



# **REPORT TO Personnel and Public Employees Committee City of Sacramento**

**915 I Street, Sacramento, CA 95814-2604  
www.cityofsacramento.org**

**2**

**Discussion Calendar  
March 15, 2011**

**Honorable Chair and Members of  
The Personnel and Public Employees Committee**

**Title: Review of Applications and Conduct Interviews for Sacramento  
Redistricting Citizens Advisory Committee**

**Location/Council District:** (Citywide)

**Recommendation:** Review applications and nominate candidates.

**Contact:** Katia Ligaiviu, Deputy City Clerk, (916) 808-7604, Office of the City Clerk;  
Stephanie Mizuno, Assistant City Clerk, (916) 808-7200, Office of the City Clerk.

**Presenters:** None

**Department:** City Clerk's Office

**Division:** N/A

**Organization No:** 04001011

## **Description/Analysis**

**Issue:** Review applications and conduct interviews to identify the most qualified candidates to nominate and forward to the Mayor for appointment.

**Policy Considerations:** None.

**Environmental Considerations:** None.

**Commission/Committee Action:** None.

**Rational for Recommendation:** To review applications to identify the most qualified individuals for nomination to the Mayor for appointment to the City's various advisory boards.

**Financial Considerations:** None.

**Emerging Small Business Development (ESBD):** None.

Respectfully Submitted by:   
Katia Ligaiviu,  
Deputy City Clerk

Recommendation Approved:

  
Stephanie Mizuno,  
Assistant City Clerk

**Table of Contents:**

Report	pg. 1
<b>Attachments</b>	
1 Available Positions / Applicant List	pg. 3

**ATTACHMENT 1****Background:**

The following applicants are under consideration for positions on city boards and commissions.

<b>Board/Commission:</b>	Sacramento Redistricting Citizens Advisory Committee
<b>Available Positions:</b>	Four (4)
<b>Category Description(s):</b>	Public-at-large, nominated for appointment by the Personnel and Public Employees Committee
<b>Status of Incumbent:</b>	N/A

No.	Applicant Name	District	Category	Comments
1	Allen, Jonathan	3		
2	Avery, Michael	1		
3	Bartholomy, Panama	3		
4	Bettis, Rick R.	3		
5	Block, Harry	2		
6	Clear, Dennis	4		
7	Gull, David M.	4		
8	Hastings, Alexander	3		
9	Hastings, Cecily	3		
10	Hasting, Jim	3		
11	Hom, Linn C.	1		
12	Lamare, Judith	1		
13	Lawson, Darrick	1		
14	Little, Christopher	3		
15	LoFaso, Alan G.	4		
16	Madrigal, Eddie	8		
17	Mello, Kathileen	3		
18	Morgan, Lauren	6		
19	Mulvaney, Patrick	4		
20	Neill, Geoffrey R.	5		
21	Nevitt, Frank J.	3		
22	Noble, Paul	3		
23	Nybo, David	3		
24	Perry, Miranda	4		

No.	Applicant Name	District	Category	Comments
25	Pluckebaum, Phil	3		
26	Posner, Howard	3		
27	Raya, George	3		
28	Reede, James W.	8		
29	Singh, Shane	7		
30	Smith, Elaine	4		
31	Wallace, Maya	3		
32	Weber, CT	4		
33	Z'berg, Susan	3		
34	Ziegenfuss, Gary	1		





# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: 2011 Sacramento Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: N/A

Description (if applicable)

Category Letter

☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_

☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Allen Jonathan S E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 21st Sacramento CA 95811  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

It is essential to any government (local, state, or federal) that citizens are represented in an equitable and fair way. Furthermore, the process for deciding a republican form of government must be transparent and open. I strongly believe that no government can call itself "democratic" unless citizens are fairly represented. A politically active society is contingent on people knowing who they elect and how they elect their representative as well as being inclusive as to the process of drawing district lines and regarding who is included in those districts. I want to be a member of this commission to help ensure that Sacramento city residents and communities are fairly represented in the redistricting process and that the welfare and interests of the citizenry is placed above all other interests.

Are you currently, or have you in the past, served on an advisory group? ☐ Yes ☒ No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☒ Yes ☐ No If yes, please explain:

I worked on Councilman (District 6) Kevin McCarty's campaign for State Assembly (9th District) in 2010.

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Jonathan Scott Allen  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

A.A.- American River College (Social Sciences), B.A.- CSU, Sacramento (Government), M.A.  
CSU, Sacramento (Government) Fall '11 Graduation

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 4/2010

EMPLOYER NAME: California Healthcare Institute

TO DATE: Present

ADDRESS: (Suite 940) K Sacramento CA  
Street # Street Name City State

**DUTIES:**

Provides administrative support to the VP of State Government Affairs and the Associate Director of State Government

**PRIOR EMPLOYER(S):**

FROM DATE: 10/2008

EMPLOYER NAME: CSU, Sacramento/California State Assembly

TO DATE: 9/2009

ADDRESS: 6000 J Sacramento CA  
Street # Street Name City State

**DUTIES:**

Assembly Fellow for Assembly Member Wilmer Amina Carter. Staffed legislation & legislative committees, bill analysis.

FROM DATE: 2/08

EMPLOYER NAME: Planning and Conservation League

TO DATE: 5/08

ADDRESS: 1107 (Suite 360) 9th Sacramento CA  
Street # Street Name City State

**DUTIES:**

Legislative Intern: Legislative and budget analysis, membership development, statute and code research

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: Street # Street Name City State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS: Street # Street Name City State

**TYPE OF BUSINESS OR SERVICE RENDERED:**

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Jonathan Scott Allen  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

\_\_\_\_\_

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

\_\_\_\_\_

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Jonathan Scott Allen  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 02-25-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: Member

Description (if applicable)

Category Letter

☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_

☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Avery Michael E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 4th St Sacramento CA 95814  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Other Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

Note: I did not fill in the Council District No. (above) because I currently rent a home at 1422 4th St Sacramento, but I own a home and intend to move back into that home at 9 Farallon Circle Sacramento.

Reason I would like to be a member of this Committee: This redistricting process will impact my family and myself for many years to come. I believe in the fundamental importance of representative government in our democracy. This redistricting activity is an important building block to achieve representative government. It would be an honor for me to participate in such an important effort which will have such long lasting consequences.

Are you currently, or have you in the past, served on an advisory group? ☐ Yes ☒ No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Avery, Michael  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

Bachelor of Science in Engineering, Masters in Business Administration

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: Feb 2005

EMPLOYER NAME: US Department of Transportation

TO DATE: Current

ADDRESS: Capitol Mall, Suite 4-100 Sacramento CA  
Street # Street Name City State

**DUTIES:**

Acting Director of Financial Services responsible for grants management and financial integrity

**PRIOR EMPLOYER(S):**

FROM DATE: Approx Jan 1990

EMPLOYER NAME: Booz Allen Hamilton

TO DATE: Approx Jan 2005

ADDRESS: Greensboro Drive McLean VA  
Street # Street Name City State

**DUTIES:**

Program Manager responsible for project design, development and delivery

FROM DATE: Approx Jun 1985

EMPLOYER NAME: Parsons Deleuw

TO DATE: Approx Jan 1990

ADDRESS: Gaithersburg MD  
Street # Street Name City State

**DUTIES:**

Program Manager responsible for project design, development and delivery

FROM DATE: Approx Jan 1983

EMPLOYER NAME: US Peace Corps

TO DATE: Approx Jan 1985

ADDRESS: Washington DC  
Street # Street Name City State

**DUTIES:**

Project delivery in rural areas of Kenya

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

none

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Avery, Michael  
\_\_\_\_\_  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

No

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Michael Avery Date: Feb 20, 2011  
Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

None



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2011 FEB 11 A 9:13

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Citizens Redistricting Commission

CATEGORY FOR WHICH YOU ARE APPLYING: N/A

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Bartholomy Panama E-Mail: \_\_\_\_\_

Last First Middle

Home Address: Capitol Ave Apt F Sacramaneto CA 95816

Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_

Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: \_\_\_\_\_

Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

see attached.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

see attached

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION:

see attached

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

see attached

**PRIOR EMPLOYER(S):**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Bartholomy, Panama  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

no

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

no

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Panama Bartholomy  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 02-11-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_

*Panama Bartholomy*

*Capitol Avenue, Apartment F, Sacramento, CA, 95818*

February 11, 2010

Mayor Kevin Johnson  
Sacramento City Council  
915 I St., 5<sup>th</sup> Floor  
Sacramento, CA 95814

*RE: Application for Appointment to the Sacramento Citizen Redistricting Commission*

Honorable Mayor Johnson and City Council:

I am writing request appointment to the Sacramento Citizen Redistricting Commission.

I believe I have prepared myself for the appointment by engaging in activities and forums through which I have acquired a sense of the issues facing our community as well as the policy and legal framework within which our city grows.

My education consists of a BS in Restorative Development from Humboldt State University (a degree focusing on a combination of planning, policy, economics and engineering) and an MS in Community Development from UC Davis. At Davis, I focused my studies on community-based development approaches and stakeholder engagement models.

In 2004 I participated in the City of Sacramento's Planning Academy, gaining a fuller understanding of the issues and opportunities throughout our community. In 2005 I was honored to be appointed to the General Plan Advisory Committee (GPAC), where I chaired the Parks, Open Space, Public Health, Environmental and Regional Issues Subcommittee. Being on the GPAC gave me an excellent opportunity to not only watch, but take part in the development of the City's new plan. This first hand knowledge of the plans, policies, and the Council's intentions inherent in it position me well for ensuring its effective implementation. I was subsequently appointed to the Planning Commission in December of 2008 and since being on the Commission have had the opportunity to work with my fellow commissioners to help guide the development of our community.

My 8-years working for the State have led me to issues of planning, development and environmental integrity. I now am the Deputy Director for Energy Efficiency and Renewable Energy at the California Energy Commission and serve on the Governor's Green Building Task Force. In the past, I ran the State Architect's Sustainable Schools program, started a Green Building Corps program for youth and coordinated the Governor's Climate Action Team group that developed the State's approach to land use and local government activities.

I believe my educational, professional and civic background has prepared me to be an effective member of the Commission.

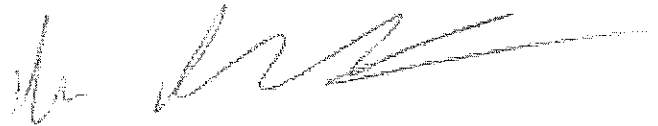
*Panama Bartholomy*

*Capitol Avenue, Apartment F, Sacramento, CA, 95818*

Our community is facing many issues in the near and distant future for which we must begin to plan. We need a political structure that empowers communities voice within the political discourse. The Commission is a crucial actor in ensuring our activities in these areas move us towards this direction. With your appointment I would be honored to work towards this goal.

Please find my application, resume and letters of support attached.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Panama Bartholomy', with a long horizontal flourish extending to the right.

Panama Bartholomy

**Panama Bartholomy**  
Capitol Ave, Apartment F, Sacramento, CA 95816

**EDUCATION**

**Master of Science in Community Development, December 2008.**

University of California - Davis, CA

**Bachelor of Science in Restorative Development, May 2001.**

Humboldt State University - Arcata, CA

**EXPERIENCE**

**Deputy Director, Energy Efficiency and Renewable Energy**

California Energy Commission (Sacramento, CA)

*November 2010-Present*

- Manages Commission programs on matters related to energy efficiency and renewable energy.

**Advisor to Commissioner**

California Energy Commission (Sacramento, CA)

*July 2006-November 2010*

- Advises Chairman Karen Douglas on matters related to climate change, land use, green building, electricity transmission, alternative fuels, workforce development and other energy policy issues affecting California.

**Executive Analyst**

California Conservation Corps (Sacramento, CA)

*February 2005-July 2006*

- Managed programs related to Sustainable Communities Workforce Development, Environmental Management Systems, Capital Outlay, and Strategic Planning.

**Analyst**

California Performance Review, Infrastructure Team (Sacramento, CA)

*February 2004-August 2004*

- Researched issues related to CA infrastructure policy, finance, planning, construction and maintenance
- Authored five recommendations that were included in final report

**Sustainable Schools Program, Manager**

California Division of the State Architect (DSA) (Sacramento, CA)

*February 2002-February 2005*

- Managed program focused on high performance building, environmentally and socially preferable procurement, smart growth and transportation issues in the areas of educational and State-owned facilities.
- Major responsibilities included research, resource clearinghouse management, statewide training program coordination, stakeholder relations, legislative analysis and building regulation development.
- Represented DSA on task forces and workgroups including but not limited to: State Allocation Board Policy Implementation Committee, Collaborative for High Performance Schools, CA Sustainable Building Task Force and United States Green Building Council.

#### **Policy Analyst**

California State and Consumer Services Agency (Sacramento, CA)

*June 2001-February 2002*

- Assisted the Undersecretary of the State and Consumer Services Agency and the State of California's Sustainable Building Task Force in implementing Executive Order D-16-00 on Sustainable Buildings, Environmentally Preferable Purchasing and Green Fleet Management.
- Major responsibilities included research, analysis and stakeholder relations.

### **HONORS & ACTIVITIES**

#### **Commissioner or Committee member**

- City of Sacramento Planning Commission, 2008-Present
- Sacramento Environmental Commission, 2006-Present
- City of Sacramento General Plan Advisory Committee, 2005-2008, Chair: Parks, Open Space, Environmental Resources, Public Health, Regional Issues Subcommittee
- City of Arcata Traffic Safety Committee, 2001

**Judge**, Governors Environmental Economic Leadership Award, 2003-2007

**Board member and Vice President**, United States Green Building Council – Northern California Chapter 2006-Present

**Awardee**, DGS Directors Award for Significant Contribution to Mission, 2003

**Fellow**, Leadership Institute for Ecology and the Economy, 2005

**Founder**, Sacramento Emerging Green Builders of the U.S Green Building Council

#### **Observer**

- United Nations World Summit on Sustainable Development, Johannesburg, South Africa, 2002;
- Council of Parties 6, United Nations Framework Convention on Climate Change, The Hague, Netherlands, 2000

**Man of the Year**, Humboldt State University, 2001

**Fellow**, National Wildlife Federation, Campus Ecology Program, 2000

**Presidential Scholar**, 1999 and 2000



# City of Sacramento

Application for

Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2011 FEB 25 P 12:15

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: 2011 Sacramento Redistricting Citizen Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING:

Description (if applicable)

Category Letter

☒ Name of Company/Organization Being Represented (if applicable): California Common Cause - Sacramento  
☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category) and possibly League of Women Voters - if needed

Applicant Name: Bettis Rick R E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: P street Sacramento Ca 95811  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: 3 Business in Council District No: \_\_\_\_\_  
Resident Business If Applicable

Home Telephone: \_\_\_\_\_ cell Business Telephone: \_\_\_\_\_  
Volunteer at League of Women Voters

Please state the reason you would like to be a member of this board/commission (or attach):

See Attachment 1

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

See Attachment 2

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Rick Bettis  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

B.S. Civil Engineering U. of Calif. Berkeley  
Graduate Study and Seminars U.C. Davis and Ca. State U. Sacramento

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

I have been retired since 2001 - 10 years

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

**PRIOR EMPLOYER(S):**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

1979

BUSINESS NAME:

Gill & Pulver Engineer - I was stockholder

TO DATE:

1989

ADDRESS:

Street #

Street Name

City

State

1300 Ethan Way Sacramento  
Principal Co

TYPE OF BUSINESS OR SERVICE RENDERED:

Consulting Engineering

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Rick Betts  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

None

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Rick Betts  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: Feb. 25, 2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_



## **City Redistricting Advisory Committee Application Attachment 1**

I believe I have the background to make a positive contribution to the Redistricting Advisory Committee development of recommendation to the City Council relative to the modification of the Council District boundary lines in accordance with the 2010 Census.

I believe the District boundaries should respect the concerns communities of interest including neighborhoods and, ethnic and other minority groups to the greatest extent reasonable and practicable. Groups, The District boundaries can be an important factor in contributing to positive public involvement in the City governmental processes and programs.

Some communities of interest desire to included in a single or limited number of Districts thereby focusing their access and influence. Others may prefer to be included in several Districts to broaden their opportunity for meaningful involvement.

As will be described in Attachments below I have done work in and with nearly all communities in Sacramento for more than forty years.

I participated in workshops and hearing for the City Redistricting process in 2001. I became familiar with the City's computer program that was developed for use by the interested public for the determination of district boundaries. I believe this was an open, fair and reasonable process.

As a volunteer for California common Cause and the League of Women Voters I have participated in public outreach related to statewide Proposition 11 the Redistricting reform Act that was passed in 2008.

## **Redistricting Advisory Committee Application Attachment 2**

I have participated, and in some cases continue to participate,  
In the following Advisory Committees, Stakeholder Groups and  
appointed Boards.

I believe that my participation in these committee, groups and  
boards has provided important information and insights relative to  
community interest and needs in the City of Sacramento and  
adjoining areas that will be valuable in evaluating the criteria and  
alternatives for modifying the City Council District boundaries.

**Sacramento Transportation and Air Quality Collaborative-**  
Represented City of Sacramento Neighborhood Service Area 1 in  
the Community Interest Group, which included representative from  
all the Service Areas, the County Board of Supervisors Districts  
and all other Cities in the County.

Also represented the League of Women Voters in the Community  
Interest groups, which included representatives from several  
communities of interest including the African Americans, Asian,  
Hispanic, Senior, Disability, and Youth communities.

**City of Sacramento Midtown Community Enhancement-**  
**Traffic Calming Advisory Committee**

**City of Sacramento Two Way Street conversion Advisory**  
**Committee**

**City of Sacramento Sustainability Advisory Committee**

**City of Sacramento Parks Master Plan**

**City of Sacramento Transportation Funding Stakeholder Group**

**City of Sacramento General Plan**

I was not an appointed member, however I participated in many of the Advisory committee meetings and workshops

Pg.1

**City of Sacramento Charter Review Committee**

Not an appointed member, however I participated in most of the meetings of the committee and the Town Hall meetings held by the Committee.

**City of Sacramento Campaign Finance and Lobbyist Reporting Advisory Committee**

Not and appointed member, however I attended and participated in the meetings of the Committee.

**City of Sacramento Neighborhood Advisory Group (NAG)**

**Sacramento Water Forum**

Represent the league of Women Voters. I am a member of the coordinating and Water Conservation Committees

**Central Sacramento County Groundwater Forum Stakeholder**

Represented the League of Women Voters

**Central Sacramento Groundwater Authority**

I am a Board member representing Conservation Landowners appointed by the Sacramento county Board of Supervisors

**Sacramento Regional Water Authority**

Participate with RWA Water Efficiency Committee and Integrated Regional Water Master Plan stakeholder group.

**Sacramento Area Flood Control Agency**

Member of American river Task Force, Sacramento River Corridor Forum, and North Area Roundtable.

**Sacramento Area Council of Governments**

Participated in advisory committee and stakeholder and focus groups for the metropolitan Transportation Plan updates, the Regional Blueprint, the Rural Urban Connections Strategy, and the Sustainable Communities Plan programs.

**Sacramento County General Plan**

Participated in focus and stakeholder group meeting and workshops

**Sacramento County Airports System Master Plan Advisory Committee**-represented the League of Women Voters

**American River Parkway Master Plan Update**

Participated in Advisory committee and meetings and workshops

**Sacramento Regional Transit**

Advisory Committee member for RT Master Plan update. Participated in stakeholder group meetings for Downtown Natomas Airport light rail line planning process, and for the RT Unmet Transit Needs Study

**Sacramento Regional County Sanitation District**

Member of Water Recycling plan Advisory Committee and Coalition stakeholder committee

**Sacramento Metropolitan Air Quality Management District**

Participated in advisory committee on climate change mitigation.

**Clean Air Partnership**-Participant in workshops on air quality

**Community Advisory Committee on Remediation of  
Groundwater contamination on Aerojet Property**

Pg.3

**California State University Vision 2010 Community Advisory  
Committee**

**Breathe California**

Member of policy and health Effects Task Force Committees and  
adviser to Youth Leadership Summit.

**Greenwise Initiative**

Participated in Energy Group planning meetings.

**Additional Related Experience**

In addition to the above activities I have gained important insights  
to communities throughout Sacramento by making presentations  
on ballot measures in other issues as a volunteer for Common  
Cause and League of Women Voters.

I have made presentations to Neighborhood Associations, Service  
Clubs, Schools, Senior Citizen Groups, Business Associations,  
Ethnic Groups, and special groups such as the disabled  
community.



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** City of Sacramento Redistricting Committee

**CATEGORY FOR WHICH YOU ARE APPLYING:** Member a  
Description (if applicable) Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_  
☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

**Applicant Name:** Block Harry C **E-Mail:** \_\_\_\_\_  
Last First Middle

**Home Address:** Taylor Street Sacramento Ca 95838  
Street # Street Name City State Zip

**Mailing Address (if different than home address):** \_\_\_\_\_  
Street # Street Name City State Zip

**Resident of City Council District No:** Two (2) **Business in Council District No:** Two (2)  
Required If Applicable

**Home Telephone:** \_\_\_\_\_ **Business Telephone:** \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

To ensure that parity and equity is followed during this important community process.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

Del Paso RAC, General Bond Oversight Committee, School Advisory Committee (Grant High School)

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Harry C. Block  
\_\_\_\_\_  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

BS, Business Administration

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 07-01-1998

EMPLOYER NAME: Mutual Assistance Network of Del Paso Heights

TO DATE: Current

ADDRESS: Grand Avenue Sacramento CA  
Street # Street Name City State

**DUTIES:**

Community Liasion

**PRIOR EMPLOYER(S):**

FROM DATE: 09-01-1980

EMPLOYER NAME: Self Employed- Waste Removal

TO DATE: 06-30-1998

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

Waste Removal

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: 09-01-1980

BUSINESS NAME: BARBUN Waste Removal

TO DATE: 06-30-1998

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**TYPE OF BUSINESS OR SERVICE RENDERED:**

Waste Removal

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Harry C. Block

APPLICANT NAME

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

None

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Harry Block  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 02-25-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:





# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: N/A

Description (if applicable)

Category Letter

☐ Name of Company/Organization Being Represented (if applicable): N/A

☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Clear Dennis J E-Mail: - -

Last

First

Middle

Home Address: Havenhurst Dr Sacramento CA 95831

Street #

Street Name

City

State

Zip

Mailing Address (if different than home address):

Street #

Street Name

City

State

Zip

Resident of City Council District No: Four (4)

Required

Business in Council District No:

If Applicable

Home Telephone: 916

Business Telephone: n/a

Please state the reason you would like to be a member of this board/commission (or attach):

I believe the redistricting process is crucial for effective representation and fair governmental processes. I am experienced in the legislative process and feel my background and education would contribute to the success of this important committee.

Are you currently, or have you in the past, served on an advisory group? ☐ Yes ☒ No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Dennis J Clear

APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

Masters in Public Administration, California State University at Sacramento, 1988  
Bachelor of Arts (Psychology), Washington University at St. Louis, 1972

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: Retired

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

**PRIOR EMPLOYER(S):**

FROM DATE: July 2007

EMPLOYER NAME: California Department of Motor Vehicles

TO DATE: December 2010

ADDRESS: 2415 1st Avenue

Sacramento

CA

Street #

Street Name

City

State

DUTIES:

Assistant Director for Legislation - please see Resume for details

FROM DATE: December 2004

EMPLOYER NAME: California Department of Alcoholic Beverage Control

TO DATE: July 2007

ADDRESS: 3810 Rosin Court

Sacramento

CA

Street #

Street Name

City

State

DUTIES:

Assistant Director for Administration - please see Resume for details

FROM DATE: July 2001

EMPLOYER NAME: California Department of Alcoholic Beverage Control

TO DATE: December 2004

ADDRESS: 3810 Rosin Court

Sacramento

CA

Street #

Street Name

City

State

DUTIES:

Legislative Officer - please see Resume for details and for additional positions and duties

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Dennis J Clear

APPLICANT NAME

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature:

/s/

Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 02-22-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

Resume for Dennis J. Clear  
Havenhurst Drive  
Sacramento, CA 95831  
(916)

**Summary:**

Over thirty years of public sector experience that includes legislative positions in three California state departments (Alcoholic Beverage Control; Insurance; Motor Vehicles). Extensive background working with city and county government on various legislative and constituent matters.

**Relevant experience:**

Assistant Director for Legislation, Department of Motor Vehicles

July 2007 – December 2010

Responsible for advising Governor's Office on all legislative matters related to DMV and coordinating testimony at Capitol on all bills impacting department.

Assistant Director for Administration, Department of Alcoholic Beverage Control

December 2004 – July 2007

Responsible for managing all policy and program development for the following divisions: Legislative, Human Resources, Information Technology, Fiscal, Public Information and Performance Improvement

Legislative Officer, Department of Alcoholic Beverage Control

July 2001 – December 2004

Responsible for advising the Directorate on all legislative matters and coordinating with local government entities on ABC issues.

Assistant Deputy Commissioner for Legislation, Department of Insurance

January 2001 – July 2001

Assistant Legislative Officer, Department of Motor Vehicles

November 1997 – January 2001

Various management positions in the Training, Human Resources and Information Technology divisions at the DMV.

**Education:**

Masters in Public Administration

California State University at Sacramento, 1988

Bachelor of Arts (Psychology)

Washington University at St. Louis, 1972

Office of the City Clerk  
Historic City Hall  
915 I Street Room 116  
Sacramento, CA 95814

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO  
2011 FEB 22 P 2:18

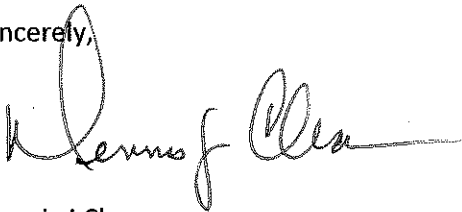
To whom it may concern:

Attached is my application and resume for a position on the 2011 Sacramento Redistricting Citizens Advisory Committee.

While born and raised in St. Louis Missouri, I moved to Sacramento in 1973 to attend Navigator Training at Mather Air Force Base and after completing my military service, I moved back to this city in 1980 and have lived and worked here since that time. I would like the opportunity to give back to this city and help contribute to this redistricting effort that I believe is critical to a representative government.

Thank you for considering my application.

Sincerely,

A handwritten signature in black ink, appearing to read "Dennis J. Clear". The signature is fluid and cursive, with a large initial "D" and a long horizontal stroke at the end.

Dennis J Clear

Havenhurst Drive  
Sacramento, CA 95831



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

FEB 23 P 1:34

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** Redistricting Citizens Advisory Committee

**CATEGORY FOR WHICH YOU ARE APPLYING:** \_\_\_\_\_

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Gull David M E-Mail: \_\_\_\_\_

Last

First

Middle

Home Address: \_\_\_\_\_ Skipper Circle Sacramento CA 95822

Street #

Street Name

City

State

Zip

Mailing Address (if different than home address): \_\_\_\_\_

Street #

Street Name

City

State

Zip

Resident of City Council District No: Four (4) Business in Council District No: Three (3)

Required

If Applicable

Home Telephone: 916- Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach):

I am a 4th generation Sacramento resident raising our family's 5th generation in the Little Pocket neighborhood. I own a small business, MDRE Advisors located in shared office space at 2613 J St., and another home in Tahoe Park. The redistricting committee is an important opportunity to advise the Council from a community point of view and help promote a fair and equitable distribution of population and income groups. I have participated in the City Planning Academy, Tahoe Park Neighborhood Association, Board Member of the Greater Broadway Partnership, past member of the Urban Land Institute, & currently promoting a cultural garden within the City as a civic amenity. My experience, civic involvement and dedication to this City should prove valuable to the redistricting committee.

Are you currently, or have you in the past, served on an advisory group? ☐ Yes ☒ No If yes, state the name of the group and how that service supports your application (or attach).

Board of Directors, Greater Broadway Partnership. Sacramento Planning Academy

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

David Gull

APPLICANT NAME

**BACKGROUND INFORMATION**

**You may also attach a resume** reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

Master's Certificate, Real Estate Development, Portland State University  
Bachelor of Science, Business Admin. (Sports Marketing, Entrepreneurship) University of Oregon

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 11-02-2010

EMPLOYER NAME: MDRE Advisors

TO DATE: 02-27-2011

ADDRESS: J Street Sacramento CA  
Street # Street Name City State

**DUTIES:**

Owner/Broker. Promote business, perform real estate brokerage duties for physician clients

**PRIOR EMPLOYER(S):**

FROM DATE: 2-1-06

EMPLOYER NAME: Millennium Real Estate Services, Inc.

TO DATE: 4-30-08

ADDRESS: 2020 Hurley Way, Ste. 295 Sacramento CA  
Street # Street Name City State

**DUTIES:**

Originated concept for Broadway Lofts project at 1901 Broadway, entitled project through City DSD, Planning Commiss

FROM DATE: 9-1-04

EMPLOYER NAME: PGP Valuation, Inc.

TO DATE: 9-1-05

ADDRESS: Marconi Ave Sacramento CA  
Street # Street Name City State

**DUTIES:**

Commercial Appraiser trainee, valuation for apartment complexes and commercial properties

FROM DATE: 8-1-99

EMPLOYER NAME: Sacramento State University Athletics Dept.

TO DATE: 6-15-03

ADDRESS: 6000 J Street Sacramento CA  
Street # Street Name City State

**DUTIES:**

Athletic ticket manager. Season ticket sales and game-day gate and ticket operations

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: 11-02-2010

BUSINESS NAME: MDRE Advisors

TO DATE: 02-27-2011

ADDRESS: 2613 J Street Sacramento CA  
Street # Street Name City State

**TYPE OF BUSINESS OR SERVICE RENDERED:**

Real estate brokerage

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

David Gull

APPLICANT NAME

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

NO

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature:

/s/ David Gull

Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 02-17-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☐ Yes ☒ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:





# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2011 FEB 15 A 9:07

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Citizens Redistricting

CATEGORY FOR WHICH YOU ARE APPLYING: open position

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Hastings Alexander J E-Mail: \_\_\_\_\_

Last

First

Middle

Home Address: 33rd Street Sacramento ca 95816

Street #

Street Name

City

State

Zip

Mailing Address (if different than home address): \_\_\_\_\_

Street #

Street Name

City

State

Zip

Resident of City Council District No: Three (3) Business in Council District No: \_\_\_\_\_

Required

If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: na

Please state the reason you would like to be a member of this board/commission (or attach):

As a college student with hopes to be a future Sacramento Police Officer I would bring the perspective of a younger adult with hopes to spend my career in our city. I can offer a fair and even-handed perspective to balances the various interests groups that will seek to influence the final redistribution plan put before the city council.

Are you currently, or have you in the past, served on an advisory group? ☐ Yes ☒ No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

alex hastings

APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

American River College - Sophomore level in Criminal Justice and Foreign Language

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 01-01-2008

EMPLOYER NAME: Inside Publications

TO DATE: present

ADDRESS: O Street #120 sacramento ca  
Street # Street Name City State

**DUTIES:**

writing, photography, layout, office assistant, data entry

**PRIOR EMPLOYER(S):**

FROM DATE: 03-01-2010

EMPLOYER NAME: Census Bureau

TO DATE: 7.1/10

ADDRESS: Sacramento ca  
Street # Street Name City State

**DUTIES:**

enumerator

FROM DATE: 05-01-2006

EMPLOYER NAME: City of Sacramento Aquatics

TO DATE: 8/ 2009

ADDRESS: Sacramento ca  
Street # Street Name City State

**DUTIES:**

Senior Summer Lifeguard, some off season work

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: Street # Street Name City State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS: Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

alex hastings

APPLICANT NAME

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ alex hastings  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 02-14-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

## Application for Appointment to Boards/Commissions and Committees

2011 FEB 15 P 4:17

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Redistricting

CATEGORY FOR WHICH YOU ARE APPLYING: appointment  
Description (if applicable) Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_  
☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Hastings Cecily E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 33rd Street sacramento ca 95816  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: Three (3)  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I have extensive experience covering city and neighborhood issues by publishing and editing neighborhood newspapers for more than 20 years. I also co-founded the McKinley East Sac Neighborhood Association in 1992 and the East Sac Chamber of Commerce in 1996 and serves for many years on their boards. My experiences can help insure that our city's redistricting is fair and balanced to benefit all the citizens of our city.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

My charter review committee appointment in 2009 helped me better understand our city governance structure

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

cecily hastings  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

BFA University of Michigan

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 01-01-1996

EMPLOYER NAME: Inside Publications

TO DATE: current

ADDRESS: O Street #120

Street #

Street Name

City

State

**DUTIES:**

founder and publisher

**PRIOR EMPLOYER(S):**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

**DUTIES:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

**DUTIES:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: 01-01-1996

BUSINESS NAME: Inside Publications

TO DATE: current

ADDRESS: O Street #120

Street #

Street Name

City

State

**TYPE OF BUSINESS OR SERVICE RENDERED:**

We publish 3 monthly neighborhood community newspapers delivered to more than 50,000 homes each month

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

cecily hastings

APPLICANT NAME

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ cecily hastings  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 2-14/2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2011 FEB 15 A 9:08

**INSTRUCTIONS:** Provide **all** information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are **optional**. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Redistricting

CATEGORY FOR WHICH YOU ARE APPLYING: Committee Member

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Hastings Jim E-Mail: \_\_\_\_\_

Last

First

Middle

Home Address: 33rd Street Sacramento, CA CA 95816

Street #

Street Name

City

State

Zip

Mailing Address (if different than home address): \_\_\_\_\_

Street #

Street Name

City

State

Zip

Resident of City Council District No: Three (3) Business in Council District No: Three (3)

Required

If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I have been involved with city issues and politics since moving to Sacramento in 1989. I have attended both the City Manager's Academy and the Citizen's Police Academy and have been on two neighborhood and business association boards, and served as co-founder of both. I ran for Mayor in 1996. I believe in fair redistricting and I can help work to deliver a decent plan to the council.

Are you currently, or have you in the past, served on an advisory group? ☐ Yes ☒ No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Jim Hastings

APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

Bachelors Degree University of Miami

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 01-01-1996

EMPLOYER NAME: Inside Publications

TO DATE: current

ADDRESS: Street #120 Sacramento, CA  
Street # Street Name City State

**DUTIES:**

Chief Financial officer

**PRIOR EMPLOYER(S):**

FROM DATE: 01-01-1968

EMPLOYER NAME: IBM

TO DATE: 01-01-1995

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

Regional Sales Manager, Product Manager

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Jim Hastings

APPLICANT NAME

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Jim Hastings  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 2-13/2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** 2011 Sacramento Redistricting Citizens Advisory Committee

**CATEGORY FOR WHICH YOU ARE APPLYING:** n/a

Description (if applicable)

Category Letter

☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_

☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Hom Linn C E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: Danica Way Sacramento CA 95833  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: One (1) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I would like to serve on the 2011 Sacramento Redistricting Citizens Advisory Committee to understand more about the redistricting process. I live in District One and would like to service to ensure that District One boundary lines are drawn fairly, ensure continuity integrity, and existing neighborhoods are intact.

Are you currently, or have you in the past, served on an advisory group? ☐ Yes ☒ No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Linn C. Hom

APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

University of California at Davis, Textile Science, 1988  
Project Management Institute, Project Management Professional (PMP), 2002 to present

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 01-02-2009

EMPLOYER NAME: Office of Systems Integration

TO DATE: present

ADDRESS: Capitol Oaks, Ste 130 Sacramento CA  
Street # Street Name City State

**DUTIES:**

Provide project management skills on issues of change, schedule management and other project areas.

**PRIOR EMPLOYER(S):**

FROM DATE: August 2, 2006

EMPLOYER NAME: State Department of Consumer Affairs

TO DATE: December 31, 2008

ADDRESS: 1625 N. Market Blvd, Ste 300 Sacramento CA  
Street # Street Name City State

**DUTIES:**

Provide project management support and planning services specific to internal and external customers.

FROM DATE: September 1, 2005

EMPLOYER NAME: State Water Resources Control Board

TO DATE: July 31, 2006

ADDRESS: 1001 I Street Sacramento CA  
Street # Street Name City State

**DUTIES:**

Provide support of the Water Board Help Desk support unit; provide customer service, program outreach to regional ba

FROM DATE: April 1, 1999

EMPLOYER NAME: State Board of Equalization

TO DATE: August 31, 2005

ADDRESS: 450 N Street Sacramento CA  
Street # Street Name City State

**DUTIES:**

Project lead on new network technology projects. Monitor and report on project activities and deliverables.

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS:

Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Linn C. Hom

APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

No

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Linn C. Hom  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: February 26, 2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: Public

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Lamare Judith L. E-Mail: \_\_\_\_\_

Last

First

Middle

Home Address: N Street, APT 1403 Sacramento CA 95814

Street #

Street Name

City

State

Zip

Mailing Address (if different than home address): \_\_\_\_\_

Street #

Street Name

City

State

Zip

Resident of City Council District No: One (1) Business in Council District No: One (1)

Required

If Applicable

Home Telephone: 916 Business Telephone: 916

Please state the reason you would like to be a member of this board/commission (or attach):

I have lived in the City since 1977 and participated actively but have never served on a city board or commission. My neighborhood (downtown, south of Capital Mall) is affected in the upcoming redistricting. I am interested in understanding and contributing to the dialogue for determining the council districts for the next decade.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

I have served on advisory groups but not for the City of Sacramento.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Judith Lamare  
APPLICANT NAME

**BACKGROUND INFORMATION**

**You may also attach a resume** reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

B.A., M.A., Ph.D., Political Science UCLA

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

I am retired

**PRIOR EMPLOYER(S):**

FROM DATE: 8/83

EMPLOYER NAME: self

TO DATE: 9/07

ADDRESS: 717 K Street, 534

Sacramento

CA

Street #

Street Name

City

State

DUTIES:

consulting services, air quality policy, coalition management

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: 8/83

BUSINESS NAME: Judith Lamare Ph.D.

TO DATE: 9/07

ADDRESS: 717 K Street 534

Sacramento

CA

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

Consulting services, primarily air quality policy; Managed Cleaner Air Partnership for 19 years

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Judith Lamare

APPLICANT NAME

FROM DATE: 11/77

BUSINESS NAME: Senate Office of Research

TO DATE: 6/83

ADDRESS: State Capitol

Sacramento

CA

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

Consulting services, primarily related to transportation policy

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Judith L. Lamare

Date: 02-26-2011

Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

## Application for

### Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2011 FEB 22 A 8:46

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento Redistricting Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: \_\_\_\_\_

Description (if applicable)

Category Letter

☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_

☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Lawson Darrick S E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 11th Street Sacramento CA 95814  
Street # Street Name City State Zip

Mailing Address (if different than home address): PO BOX Sacramento CA 95816  
Street # Street Name City State Zip

Resident of City Council District No: One (1) Business in Council District No: Three (3)  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

As a business owner and resident of the downtown/midtown area of Sacramento, I am very interested in ensuring a fair process as the districts change. My home is included in the lower part of District 1 and will certainly be re-assigned. My business is located close to borders of other districts which will also likely change. I am passionate about the success of Sacramento as I see a direct relationship between the success of our city and of my business. A successful city also creates more enjoyment for all of its citizens.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

I currently serve on the Regional Human Rights/Fair Housing Commission and the Capitol Area Committee.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Dr. Darrick Lawson  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

Doctor of Chiropractic - Cleveland Chiropractic College/Los Angeles - Graduate April 1991

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 01-01-1991

EMPLOYER NAME: Lawson Chiropractic Corporation - dba Healing Touch Chiro

TO DATE: Current

ADDRESS: Capitol Ave. Sacramento CA  
Street # Street Name City State

**DUTIES:**

Owner and operator. Our practice primarily focuses on family care, medicare, and personal injury.

**PRIOR EMPLOYER(S):**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: Street # Street Name City State

**DUTIES:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: Street # Street Name City State

**DUTIES:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: Street # Street Name City State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS: Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Dr. Darrick Lawson

APPLICANT NAME

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

Never.

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

Signature:

/s/



Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 2-16-11

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

None



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Citizens Redistricting Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: At Large

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Little Christopher S. E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: F St. Sacramento CA 95819  
Street # Street Name City State Zip

Mailing Address (if different than home address): H St. Sacramento CA 95819  
Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: Three (3)  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

Redistricting is a critical component in the democratic process. In 2010 I walked the entire 3rd city council district as a candidate gaining a keen understanding of the importance of maintaining neighborhoods and the sense of community we have in Sacramento as both a city and individual micro-neighborhood communities. As a REALTOR, I am intimately aware of the importance of our neighborhoods and the features of our city that make it both unique and special. My desire is to serve as a member of the committee is not driven by parochial politics. I love my city and it would be an honor and a pleasure working with citizens and committee members to listen, learn and develop a plan to present to the Council that will benefit all of Sacramento while protecting the interests and rights of all the diverse residents of our city.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

65th St. Redevelopment Advisory Committee

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Chris Little  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

University of Oregon, BS 1984  
Jesuit High School, Sacramento 1979

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 3/2004

EMPLOYER NAME: Little Real Estate Services

TO DATE: Present

ADDRESS: H Street Sacramento CA  
Street # Street Name City State

**DUTIES:**

real estate agent/broker - residential & commercial property sales and property management

**PRIOR EMPLOYER(S):**

FROM DATE: 2/2001

EMPLOYER NAME: Jesuit High School

TO DATE: 2/2004

ADDRESS: 1200 Jacob Lane Sacramento CA  
Street # Street Name City State

**DUTIES:**

Alumni Director

FROM DATE: 8/1999

EMPLOYER NAME: UCDCMC

TO DATE: 2/2001

ADDRESS: Broadway Sacramento CA  
Street # Street Name City State

**DUTIES:**

Development Officer

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:   
Street # Street Name City State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS:   
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Chris Little

APPLICANT NAME

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No.

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Chris Little

Date: 02-27-2011

Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

808-7672 6 pages  
RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

FEB 24 P 3:58

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: N/A

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): N/A  
☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: LoFaso Alan G. E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 24th Street Sacramento CA 95818  
Street # Street Name City State Zip

Mailing Address (if different than home address): same  
Street # Street Name City State Zip

Resident of City Council District No: Four (4) Business in Council District No: \_\_\_\_\_  
Required if Applicable

Home Telephone: (916) Business Telephone: (916)

Please state the reason you would like to be a member of this board/commission (or attach):

As an attorney and legislative staffer, I have become familiar with the key law and policy issues related to redistricting at both the state and local levels. In 1991, I worked with a group of statewide Lesbian and Gay leaders to develop redistricting data regarding the LGBT community. These data used U.S. Census data regarding same sex couples, in conjunction with AIDS incidence data and other relevant sources. These data were submitted to both the Legislature and Supreme Court in that year and represented the first-ever submission of LGBT-related data for redistricting purposes.

I am committed to fair representation of all minority groups and bona fide communities of interest.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

2009 Charter Review Committee

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

**CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT**

Alan LoFaso

APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION:

SEE RESUME.

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

**PRIOR EMPLOYER(S):**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

**CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT**

Alan LoFaso

**APPLICANT NAME**

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No, never convicted of a felony.

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

No civil judgements against me.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature:

/s/ Alan LoFaso

Date: 02-24-2011

Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# ALAN LoFASO

24<sup>th</sup> Street • Sacramento, CA 95818 • (916) •

## EMPLOYMENT

### OFFICE OF BOARD OF EQUALIZATION MEMBER BETTY T. YEE

*Chief Deputy, November 2005-present*

Responsible for the overall direction of Board Member Yee's Headquarters and San Francisco offices. Direct staff supporting decisions in various tax appeal areas, legislative initiatives, and tax administration matters.

### OFFICE OF SENATOR CAROLE MIGDEN

*Chief of Staff, December 2004-October 2005*

Directed legislative agenda and press relations for Senate Appropriations Committee Chairwoman, member of Senate leadership. Supervised 16 legislative, administrative and district staff. Oversaw legislation in most policy areas, including Taxation, Education, Health and Social Services, Labor, and Civil Rights.

### OFFICE OF GOVERNMENTAL AFFAIRS, CALIFORNIA PUBLIC UTILITIES COMMISSION

*Director, August 2002-December 2004*

Managed 5-member staff team. Coordinated agencywide legal and policy analysis of all legislative measures affecting Public Utilities Commission (PUC) jurisdiction (energy, telecommunications, transportation (rail and carriers), water utilities). Represented PUC to state legislators, administration officials, and at conferences and other public events. Testified before legislative committees.

### OFFICE OF ASSEMBLY MEMBER CAROLE MIGDEN

*Chief of Staff, January 1999-December 1999; November 2000-present*

*Senior Consultant, December 1997-January 1999; Principal Consultant, December 1999-November 2000*

Direct legislative agenda and press relations for Assembly Appropriations Committee Chairwoman, member of Assembly leadership. Supervise 14 legislative, administrative and district staff. Oversee legislation in most policy areas, including Energy, Taxation, Health and Social Services, Insurance and Financial Regulation, Judicial Administration, HMO Reform, Labor, Occupational Safety, and Civil Rights.

### OFFICE OF ASSEMBLY MEMBER WALLY KNOX

*Senior Consultant, January 1995-December 1999*

Managed legislation in Criminal Sentencing, Insurance, Health, Economic Development and Utilities issue areas. Organized legislative hearings. Drafted legislation, press releases, and other legislative documents.

## **ALAN LoFASO - PAGE Two**

24<sup>th</sup> Street, Sacramento, CA 95818

### **OFFICE OF ASSEMBLY MEMBER TERRY B. FRIEDMAN**

*Senior Consultant, February 1994-December 1994*

Staffed legislation in Criminal Justice, Insurance, Health, Education, and HIV/ AIDS issue areas. Analyzed legislation for Assembly Labor and Employment Committee. Drafted legislation, press releases, letters.

### **AIDS PROJECT LOS ANGELES (APLA)**

*Senior Public Policy Specialist, February 1992-February 1994*

Represented large, non-profit human services provider with \$18 million per year budget. Testified before committees and other public meetings. Planned legislative and budget strategy. Developed HIV / AIDS health insurance reform legislation. Won enactment of legislation to expand prescription drug benefits for seriously ill individuals.

### **LOBBY FOR INDIVIDUAL FREEDOM AND EQUALITY (LIFE)**

*Legislative Advocate, April 1989-February 1992*

Lobbied for 80-member grassroots coalition of Lesbian/gay/HIV political groups and non-profit service organizations. Planned association lobby days.

## **EDUCATION**

**MCGEORGE SCHOOL OF LAW, UNIVERSITY OF THE PACIFIC J.D.,**  
with distinction (top 20%), 2000

- o Roger J. Traynor Honor Society
- o Legislative Review Staff, MCGEORGE LA W REVIEW, 1998-99
- o Appellate Advocacy Honors Board, 1998-2000
- o Finalist, Top Oral Advocate Competition, 1998

**UNIVERSITY OF CALIFORNIA, DAVIS**  
B.A., History, 1988

## **PROFESSIONAL LICENSE**

Member, State Bar of California, No. 212243

## **REFERENCES:** Available Upon Request.

# ALAN LoFASO

24<sup>th</sup> Street • Sacramento, CA 95818 •

## **EMPLOYMENT**

### **OFFICE OF BOARD OF EQUALIZATION MEMBER BETTY T. YEE**

*Chief Deputy, November 2005-present*

Responsible for the overall direction of Board Member Yee's Headquarters and San Francisco offices. Direct staff supporting decisions in various tax appeal areas, legislative initiatives, and tax administration matters.

### **OFFICE OF SENATOR CAROLE MIGDEN**

*Chief of Staff, December 2004-October 2005*

Directed legislative agenda and press relations for Senate Appropriations Committee Chairwoman, member of Senate leadership. Supervised 16 legislative, administrative and district staff. Oversaw legislation in most policy areas, including Taxation, Education, Health and Social Services, Labor, and Civil Rights.

### **OFFICE OF GOVERNMENTAL AFFAIRS, CALIFORNIA PUBLIC UTILITIES COMMISSION**

*Director, August 2002-December 2004*

Managed 5-member staff team. Coordinated agencywide legal and policy analysis of all legislative measures affecting Public Utilities Commission (PUC) jurisdiction (energy, telecommunications, transportation (rail and carriers), water utilities). Represented PUC to state legislators, administration officials, and at conferences and other public events. Testified before legislative committees.

### **OFFICE OF ASSEMBLY MEMBER CAROLE MIGDEN**

*Chief of Staff, January 1999-December 1999; November 2000-present*

*Senior Consultant, December 1997-January 1999; Principal Consultant, December 1999-November 2000*

Direct legislative agenda and press relations for Assembly Appropriations Committee Chairwoman, member of Assembly leadership. Supervise 14 legislative, administrative and district staff. Oversee legislation in most policy areas, including Energy, Taxation, Health and Social Services, Insurance and Financial Regulation, Judicial Administration, HMO Reform, Labor, Occupational Safety, and Civil Rights.

### **OFFICE OF ASSEMBLY MEMBER WALLY KNOX**

*Senior Consultant, January 1995-December 1999*

Managed legislation in Criminal Sentencing, Insurance, Health, Economic Development and Utilities issue areas. Organized legislative hearings. Drafted legislation, press releases, and other legislative documents.

# **ALAN LoFASO - PAGE Two**

24<sup>th</sup> Street • Sacramento, CA 95818 • (

## **OFFICE OF ASSEMBLY MEMBER TERRY B. FRIEDMAN**

*Senior Consultant, February 1994-December 1994*

Staffed legislation in Criminal Justice, Insurance, Health, Education, and HIV/ AIDS issue areas. Analyzed legislation for Assembly Labor and Employment Committee. Drafted legislation, press releases, letters.

## **AIDS PROJECT LOS ANGELES (APLA)**

*Senior Public Policy Specialist, February 1992-February 1994*

Represented large, non-profit human services provider with \$18 million per year budget. Testified before committees and other public meetings. Planned legislative and budget strategy. Developed HIV / AIDS health insurance reform legislation. Won enactment of legislation to expand prescription drug benefits for seriously ill individuals.

## **LOBBY FOR INDIVIDUAL FREEDOM AND EQUALITY (LIFE)**

*Legislative Advocate, April 1989-February 1992*

Lobbied for 80-member grassroots coalition of Lesbian/gay/HIV political groups and non-profit service organizations. Planned association lobby days.

## **EDUCATION**

**MCGEORGE SCHOOL OF LAW, UNIVERSITY OF THE PACIFIC J.D.,**  
with distinction (top 20%), 2000

- o Roger J. Traynor Honor Society
- o Legislative Review Staff, MCGEORGE LA W REVIEW, 1998-99
- o Appellate Advocacy Honors Board, 1998-2000
- o Finalist, Top Oral Advocate Competition, 1998

**UNIVERSITY OF CALIFORNIA, DAVIS**  
B.A., History, 1988

## **PROFESSIONAL LICENSE**

Member, State Bar of California, No. 212243

**REFERENCES:** Available upon request.



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are **optional**. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: 2011 Sacramento Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: Advisory Committee Member

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Madrigal Eddie  E-Mail:

Last

First

Middle

Home Address:  Sternsburg Way Sacramento CA 95823

Street #

Street Name

City

State

Zip

Mailing Address (if different than home address):

Street #

Street Name

City

State

Zip

Resident of City Council District No: Eight (8) Business in Council District No:

Required

If Applicable

Home Telephone:  Business Telephone:

Please state the reason you would like to be a member of this board/commission (or attach):

Participating in the redistricting process for the City of Sacramento would allow me the opportunity to help create elective districts that are both diverse and equally represented. I enjoy working with people and helping families reach their full potential for a better equipped tomorrow.

Are you currently, or have you in the past, served on an advisory group? ☐ Yes ☒ No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Eddie Madrigal  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

Hospitality Management, B.S. (2009) from DeVry University, IL, Cum Laude  
Pastoral Ministries, M. Div. (Current Student) from Liberty University, VA

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 01-05-2009

EMPLOYER NAME: Antioch Progressive Church

TO DATE: 02-16-2011

ADDRESS: Amherst Street Sacramento CA  
Street # Street Name City State

**DUTIES:**

Duties include ministering over a Spanish church plant and serving as director of the food and clothes program.

**PRIOR EMPLOYER(S):**

FROM DATE: 07-01-2005

EMPLOYER NAME: Light of the Valley

TO DATE: 12-31-2008

ADDRESS: 9270 Bruceville Road Elk Grove CA  
Street # Street Name City State

**DUTIES:**

Duties included training church volunteers in outreach, worship preparation and computer / internet support

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: Street # Street Name City State

**DUTIES:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: Street # Street Name City State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Eddie Madrigal

APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

Yes. 2/10/2005, Sacramento County Court, PC 459 FEL, VC 664/10851A; Date: 1/6/2005, Sacramento County Court, PC 530.5(A), PC 459, PC 475(C); Date: 2/10/2005, Sacramento County Court, PC 487(A) FEL, HS 11377(A)

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Eddie Madrigal  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 02-16-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_

2011 FEB 25 P 4: 21

**1**



We were there as adults to assist when asked for our opinions. I do believe that was my most challenging responsibility as there were times when I could see they were heading down a slightly bumpy road and had to wait and be asked my opinion. I also attempted to always ask them for other possible solutions if the first was an undesired choice.

2. As a teen, my old horse club had a junior division. I was elected the teen advisor a few times so would report at the general meetings what the youth group was up to and what we would like to do during the following month (i.e., trail ride, gymkhana play days). It not only increased membership but made us feel our voice was relevant and being heard.

3. Horse friends and my family got together and started a horse club. I had 5 children of my own and wanted our new club to include a junior division. Because it was my idea, they elected me advisor to the group for a few years. I advised under the same criteria as set forth by the 4-H Council as it seemed to stimulate many positive attributes in children and teens. It worked just as well with the horse club's juniors as they also learned leadership, responsibility, how to handle challenges, both positive and negative, in a logical manner, etc.

4. I have always volunteered at local SPCAs and/or individual groups to foster all sorts of animals. Neighbors brought me all sorts of critters-their horses, dogs, cats, rabbits, pet rats, and wild or stray animals that might include the occasional possum, raccoon, or wolf pup.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?      Yes      No X      If yes, please explain:

## **BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

### **EDUCATION:**

I graduated from El Camino High School in 1966. I was a re-entry student at American River College in 1985, graduating valedictorian in 1987. I received my BA from UC Davis in 1991 with a GPA of 3.92, in the top 2% of my class. I majored in psychology, and minored in Art History. I graduated with Highest Honors. My Honors Thesis was titled, "A Psychological Profile of the Cretan People as Seen Through Their Art-With an Analysis of Their Contemporaries, the Mesopotamians and Egyptians". I was one of only 4 applicants accepted to UC Davis' School Psychology program. My Masters Thesis was titled "The Advantages of Being Learning Disabled and/or Bilingual". Extraordinary circumstances forced me to move out of the area before I could complete my last 6 units or I would have graduated that spring with a 3.95 GPA and been awarded my teaching credential and certified as a school psychologist. After a recent conversation with one of my past UCD professors, I am now planning to follow his advice and return to UCD to finish my Masters in School Psych and start working toward an application for their Art History Masters Program with, hopefully, Dr. J. Ruda as my advisor. With him as my inspiration, I am currently fine-tuning my third Masters' Thesis draft titled "Peter Paul Rubens and His Horses". I have been the recipient of many academic awards, including several High and Highest Honors acknowledgements. I was also chosen as one of only 2,000 Highest Honors students, chosen by our Chancellors/Deans from across the US to be included in the annual list of United States Highest Honors Students for that year. I was also invited to join several honors groups, including Golden Key Club at UCD. I was Student Body Vice President and Secretary at American River. Because I never got a grade lower than an A on term papers at either American River or UC Davis, I believe it is a fair statement that I am qualified to do in-depth research in multiple areas.



I am female and white.

It is my understanding that I had until 5 PM to send this to you. My apologies for sending it so last minute. I have been trying to work on it ever since I heard about this opportunity, as we discussed on the phone. I ended up having to do it this way which took even longer to first, figure out how, then to actually do it.

Thank you so much for all your help and patience. I really appreciate all you have done to allow me to get this form to you on time. You truly went above and beyond to help me. And have a wonderful weekend. You deserve it.

Most Sincerely,  
Kathileen M. Mello



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: City Resident, District 6

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Morgan, Lauren Lee E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: Grand Rio Circle Sacramento CA 95826  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Six (6) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I am very interested in what happens to our city and have been active in my community and with the City for the last several years. I believe that it is the citizens of a city that make the difference and that no resident can complain about how things are done until they have made the attempt to change it first.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

Small Business Development and Employment Advisory Board, Civil Service Board (past and current Chair)

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Lauren Morgan  
\_\_\_\_\_  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

UC Berkeley BA in Social Science

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 11/28/2005

EMPLOYER NAME: Runyon Saltzman & Einhorn, Inc.

TO DATE: present

ADDRESS: Capitol Mall, Suite 400 Sacramento CA  
Street # Street Name City State

**DUTIES:**

Human Resource Manager

**PRIOR EMPLOYER(S):**

FROM DATE:

EMPLOYER NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Lauren Morgan

APPLICANT NAME

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Lauren Morgan  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 02-11-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2011 FEB 17 P 4:17

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Redistricting- city advisory committee

CATEGORY FOR WHICH YOU ARE APPLYING: At Large appointed by ppe committee

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_  
☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Mulvaney Patrick J E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: S St. Sacramento CA 95816  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Four (4) Business in Council District No: Three (3)  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I came to Sacramento in 1993 to attend graduate school, after a summer in Napa Valley I decided to make this my home and open my restaurant. The city has been very good to me and my family and I believe it is important to give back. Being on this redistricting panel will be one small way that I can help our city move forward positively.

Are you currently, or have you in the past, served on an advisory group? ☐ Yes ☒ No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

NO

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Patrick Mulvaney  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

Union College BA English 1983 Arizona State University BA Chemistry 1993

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 01-01-2001

EMPLOYER NAME: Mulvaney's B&L

TO DATE: present

ADDRESS: 19th Sacramento CA  
Street # Street Name City State

**DUTIES:**

President, Chef

**PRIOR EMPLOYER(S):**

FROM DATE: 01-01-1998

EMPLOYER NAME: The Kitchen

TO DATE: 01-01-1999

ADDRESS: Hurley way Sacramento CA  
Street # Street Name City State

**DUTIES:**

Assistant to Randall Selland at nightly demonstration dinners

FROM DATE: 01-01-1995

EMPLOYER NAME: Paragary's

TO DATE: 01-01-1998

ADDRESS: 2801 N St. Sacramento CA  
Street # Street Name City State

**DUTIES:**

Sous Chef at flagship restaurant of Paragary's Restaurant Group

FROM DATE: 01-01-1993

EMPLOYER NAME: River City Brewing Co

TO DATE: 01-01-1995

ADDRESS: Downtown Plaza Sacramento CA  
Street # Street Name City State

**DUTIES:**

On the opening crew while in graduate school of what was one of the busiest restaurants in the city

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: 01-01-2001

BUSINESS NAME: Starry Band Inc

TO DATE: present

ADDRESS: 1215 19th Sacramento CA  
Street # Street Name City State

**TYPE OF BUSINESS OR SERVICE RENDERED:**

Restaurant & Catering services including the restaurant(B&L), Museum(Crocker Cafe), Offsite(Culinary Specialists) & Banquet



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Patrick Mulvaney  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

NO

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Patrick Mulvaney  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 02-17-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your association is held with the City Council.

**BOARD / COMMISSION OR COMMITTEE NAME:** Sacramento Redistricting Citizens Advisory Committee

**CATEGORY FOR WHICH YOU ARE APPLYING:** N/A

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

**Applicant Name:** Neill Geoffrey R **E-Mail:** \_\_\_\_\_

Last

First

Middle

**Home Address:** 2nd Avenue, Apt 4 Sacramento CA 95818

Street #

Street Name

City

State

zip

**Mailing Address (if different than home address):** L Street, #394 Sacramento CA 95814

Street #

Street Name

City

State

zip

**Resident of City Council district No:** Five (5) **Business in Council district No:** \_\_\_\_\_

Required

If Applicable

**Home Telephone:** (916) **Business Telephone:** \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I am interested and have expertise in local government policy issues, particularly related to elections. I understand election law fairly well, and would like to offer that expertise to the City. I have an objective viewpoint and experience with complex, controversial policy matters, both of which seem useful for an undertaking such as this. I like to be involved with the community, both culturally and civically.

Are you currently, or have you in the past, served on an advisory group? ☐ Yes ☒ No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Geoffrey R Neill

APPLICANT NAME

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION:

High school: Rio Americano (Sacramento). College: University of California, San Diego.

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

cROM aATE: 05/30/2006

EMPLOYER NAME: California State Association of Counties

TO aATE: Present

Aa aRESS: Street, Suite 101 Sacramento CA

Street # Street Name City State

a UTIES:

Senior legislative analyst: Analyze & communicate policy related to tax, state budget, elections, state-local relationship.

PRIOR EMPLOYER(S):

cROM aATE: 01/22/2002

EMPLOYER NAME: California Special Districts Association

TO aATE: 05/29/2006

Aa aRESS: 1112 I Street, Suite 200 Sacramento CA

Street # Street Name City State

a UTIES:

Analyze policy, write/compile/edit weekly e-publication, answer member questions about state law and best practices.

cROM aATE:

EMPLOYER NAME:

TO aATE:

Aa aRESS:

Street # Street Name City State

a UTIES:

cROM aATE:

EMPLOYER NAME:

TO aATE:

Aa aRESS:

Street # Street Name City State

a UTIES:

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

cROM aATE:

BUSINESS NAME:

TO aATE:

Aa aRESS:

Street # Street Name City State

TYPE Oc BUSINESS OR SERs ICE RENa EREa :

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Geoffrey R Neill

APPLICANT NAME

CURRENT ADDRESS:

BUSINESS NAME: \_\_\_\_\_

HOME ADDRESS:

ADDRESS: \_\_\_\_\_

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICES RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

None.

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Geoffrey Neill

date: February 25, 2011

Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

Countywide Services Agency

Voter Registration and Elections  
Jill LaVine, Registrar of Voters



County of  
Sacramento

Steven C. Szalay  
Interim County Executive

Bruce Wagstaff  
Agency Administrator

February 25, 2011

Historic City Hall  
915 I Street, Room 116  
Sacramento, CA 95814

To Whom It May Concern:

I am writing to support the application of Geoffrey Neill for his appointment to the Sacramento Redistricting Citizens Advisory Committee. In my capacity as Sacramento County Registrar of Voters, I have had the occasion to work with Mr. Neill in two capacities.

Primarily, I have collaborated with him on state legislative and policy issues related to elections. This opportunity results from my co-chairing the election officials' statewide legislative committee and his position as senior legislative analyst at the California State Association of Counties, where he is responsible for election issues, among others.

In his work with the counties' association, he has consistently proven himself capable, forthright, and concerned with the greater public good. He firmly grasps the principles that underpin election law, such as fairness, access, and equal protection.

Mr. Neill has also served for several years as a poll worker at elections in Sacramento County. He has served in the post of inspector for two elections, given overarching responsibility for one precinct's operations. Acting successfully in this capacity requires close attention to detail, excellent communication skills, and a fair measure of patience. I think it also shows his interest in civic responsibility and specifically the conduct of elections.

In all of my personal dealings with him, he is personable and respectful. He displays an eagerness to examine an issue from all sides before making a decision.

For all these reasons, I encourage you to consider strongly his application for appointment to the Redistricting Citizens Advisory Committee. Thank you.

If you have any further questions, I can be contacted at 916-875-6558.

Respectfully,

  
Jill LaVine, Registrar of Voters  
County of Sacramento

*We proudly conduct elections with accuracy, integrity and dignity*

7000 65th Street, Suite A • Sacramento, California 95823-2315 • phone (916) 875-6451 • fax Campaign Services (916) 875-6228  
toll-free (800) 762-8019 • Speech and Hearing Impaired • (TTY) 1-800-735-2929 • [www.saccounty.net](http://www.saccounty.net)



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2011 FEB 25 P 4: 05

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** 2011 Sacramento Redistricting Citizens Advisory Committee

**CATEGORY FOR WHICH YOU ARE APPLYING:** \_\_\_\_\_

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Nevitt Frank J E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: Q Street Apt 8 Sacramento CA 95811  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I lived in many areas in the State of California from The San Joaquin Valley to the Bay Area and LA. I moved to Sacramento back in 2001 to attend CSUS; after a few weeks here I knew that I had discovered the city I would put down roots. I instantly embraced the diversity and culture of Sacramento offers. I have lived in many areas of the City including N. Natomas, Land Park and Downtown/Midtown. Each neighborhood has compelling things to offer residents and visitors and I would like to become a member of this committee to help Sacramento maintain its unique sense of place and cultural diversity at the same time allowing it to continue to grow and prosper into the world class 21 century city it can be. I appreciate your consideration for the 2011 Sacramento Redistricting Citizens Advisory Committee.

Are you currently, or have you in the past, served on an advisory group? ☐ Yes ☒ No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Nevitt, Frank J.

APPLICANT NAME

**BACKGROUND INFORMATION**

**You may also attach a resume** reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

BA Geography, CSU, Sacramento 2005

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 02/07/2011

EMPLOYER NAME: State of California, DOT, Division of Mass Transit

TO DATE: Present

ADDRESS: N Street Sacramento CA  
Street # Street Name City State

**DUTIES:**

Transportation Planner. Review and analyze transportation documents for compliance with State rules and regulations.

**PRIOR EMPLOYER(S):**

FROM DATE: 04/11/2005

EMPLOYER NAME: GC Wallace, Inc.

TO DATE: 05/28/2009

ADDRESS: 2150 River Plaza Drive, Suite 100 Sacramento CA  
Street # Street Name City State

**DUTIES:**

Land Use Project Planner. Plan/Design real estate development and act as a liaison through the approvals process.

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: Street # Street Name City State

**DUTIES:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: Street # Street Name City State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS: Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Nevitt, Frank J.

APPLICANT NAME

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

no

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

none

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature:

/s/

Type Name if Returning Via E-Mail or Print, Sign and Mail

Date:

2/25/2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:





# FRANK J NEVITT

## EDUCATION

California State University, Sacramento — Bachelors of Arts in Geography, 2005  
Specialization in Land Use Planning, GIS and Cartography

## EXPERIENCE

### G.C. WALLACE OF CALIFORNIA PROJECT PLANNER

SACRAMENTO, CA  
2005-2009

#### *Specific & Master Development Plans*

Essential team member for multiple plans concurrently prepared in Sacramento, Placer and San Joaquin Counties.

- Collected data and analyzed the existing constraints, environmental features and planned integration into future adjacent developments and future and existing regional infrastructure.
- Researched & authored concise descriptions of planned development standards consistent with the community's overall goals.
- Planning a mix of land uses and densities both vertical and horizontal to foster a unique sense-of-place, preserve natural view corridors, and encourage alternative modes of transportation.
- Used innovating roadway design to move high volumes of traffic through plan areas while preserving pedestrian scale and walkability.
- Thoughtfully integrated community amenities at both the neighborhood and regional levels.
- Used advanced Microsoft Word and Excel features as well as created dynamic presentations using Powerpoint.

#### *Site Design Mixed Use/Mixed Density Development*

- Efficiently designed lotting schemes that incorporated various housing lotting sizes and retail/commercial pad configuration.
- Increased non-vehicular street level activities by minimizing "back-on" lots and bifurcating sidewalks to create a pleasant pedestrian environment.
- Designed neighborhood level roadway plans and conceptualized regional transit & pedestrian circulation integration.
- Created linkages between a mix of uses with paseos, view corridors, and off-street looping paths
- Achieved noise attenuation through grading techniques as opposed to sound walls and other physical dividers.
- Collaborated with civil engineers to plan for water quality treatment in public places using bio-swales, permeable pavements, and other innovative techniques to reduced water quality basin size requirements.
- Team lead for an approved in-fill housing project located in the City of Sacramento. This medium density project located along the Meadowview Light Rail line required coordination with the City to obtain: entitlements for a rezone, reduced public utilities easement and tentative subdivision map.
- Conceptualized and produced graphic presentations for government officials, community members and stakeholder meetings.
- Coordinated workload and supervised two staff members.

### SACRAMENTO HOUSING AND REDEVELOPMENT AGENCY INTERN

SACRAMENTO, CA  
2002-2004

- Assisted in data collecting and developing feasibility analysis for proposed redevelopment area in South Sacramento.
- Assisted in developing RFP for a signature mixed use project in the Oak Park neighborhood of Sacramento, CA.
- Prepared the winning application for the prestigious California Redevelopment Association award for a mixed use project.
- Co-facilitated Design Review meetings.

### MATSUDA'S OF SACRAMENTO RETAIL CONSULTANT

SACRAMENTO, CA  
2001-2002

- Working with patrons on plant selection, landscape design, plant placement and on-going landscaping maintenance.
- Responsible for coordinating material orders and product displays.

## ADDITIONAL EXPERIENCE

### NEVITT FARMS FARM MANAGER

MODESTO, CA  
2009-PRESENT

Manager of a 30 AC almond orchard consisting of multiple varieties. Responsibilities include:

- Field Preparation
- Irrigation scheduling
- Field acquisition planning
- Coordinating sub-contractors
- Harvest operations
- Pest and weed abatement

## COMPUTER SKILLS

AutoCAD, ArcGIS, Microsoft Office, MetroScan & Photoshop.

## PROFESSIONAL DEVELOPMENT / AWARDS

- Sacramento Urban Land Institute (ULI) Member
- South Natomas TMA member awarded "Most Light Rail Miles Logged" in 2007.
- California State University, Sacramento Certificate of Achievement in American Sign Language.



**FRANK J NEVITT**

**REFERENCES**

**ANDREA MAYER**

Andrea Mayer Consulting (Formerly of GC Wallace)  
2150 River Plaza Drive, Suite 400  
Sacramento, CA 95833  
(916) 712-7059

**CHRIS PAHULE**

Assistant Director, Community Development  
Sacramento Housing & Redevelopment Agency  
801 12th Street  
Sacramento, CA 95814  
(916) 440-1390

**MICHAEL SMITH**

Aggregate Resource Development Manager  
Teichert Corporation  
3500 American River Drive  
Sacramento, CA 95864  
(916) 484-3011



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2011 FEB 28 A 8:47

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: 2011 Sacramento Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: Councilmemberr or PPEC N/A  
Description (if applicable) Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): N/A  
☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Noble Paul N E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 42nd Street Sacramento CA 95819  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: N/A

Please state the reason you would like to be a member of this board/commission (or attach):

As a resident of Sacramento for almost 40 years, I have watched the evolution of the city from a moderate sized "government town" to a metropolis with a highly diversified economy. During this period a number of demographic changes have occurred, as reflected in the current imbalance in population among the nine City Council districts. It is clearly essential to address these balances, while remaining sensitive to the integrity of established neighborhoods. If selected to serve on the 2011 Sacramento Redistricting Citizens Advisory Committee, I feel well qualified to make a significant contribution to this effort. (Please see brief resume attached for details of my qualifications.)

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

Inclusionary Housing Stakeholder Committee (2009); increased my understanding of city neighborhoods.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Paul N. Noble

APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

BA in chemistry, Rice University; Ph. D. in Chemistry, UC Berkeley. Resume attached.

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 9/1/2006

EMPLOYER NAME: Retired

TO DATE: Present

ADDRESS:

Street #

Street Name

City

State

DUTIES:

**PRIOR EMPLOYER(S):**

FROM DATE: 9/1/1970

EMPLOYER NAME: California State University, Sacramento

TO DATE: 08-31-2006

ADDRESS: 6000 Jay Street

Sacramento

CA

Street #

Street Name

City

State

DUTIES:

Professor of Chemistry, Department Chair, Associate Dean, Associate VP for Academic Affairs/Budget & Planning

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME: N/A

TO DATE:

ADDRESS:

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Paul N. Noble

APPLICANT NAME

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No.

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: \_\_\_\_\_

/s/ Paul N. Noble

Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 02-22-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

None

## **BRIEF RESUME**

**Paul N. Noble**  
February 22, 2011

### **Education**

B. A. in chemistry (*magna cum laude*), Rice University, 1964  
Ph. D. in physical chemistry, University of California (Berkeley), 1968

### **Employment History**

Faculty Associate, Department of Chemistry, University of Texas (Austin), 1968-70  
Professor of Chemistry, California State University, Sacramento, 1970-2006  
Chair, CSUS Department of Chemistry, 1976-79  
Visiting Professor, University of Reading (England), 1981-82  
Associate Dean for Budget and Planning, CSUS School of Arts and Sciences, 1994-96  
Associate Dean, CSUS College of Natural Sciences and Mathematics, 1996-2001  
Associate Vice President for Academic Affairs/Budget and Planning at CSUS, 2001-2006  
Retired in September, 2006

### **Activities since Retirement**

Elected to serve as an officer (Secretary) on the Board of Directors of the East Sacramento Improvement Association in fall, 2006; reelected in 2008. Elected President in 2010.

Graduated from the City of Sacramento Planning Academy, Fall, 2008.

Published a book, "So You Want to Be a Higher Education Academic Administrator?" with Ric Brown and Rosemary Papa, Pro-Active Publications, 2009.

Completed a UC Davis extension course, "Planning in California", February, 2009.

Served on the City of Sacramento Inclusionary Housing Stakeholder Committee, March through August, 2009.

### **Qualifications for Serving on 2011 Sacramento Redistricting Citizens Advisory Committee**

As AVP for Academic Affairs at CSUS, I was not only involved in short- and long-term planning, but was also well aware of the intimate connection between desired planning outcomes and the resources needed to make those outcomes a reality. One of my responsibilities was

oversight of the Office of Institutional Research. This involved a number of demographic studies of the student body, including detailed interpretation of statistical analyses. These interpretive skills would clearly be an asset for serving on the Redistricting Advisory Committee. Also as part of my job I was invited to join the Urban Land Institute, and I participated in a number of the Blueprint sessions to help insure that regional development occurs according to the principles of smart growth. More recently I participated in the workshop on the Metropolitan Transportation Plan 2035, and this past fall I completed the 10-week City of Sacramento Planning Academy. The planning course I just took from UC Davis has helped to put all these experiences into perspective, so that I have a good understanding of how city governance fits into the larger picture of the region and the state.

Perhaps equally important is the experience I have gained in serving on various boards and committees, often as chair. In settings as diverse as the Council for University Planning at CSUS, the Board of Directors of Junior Achievement of Sacramento, and the Board of the East Sacramento Improvement Association (ESIA), I have demonstrated the skills needed to help large, diverse groups work effectively and reach consensus. Recently I was elected President of the ESIA Board.

As a resident of Sacramento for almost 40 years, I have watched the evolution of the city from a moderate sized "government town" to a metropolis with a highly diversified economy. During this period a number of demographic changes have occurred, as reflected in the current imbalance in population among the nine City Council districts. It is clearly essential to address these balances, while remaining sensitive to the integrity of established neighborhoods. If selected to serve on the 2011 Sacramento Redistricting Citizens Advisory Committee, I feel well qualified to make a significant contribution to this effort.



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: 2011 Sacramento Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: Appointee by the PPE Committee

Description (if applicable)

Category Letter

☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_

☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Nybo David B. E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 42nd St. Sacramento CA 95819  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: Three (3)  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

The City of Sacramento is a city of neighborhoods. Since I have either lived, worked, analyzed development opportunities, or built projects in most of the neighborhoods, my experience will provide a unique perspective on the characteristics of most of the distinct areas in the city. This experience will be helpful when analyzing the neighborhoods that could be added or taken away from the various council districts.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

City of Sacramento, Design Commission, Currently Serving.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Nybo, David  
APPLICANT NAME

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION:

University of Southern California, MBA & Master of Real Estate Development

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM DATE: June, 2008

EMPLOYER NAME: Primero Outdoor Media

TO DATE: Present

ADDRESS: & Hst Sacramento CA  
Street # Street Name City State

DUTIES:

Manage an Out of Home Media Company

PRIOR EMPLOYER(S):

FROM DATE: June, 2004

EMPLOYER NAME: Signature Properties, Inc.

TO DATE: June, 2008

ADDRESS: 1322 Blue Oaks, Blvd., Ste. 100 Roseville CA  
Street # Street Name City State

DUTIES:

Acquire and entitle in-fill mixed-use development within the urban core of Sacramento, Oakland and San Francisco.

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: Street # Street Name City State

DUTIES:

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: Street # Street Name City State

DUTIES:

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: June, 2008

BUSINESS NAME: Primero Outdoor Media, Inc.

TO DATE: Present

ADDRESS: & H St. Sacramento CA  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

Provider of Out Of Home media opportunities.

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Nybo, David

APPLICANT NAME

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

N/A

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ David B. Nybo  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 02-27-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** 2011 Sacramento Redistricting Citizens Advisory Committee

**CATEGORY FOR WHICH YOU ARE APPLYING:** Appointee

Description (if applicable)

Category Letter

☒ Name of Company/Organization Being Represented (if applicable): League of Women Voters of Sacramento County

☒ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Perry Miranda G E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: X Street, #9 Sacramento CA 95818  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Four (4) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

Please see Attachment B

Are you currently, or have you in the past, served on an advisory group? ☐ Yes ☒ No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Miranda Perry  
APPLICANT NAME

**BACKGROUND INFORMATION**

**You may also attach a resume** reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

- Bachelor of Arts, Geography, Humboldt State University - 2006
- Bachelor of Arts, Political Science, Humboldt State University - 2008

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: August 2008

EMPLOYER NAME: League of Women Voters of California

TO DATE: Present

ADDRESS: 9th Street, Suite 300 Sacramento CA  
Street # Street Name City State

**DUTIES:**

Project management, operations management, event planning, administrative and customer service responsibilities

**PRIOR EMPLOYER(S):**

FROM DATE: ATTACHMENT C

EMPLOYER NAME: SEE ATTACHMENT C

TO DATE: ATTACHMENT C

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

SEE ATTACHMENT C

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Miranda Perry

APPLICANT NAME

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No, N/A

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Miranda Perry

Date: 02-26-2011

Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



**LEAGUE OF WOMEN VOTERS® OF SACRAMENTO  
COUNTY**

1107 9th Street, Suite 300, Sacramento, California 95814  
(916) 447-VOTE  
[www.lwvsacramento.org](http://www.lwvsacramento.org)

February 25, 2010

To Whom It May Concern,

My name is Lola Acosta and I am the President of the League of Women Voters of Sacramento County.

With the release of this decade's census data, the process for fulfilling City of Sacramento's obligation to reapportion City Council Districts was determined with the Council's decision to approve the Sacramento Redistricting Citizens Advisory Committee. The League of Women Voters has worked for many years in the area of redistricting, fostering more transparent and fair redistricting processes and would like to be represented on this committee.

I've asked Miranda Perry of the League of Women Voters of Sacramento County Board of Directors to apply as our representative. Miranda is deeply interested in redistricting; it was the subject of her senior project in Geography at Humboldt State University. She is also a staff member of the League of Women Voters of California where she supports redistricting educational efforts, informing the public and the media of the State reapportionment process. Based on her knowledge of redistricting, I am delighted to have her represent the League of Women Voters of Sacramento County on the Sacramento Redistricting Citizens Advisory Committee.

Sincerely,

A handwritten signature in black ink that reads 'Lola Acosta'. The signature is written in a cursive, flowing style.

Lola Acosta, President  
League of Women Voters of Sacramento County

## **Attachment B**

### **REASON FOR DESIRE TO SERVE ON COMMITTEE**

First, I have a great interest in redistricting; as a young adult, I did my senior project on reapportionment to earn my BA in Geography. In my professional life, as member of the board of directors for the League of Women Voters of Sacramento County, I have been involved in our organization's efforts to educate citizens about the importance of, and the process for, redistricting. I am also a staff member for the League of Women Voters of California, where I've worked in our efforts to advocate for redistricting reforms that promote fair and effective representation, transparency, and an independent commission responsible for drawing the lines.

I know I am knowledgeable enough to be a valuable member to Sacramento City's redistricting advisory committee, but as a representative of the League of Women Voters of Sacramento County, I will also bring with me my organization's commitment to unbiased nonpartisanship. Having such a representative on this advisory body will hopefully lend additional credibility of its recommendations.

## **Attachment C**

### **EMPLOYMENT HISTORY**

Intern, League of Women Voters Humboldt County, Eureka CA (January 2008-June 2008)

- Conducted a local tribal election
- Conducted citizen outreach and educational forums
- Researched local issues to be presented in a bi-partisan manner
- Organized archives and maintained scrapbook

Intern, Congressman Mike Thompson, Eureka CA (September 2007- December 2007)

- Investigated different agencies as a part of casework
- Composed letters and answered phones
- Responded to and forwarded constituent comments
- Volunteered for fundraising events

Receptionist, Arcata Animal Hospital, Arcata CA (November 2007-June 2008)

- Provided excellent and personalized customer service
- Maintained great attention to detail and covered the phones in high paced work environment
- Scheduled and maintained appointments
- Surgical check-ins and check-outs
- Filled prescriptions and familiarity with pharmacy
- Database maintenance and computer troubleshooting

Shipping Department Manager, Baroni Designs, Arcata CA (July 2006-August 2007)

- Oversight of all phases and personnel of shipping department
- Coordinated and prioritized production
- Inventory maintenance of all finished goods
- All domestic receiving functions including quality control

Administrative Assistant, General Book Department, HSU Bookstore, Arcata, CA (September 2002-June 2006)

- Provided administrative assistance to manager including data entry
- Organized large book returns by coordinating with publishers
- Extensive phone experience and customer service

*References Available Upon Request*





## City of Sacramento

### Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: \_\_\_\_\_

Description (if applicable)

Category Letter

☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_

☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Pluckebaum Phil E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: Callister Ave. Sacramento CA 95819  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I am deeply interested in participating in this important public process to ensure that the process is open and fair and that the communities of interests are heard and represented.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

SCUSD Bond Oversight Committee

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Phil Pluckebaum  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

BA, philosophy. CSUS. 2001.

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 01-03-2011

EMPLOYER NAME: Public Health Institute

TO DATE:

ADDRESS: St., suite 102 Sacramento CA  
Street # Street Name City State

**DUTIES:**

IT Project Manager tasked with enhancing electronic pathology reporting for the CA Cancer Registry.

**PRIOR EMPLOYER(S):**

FROM DATE: 01-29-2010

EMPLOYER NAME: Sacramento City Unified School District

TO DATE: 06-30-2011

ADDRESS: 47th Ave. Sacramento CA  
Street # Street Name City State

**DUTIES:**

Administrator, Capital Asset Management Services charged with energy management and asset development.

FROM DATE: 06-29-2009

EMPLOYER NAME: Complete Wireless Consulting

TO DATE: 02-19-2010

ADDRESS: 2009 V St. Sacramento CA  
Street # Street Name City State

**DUTIES:**

Project Manager, Site Acquisition & Land Use Planning for cellular towers and sites.

FROM DATE: 01-02-2006

EMPLOYER NAME: Halbear Consulting

TO DATE: 06-26-2009

ADDRESS: 2100 Northrop Ave., suite 500 Sacramento CA  
Street # Street Name City State

**DUTIES:**

Project Manager, Land Development and Entitlement for large scale retail and residential land developments.

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: 09-01-09

BUSINESS NAME: PJP Consulting

TO DATE: 02-27-2011

ADDRESS: 5341 Callister Ave. Sacramento CA  
Street # Street Name City State

**TYPE OF BUSINESS OR SERVICE RENDERED:**

Project Management and Strategic Planning. Consulted with CHW, Sutter Health, UCSF, and CA Dept. of Public Health.

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Phil Pluckebaum

APPLICANT NAME

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No.

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Phil Pluckebaum  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 02-27-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO  
2011 FEB 15 A 9:07

**INSTRUCTIONS:** Provide **all** information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are **optional**. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: Member

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Posner Howard S E-Mail: \_\_\_\_\_

Last

First

Middle

Home Address: 40 St. Sacramento CA 95819

Street #

Street Name

City

State

Zip

Mailing Address (if different than home address): \_\_\_\_\_

Street #

Street Name

City

State

Zip

Resident of City Council District No: Three (3) Business in Council District No: \_\_\_\_\_

Required

If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I have worked in and around the Capitol for 40 years and have seen the corrosive effects of gerrymandering first-hand. (In the one instance in my experience, after the 1990 census, when the Supreme Court created legislative districts, the outcome was outstanding.) I was very encouraged when the State established an independent redistricting commission and am anxious to see the results of its efforts. It's time the City took a similar approach and I would be honored to be part of that process.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

I was on the transportation subcommittee of the task force that vetted the several arena proposals last year.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Howard Posner  
\_\_\_\_\_  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

BA (Economics) Brandies University, MA (Political Science) Whittier College

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 09-01-1997

EMPLOYER NAME: SMUD

TO DATE:

ADDRESS: 6201 S St Sacramento CA  
Street # Street Name City State

**DUTIES:**

Member, Board of Directors

**PRIOR EMPLOYER(S):**

FROM DATE: 01-01-2001

EMPLOYER NAME: Assembly Transportation Committee

TO DATE:

ADDRESS: 1020 N Street Sacramento CA  
Street # Street Name City State

**DUTIES:**

Transportation Committee Consultant

FROM DATE: 01-01-1979

EMPLOYER NAME: Caltrans

TO DATE: 01-01-2000

ADDRESS: 1120 N St Sacramento CA  
Street # Street Name City State

**DUTIES:**

Legislative Coordinator

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Howard Posner

APPLICANT NAME

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Howard Posner  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 02-14-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** 2011 Sacramento Redistricting Citizens Advisory Committee

**CATEGORY FOR WHICH YOU ARE APPLYING:** Four Appointees by the PPE Committee

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): N/A
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: RAYA, GEORGE M. E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: - 28th St , Apt. 1 Sacramento CA 95816  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I am a native of Sacramento, born at the old County Hospital, baptized at the Cathedral of the Blessed Sacrament. I care about the City. I grew up in Oak Park, graduated from Sac High and Sac State. For the last 12 years, I have lived in Midtown. When I lived near 22nd & J, I was active and on the Board of Boulevard Park Neighborhood Association. Currently, I live near 28th and I, and until recently (for 5 years), I was Co-chair of the Marshall School-New Era Park Neighborhood Association.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

Oak Park PAC (1994-96), Parks & Recreation Commission, Graduate of City Management Academy (2002)

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

RAYA, GEORGE  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

Sac High (1967), Sac State (1972), UC Berkeley, Boalt Hall (no degree), Thomas Jefferson School of Law, San Diego (1980).

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: October 28, 1998

EMPLOYER NAME: County of Sacramento, Department of Human Assistance

TO DATE: Present

ADDRESS: 28th Street Sacramento, CA  
Street # Street Name City State

**DUTIES:**

Formerly, case manager in CalWORKs Program. Currently, Employment Services in General Assistance Program.

**PRIOR EMPLOYER(S):**

FROM DATE:

EMPLOYER NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

FROM DATE:

EMPLOYER NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

FROM DATE:

EMPLOYER NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME: N/A

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

RAYA, GEORGE  
APPLICANT NAME

FROM DATE: BUSINESS NAME: N/A

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

N/A

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ George M. Raya  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 02-16-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: Committee Member

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Reede, James W. E-Mail: \_\_\_\_\_

Last First Middle

Home Address: Wynnewood Way Sacramento CA 95823

Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_

Street # Street Name City State Zip

Resident of City Council District No: Eight (8) Business in Council District No: One (1)

Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I served as Co-Chairman of both the 1991 and the 2001 Redistricting Project that represented the African-American community.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

Vice-Chairman, Human Rights and Fair Housing Commission 1992-1994

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

James W. Reede, Jr., Ed.D.  
APPLICANT NAME

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION:

Ed.D. in Organization & Leadership in Public Sector Management USF 2003  
Masters of Public Policy & Administration CSUS 1998 City Management Academy 1995

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM DATE: 2/1/2000 EMPLOYER NAME: California Energy Commission  
TO DATE: 02-23-2011 ADDRESS: 9th Street Sacramento CA  
Street # Street Name City State

DUTIES: I work in the Electric Transmission System Corridor unit determining routes for transmission lines

PRIOR EMPLOYER(S):

FROM DATE: 8/25/2003 EMPLOYER NAME: CSU - Sacramento  
TO DATE: Present ADDRESS: J Street Sacramento CA  
Street # Street Name City State

DUTIES: Part-time Professor of Environmental

FROM DATE: EMPLOYER NAME:  
TO DATE: ADDRESS: Street # Street Name City State  
DUTIES:

FROM DATE: EMPLOYER NAME:  
TO DATE: ADDRESS: Street # Street Name City State  
DUTIES:

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: 9/1990 BUSINESS NAME: James W. Reede, Jr., Ed.D., Consulting  
TO DATE: Present ADDRESS: 6008 Wynnewood Way Sacramento CA  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

Management and Environmental Consulting

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

James W. Reede, Jr., Ed.D.

APPLICANT NAME

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

NO

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

NONE

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ James W. Reede, Jr., Ed.D.

Date: 02-23-2011

Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

# **JAMES W. REEDE, JR., Ed.D**

Wynnewood Way - Sacramento, CA 95823

## **EDUCATION**

Organization & Leadership in Public Mgmt.	University of San Francisco	Ed.D	2003
Public Policy & Administration	California State University – Sacramento	MPPA	1998
Organizational Behavior	University of San Francisco	BS	1979
Electrical & Electronics Technology	Community College of the Air Force	Certificate	1973
General Engineering	U.S. Military Academy		1971

## **PROFESSIONAL TRAINING**

Process Control Engineering	General Electric Technical Training Services	1974-1976
Manufacturing Management	General Electric Management Training Services	1978-1980
Boardsmanship Academy	California School Boards Association	1982-1987
Contract Management	U.S. Air Force Institute of Technology at WPAFB	1986-1988
	Professional Designation - National Contract Mgmt Assoc.	1988
Federal Managers Training Institute	U.S. Office of Personnel Management	1986-1989
City Management Academy	City of Sacramento	1995
Adjunct Faculty Academy	University of San Francisco	1999
California Environmental Quality Act	UC Davis Extension	2000-2010
Planning for Higher Education Facilities	UC Davis Extension	2002
CEQA Advanced Workshop	Association of Environmental Professionals	2007

## **PROFESSIONAL EXPERIENCE**

### **ELECTRIC TRANSMISSION SYSTEM PROGRAM SPECIALIST**

#### **California Energy Commission**

Nov 2007-Present

I am a subject-matter expert with expertise in electric transmission system planning program areas. I provide expert consultative services on the feasibility, impact, or potential of a variety of operations, projects or proposals. I advise Commissioners, management, staff legislative bodies, governmental entities, Commissions, and agencies on findings related to the electric transmission system planning area. I perform assignments relating to engineering and / or economic studies of alternative electric transmission methods, including AC and DC transmission lines. I evaluate proposed transmission line and corridor plans submitted to the Commission by utilities with respect to economic reasonableness and the environmental impacts of proposed facilities. I plan, organize, direct, and manage the state regulatory licensing process for electric transmission line corridors. I analyze the environmental and economic impact of proposed transmission levels on the public and private sector. I coordinate public participation during the review of proposed transmission plans. I also analyze transmission requirements in relation to power pooling and develop and evaluate alternative transmission methods and costs. I evaluate transmission system stability and design and implement transmission models. I evaluate transmission modeling techniques to monitor utility transmission plans. I make recommendations to the Commission for the creation of Commission policy regarding the construction and operations of transmission facilities.

### **ENERGY FACILITY SITING PROJECT MANAGER II**

#### **California Energy Commission**

Feb 2000-Nov 2007

I plan, organize, direct and manage the state regulatory licensing process for electric generating plants from the Application for Certification through the issuance of the final operating permit. I plan, organize, direct, and manage the efforts of 23 multidisciplinary environmental and engineering staff and coordinate over 35 outside agencies for environmental review, project certification, permitting, construction, compliance, and enforcement actions related to the California Environmental Quality Act (CEQA) requirements. I recommend actions, policies and procedures affecting the project and commission program direction. I conduct community outreach, public workshops and hearings related to proposed projects. I compile, edit, and issue Staff environmental assessments and other CEQA related documents. I have collateral duties that include legislative analysis of energy and environmental related bills, siting policy and regulations, nuclear power, renewable technology integration, budget development, and state infrastructure improvement. I updated and revised the Commission's Rules of Practice and Procedures & Power Plant Site Certification Regulations.

**PART-TIME PROFESSOR****CSU Sacramento - Environmental Science & Business Administration Depts.**

Jan 99-Present

I instruct undergraduate and graduate students in Environmental Science, Environmental Impact Analysis CEQA / NEPA, Fundamentals of Business Strategy, State & Local Government, Public Administration and Policy, Operations & Production Management, and Land Use courses.

**PUBLIC UTILITIES REGULATORY ANALYST III****California Public Utilities Commission**

Aug 99-Jan 2000

I performed technical and analytical research as well as consultative and advisory services in the areas of utility operations, economics, finance and policy. I analyzed, evaluated, developed and recommended research methodologies and alternatives on energy related regulatory issues. Reviewed utilities' applications for revenue in various proceedings. Evaluated proposed legislation and advised Commission on potential impacts. Provided expert advice on electricity deregulation issues and testimony in support of, and on behalf of the Commission.

**SACRAMENTO MUNICIPAL UTILITY DISTRICT****A. Senior Contract Administrator**

Jan 92-Jan 99

I developed and issued a variety of construction and professional services solicitations and evaluated responses. I negotiated, awarded, and managed contracts. Reviewed and approved invoices and developed the database to track contracts. I was responsible for all general services, facilities and construction contracts and budgets. Reviewed pending legislation to determine impact on District activities.

**B. Key Accounts Contract Specialist (Temp Assignment)**

Feb 98-Oct 98

Develop customized power contracts for use with the District's medium and large Commercial and Industrial customers. Negotiated customer rate agreements and implemented deregulation requirements into customer service contracts. Identify potential customers for Key Account targeting and develop profiles for retention.

**EDUCATION & MANAGEMENT CONSULTANT (Self-Employed)**

June 90-June 99

I provided statewide outreach and technical assistance for the California Department of Education, Vocational Education Division, Gender Equity Section at various school districts in the areas of minority populations, non-traditional careers, entrepreneurship, and At-Risk Youth. Successfully wrote grant proposals for Carl D. Perkins Vocational & Applied Technology Education Act funding. Developed a Manufacturing Studies curriculum for the Vocational Education Division of the California State Department of Education. Served on the CDE Editorial Advisory Board for the textbook "Visions: Rites of Passage for Young African-American Men." Advised and assisted small businesses in the development and submittal of bids and aided in contract and business management.

**DEFENSE LOGISTICS AGENCY**

March 87-May 90

**A. Chief, Production & Industrial Resources**

I managed the Production and Industrial Resources Branch in San Diego, which monitored 835 contractors and 6,400 contracts worth \$28 Billion. I was responsible for production related matters such as pre-award surveys, technical analysis of cost proposals, contract performance, and progress payment reviews. I supervised the work of 27 multidisciplinary staff that included 18 Industrial Engineers & Specialists, 7 Contract Mgmt. Assistants and 2 clerks. I interfaced with the Pricing, Engineering, Property, Contract Administration, and Transportation Branches on a daily basis. Reviewed a wide range of technical reports and analyzed data to identify production trends. Performed employee appraisals. Developed annual budget for staff and operations. Collateral duties were to establish the new San Diego Headquarters which included the site search, solicitation of lessors, the office design and layout, procurement of furniture, coordination of utilities installation, and logistics of the agency move.

**B. Industrial Specialist**

Nov 85-Mar 87

Managed the contracts at the GTE residency office in Mt. View, CA. Performed in-plant production surveillance, witnessed RADAR & SONAR Systems testing, analyzed cost proposals, performed pre-award surveys, reviewed progress payment requests, verified proper use of Government owned equipment, and was part of the contract negotiation team.

**CALIFORNIA PUBLIC UTILITIES COMMISSION**

Jun 84-Dec 84

**QA Engineer - SEA Consultants**

Reviewed a utility's electricity rate hike request to determine costs to be borne by users from a QA/QC cost avoidance perspective. The contract involved review of a utility's construction documents for a 2-unit nuclear plant and determining what costs could have been avoided had QA/QC and management oversight activities been timely or properly implemented.

**GE3 CORPORATION**

May 81-Nov 85

**Project Manager / VP Projects / Principal**

Planned, designed, budgeted, constructed, and operated Wind-Farm projects valued in excess of \$30 million. Negotiated utility contracts for the sale of electricity. Supervised the Architect-Engineer for the site civil, transmission interconnection, and electrical project requirements design and construction. Responsible for land leasing, planning, development, governmental interface, construction bids and contracts, procurement, utility coordination, and public relations. Responsible for compliance with regulatory requirements of CEQA and other state and federal laws.

**GENERAL ELECTRIC NUCLEAR DIVISION**

Jun 74-May 81

**Process Control Engineer / Supervising**

Responsibilities were in the fields of electrical/electronic nuclear control and instrumentation manufacture and test. Duties included writing Quality Plans, Inspection & Test Instructions, Material Review Board Chair, Process Monitoring, Test Technician training and liaison with the Nuclear Regulatory Commission staff during audit to verify compliance with 10CFR50. Beginning in 1978, I supervised 79 electro-mechanical inspectors, electrical/electronic testers and 2 test directors. This three-year assignment was for the assembly, factory test, shipment, construction, and on-site start-up testing of the control rooms for the Perry Nuclear Power Stations I & II (Ohio) and the Clinton Nuclear Generating Station (Illinois).

**U. S. AIR FORCE**

Honorable Discharge

May 10, 1974

Service-Connected Disabled Veteran

**PUBLICATIONS**

- Reede, J., et al (2010). Best Management Practices and Guidance Manual: Desert Renewable Energy Projects. Renewable Energy Action Team (Calif Energy Commission, Calif Dept of Fish and Game, U.S. Dept of Interior Bureau of Land Management, and Fish and Wildlife Service). Calif Energy Commission, Siting, Transmission and Environmental Protection Division. REAT-1000-2010-009.
- Reede, J. (2007). Environmental impacts of infrastructure demands in California. National Society of Black Engineers Magazine, July 2007, pps 8-11.
- Reede, J. (2006). Preventive action is cheaper than correctional action. *CC Quarterly*, October 2006, Volume 1, pps 24-26.
- Reede, J. (2003). Environmental obstacles to the construction of educational facilities in California. Ann Arbor, MI: UMI.
- Reede, J. (1998). A Comparative Case Study of the Response by the Sacramento Municipal Utility District to the Deregulation of the California Electric Utility Industry. Ann Arbor, MI: UMI.
- Reede, J. (1998). Black Creativity and Science-The Genius of the African-American Inventor. In Mezu, R. & Hollis, B. (Eds.) *Writers of African Descent Speak: Black Creativity and The State of the Race*. (pps 118-140). Baltimore, MD: Black Academy Press.
- Reede, J. (1989). Production Management Techniques for Monitoring of Large Defense Contractors. Alexandria, VA: Defense Logistics Agency.
- Reede, J. (1982). Utilization of a Public Domain Design in the Manufacture of Wind Electric Generators. Washington, D.C.: American Wind Energy Association, National Convention Proceedings.

## PAPERS PRESENTED

**2004 FALL SYMPOSIUM** "*Environmental Impacts of Infrastructure Demands in California.*" CSU Sacramento, October 2004, Sacramento, CA.

**2003 DOCTORAL DISSERTATION** "*Environmental Obstacles to Construction of Educational Facilities in California.*" University of San Francisco, May 2003, San Francisco, CA. Council of Graduate Schools 2003 Honorable Mention.

**1998 MASTER'S THESIS** "*A Comparative Case Study of the Response by the Sacramento Municipal Utility District to the Deregulation of the California Electric Utility Industry.*" CSU Sacramento, Fall 1998, Sacramento, CA.

**1998** "*California Special Districts, - History, Policies and Future Problems.*" CSU - Sacramento, Spring 1998, Graduate Studies Symposium, Sacramento CA.

**1997** "*The Best Kept Secret in America - The Genius of the African-American Inventor.*" National Alliance of Black School Educators, Workshop Presenter, National Convention, Reno, Nevada.

**1997** "*Black Creativity and Science-The Genius of the African-American Inventor.*" International Conference on Black Creativity, Presenter, Morgan State University, Baltimore MD.

**1997** "*African-American Contributions to Railroad Development in the US.*" California State Railroad Museum, Guest Lecture Series, Sacramento, CA.

**1997** "*The Best Kept Secret in America - The Genius of the African-American Inventor.*" Portland Community College, Black History Month Guest Lecturer, Portland, OR.

**1997** "*Black Inventors Won the West.*" Black Cowboy Museum, Guest Lecturer, Denver, CO.

**1996** "*African-American Women Inventors.*" Annual Convention of the National Postal Women's Network, Oakland, CA.

**1995** "*The Nuts and Bolts of Conference Planning, A How-to Guide.*" California Department of Education,

**1996** "*African-American Inventors - The Legacy.*" University of the Pacific, Black History Month Lecturer, Stockton, CA.

**1992** "*The 1991 Redistricting Project, Reapportionment Success in Sacramento County.*" UC Berkeley, Guest Lecturer, Berkeley, CA.

**1989** "*Production Management Techniques for Monitoring of Large Defense Contractors.*" Defense Logistics Agency, Alexandria, VA.

**1982** "*Utilization of a Public Domain Design in the Manufacture of Wind Electric Generators.*" American Wind Energy Association, National Convention, Portland, OR.

**1981** "*Blacks in Energy-In or Out?*" Congressional Black Caucus Energy Braintrust, Washington, DC.

**1981** "*Blacks in Energy-In or Out?*" American Assoc. of Blacks in Energy, National Convention, Denver, CO.

**1978** "*Process Control Techniques in the Manufacture of Nuclear Control Rooms.*" American Society for Quality Control, Portland, OR.

**1977** "*Compliance with 10CFR50 in the Manufacture of Nuclear Controls and Instrumentation.*" American Society for Quality Control, Los Angeles, CA



**AWARDS**

<b>2003 Outstanding Doctoral Student</b>	University of San Francisco	May 2003
<b>1996 Community Service Award</b>	Sacramento Urban League	Oct. 1996
<b>1995 Human Rights Award</b>	Human Rights / Fair Housing Comm., City & County of Sacto.	Sept. 1995
<b>1994 Outstanding Community Leader</b>	County of Sacramento	Feb. 1994
<b>1993 Alumni Achievement Award</b>	Kappa Alpha Psi Fraternity	Mar. 1993
<b>1992 NAACP Achievement Award</b>	Region IX NAACP Annual Conference	Oct. 1992

**COMMUNITY SERVICE**

<b>Planning Advisory Council</b>	Sacramento County	2000-2004
<b>Vice Chairman</b>	Franklin-Laguna Planning Area	
<b>Committee Member</b>	Teacher Recruitment Committee	1999-2004
	Elk Grove Unified School District	
<b>Advisory Board</b>	Manufacturing & Product Technology Academy	1994-1998
	Elk Grove Unified School District	
<b>Board of Directors</b>	North Laguna Creek Neighborhood Association	1994-Present
<b>Board of Directors</b>	FamiliesFirst Foster Care Agency	1993-2007
<b>Board of Directors</b>	Habitat for Humanity	1993-1995
<b>Vice-President</b>	Sacramento NAACP	1994-1996
<b>Chairman</b>	Dance Theater of Harlem	1992 & 1994
	U.C. Davis Community Outreach Campaign	
<b>Member</b>	Vocational Education Advisory Council	1992-1997
	Sacramento City Unified School District	
<b>Member</b>	Minority Advisory Council	1992-1998
	KCRA-3, KXTV-10, & KOVR-13	
<b>Chairman</b>	Community Advisory Committee	1992-1996
	Sacramento Regional Transit South Line	
<b>Co-Chairman</b>	Black College Faire	1992-2000
<b>Commissioner &amp; Vice-Chair</b>	Human Rights/Fair Housing Commission	1991-1995
<b>Advisor/Consultant</b>	City & County of Sacramento	
	Gender Equity Division	1991-1995
	California Dept. of Education	
<b>Co-Chairman</b>	No. Calif. African-American Young Male	1991-1997
	Conference	
<b>Chairman</b>	United Negro College Fund	1992-2000
	Northern California Campaign	
<b>Chairman</b>	African-American Student	1991-1996
	Career Conference	
<b>Co-Chairman</b>	1991 Redistricting Project	1991-1993
<b>Board of Directors</b>	Western Province	1991-1994
	Kappa Alpha Psi Fraternity	
<b>Polemarch (President)</b>	Kappa Alpha Psi Fraternity	1990-1996 & 2000-2001
<b>Political Action Chair</b>	Sacramento Branch NAACP	1990-1994
<b>Chairman, Member</b>	Relocation Appeals Hearing Board	1985-1987
	City of San Jose	
<b>Committee Member</b>	California School Boards Association	1983-1987
	Legislative & Small School Districts Committee	
<b>Director &amp; Officer</b>	California Coalition of Black School Board Members	1982-1987
<b>Board Member</b>	Mt. Pleasant School District	1982-1987
	San Jose, Calif.	
<b>Housing Commissioner</b>	City of San Jose	1981-1987

## INSTRUCTIONAL HISTORY COURSES TAUGHT

### COLLEGE LEVEL COURSES

<b>COURSE</b>	<b>SCHOOL</b>	<b>TERM</b>
1. Intro to Environmental Science	CSU – Sacramento	F03,04,05,06,07,08, S06,08,09 Sm06
2. Fundamentals of Business Strategy	CSU – Sacramento	F05, 06, 07, S06, 07, 08
3. Environmental Impact Analysis	CSU – Sacramento	Sp06, Sp07, Sp08, Sp09
4. Operations & Production Management	National University	March 99, October 00 & Jan 01
5. Performance Measurement Systems	National University	April 1999
6. Training for Organizations	National University	June 1999
7. Public Policy Analysis	Univ. of San Fran.	June-August 1999
8. Personnel Procurement & Placement	National University	July 1999
9. State & Local Government	National University	Sept 99, April 01 & May 01
10. Government & Community Relations	National University	October 1999
11. Public Finance & Grants Admin	National University	February & November 2000
12. Managing for Productivity & Quality	National University	March & May 2000
13. Urban Planning & Technology	National University	September 00 & May 01
14. Seminar in Urban Land Uses	National University	September 99, May 00 & Apr 01

### WORKSHOPS AND TEACHER IN-SERVICE

1. Inclusion of Black Inventors into Social Science, History and Science curricula.	1994 - 2005
2. Teaching the Patent and Trademark Process to Students.	1994 - 2005
3. Inclusion of Careers in Technology into Life Skills lesson plans.	1991 - 1995
4. Non-Traditional Careers	1991 - 1995
5. Organizing Non-Traditional Career Fairs	1991 - 1995
6. The Integration of Career and Life Planning with academics.	1991 - 1995
7. Understanding the Young African-American Male in the School Environment	1991 - 1995

### PROFESSIONAL TRAINING COURSES TAUGHT

1. Basic & Advanced Contract Administration	DLA	1988 - 1990
2. Principles of Contract Pricing	DLA	1988 - 1990
3. Basic & Advanced Defense Contract Negotiations	DLA	1987 - 1990
4. Operations and Production Management I & II	DLA	1987 - 1990
5. Operating Costs, Budgets & Measurements	DLA	1987 - 1990
6. Developing a Permitting Process for Wind Generators.		1981 - 1984
7. Nuclear Control Room Testing	GE	1974 - 1981
8. Inspection techniques for Nuclear Control and Instrumentation	GE	1974 - 1981

DLA – Defense Logistics Agency / USAF Inst. of Tech, Satellite Campus, transferable for college credit  
GE – General Electric Nuclear Division

California CBEST Passed	February 1999
USF Adjunct Academy	Oct / Dec 1999
CSU – Sacramento Faculty Training	Sep 2003 - Present



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: \_\_\_\_\_  
Description (if applicable) Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_  
☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Singh Shane E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: Salton Sea Way Sacramento CA 95831  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Seven (7) Business in Council District No: Three (3)  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I am a life long resident of the City of Sacramento. I have a strong and demonstrated passion for our community. As a practicing attorney, I have the professional and educational experience to provide a reasoned approach the issues facing the redistricting process in Sacramento. I have the time and dedication to serve on this Commission to assist the City Council with this vital task. My civic background includes being honored by Kennedy High School as its 2004 Dr. Cornel West "Alumni of the Year" award for community service and professional contributions. I am an Eagle Scout with Pocket area Troop 259, I have served at the President of the Greenhaven Soccer Club with 1400 youth players and I am currently on the Board of the Robbie Waters Pocket-Greenhaven Library Friends and also the Systemwide Friends.

Are you currently, or have you in the past, served on an advisory group? ☐ Yes ☒ No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Shane Singh

APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

May 1996 - Bachelor's Degree, UC Berkeley. Political Science with a Minor in City & Regional Planning. May 1999 - Juris Doctor, UOP-McGeorge School of Law (Gov't Affairs Certificate)

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: February 2005

EMPLOYER NAME: Kring & Chung, LLP

TO DATE: present

ADDRESS: J Street #1 Sacramento CA  
Street # Street Name City State

**DUTIES:**

Partner. Civil litigation in areas of business litigation, disability discrimination (ADA) and real estate.

**PRIOR EMPLOYER(S):**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: Street # Street Name City State

**DUTIES:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: Street # Street Name City State

**DUTIES:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: Street # Street Name City State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictional name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS: Street # Street Name City State

**TYPE OF BUSINESS OR SERVICE RENDERED:**

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Shane Singh

APPLICANT NAME

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No.

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Shane Singh

Date: 02-27-2011

Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

**Shane Singh**  
Salton Sea Way  
Sacramento CA 95831

e-mail:

**Education**

University of California at Berkeley

A.B., 1996 Major: Political Science; Minor: City and Regional Planning

University of the Pacific, McGeorge School of Law, Sacramento, CA

J.D., and Certificate in Governmental Affairs 1999

Discussion Group Leader, Real Property (1997-1998)

**Legal Employment**

*Partner Attorney, Kring & Chung, LLP*, Sacramento, CA 2009 to present (Associate Attorney February 2005 - 2008)

Litigation including trial in the areas of real estate, disability discrimination (ADA), business litigation, real estate, personal injury and construction defect. Law firm employs five persons locally. Clients include major national retailers such as Starbucks Coffee Company and numerous emerging regional businesses. Law firm employs five persons in the City of Sacramento.

2010 Northern California "Super Lawyers" Rising Star designation.

*Associate Attorney, Porter, Scott, Weiberg & Delehant*, Sacramento, CA, 1999 to February 2005

Represented businesses, public entities and insured clients in trials, arbitration, mediation and depositions. Practice areas of civil litigation in state and federal courts, particularly in the areas of product liability, government tort liability, civil rights and disability discrimination, premises liability, construction accidents, business litigation and automotive claims.

**Internships**

Certified Legal Intern Sacramento County District Attorney's Office,

Misdemeanor Unit (1998-1999), represented the People in arrangements, negotiated pleas and handled other pre-trial matters including suppression motions.

Cal-OSHA - Appeals Board, Student Legal Assistant (1997), wrote Appellate Board Decisions from appeals of ALJ orders

Office of Governor Pete Wilson

*Washington, DC Intern* (1995), legislative advocacy on behalf of Governor Wilson in Congress

*Cabinet Intern* (1994), administration of Governor Wilson's state agencies

**Published Appellate Opinion**

Carwash of America - PO v. Windswept Ventures No. 1 (2002) 97 Cal. App. 4th 540;  
related to the recovery of expert costs in a business dissolution

**Second Language**

Hindi

**Memberships**

State Bar of California

United States District Court for the Eastern, Northern, Central  
and Southern Districts of California

Ninth Circuit Court of Appeals

Boy Scouts of America - National Eagle Scouts Association

United States Soccer Federation – Referee, 1989 to present

Barristers' Club of Sacramento, Board Member, 2004 to 2007

**Of Interest**

Scholarship Head Team Manager, California Men's Basketball (1995-1996 - Assistant 1992-1995), team advanced to the NCAA tournament three out of four seasons while a manager.

Sacramento Kings, Ballboy (1988-1992)

2004 John F. Kennedy High School, Sacramento, California, Cornel West Distinguished Alumni Award "For Outstanding Community Service and Professional Contributions"

Three Term Past-President and current board member, Greenhaven Soccer Club which administers a youth soccer program for approximately 1400 children in the Greenhaven-Pocket areas of Sacramento.

Current board member of the Robbie Waters Pocket-Greenhaven Library Branch Friends and also on the board of the Friends of the Sacramento Public Library Authority (system-wide), the Friends is a volunteer community-based organization. Its dual mission is to advocate for the Library and provide funding for books, materials and library activities.

# PROFILE



Shane Singh: "I would like to be in politics. That's the only way to really help others, to make their lives a little better." Bae/Lois Bernst

## In the KINGS' CORNER

**Student:** Shane Singh, 16, a junior at John F. Kennedy High School. A Sacramento resident since shortly after his birth in Folsom, Shane lives with his father, Sam, who works at several jobs; his mother, Shashi, a clerk with the state Franchise Tax Board; and brother Kevin, 11, and sister Reena, 8, students at Genevieve Dion Elementary School.

**School activities:** Shane is a member of the varsity soccer squad, the debate team and the California Scholastic Federation. He carries a 3.67 grade point average. He plans to major in political science at either a university or a military academy, and hopes eventually to be an attorney.

**Other activities:** Shane is in his third season as one of eight ball boys for the Sacramento Kings. He also is a Boy Scout and he officiates at soccer and baseball games.

**What are your duties as a Kings ball boy?** Before each game, I check with the equipment manager to see if anything special is needed for the visitors, like beer in the locker room. I check to make sure that towels, sodas and that kind of stuff is prepared for the locker rooms and the referees. During the game, I keep the towels ready for the players and put their jackets on them as they come out of the game. After

the game, I collect all their uniforms and put them in a pile for the laundry, and see if the visitors need any assistance to load things onto the bus.

**From your perspective at the bench, what do the Kings need to become a winning team?** "They need to find one player who can have a career year and who can carry the rest of the team on his shoulders."

**Who is the most underappreciated King?** "Ralph Sampson. His knees may not be like they used to be, but he's always in there, lifting weights. Ralph works really hard, and he's a nice person; he doesn't deserve all the negative publicity he gets. He deserves more respect as a person."

**Where do you see yourself 20 years from now?** "After I establish a law practice I would like to be in politics. That's the only way to really help others, to make their lives a little better."

**What do you worry about?** "I worry about getting into a good college. It seems like everything I do is to get into a good college. Well, not everything, but a lot of it."

**What leisure-time activity has been most rewarding for you?** "Reading the newspaper, definitely. There's so much information in it. I read it for a half hour or so every morning. I just try to keep in touch with what's going on in the world. I'm the type of person who likes to browse through an almanac. We're the ones who will be running the world, so we should know what's going on."

**What wild and crazy thing would you like to do?** "I'd like to get into my car and drive across the country, just to get a feel of what life is like in other regions. California is so diverse compared to other places, which have more of one kind of people. I'd like to see what those people are like, to see what life is like in a place like that."

**At a dinner party, what famous persons would you want sitting on each side of you?** "Al Davis of the Raiders on one side, and Ronald Reagan on the other. Everyone hates Al Davis, they think he just tries to get all the money he can out of them. But I like the way he operates, he's an aggressive and crafty businessman, and he does it all to help his team win, which is what it's all about — winning. As to Ronald Reagan, when his presidency started there was a recession, but he steered us out of that and into prosperity. And he ended the Cold War. I think he's one of the more influential people of our time."

### ESSAY

by Anna John Peediyakkal

EVANGELISM

majority of us will be minorities





GOVERNOR PETE WILSON

January 23, 1996

To Whom It May Concern:

I write this letter in reference to Shane Singh who served as an intern in my Sacramento office during the summer of 1994 and my Washington, D.C. office during the summer of 1995. In both instances, his work was exemplary. Shane showed a remarkable attention to detail, and proved to be a responsible and resourceful member of my team.

In 1994, Shane served in my Cabinet office, the office which oversees my policy development and coordination at all state agencies. I had the occasion to meet Shane on his first day in the office, and I was impressed not only with his forthright demeanor, but also with his knowledge and concern regarding state issues.

In 1995, he joined my Washington, D.C. office which serves as the State's chief advocate with the Congress and Executive branch where he focused primarily on legislation affecting California's environment and natural resources. A self-starter with strong communication skills, Shane monitored legislative developments on proposed amendments to the Clean Air Act and reauthorization of the federal "Superfund" program. Shane showed great talent and determination in swiftly procuring information critical to the state's clean air and toxic waste clean-up programs. Finally, the analytical reasoning Shane demonstrated in his memoranda outlining key elements of the proposed Central Valley Project Reform Act and extensive stakeholder testimony on the bill was impressive.

I heartily recommend Shane in all his future endeavors. He has proven himself to be very intelligent and capable, and I am sure you will find that he exceeds every expectation.

Sincerely,

A handwritten signature in dark ink that reads 'Pete Wilson'.

PETE WILSON

ROBERT T. MATSUI  
Third District California

COMMITTEE ON  
WAYS AND MEANS  
SUBCOMMITTEE ON TRADE

COMMITTEE ON  
BUDGET

DEMOCRATIC STEERING  
AND POLICY COMMITTEE

REMPAT LAGGE

Congress of the United States  
House of Representatives  
Washington, DC 20515-0503

WASHINGTON OFFICE  
2260 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0503  
(202) 225-7103

PRIMARY OFFICE:  
600 FEDERAL BUILDING  
600 CAPITOL MALL  
SACRAMENTO, CA 95814  
(916) 951-0442

July 21, 1992

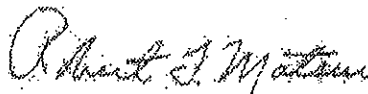
TO WHOM IT MAY CONCERN:

I am writing on behalf of Shane Singh regarding his desire to obtain a position with your organization. I am requesting your serious consideration of Mr. Singh for this position based on his strong academic and work experience background.

Mr. Singh's background includes organizational and leadership skills in addition to an ability to work well with others. As his forensics and debate experience indicate, he also has excellent communication skills. In all of his activities, Mr. Singh demonstrates his ability to work efficiently and effectively with people in all capacities and I firmly believe that his background and leadership ability will serve as an asset that will enhance any organization.

It is my pleasure to provide this letter of recommendation on behalf of Mr. Singh. I appreciate your time and consideration in this matter.

Very truly yours,



ROBERT T. MATSUI  
Member of Congress

RTM:klt



HOUSE OF REPRESENTATIVES  
WASHINGTON, D. C. 20515

ROBERT T. MATSUI  
3RD DISTRICT, CALIFORNIA

August 13, 1992

Dear Shane:

I would like to take this opportunity to congratulate you on your great achievement of attaining the status of Eagle Scout. Your years of hard work and dedication make you most deserving of this prestigious honor given by the Boy Scouts of America. You have exhibited outstanding character and leadership capabilities in attaining this level of scouting excellence.

I know how proud you and your family must be. To you, to them, and to all of those in the community who assisted you in achieving this honorable goal, I convey my warmest congratulations.

Best of luck in your future endeavors.

Very truly yours,

A handwritten signature in cursive script that reads "Robert T. Matsui".

ROBERT T. MATSUI  
Member of Congress

STATE OF CALIFORNIA

PETE WILSON, Governor

Department of Industrial Relations  
**OCCUPATIONAL SAFETY  
AND HEALTH APPEALS BOARD**  
1300 I Street, Suite 940  
Sacramento, CA 95814  
(916) 322-5080  
FAX (916) 445-6331 or CAL/NET 8-485-6331



October 6, 1997

To Whom It May Concern

Subject: Graduate Student Legal Assistant Shane Singh

I was Shane Singh's immediate supervisor at the Occupational Safety and Health Appeals Board during the summer of 1997 following his first year of law school. He showed qualities that would make him valuable in almost any area of legal practice. Shane was almost immediately able to become fully productive, quickly absorbing an unfamiliar area of law. He independently identified core issues and organized and presented them in a form that made the issues accessible. He immediately met a highly demanding production schedule, and maintained that level of productivity throughout his employment. He was able to proceed independently on cases the cases assigned to him even though this was a new area of law for him. Finally, Shane quickly established and maintained excellent personal relationships with everyone in the office, showing tact, sensitivity and consideration in all his contacts with all members of our staff.

I highly recommend him to prospective employers.

Sincerely,

A handwritten signature in dark ink, appearing to read "Robert H. Murray", is written over the typed name.

ROBERT H. MURRAY  
Assistant Chief Counsel  
Occupational Safety and Health  
Appeals Board



OFFICE OF THE  
DISTRICT ATTORNEY

SACRAMENTO COUNTY

JAN SCULLY  
DISTRICT ATTORNEY

CYNTHIA G. BESEMER  
CHIEF DEPUTY

July 21, 1999

To Whom It May Concern:

I am the Supervising Deputy District Attorney of the Misdemeanor Unit of the Sacramento County District Attorney's Office. In that capacity, I directly supervised Shane Singh for one year as a work-study intern. Shane is a very dedicated, hardworking, conscientious employee. He quickly learned how to glean relevant facts from police reports and how to present those facts in court effectively. On a routine basis he represented the People in court at arraignment hearings, bail motions, pleas, suppression motions and pretrial conferences. His work was accurate and reliable. I would recommend Shane for a position in a law firm based on my experience with him. If you have any questions, please feel free to contact me at (916) 874-5235.

Your very truly,

Jan Scully  
District Attorney

Karen Maxwell  
Supervising Deputy District Attorney



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: \_\_\_\_\_

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Smith Elaine S E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_ Marty Way Sacramento CA 95818  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Four (4) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I am interested in all aspects of planning, and have experience in government, business, non-profit and agricultural sectors. I have skills in communications, facilitation and conflict resolution. I am fortunate to be in a position to volunteer right now.

Are you currently, or have you in the past, served on an advisory group? ☐ Yes ☒ No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Elaine S Smith  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

M.S. Agribusiness Marketing, California Polytechnic University, San Luis Obispo  
B.S. Sociology, Colgate University, Hamilton, NY

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

**PRIOR EMPLOYER(S):**

FROM DATE: Sept 2010

EMPLOYER NAME: Sacramento Area Council of Governments

TO DATE: Dec 2010

ADDRESS:

Street #

L Street, Suite 3000

Sacramento

CA

Street Name

City

State

DUTIES:

Temporary position: writing, editing, art direction and marketing re land-use planning and transportation issues.

FROM DATE: May 2005

EMPLOYER NAME: Freelance Writer, Sacramento Magazine

TO DATE: Sept 2010

ADDRESS:

Street #

706 56th St.,

Sacramento

CA

Street Name

City

State

DUTIES:

Writing on various topics, including monthly feature on wine, restaurant reviews and personal profiles.

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

**BUSINESS ENTERPRISES:** List business name including fictional name and address of any business enterprises currently or previously owned or operated.

FROM DATE: Aug 1997

BUSINESS NAME: Elaine Smith, Wine Marketing Consultant

TO DATE: March 2010

ADDRESS:

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

Business and marketing consulting to wineries and wine-related businesses, including branding and distribution strategies.

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Elaine S Smith

APPLICANT NAME

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 02-25-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:





# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: N/A

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Wallace Maya R E-Mail: f

Last

First

Middle

Home Address: H Street #10 Sacramento CA 95816

Street #

Street Name

City

State

Zip

Mailing Address (if different than home address): \_\_\_\_\_

Street #

Street Name

City

State

Zip

Resident of City Council District No: Three (3) Business in Council District No: \_\_\_\_\_

Required

If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

Please see attached.

Are you currently, or have you in the past, served on an advisory group? ☐ Yes ☒ No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Wallace, Maya  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

Masters, Public Policy and Administration, Sacramento State University, 2008  
Bachelor of Arts, Cognitive Science, Northwestern University, 1999

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 01-07-2008

EMPLOYER NAME: California State Auditor

TO DATE:

ADDRESS: Capitol Mall Suite 300 Sacramento CA  
Street # Street Name City State

DUTIES:

Auditor/Evaluator - Conduct unbiased, nonpartisan impartial policy and program reviews of state departments.

**PRIOR EMPLOYER(S):**

FROM DATE: 09-06-2005

EMPLOYER NAME: Center for Civic Partnerships/Public Health Institute

TO DATE: 06-30-2007

ADDRESS: 1851 Heritage Lane Suite 250 Sacramento CA  
Street # Street Name City State

DUTIES:

Program Specialist - Community development and organizational development for nonprofit entities.

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: Street # Street Name City State

DUTIES:

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: Street # Street Name City State

DUTIES:

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS: Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Wallace, Maya

APPLICANT NAME

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

N/A

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Maya Wallace

Date: 2/27/2011

Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

## PROFESSIONAL HISTORY

### Auditor/Evaluator

**California State Auditor**

**Sacramento, CA**

**01/2008-present**

- Work with multiple teams to plan and conduct performance and fiscal reviews of state policies and programs according to legislative requests and federal requirements and deliver findings and recommendations in written and graphical form.
- Assess policies and procedures of various state departments for single audit compliance.
- Reviewed and analyzed cost estimates, contracts and planning documentation for the California Court Case Management System as maintained by the Administrative Office of the Courts:  
<http://bsa.ca.gov/pdfs/reports/2010-102.pdf>
- Analyzed cost-effectiveness of policies and procedures for preventing welfare fraud at several California counties. <http://bsa.ca.gov/pdfs/reports/2009-101.pdf>
- Assessed county registrar compliance with state and federal election requirements.  
<http://bsa.ca.gov/pdfs/reports/2008-106.pdf>
- Reviewed and analyzed union contracts and staffing plans to assess efficiency of overtime policies at state veterans home. <http://bsa.ca.gov/pdfs/reports/2007-121.pdf>

### Program Associate

**Center for Civic Partnerships**

**Sacramento, CA**

**09/2005 – 06/2007**

California Healthy Cities and Communities Program

*Provides funds and technical assistance to local governments and agencies implementing broad-based primary prevention public health programs.*

- Worked with legislative work group crafting legislation regarding health and the built environment.
- Tracked legislation relevant to the public health sector.
- Researched, conducted interviews and wrote articles for quarterly as well as weekly newsletters.
- Conducted research for new program development in aging and smart growth.

Organizational Development Services Program

*Worked with nonprofits in the public health sector to build organizational capacity.*

- Supported technical support team with research and evaluation efforts regarding nonprofit management issues for 20 client organizations.
- Developed and delivered training module for creating logic models.
- Researched grant funding opportunities for various organizations.
- Produced weekly newsletter on nonprofit management.

### Curriculum Specialist

**PASCO Scientific**

**Roseville, CA**

**04/2001 – 09/2005**

- Designed and wrote technology-based science curriculum for all grade levels. Managed the process from product definition to delivery, working with subject matter experts and various departmental resources.
- Ensured curricular alignment with No Child Left Behind mandates and state science standards.
- Developed user manuals and delivered training to teachers using curriculum and apparatus and software.
- Implemented curriculum-based partnerships with textbook publishers.

## EDUCATION

Masters of Public Policy and Administration, 2008

Bachelor of Arts, Cognitive Science, 1999

Certification in Collaborative Governance, 2007

Sacramento State University, Sacramento, CA

Northwestern University, Evanston, IL

Center for Collaborative Policy, Sacramento, CA



## **Maya Wallace – Statement of Purpose**

I have lived in Sacramento for nearly a decade. During that time, I have watched it become a more diverse, inclusive and progressive city. I admire our city officials' commitment to making Sacramento a world-class locale and applaud steps taken thus far to move the city along this path. Given the recent shifts in the makeup of the city council, it is fortuitous that the census is complete and redistricting is necessitated now. I believe it is important to ensure that the city's new districts are drawn such that all of Sacramento's citizens have equal opportunity to have their views and needs represented. I believe strongly that a government is most effective when it considers the views of all its stakeholders.

In addition to my experiences as a long-time resident of Sacramento, I believe my professional skills as an independent, nonpartisan auditor and my natural disposition toward ensuring fairness will serve the redistricting committee well. As an auditor/evaluator, I am required to gather, understand and quickly analyze large amounts of data in a short amount of time. Furthermore, my work requires me to do so impartially, setting aside my preferences and beliefs in favor of the conclusions suggested by the data. However, my work is not without concern for constituents affected by its conclusions; these issues factor into the recommendations I suggest, and feasibility is a factor in those recommendations. In addition, I am familiar with and have conducted analysis of census data for several projects. Finally, I have training as a facilitator through the Center for Collaborative Policy and have observed and participated in public decision-making processes that are relevant to the work I anticipate the city's redistricting commission citizen advisory panel will be required to do.



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: N/A

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Weber C. T. E-Mail: \_\_\_\_\_

Last

First

Middle

Home Address: Los Padres Way Sacramento CA 95831

Street #

Street Name

City

State

Zip

Mailing Address (if different than home address): \_\_\_\_\_

Street #

Street Name

City

State

Zip

Resident of City Council District No: Four (4) Business in Council District No: \_\_\_\_\_

Required

If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I have had the privilege of serving on public advisory committees at both the local and state levels. I served three years on the Joint Legislative Advisory Committee for Revision of California Election Code. I have lived in Sacramento since 1999 and want to contribute to my city. It would be my honor if appointed.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

I served three years on Long Beach local coastal advisory committee and one year on Yokkaichi Sister City

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

C. T. Weber

APPLICANT NAME

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION:

Master Public Administration, California State University Long Beach, 1980  
BA History, California State University Long Beach, 1969

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM DATE: 1/1/2005

EMPLOYER NAME: Retired

TO DATE: Present

ADDRESS: Los Padres Way Sacramento CA  
Street # Street Name City State

DUTIES:

N/A

PRIOR EMPLOYER(S):

FROM DATE: 02-01-1999

EMPLOYER NAME: California Highway Patrol

TO DATE: 12-30-2004

ADDRESS: 444 N. 3rd Street Sacramento CA  
Street # Street Name City State

DUTIES:

Set up and maintain the trucking regulation program

FROM DATE: 12-15-81

EMPLOYER NAME: California Public Utilities Commission

TO DATE: 1-30-1999

ADDRESS: State Office Building San Diego CA  
Street # Street Name City State

DUTIES:

Investigator 1981-1985, Special Agent in charge of San Diego District Office 1985-1998

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: Street # Street Name City State

DUTIES:

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS: Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

C. T. Weber

APPLICANT NAME

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ C. T. Weber

Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: February 16, 2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide **all** information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Redistricting Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: Position

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Z'berg Susan E-Mail: \_\_\_\_\_

Last

First

Middle

Home Address: K Street Sacramento CA 95816

Street #

Street Name

City

State

Zip

Mailing Address (if different than home address): \_\_\_\_\_

Street #

Street Name

City

State

Zip

Resident of City Council District No: Three (3) Business in Council District No: \_\_\_\_\_

Required

If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: Cell: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I think this committee may have far reaching impact to the elections in our city and I would love to be a part of that. I love Sacramento and have been involved for years in various committees and boards and think this would be a board that would require a lot of work, flexibility, team work, patience, and a willingness to compromise to make things work as best they can for the voters and their representatives in the council. I would very much like to be a part of this and am willing to devote the energies and flexibility needed so that this board can succeed.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

65th Street Advisory Board; Commissioner, Sacramento History Commission; Chair, Sacramento Visual Arts

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Z 'berg, Susan

APPLICANT NAME

**BACKGROUND INFORMATION**

**You may also attach a resume** reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

AS Physical Therapy Assistant; Paralegal Certification; Real Estate License

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 10/2006

EMPLOYER NAME: Sacramento Superior Court

TO DATE: Current

ADDRESS: Bicentennial Circle, Sacramento

Street # Street Name City State

**DUTIES:**

Courtroom Security, preparations of legal document; preparation of calendars; working with a diverse populations

**PRIOR EMPLOYER(S):**

FROM DATE: 11/97

EMPLOYER NAME: Sutter Medical Center; Sutter Davis Hospital

TO DATE: 12-2007

ADDRESS:

Street # Street Name City State

**DUTIES:**

Physical therapy provider; Client Liaison; Computer Trainer; Event Coordinator etc

FROM DATE: 7/1979

EMPLOYER NAME: Pacific Bell

TO DATE: 12/1991

ADDRESS: Various locations Sacramento

Street # Street Name City State

**DUTIES:**

Service Rep; Manager various departments.

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street # Street Name City State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS:

Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Z 'berg, Susan

APPLICANT NAME

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Susan Z'berg  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 02/16/2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO  
2011 FEB 15 A 9:08

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** Sacramento Redistricting Citizens Advisory Committee

**CATEGORY FOR WHICH YOU ARE APPLYING:** Member of the Citizens Advisory Committee

Description (if applicable)

Category Letter

- ☐ Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- ☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Ziegenfuss Gary F E-Mail: gziegenfuss@me.com  
Last First Middle

Home Address: Cedro Circle Sacramento CA 95833  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: One (1) Business in Council District No: Four (4)  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

As a member of the Planning staff. I was asked by the City Manager's office to help lead the effort for the 1990 Redistricting process. For the first time the City Council decided to open up the Redistricting process. The City Council would accept Redistricting proposals from the Community, neighborhoods, other groups, and residents. I was asked to develop the Redistricting application process. This process included the time frame for submission of proposals, selecting the computer program for the proposals, and outreach. I also helped to facilitate between the City Manager's office and the City Council to review and adopt a 1990 Redistricting Plan. As a staff member of Neighborhood Services, I was asked to provide advice to Planning to develop the 2000 Redistricting Plan. I can help develop a Redistricting Plan for 2010.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

The 1999-2010 Grand Jury. This service required looking at the facts and understanding different views.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Gary F Ziegenfuss  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

BA Sociology 1972 Hayward State  
Masters of Urban Planning 1979 San Jose State

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 04-01-1978

EMPLOYER NAME: City of Sacramento (Retired)

TO DATE: 07-01-2008

ADDRESS: Sacramento City Hall

Street #

Street Name

City

State

**DUTIES:**

Program Specialist and Associate/Assistant City Planner

**PRIOR EMPLOYER(S):**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

**DUTIES:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

**DUTIES:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Gary F Ziegenfuss  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Gary F Ziegenfuss  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: February 13, 2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_

**MEMORANDUM**

January 25, 1996

**To:** Gary Stonehouse, General Manager, Development Services Division  
**From:** Gary Ziegenfuss, Associate Planner

**SUBJECT: SENIOR PLANNER POSITION**

Please accept the attached resume and recent performance evaluation as a statement of qualifications and interest in a position of Senior Planner. This material provides a summary of my work and accomplishments at the City of Sacramento.

My experience as a Team Leader for various projects in the Neighborhood Services Department, Deputy Project Manager for the Midtown Neighborhood Transportation Plan, Internship Coordinator for internship projects, and a Budget Coordinator for the Planning Department has allowed me to gain experience in helping to managing complex projects, resolve unexpected problems, and to communicate policy issues to Council Members and City Management. I have also completed the City's Frontline Leadership Program.



**GARY ZIEGENFUSS**

**Cedro Circle  
Sacramento, CA 95833**

**Telephone:**

### **SUMMARY OF EXPERIENCE**

**PROGRAM SPECIALIST (exempt)** – City of Sacramento (2002 – Retired 2008)

**ADMINISTRATIVE ANALYST II** - City of Sacramento (1997 - 2002)

**ASSOCIATE PLANNER**, City of Sacramento

Planning Liaison, Neighborhood Services Dept. (1994 - 1997)

Planning and Development Dept. (1982 - 1994)

**ASSISTANT PLANNER**, City of Sacramento (1978-1982)

**ASSISTANT PLANNER**, Tahoe Regional Planning Agency (1975-1977)

**INTERN**, Tahoe Regional Planning Agency (1975)

### **CAREER OBJECTIVE**

Work in an environment and in a capacity that can:

- Resolve issues and problems in a collaborative and team based framework
- Investigate and develop innovative solutions and new problem solving initiatives
- Promote staff mentoring which can transfer work experiences and skills to others and which can facilitate career advancement

### **AREAS OF EFFECTIVENESS**

#### **CITY MANAGER'S OFFICE (1997-Present)**

Provide administrative support for the following activities:

- Coordinator for the City Management Academy 1998 – Present
- Prepared proposal for the Staff City Management Institute
- Liaison for the year 2000 U.S. Census
- Provided outreach for special policy initiatives: 911-cell fee proposal, Parade and Park Permitting Ord. amendments, City Bottled Water, Street Cut Ordinance, Police Helicopter and Sub-Station Funding
- City Liaison for the 1998 U.S. Census Dress Rehearsal in Sacramento: Also prepared testimony for a Congressional Workshop and a Hearing of the U.S. Census Monitoring Board
- Coordinated 4 neighborhood clean-up Strike Forces, Fall 1998
- Provided assistance during the creation of the Neighborhood Services Dept.
- Prepared applications for awards:  
Major awards received by Bill Edgar and Mike Hanamura (League of California Cities), Special Management Award given to Bill Edgar (ASPA); awards received by the City Management Academy for Innovation (Harvard University, ASPA, and League of California Cities), All-America City Finalist

#### **SUPERVISION/ADMINISTRATION**

- Asked to back fill the role of Area Director pending selection of an interim replacement
- Administrative Analyst for the Area 3 Director: Facilitate Council member requests, outreach efforts, customer service issues, and help administer the Area 3 budget. Provide management support.
- Research and help resolve customer service issues submitted by the Area Director
- Assigned to work with the Parks and Recreation Director to provide administrative and policy analysis support for the update of the Riverfront Master Plan. Member of the Steering Committee to implement the plan.
- Drafted Council Report regarding Characteristics for a Chief of Police
- Prepared Outreach Strategies for a proposed 911 cell phone fee and amendments for the Parade and parks Permitting Ordinance
- Prepared Concept Paper for the Area 1 Code Enforcement Response team - Community Component
- Served as Budget Coordinator for the Planning Division (2 years).
- Assisted in the establishment of two Neighborhood Service Centers in South Natomas, provided support during the 1995 Flood Emergency
- Co-authored two articles for Western City Magazine, which describe the Bolder Vision and Creation of the Neighborhood Services Department.
- Supervised the work of planning staff to prepare a report on existing and future non-residential development in the Central City.
- Supervised the work of planning staff to provide land use data for the North Sacramento Redevelopment Plan and for the Housing Element.

## **PROGRAM MANAGER**

- Provided administrative and policy analysis support for the Riverfront Master Plan
- Coordinated the working activities of the U.S. Census Dress Rehearsal and 2000 Census
- Project Manager for the 1990 Redistricting Project
- Assistant Project Manager for implementation of the Midtown Neighborhood Transportation Plan - responsible for preparing the scope of work, request for proposals, contract (\$270,000), and administration of work tasks.
- Internship Coordinator for the Planning Division - responsible for program development and implementation.
- Program Manager for the North Sacramento Community Plan EIR.

## **TEAM LEADER**

- Organized the 1993 Mayor's Neighborhood Bus Tours, the 1995 Budget Bus Tour, and helped organize the Mayors Policy conference.
- Team leader to conduct various strike force, cleanup activities in 1998
- Developed the presentation strategy for the All-America City Award Competition (1997), and coordinated logistics
- Coordinate the agenda for the Central City Neighborhood Associations Advisory Committee.
- Provided administrative support for the 1990 Redistricting Project Task Force - developed the Redistricting kit, a summary of testimony, and final options for new Council District boundaries.
- Team Leader to implement the Alley Abatement Pilot Program.
- Supervised the rezoning of 2,000 parcels during adoption of the 1984 North Sacramento Community Plan (ie. research, notifications, staff reports, and recommendations).
- Supervised the rezoning of 1,400 parcels during adoption of the Oak Park and Del Paso Heights Redevelopment Plans (1985).

## **POLICY STRATEGIST**

- Developed strategy for City Council informational bus tours for 2000-2001
  - Provided policy advice and outreach support for Code Enforcement Restructuring
  - Provided policy advice and outreach support for restructuring the Planning Department
  - Prepared a Concept Paper to Strengthen Sacramento's Preservation Program and negotiated modifications suggested by neighborhood leaders, preservation activists and City staff
- Provided policy advice on the Mayor's Policy Conference, the Sacramento Parkway Plan, and on various development projects (i.e., Loaves and Fishes, Cell Towers, Camellia Commons, etc.)
- Helped facilitate community leadership meetings to help identify issues and suggest policy options.
- Developed some key concepts for City government reform as part of the New Directions Committee to restructure City government.
- Developed a proposal for a Transportation Cabinet for consideration by City and County Public Works and Planning managers.
- Developed the Transportation Element of the City of Sacramento's General Plan.

## **FACILITATOR/NEGOTIATOR**

- Provide facilitation advice for various issues
  - Facilitator for the City's Strategic Plan's employee focus groups
  - Facilitator at neighborhood meetings to discuss development projects including the Hansen Lakes Project, Cell Towers, Camellia Commons, the Midtown Transportation Plan/EIR, and the Arden-Garden Connector.
  - Analyzed facts concerning issues (i.e., planning, early notification, etc.) presented to Area Managers for resolution, and represented the City at community meetings on many of these issues.
  - Represented the City Planning Division during negotiations between the City Manager's office and school districts over building fees and school financing plans.
  - Represented the Planning Division during the development of the Regional Transportation Plan, Regional Transit's System Study, CALTRAN's Route 102 Study, and SACOG's Metro Study.

## **TECHNICAL**

- Prepared staff reports for various development projects and reviewed the Capital Improvement Program for consistency with the City of Sacramento's General Plan.
- Developed the strategy to coordinate the review of the new downtown Boys and Girls Club
- Served as a Zoning Ordinance enforcement officer
- Prepared the base population and housing information for the 1988 General Plan Update, and reviewed requests to modify the draft Land Use Map.
- Developed the Ascot Overlay Zone, which regulates non-residential land uses near McClellan AFB.

## **EDUCATION/TRAINING**

Master of Urban Planning - San Jose State University 1979  
BA Sociology - California State University, Hayward 1972  
City Management Institute 2005  
Certificate to teach the Franklin/Covey Focus Time Management System, City of Sacramento 2004  
City Leadership 2000 Facilitator Certificate – City of Sacramento 1999  
Certificate for Frontline Leadership - City of Sacramento 1995  
Certificate for the Working Program - City of Sacramento 1992  
Certificate of Management Technology - City of San Jose 1975

## **AWARDS AND ACTIVITIES**

- Certificate from the U.S. Census Bureau for the 1998 Sacramento Census Dress Rehearsal
- Award for Community Partnerships - Midtown Business Association 1998
- Letters of Appreciation from the City Manager for coordinating the 1998 City Manager's Academy and ASPA awards
- Letters of Appreciation from Deputy City Manager for participation in the Code Enforcement restructuring effort and coordinating strike forces
- Resolutions of Appreciation from the Mayor of Sacramento for organizing Neighborhood Bus Tours
- Letters of Appreciation from the Mayor and the City Manager's office for work on the 1992 Redistricting Project and an award from the Mexican American Political Association for this project.
- Letters of Appreciation from the City Manager's office for presenting the Emerging Issues Report – The 1990 Census to Department heads - 1992.
- Letter of Appreciation from Councilwoman Robie for negotiating an agreement with the Sacramento Unified School District for school fees - 1992.
- Certificate for a "Job Well Done" from the City Planning and Development Dept - 1991.
- Letter from the Mayor for Community Leadership - 1987.
- Certificate of Appreciation from the Sacramento City Council for work on the North Sacramento Community Plan 1985
- Certificate of Appreciation from the South Lake Tahoe City Council for work on their General Plan - 1977.
  
- Member of the 2009-2010 Sacramento Grand Jury
- Past Area Governor and Club President for Toastmasters
- Past Board Member of Congregation B'Nai Israel
- Treasurer of the Interfaith Service Bureau
- Treasurer of the Jewish Community Relations Council
- Enjoy outdoor activities and cooking

## **REFERENCES**

Bob Dresser, Past Chair of the Jewish Community Relations Council  
Bill Edgar, Former City Manager, City of Sacramento  
Vincene Jones, Director of the Neighborhood Services Dept.,  
City of Sacramento