto       | 95691        |                |                 |                          | Rumpso           | 6/27/78  |      |
| MECH. CONTR. "                                  |              |                    |                              |              |                |                 |                          | MECHANICAL BY    | DATE     |      |
| ARCH. ENGR.                                     |              |                    |                              |              |                |                 |                          | Murphy           | 6/27/78  |      |
| OWNER SACRAMENTO REGIONAL TRANSIT DISTRICT Same |              |                    |                              |              |                |                 | CERTIFICATE OF OCCUPANCY |                  |          |      |
| CONST. LOAN LENDER                              |              |                    |                              |              |                |                 | ISSUED BY                |                  |          | DATE |
| BLDG. WIDTH                                     | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES               | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE        |          |      |
|   |              |                    |                              |              |                |                 |                          | CENSUS TRCT. NO. |          |      |
| SIDE YARDS                                      | REAR YARDS   | SET BACK REQ.      | USE ZONE                     | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT |                  | HOW USED |      |
|   |              |                    |                              |              |                |                 |                          |                  |          |      |

NATURE OF WORK:- CONST. OFFICE BLDG. SEPERATE PERMIT FIRE SPRINKLER

|                                  |                            |                      |                      |
|----------------------------------|----------------------------|----------------------|----------------------|
| PERMIT NO. S.P. - <b>D-3216</b>  | MICROFILM RECORD           |                      |                      |
| ISSUED BY <b>Haworth</b>         | PLANS AND APPLICATION      | REEL NO. <b>R443</b> | FRAME NO. <b>109</b> |
| ISSUANCE DATE <b>5/6/76</b>      | INSPECTION RECORD          | REEL NO.             | FRAME NO.:-          |
| VALUATION <b>\$ 1,318,000.00</b> | JOB FILE                   | REEL NO.             | FRAME NO.:-          |
| R.D.F. FEE \$                    |                            |                      |                      |
| S.M.I. FEE \$ <b>92.26</b>       |                            |                      |                      |
| PLAN CK. FEE \$ <b>1,277.50</b>  |                            |                      |                      |
| SEWER INCL. FEE \$               |                            |                      |                      |
| PERMIT FEE \$ <b>2,555.00</b>    |                            |                      |                      |
| \$                               |                            |                      |                      |
| \$                               |                            |                      |                      |
| TOTAL FEES \$ <b>3,924.76</b>    | REMARKS AND/OR VARIANCES   |                      |                      |
|                                  | <b>R531 F1A0 final</b>     |                      |                      |
|                                  | <b>R532 F194-200 plans</b> |                      |                      |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE    | NATURE OF WORK  | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                                   | FINALED BY | DATE                                    |
|---------|------------------------------|-----------------------|---|---------------------------|--|------------|---|
| 1-17-81 | Elect. \$3600                | I-6048 \$105<br>H9654 | Electrical work for computer installation             | Regional Transit          | REX Moore<br>2121 13th Street                          | Halpon     | 4-16-82                                 |
| 3/12/82 | MPE \$4,785.                 | I-11301C<br>\$122.00  | Install AC system                                     | Regional Transit          | Gene Cooper<br>5101 Florin Per.                        | Halpon     | 4/9/82<br>4/12/82                       |
| 6/29/82 | B & E 5000                   | J2004C \$122          | Halpon 1301 tire suppression system for Computer Room | Sacto Regional Transit    | Ca Sabah & Co.<br>Pleasetown Ca.<br>7132 B Johnson Dr. |            | NO FINAL INSPECTION CALLED BY PERMITEE. |

MICROFILM RECORD

| PERMIT NO.        | REEL AND FRAME NOS.     | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|-------------------------|------------|---------------------|------------|---------------------|
| L-6048            | R695F269 -270           |            |                     |            |                     |
| I-11301C          | R713F265                |            |                     |            |                     |
| I-11301C<br>H6048 | R719F49<br>R725F49      |            |                     |            |                     |
| J2004C<br>J2004C  | R734F205<br>R737F085-81 |            |                     |            |                     |

*final final*

*plans*