

## BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

## TYPE BUILDINGS

|                              |  |
|------------------------------|--|
| PERMIT NO.<br><b>6971-A</b>  | LOCATION<br><b>1334 - 39<sup>th</sup> Street</b> |
| DATE<br><b>9/16/37</b>       | PURPOSE<br><b>Residential</b>                    |
| ZONE                         | OWNER<br><b>E. Fulghare</b>                      |
|                              | ARCH'T.  |
|                              | CONT'R.<br><b>Bush Roofing Co.</b>               |
| VAL. <b>220<sup>00</sup></b> | STORIES  |
|                              | ROOMS  |
|                              | APTS.  |
|                              | SIZE   |

|                   |  |                  |  |
|-------------------|--|------------------|--|
| LIGHT SHAFTS      |  | ELEVATOR SHAFTS  |  |
| VENT SHAFTS       |  | BOILER ROOMS     |  |
| OWNER'S INSPECTOR |  | SPRINKLER SYSTEM |  |
| LATH              |  | GAS VENTS        |  |
| FIRE ESCAPES      |  | CHIMNEYS         |  |
| STAND PIPES       |  | SKYLIGHTS        |  |

| DATE | CONDITION OF WORK—REMARKS  |
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|      |  |
|      |  |
|      | COMPLETE<br>AND O. K. <span style="float: right;">INSPECTOR</span> |