

**THIS IS A 2 PART FORM  
WRITE ON A FIRM SURFACE**

**CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lenders Name N/A  
Lenders Address N/A

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C-45 Lic. Number 755304  
Date 1-18-00 Contractor Bill Morman  
(Signature)

**OWNER - BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

- I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she is exempt from the purposes of said law.
- I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7043, Design and Drafting Code). The contractor license law does not apply to an owner of property who builds or improves thereon and who contracts for such projects with a contractor's licensed pursuant to the Contractor's License Law.
- I am exempt under Sec. B.N.P.C. for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Design \_\_\_\_\_ Signature \_\_\_\_\_  
In issuing this building permit the applicant represents and the City of Fresno the representation of the applicant that the applicant executed all measurements and calculations, that all the applicant's drawings, drawings, and that the improvement to be constructed does not violate any law or private agreement relating to the construction of the improvement, that the improvement is not intended or offered for sale, and that the applicant is not a contractor as defined in the Contractors License Law.

Date 1-18-00 Signature of Applicant or Agent Bill Morman

**USE BLACK INK BALL POINT PEN — PRESS FIRMLY  
SIGN PERMIT APPLICATION**

SITE ADDRESS 1100 Alhambra Blvd SUITE (Apt. 225) INSP. AREA 105

ASSESSOR PARCEL NO. 007-0122-009 PERMIT NO. 000045A

NAME OF APPLICANT Ad-Alt - Electronic Sign Corp ADDRESS 3133 N. ADAI WAY STOCKTON CA PHONE NO. 209-931-0860

BUSINESS OWNER Bank of America ONE S. VANNESS ST. SAN FRANCISCO CA 94103 415-602-3456

**SIGN INFORMATION**

<input type="checkbox"/> ATTACHED	<input type="checkbox"/> INTERIOR / ELECT.	<input type="checkbox"/> SINGLE FACED
<input checked="" type="checkbox"/> ILLUMINATED	<input type="checkbox"/> NON-ILLUMINATED	<input type="checkbox"/> BILLBOARD / SUBDIVISION
<input type="checkbox"/> INDIVIDUAL LETTERS	<input type="checkbox"/> PAINTED ON BUILDING	<input type="checkbox"/> LOGO
<input checked="" type="checkbox"/> METAL ALUM	<input type="checkbox"/> POLE	<input checked="" type="checkbox"/> DOUBLE FACED
<input checked="" type="checkbox"/> PLASTIC	<input type="checkbox"/> MONUMENT	<input type="checkbox"/> VINYL/FATOR FOAM
<input type="checkbox"/> WOODEN	<input type="checkbox"/> PROJECTING	<input type="checkbox"/> FACE

SIGN COPY "Bank of America" STREET FRONTAGE (FT) 180'  
OCCUPANCY FRONTAGE (FT) 135'

SIGN 01 w/logo EXISTING Electrical

**CITY OF SACRAMENTO PERMIT SERVICES  
BUILDING INSPECTION DIVISION 264-7619**

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations

- I have and will maintain a certificate of consent to self insure for workers compensation as provided for by Section 3700 of the Labor Code for the performance of work on which the permit is issued.
- I have and will maintain workers' compensation insurance as required by Section 3700 of the Labor Code for the performance of the work on which the permit is issued. My workers' compensation insurance certificate and policy number are: Traveler's Ins.

Policy Number 80669637

Date 1-18-00 Signature Bill Morman

OTHER TOTAL FEES \$

PERMIT FEE	209
INSPECTION FEE	931-0860
STAMP FEE	415
OTHER	602-3456
<b>TOTAL</b>	<b>\$2,175.00</b>

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS

THIS IS A 2 PART FORM  
WRITE ON A FIRM SURFACE

USE BLACK INK BALL POINT PEN - PRESS FIRMLY  
SIGN PERMIT APPLICATION

S21087  
SUTE (ALH. CORR) INSPE AREA  
C2580 1CS

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 30927, C.A.C.)

Lenders Name N/A  
Lenders Address N/A

LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C-45 Lic. Number 755304  
Date 1-18-00 Contractor Bill M... (Signature)

OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as owner of the property or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvement is not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner/builder will have the burden of proving that he or she has complied with the purposes of this section.

I, as owner of the property, hereby, in accepting with license contractors to erect the structure, Sec. 7044, Business and Professions Code, the contractor license law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

SITE ADDRESS  
1100 Alhambra Blvd

ASSESSOR PARCEL NO. 007-0122-009

PERMIT NO. 0000499

NAME OF APPLICANT

ADDRESS

ZIP CODE

PHONE NO.

LICENSED CONTRACTOR Ad-Art Electronic Sign Corp

3133H Ad-Art Way  
57000th CA, 9

95215

931-0860

BUSINESS OWNER

ONE S. VANNESS GATE  
SAH FRANCISCO CA

94103

622-3456

SIGN INFORMATION

- ATTACHED
- ILLUMINATED
- INDIVIDUAL LETTERS
- METAL ALUM
- PLASTIC
- WOODEN
- INTERIOR / ELECT
- NON-ILLUMINATED
- PAINTED ON BUILDING
- POLE
- PROJECTING
- SINGLE FACED
- BILLBOARD / SUBDIVISION
- LOGO
- DOT-BLE FACED
- VINYL/GATOR FOAM
- RE FACE

SIGN COPY "Bank of America"

NO - illuminated w/logo

CITY OF SACRAMENTO BUILDING INSPECTION DIVISION  
WORKERS COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers compensation as provided for by Section 3700 of the Labor Code for the performance of work for which this permit is issued.

I have and will maintain workers' compensation insurance as required by Section 3700 of the Labor Code for the performance of the work for which this permit is issued. My contract number is 30689637

This section need not be completed if the permit is for one hundred dollars (\$100) or less. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall comply strictly with these provisions.

Date 1-18-00 Signature Bill M...

(A) HEIGHT	<u>logo 21'9"</u>	(B) LENGTH	<u>21'9"</u>
(A X B) SIGN AREA	<u>21.52 sq</u>		
POLE SIZE	<u>H/A</u>	FOOTING SIZE	<u>H/A</u>
STREET FRONTAGE (FT)	<u>180'</u>		
OCCUPANCY FRONTAGE (FT)	<u>135'</u>		
ENGINEERING REQUIRED?	<u>NO</u>	APPROVED BY	<u>WJ</u>
DESIGN REVIEW REQUIRED?	<u>NO</u>	APPROVED BY	<u>WJ</u>
SPECIAL PERMIT REQUIRED?	<u>NO</u>		
VARIANCE REQUIRED?	<u>NO</u>		
FOR ATTENTION?	<u>NO</u>		
SIGN VALUATION	<u>\$ 850.00</u>		
TYPE OF SIGN			
APPROVED BY	<u>WJ</u>	DATE	
INSPECTOR		DATE	
RECEIVED		DATE	
AMOUNT			
NUMBER	<u>000499</u>		
DATE	<u>1/18/00</u>		
AMOUNT	<u>75.00</u>		

TOTAL FEES \$ 118.00

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS

**THIS IS A 2 PART FORM  
WRITE ON A FIRM SURFACE**

**USE BLACK INK BALL POINT PEN — PRESS FIRMLY  
SIGN PERMIT APPLICATION**

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 4097, Civ. C.).

Lenders Name H/A  
Lenders Address H/A

LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C-45 Lic. Number 755304  
Date 1-18-00 Contractor Bill Morman  
(Signature)

OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

I as owner of the property or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If however the building or improvement is sold within one year of completion the owner-builder will have the burden of proving he/she is not a contractor in violation of the law.

I as owner of the property, am employing contracting with licensed contractors to perform the project. See 7041 Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon and who contracts for such projects with a contractor's licensed pursuant to the Contractors License Law.

I am exempt under Sec. B.N.P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ OWNER \_\_\_\_\_

In issuing this building permit the applicant represents and the City agrees on the representation of the applicant that the applicant without all the stated conditions does not, in the application, or accompanying drawings, and that the improvement to be constructed does not violate any law or private agreement relating to permitted or prohibited location for such improvement. This building permit does not authorize or obligate the issuance of an improvement of the building or any private improvement of building or structure of building.

I, the undersigned, hereby certify that the above representation is true and correct and I hereby authorize representative of this city to enter upon the above mentioned property for the purpose of \_\_\_\_\_

Date 1-18-00 Signature Bill Morman Applicant or Agent

SITE ADDRESS

1100 Alhambra Blvd

SUITE

(A-11, Corr) 521081  
C2500 INSP. AREA 105

ASSESSOR PARCEL NO. 007-0122-009

PERMIT NO. 0000498

NAME OF APPLICANT

ADDRESS

ZIP CODE

PHONE NO.

LICENSED CONTRACTOR Ad-Art  
Electronic Sign Corp

3133 N. Ad-Art Way  
Stockton CA

95215

209-931-0860

BUSINESS OWNER BANK of America

ONE S. VAN HESS BLVD  
SAN FRANCISCO CA

94103

415-622-3456

SIGN INFORMATION

- ATTACHED  INTERIOR / ELECT.  SINGLE FACED
- ILLUMINATED  NON-ILLUMINATED  BILLBOARD / SUBDIVISION
- INDIVIDUAL LETTERS  PAINTED ON BUILDING  LOGO
- METAL ALUM  POLE  DOUBLE FACED
- PLASTIC  MONUMENT  VINYL/GATOR FOAM
- WOODEN  PROJECTING  RE-FACE

SIGN COPY 1 Bank of America

w/logo

Sign off NOY-1111111111

CITY OF SACRAMENTO PERMIT SERVICES  
BUILDING INSPECTION DIVISION 264-7619

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations.

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 5700 of the Labor Code for the performance of work for which the permit is issued.

I have and will maintain worker's compensation for workers as specified by Section 5700 of the Labor Code for the performance of the work for which the permit is issued. My worker's compensation number carries the following number(s): \_\_\_\_\_

Carrier Travelers Ins.

P.O. Number 80669637

This section need not be completed if the permit is for one hundred dollars (\$100) or less. I certify that in the performance of the work for which this permit is issued I shall not employ any person in California or a person who has become subject to the workers' compensation laws of California and who is not a resident of this state, and that I shall withhold contribution payments of Section 5700 of the Labor Code. I shall comply with these provisions.

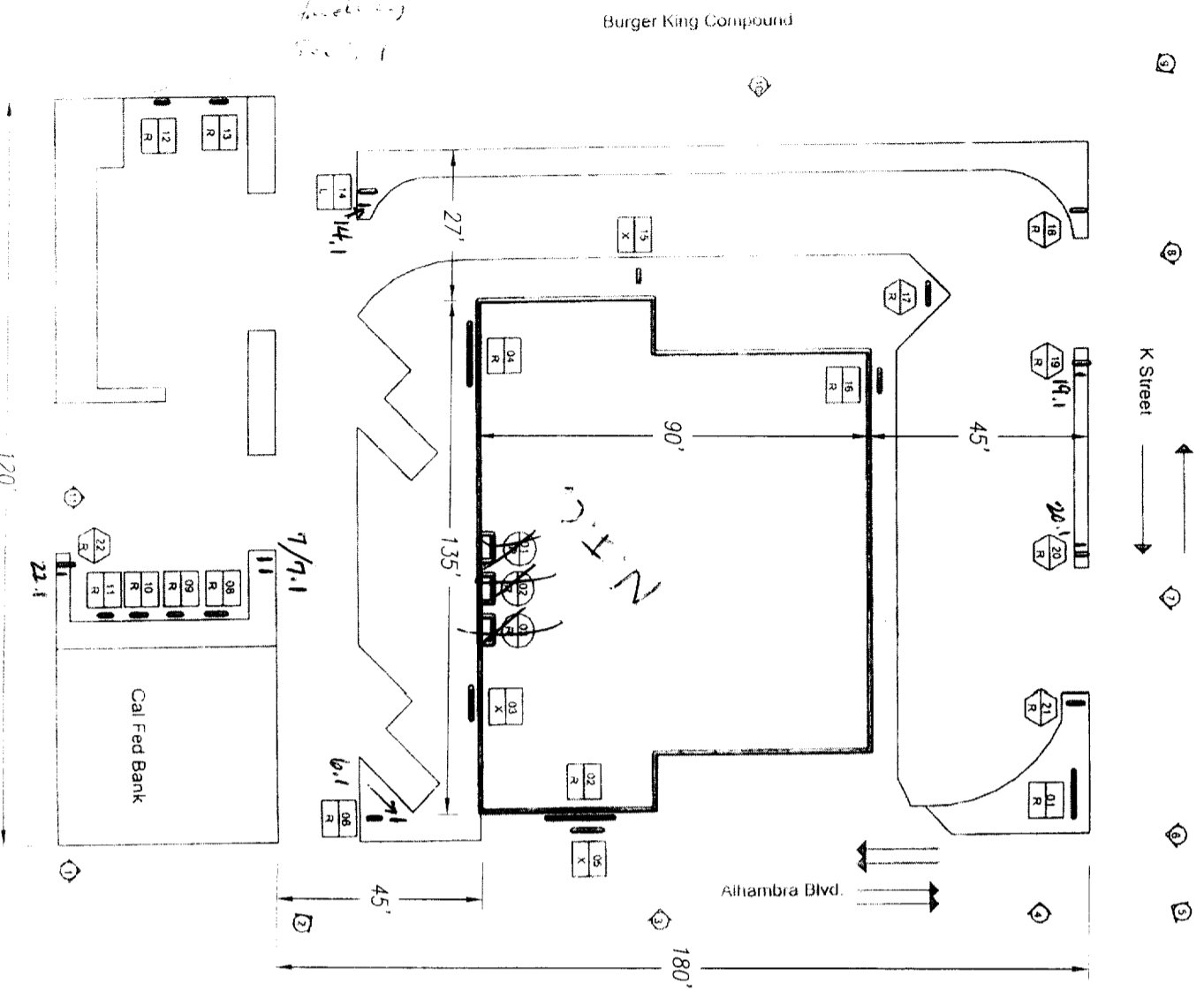
Date 1-18-00 Signature Bill Morman

OTHER: \_\_\_\_\_

TOTAL FEES \$

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

DATE RECEIVED	AMOUNT
<u>1/18/00</u>	<u>800</u>
<u>1/18/00</u>	<u>000498</u>

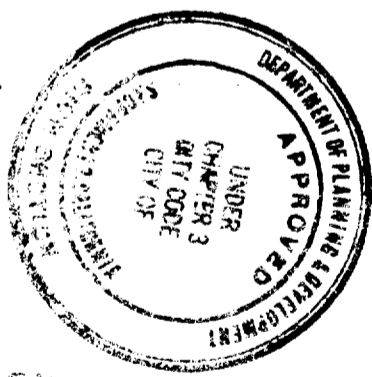


- Action Codes:**
- C - Custom Replacement
  - L - Leave Existing Sign
  - N - New Sign
  - R - Remove and Replace
  - X - Remove Sign

- Key:**
- - Sign
  - - Directional
  - ← - Traffic Flow
  - - Overview Photo Location

**Example:**

01	←	Sign Number
R	←	Action Code



All electrical work must be UL labeled or be of equivalent standards, N.E.C. Sec. 90-57 and comply with Chapter 14, Sacramento City Code.

**ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTIONS**

This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Sacramento Sign Section.

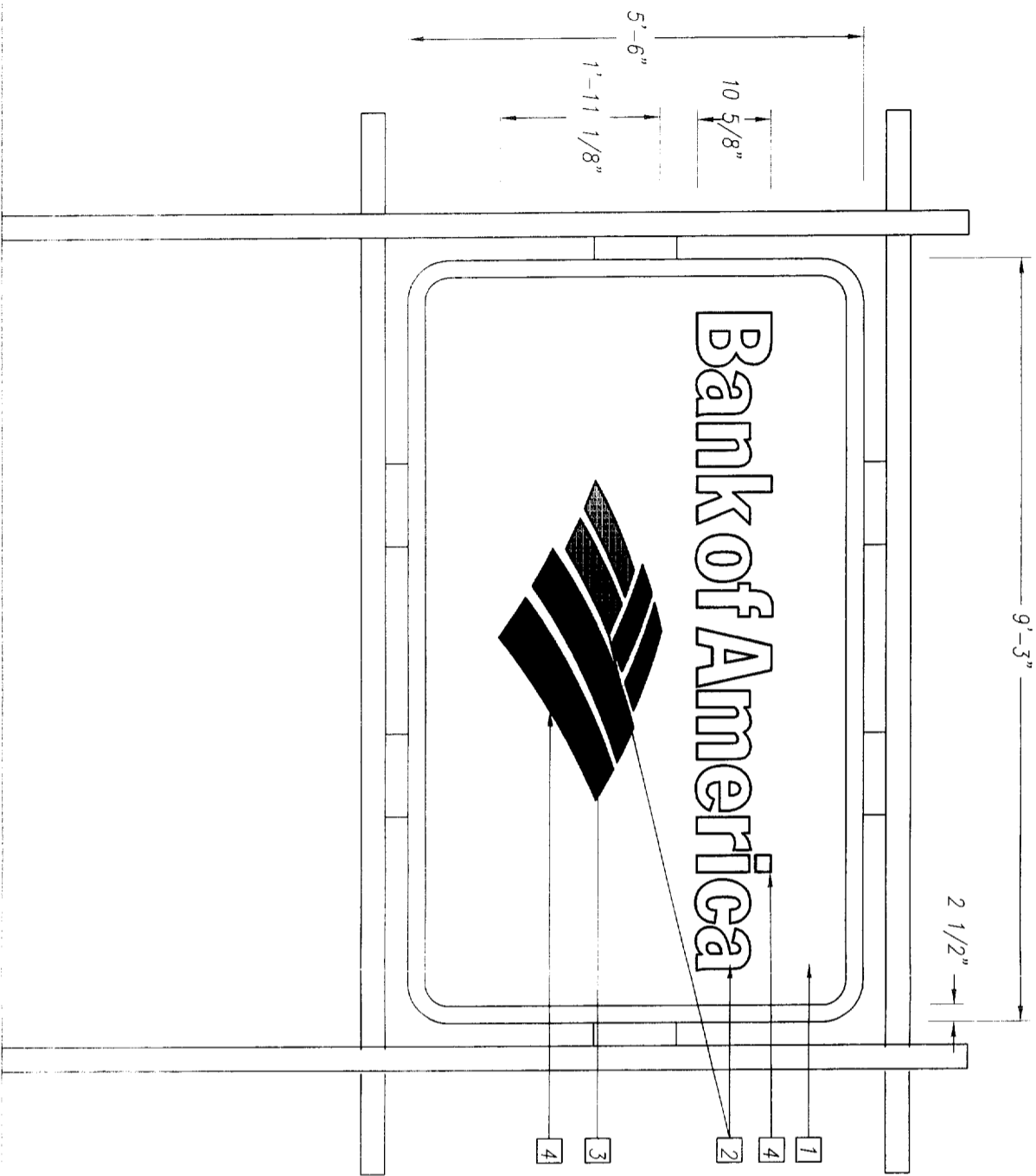
The approval of this plan and specification shall not be held to permit or approval of any City Ordinance or State Law.

**JOB COPY**

**LOCATION SITE PLAN**  
SCALE: N.T.S.

DRAWING NO. \_\_\_\_\_ SHEET 1

	<p>Note: This is an original unpublished drawing, created by Ad-Art. It is submitted for your personal use in connection with a project being planned for you by Ad-Art. It is not to be shown to anyone outside your organization, nor is it to be reproduced, photographed, copied, exhibited or used in any fashion without the express written approval of Ad-Art.</p>	<p>SALES: RC</p>	<p>REV. 1</p>	<p><b>FOR PRESENTATION</b> <input checked="" type="checkbox"/></p>	<p>CUSTOMER APPROVAL _____ DATE _____</p>	<p>JOB NO. 39856</p>
		<p>DRAWN BY: CW</p>	<p>REV. 2</p>	<p><b>FOR PRODUCTION</b> <input type="checkbox"/></p>	<p>CUSTOMER: BANK OF AMERICA T#: T007815</p>	<p>SCALE</p>
<p>CPU NO. BOA99036</p>	<p>REV. 3</p>	<p>SALESMAN APPROVAL _____ DATE _____</p>	<p>REV. 4</p>	<p>PRODUCTION APPROVAL _____ DATE _____</p>	<p>DISPLAY ADDRESS: 1100 ALHAMBRA BLVD. 04-31</p>	<p>NOTED</p>
<p>© AD-ART ELECTRONIC SIGN CORPORATION, 1998</p>	<p>REV. 4</p>	<p>CITY: SACRAMENTO STATE: CA</p>	<p>REV. 4</p>	<p>DATE: 11/22/99</p>	<p>DATE: 11/22/99</p>	<p>DATE: 11/22/99</p>



**D/F MONUMENT SIGN**  
 SCALE: 1/2"=1'-0"

- 1 REFACE EXISTING D/F MONUMENT SIGN
- 2 FACE TO BE WHITE LEXAN SG300 W/ FILM APPLIED 1ST SURFACE.
- 3 BKG'D TO BE CHAMPAGNE METALIC #VQ-8393 3M FILM.
- 4 COPY & LOGO TO BE #VQ 8425 BLUE FILM.
- 5 LOGO TO BE #VQ 5962 RED FILM.
- 6 5/32" WHITE REVEAL AROUND ALL COPY & LOGO.

521080



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the City of Sacramento Sign Section.

The approval of this plan and specification does not constitute an endorsement or approval of any product or brand of State Law.

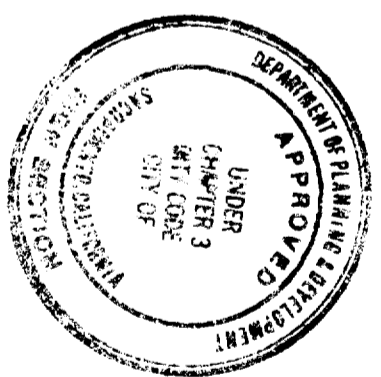
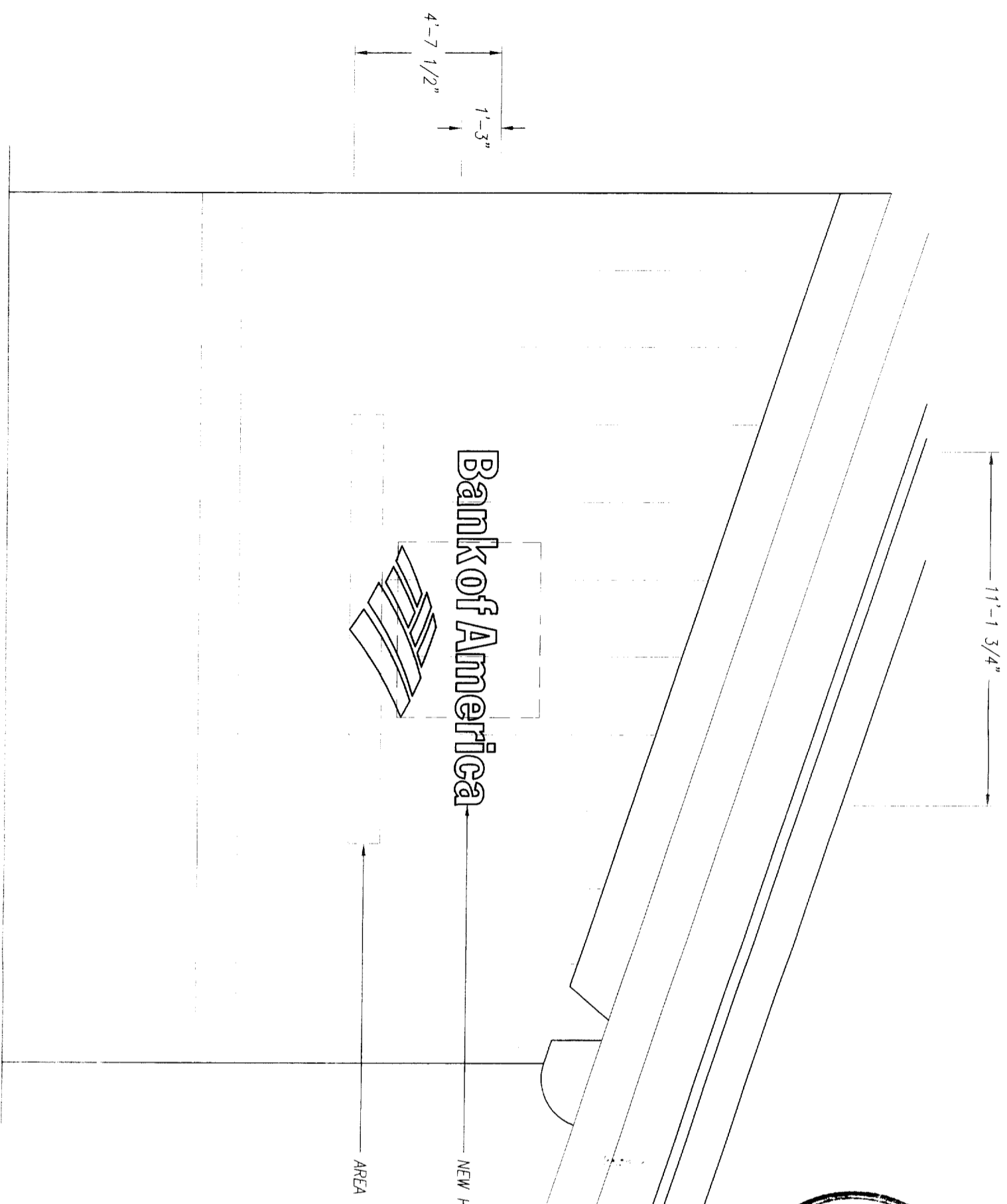
All electrical work must be UL listed or the equivalent standard. M.P.D. Sign Shop, and comply with chapter 14, Electrical Code of Sacramento City Code.

FOUR SEPARATE SETS MUST BE FILED AS DESIGN INTENDED FOR YOUR RECORDATION AND ALL SETS MUST BE FILED APPROX. 15

DRAWING NO. \_\_\_\_\_

	<p>Note: This is an original unpublished drawing, created by Ad-Art. It is submitted for your personal use in connection with a project being planned for you by Ad-Art. It is not to be shown to anyone outside your organization, nor is it to be reproduced, photographed, copied, exhibited or used in any fashion without the express written approval of Ad-Art.</p>	SALES: RC	REV. 1	<p><b>FOR PRESENTATION</b> <input checked="" type="checkbox"/></p> <p><b>FOR PRODUCTION</b> <input type="checkbox"/></p>	CUSTOMER APPROVAL _____ DATE _____	JOB NO. _____
		DRAWN BY: ges	REV. 2		SALESMAN APPROVAL _____ DATE _____	CUSTOMER BANK OF AMERICA T#: T007815
© AD-ART ELECTRONIC SIGN CORPORATION, 1998		CPU NO. BOA99036	REV. 3	PRODUCTION APPROVAL _____ DATE _____	DISPLAY ADDRESS 1100 ALHAMBRA BLVD.	DATE 2/22/00
			REV. 4		CITY SACRAMENTO	STATE CA

SIGN 02  
**WALL LETTERS ELEVATION**  
 SCALE: 1/4" = 1'-0"



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 The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

All electrical work must be U.L. labeled or be of equivalent standards, N.E.C. Sec. 90-6/and comply with chapter 14, DIV. 2 of Sacramento City Code.  
**EQUIPMENT MUST BE USED AS DESIGN INTENDED**  
**ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTIONS**

NEW H2 LETTERS  
 LTRS 1'-3" x 11'-2" = 13.96 #

AREA OF EXIST. SIGNAGE  
 2'-9" x 2'-9" = 7.56 #

21.52 #

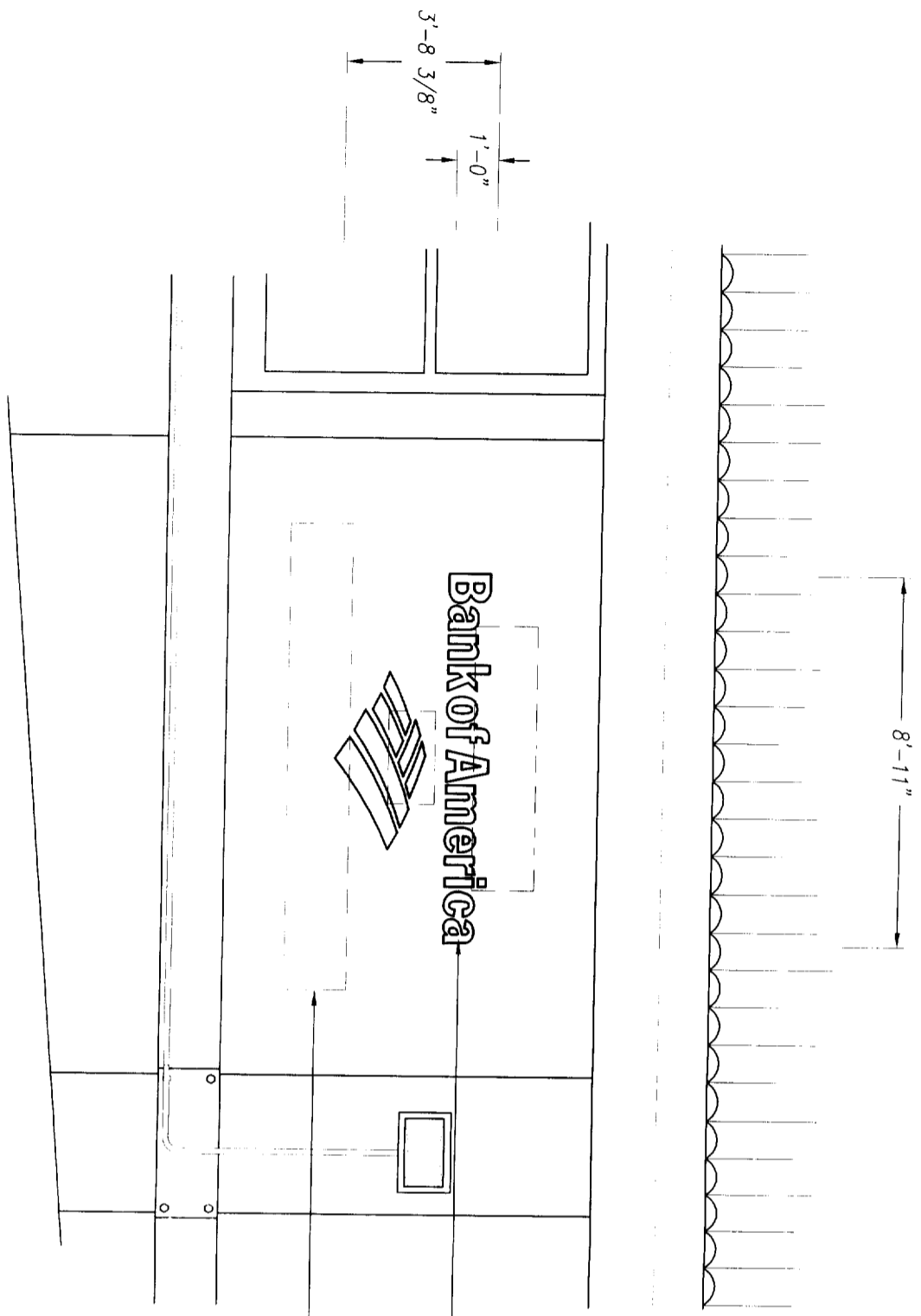
521082

INSTALL (1) SET NON-ILLUM. DIMENSIONAL LETTERS  
 SEE ATTACHED SHEET FOR DETAILS

DRAWING NO. \_\_\_\_\_ SHEET 2

	Note: This is an original unpublished drawing, created by Ad-Art. It is submitted for your personal use in connection with a project being planned for you by Ad-Art. It is not to be shown to anyone outside your organization, nor is it to be reproduced, photographed, copied, exhibited or used in any fashion without the express written approval of Ad-Art.	SALES: <b>RC</b>	REV. 1 <input checked="" type="checkbox"/>	<b>FOR PRESENTATION</b>	CUSTOMER APPROVAL _____ DATE _____	JOB NO. _____
	DRAWN BY: <b>CW</b>	REV. 2 <input type="checkbox"/>	<b>FOR PRODUCTION</b>	CUSTOMER <b>BANK OF AMERICA</b> T#: T007815	SCALE NOTED	
	CPU NO. <b>BOA99036</b>	REV. 3 <input type="checkbox"/>	SALESMAN APPROVAL _____ DATE _____	DISPLAY ADDRESS <b>1100 ALHAMBRA BLVD.</b>	DATE <b>11/22/99</b>	
	© AD-ART ELECTRONIC SIGN CORPORATION, 1998	REV. 4 <input type="checkbox"/>	PRODUCTION APPROVAL _____ DATE _____	CITY <b>SACRAMENTO</b> STATE <b>CA</b>		

SIGN 04  
 WALL LETTERS ELEVATION  
 SCALE: 1/4" = 1'-0"



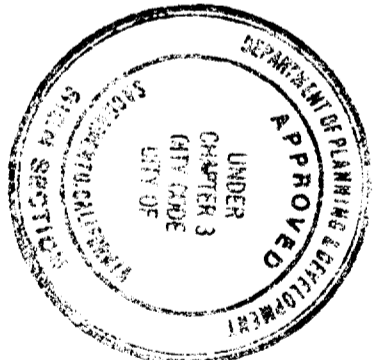
NEW HI LETTERS  
 LTRs 1' x 8'-11" = 8,11 #

AREA OF EXIST. SIGNAGE  
 2'-3" x 2'-3" = 5,06 #

13,17 #

521881

INSTALL (1) SET NON-ILLUM. DIMENSIONAL LETTERS  
 SEE ATTACHED SHEET FOR DETAILS



All electrical work must be U.L. labeled or be of equivalent standards, N.E.C. Sec. 90.6/ and comply with chapter 14, Div. 2 of Sacramento City Code.

EQUIPMENT MUST BE USED AS DESIGN INTENDED

ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTIONS

This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the City of Sacramento Sign Section.

The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

DRAWING NO. SHEET 3

	Note: This is an original unpublished drawing, created by Ad-Art. It is submitted for your personal use in connection with a project being planned for you by Ad-Art. It is not to be shown to anyone outside your organization, nor is it to be reproduced, photographed, copied, exhibited or used in any fashion without the express written approval of Ad-Art.	SALES: RC	REV. 1	<b>FOR PRESENTATION</b> <input checked="" type="checkbox"/> <b>XXX</b> <b>FOR PRODUCTION</b> <input type="checkbox"/>	CUSTOMER APPROVAL	DATE	JOB NO.
		DRAWN BY: CW	REV. 2		SALESMAN APPROVAL	DATE	CUSTOMER: BANK OF AMERICA T#: T007815
© AD-ART ELECTRONIC SIGN CORPORATION, 1998		CPU NO. BOA99036	REV. 3	PRODUCTION APPROVAL	DATE	DISPLAY ADDRESS: 1100 ALHAMBRA BLVD.	DATE: 11/22/99
			REV. 4			CITY: SACRAMENTO STATE: CA	

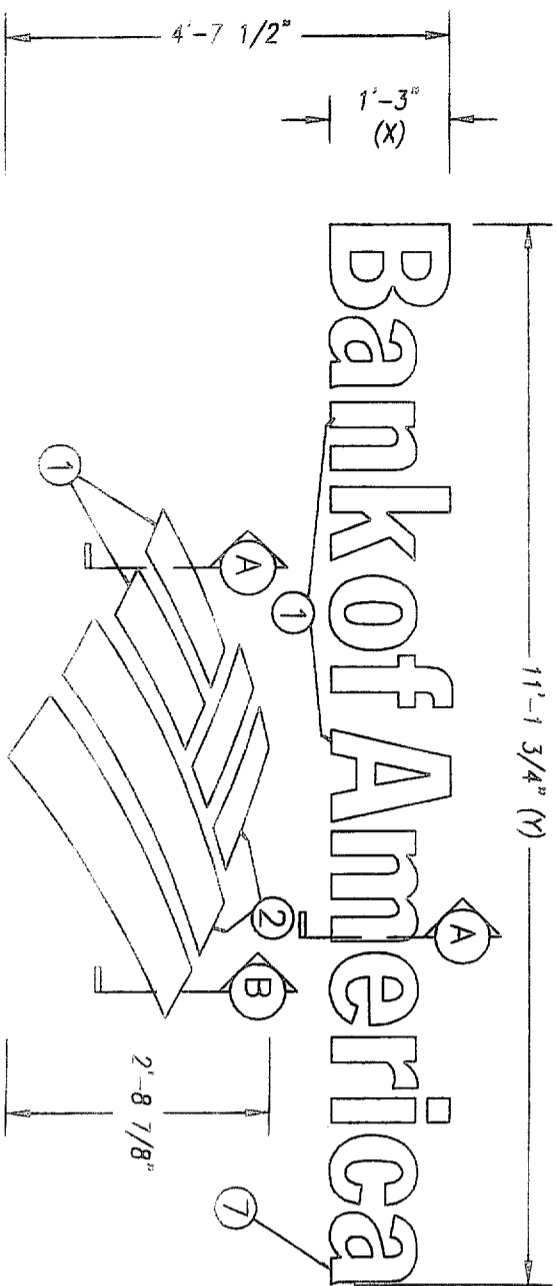
NOTES:

1. .125" ALUM. LETTERS / SYMBOL FACE, HYDRO-JET CUT, PAINT FINISH BLUE, SEMI-GLOSS FINISH. USE ART WORK PROVIDED BY OWNER.
2. .125" ALUM. SYMBOL FACE. PAINT FINISH RED. SEMI-GLOSS FINISHED. USE ARTWORK PROVIDED BY OWNER.
3. .090" ALUM. LETTER / SYMBOL RETURN. PAINT FINISH BLUE. SEMI-GLOSS FINISH.
4. .090" ALUM. SYMBOL RETURN. PAINT FINISH RED. SEMI-GLOSS FINISH.
5. .090" ALUM. INTERMITTENT ATTACHMENT CLIPS.
6. 1/4" THREADED ROD AS REQ'D FOR ATTACHMENT OF LETTERS TO WALL. DOUBLE NUT CONNECT TO INTERMITTENT ATTACHMENT CLIPS. SET LETTERS AT 1/2" STAND-OFF FROM WALL.
7. PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

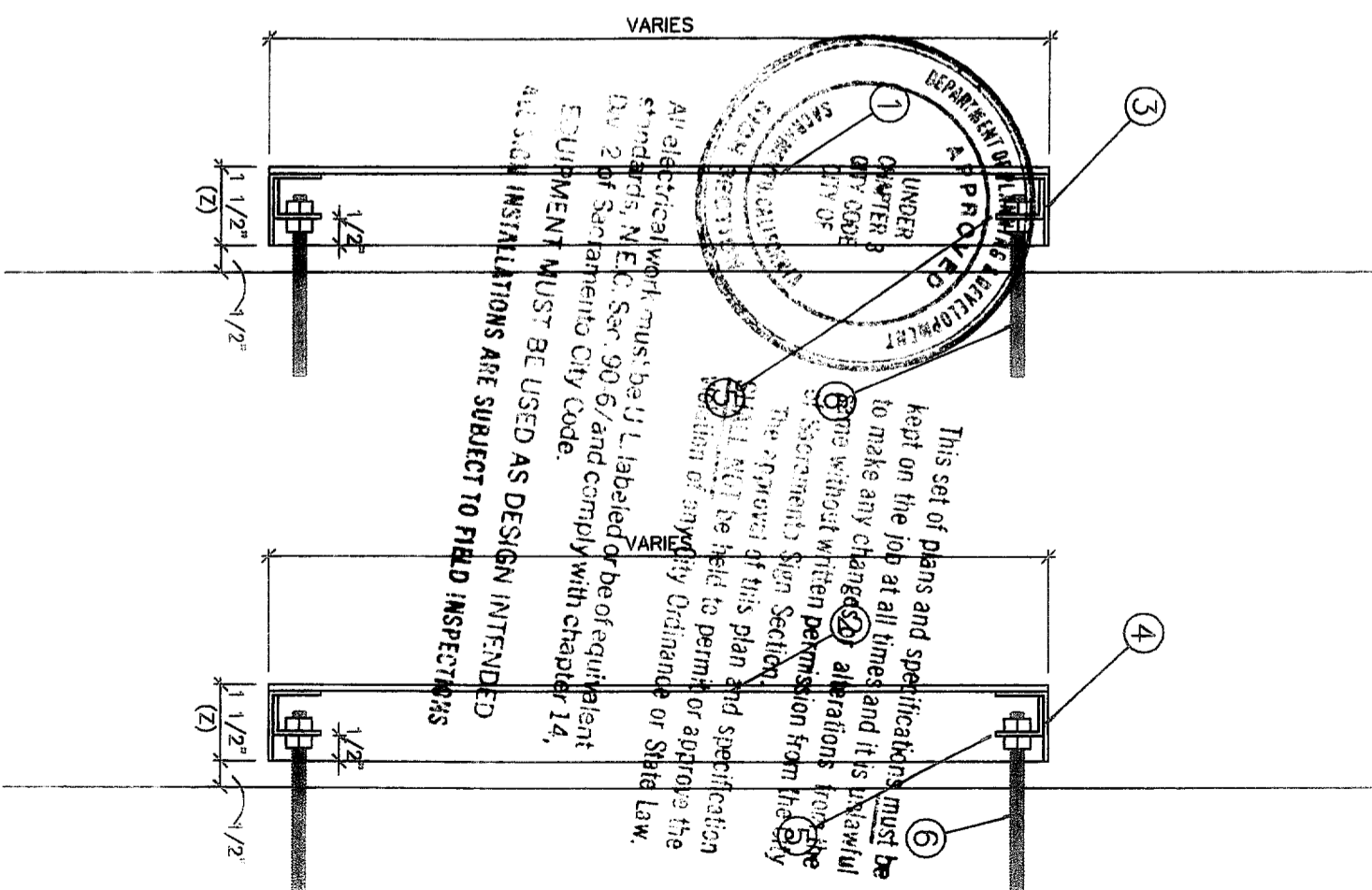
GENERAL NOTES:

ALL PAINT TO BE TWO-PART POLYURETHANE, CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL # BNK 250, MATTHEWS # MP 21314R 6295, OR DUPONT IAKRON # PENDING.  
 MATTHEWS RED # MP 10351R 6595, MATTHEWS BLUE # MP 21670R 6595, MATTHEWS WHITE # MP 21669R 6595.  
 BLUE FILM TO BE 3M # VQ-8425, RED FILM TO BE # VQ-5962  
 DIFFUSER FILM TO BE 3M # 3635-70 (VT-5964)  
 PAINT INTERIORS OF ALL CABINETS WHITE, SATIN FINISH. USE ONLY MANUFACTURER APPROVED PAINT PRODUCTS.  
 NOTE: COLOR FILM TO BE MATCHED IN 3M #3632 SERIES FILM.  
 NOTE: FINAL SIZING FOR ALL STRUCTURAL MEMBERS (I.E. COLUMNS, MATCH PLATES, CONNECTION BOLTS, ANCHOR BOLTS, FOUNDATIONS, AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES.  
 NOTE: FABRICATOR IS RESPONSIBLE FOR THE PREVENTION OF ANY LIGHT LEAKS.

SIGN TYPE	DISCRPTION CODE	X	Y	Z
H4	24" CAP HEIGHT	24"	17'-10"	2"
H3	18" CAP HEIGHT	18"	13'-4 1/2"	2"
H2	15" CAP HEIGHT	15"	11'-1 3/4"	1 1/2"
H1	12" CAP HEIGHT	12"	8'-11"	1 1/2"



① TYPE H2 - REVERSE CHANNEL DIMENSIONAL LETTERS - (NON-ILLUMINATED)  
 SCALE: 1/2"=1'-0"



② SECTION @ BLUE LETTERS / SYMBOL  
 SCALE: NTS

③ SECTION @ RED SYMBOL  
 SCALE: NTS

DRAWING NO.

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SALES:  
 DRAWN BY:  
 CPU NO.  
 HTYPSIK

REV.  
 REV.  
 REV.  
 REV.

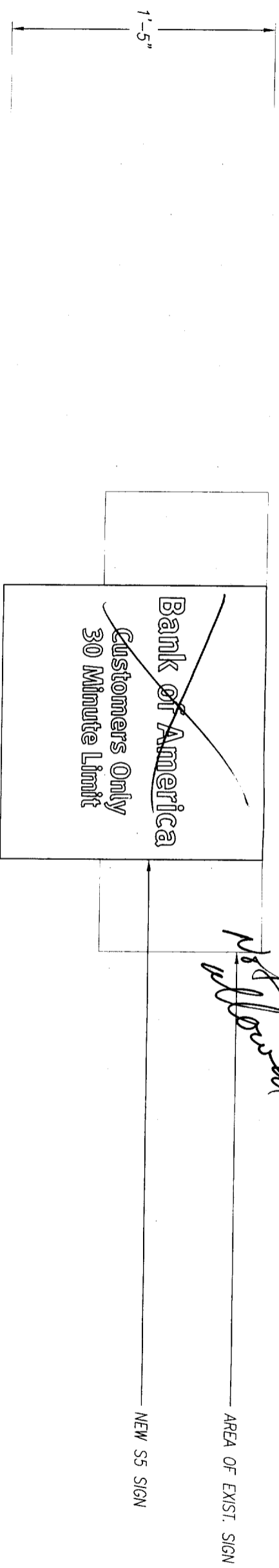
FOR PRESENTATION   
 FOR PRODUCTION   
 SALESMAN APPROVAL DATE  
 PRODUCTION APPROVAL DATE

CUSTOMER APPROVAL DATE  
 CUSTOMER: BANK OF AMERICA  
 DISPLAY ADDRESS  
 CITY STATE

JOB NO.  
 SCALE  
 DATE: 11/3/99

HTYPSIK






SIGN 08 SIGN 09 SIGN 10 SIGN 11 SIGN 12 SIGN 13  
**S-5 SIGN ELEVATION**  
 SCALE: 1 1/2" = 1'-0"

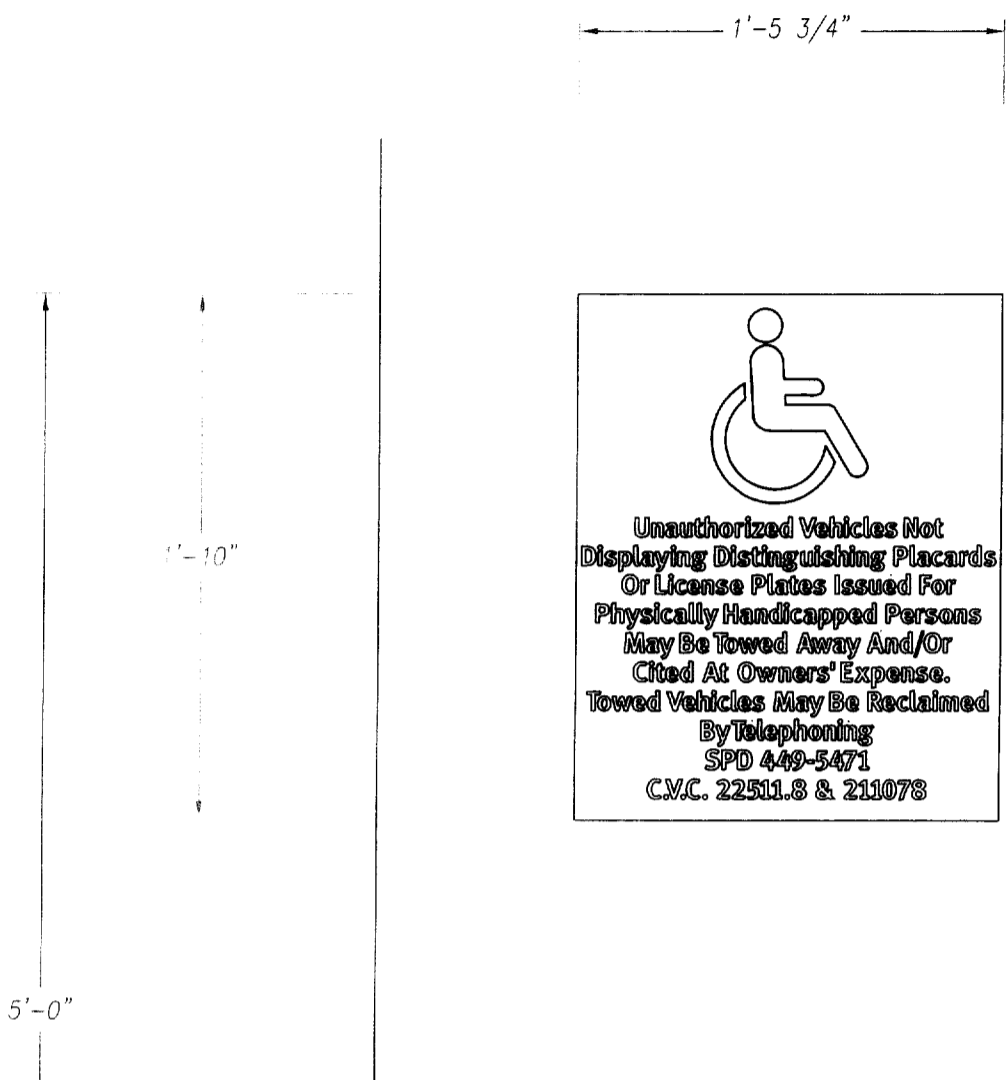
MFR. & INSTALL (6) S5 SIGNS  
 SEE ATTACHED SHEET FOR DETAILS



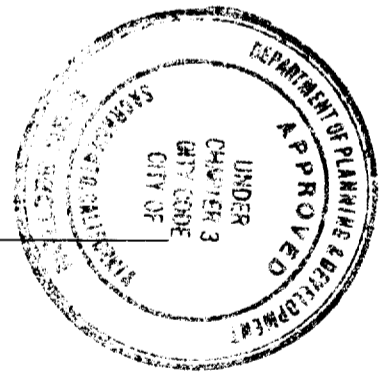
**CYCLONE FENCE**  
 This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the original without written permission from the Sacramento Sign Section.  
 A permit for this plan and specification shall not be held to permit or approve the location of any City Ordinance or State Law.  
 All electrical work must be UL labeled or be approved by a Licensed Electrician (M.E.C. See 99.0) and comply with the Electrical Code of Sacramento City Code.  
 ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTIONS.

DRAWING NO. \_\_\_\_\_ SHEET 6

	Note: This is an original unpublished drawing, created by Ad-Art. It is submitted for your personal use in connection with a project being planned for you by Ad-Art. It is not to be shown to anyone outside your organization, nor is it to be reproduced, photographed, copied, exhibited or used in any fashion without the express written approval of Ad-Art. © AD-ART ELECTRONIC SIGN CORPORATION, 1998	SALES: RC DRAWN BY: CW CPU NO.: BOA99036	REV. 1 REV. 2 REV. 3 REV. 4	<b>FOR PRESENTATION</b> <input checked="" type="checkbox"/> <b>XXX</b> <b>FOR PRODUCTION</b> <input type="checkbox"/> SALESMAN APPROVAL _____ DATE _____ PRODUCTION APPROVAL _____ DATE _____	CUSTOMER APPROVAL _____ DATE _____ CUSTOMER: BANK OF AMERICA T#: T007815 DISPLAY ADDRESS: 1100 ALHAMBRA BLVD. CITY: SACRAMENTO STATE: CA	JOB NO. _____ SCALE: NOTED DATE: 11/22/99
		© AD-ART ELECTRONIC SIGN CORPORATION, 1998				



  
**Unauthorized Vehicles Not  
 Displaying Distinguishing Placards  
 Or License Plates Issued For  
 Physically Handicapped Persons  
 May Be Towed Away And/Or  
 Cited At Owners' Expense.  
 Towed Vehicles May Be Reclaimed  
 By Telephoning  
 SPD 449-5471  
 C.V.C. 22511.8 & 211078**



ALL ELECTRICAL WORK MUST BE U.L. LABELED OR BE OF EQUIVALENT STANDARDS, N.E.C. SEC. 90.6/ AND COMPLY WITH CHAPTER 14, DIV. 2 OF SACRAMENTO CITY CODE.

EQUIPMENT MUST BE USED AS DESIGN INTENDED  
 ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTIONS

This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the City of Sacramento Sign Section.  
 The approval of this plan and specification shall not be held to permit or approve the violation of any City Ordinance or State Law.

SIGN 16 **S-5 SIGN ELEVATION**  
 SCALE: 1 1/2" = 1'-0"

MFR. & INSTALL (1) S5 SIGN  
 SEE ATTACHED SHEET FOR DETAILS

DRAWING NO. SHEET 8



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SALES: RC  
 DRAWN BY: CW  
 CPU NO. BOA99036

**FOR PRESENTATION**  **XXX**  
**FOR PRODUCTION**   
 SALESMAN APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
 PRODUCTION APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

CUSTOMER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
 CUSTOMER: BANK OF AMERICA T#: T007815  
 DISPLAY ADDRESS: 1100 ALHAMBRA BLVD.  
 CITY: SACRAMENTO STATE: CA

JOB NO. \_\_\_\_\_  
 SCALE: NOTED  
 DATE: 11/22/99

NOTES

1. 25" ALUM. SIGN FACE. PAINT FINISH CHAMPAGNE METALLIC. SEMI-GLOSS FINISH.
2. WELD THREADED STUDS SECOND SURFACE TO SIGN FACE FOR WALL ATTACHMENT.
3. SUPPORT COPY TO BE 3M #8425 BLUE FILM OVER 3M WHITE #7725-10. (LAMINATE) TYPEFACE TO BE METABANK -BOLD-ROMAN. VERIFY ALL COPY PRIOR TO FABRICATION.
4. PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

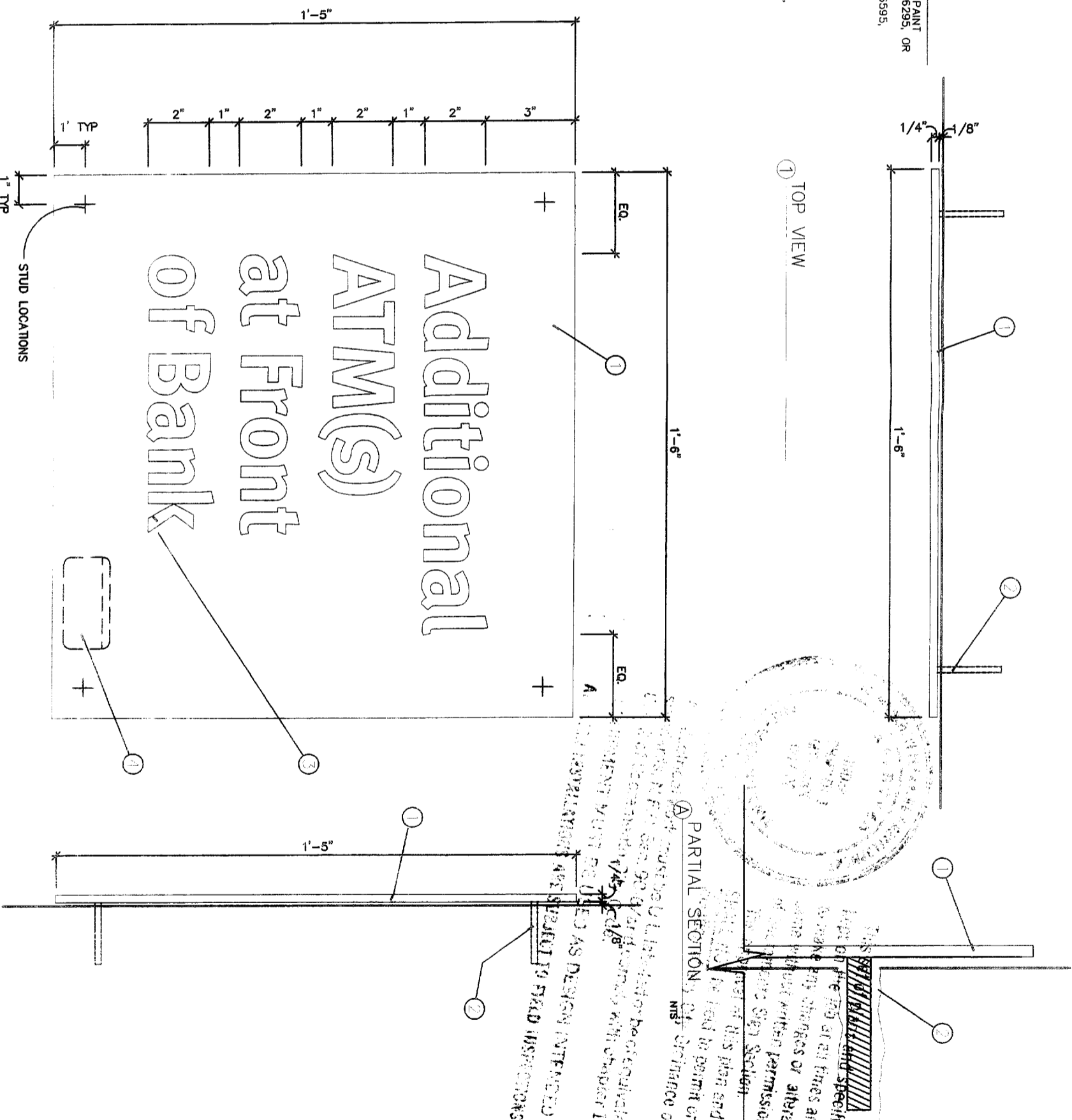
GENERAL NOTES:

ALL PAINT TO BE TWO-PART POLYURETHANE CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL #BNK 250, MATTHEWS #MP 21314R 6295, OR DUPONT IRRON #PENDING.  
 MATTHEWS RED #MP 10351R 6595, MATTHEWS BLUE #MP 21670R 6595, MATTHEWS WHITE #MP 21668R 6595.  
 BLUE FILM TO BE 3M #VO-8425, RED FILM TO BE #VO-5962  
 DIFFUSER FILM TO BE 3M #3635-70 (VT-5964)  
 PAINT INTERIORS OF ALL CABINETS WHITE SATIN FINISH. USE ONLY MANUFACTURER APPROVED PAINT PRODUCTS.  
 NOTE: COLOR FILM TO BE MATCHED IN 3M #5632 SERIES FILM.  
 NOTE: FINAL SIZING FOR ALL STRUCTURAL MEMBERS (I.E. COLUMNS, MATCH PLATES, CONNECTION BOLTS, ANCHOR BOLTS, FOUNDATIONS, AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES.  
 NOTE: FABRICATOR IS RESPONSIBLE FOR THE PREVENTION OF ANY LIGHT LEAKS.

Additional ATM(s) at Back of Bank

Additional ATM(s) at Side of Bank

Additional ATM(s) in Bank Lobby



**AD-ART ELECTRONIC SIGN CORPORATION**  
 1000 W. 10th Street, Suite 100  
 Oklahoma City, Oklahoma 73106  
 (405) 233-1111  
 FAX (405) 233-1112

**AD-ART ELECTRONIC SIGN CORPORATION**  
 DESIGNER OF THIS SIGN AND SPECIFICATION  
 THIS SIGN IS TO BE MADE TO THE DESIGN INTENDED  
 AND SPECIFIED TO MEET ALL REQUIREMENTS  
 AND SPECIFICATIONS LISTED WITHIN THESE  
 DRAWINGS AND TO BE APPROVED BY THE  
 CITY OF OKLAHOMA WITH CHAPTER 14,  
 SECTION 11-1-10. ANY CHANGES OR ALTERATIONS  
 TO MAKE THIS SIGN MUST BE APPROVED BY THE  
 CITY OF OKLAHOMA AND THE STATE OF OKLAHOMA  
 THROUGH THE CITY ENGINEER AND THE STATE  
 ENGINEER. ANY CHANGES OR ALTERATIONS  
 TO MAKE THIS SIGN MUST BE APPROVED BY THE  
 CITY OF OKLAHOMA AND THE STATE OF OKLAHOMA  
 THROUGH THE CITY ENGINEER AND THE STATE  
 ENGINEER.

OTHER DIRECTIONAL OPTIONS

S5 - WALL REGULATORY

S5 WAL 1

DRAWING NO. \_\_\_\_\_

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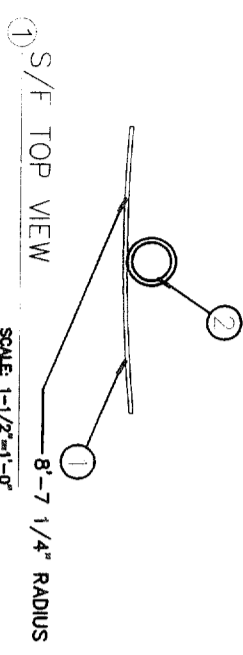
SALES: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CPU NO. \_\_\_\_\_  
 S5-WAL 1

FOR PRESENTATION   
 FOR PRODUCTION   
 SALESMAN APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
 PRODUCTION APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

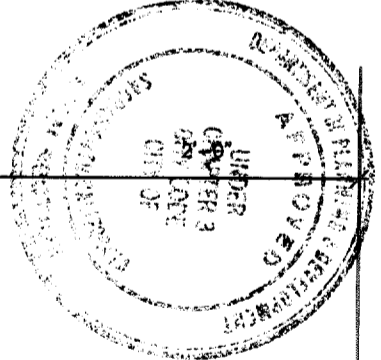
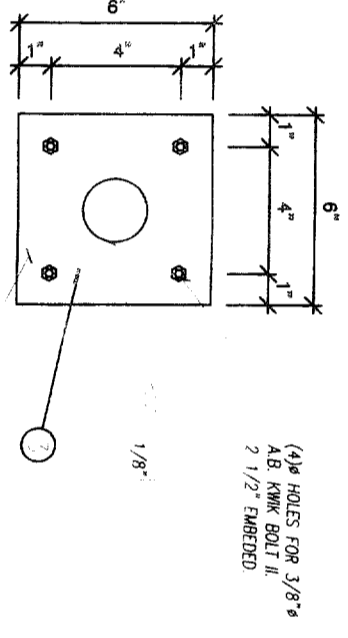
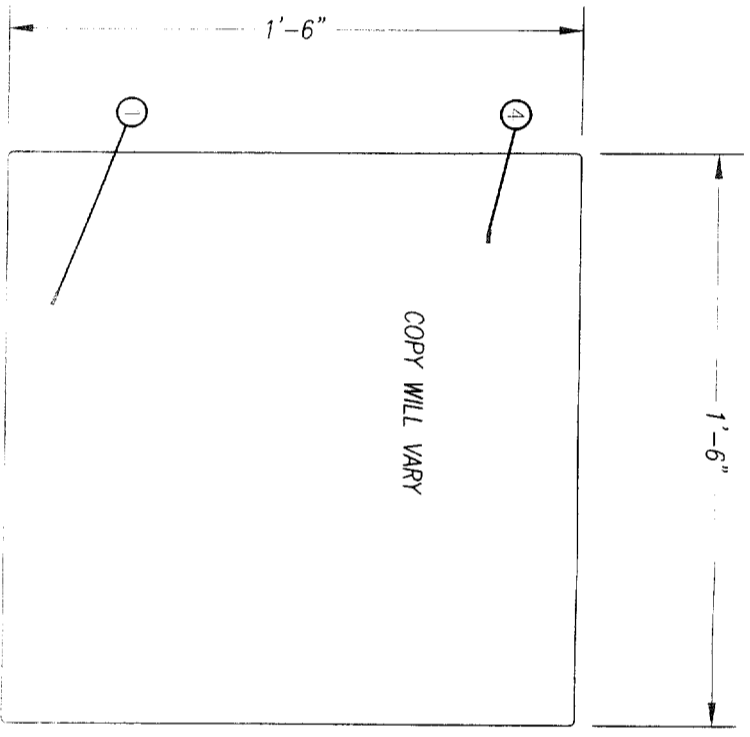
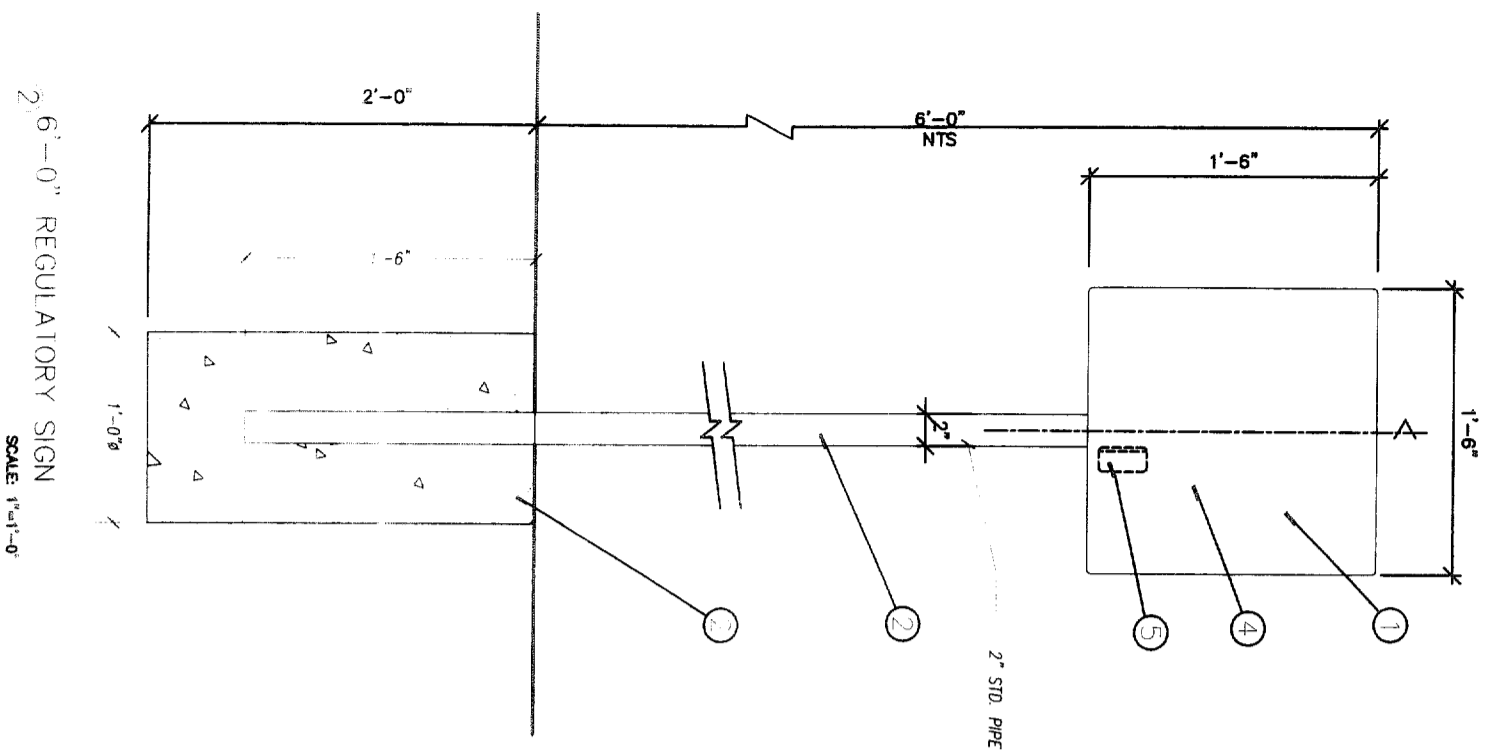
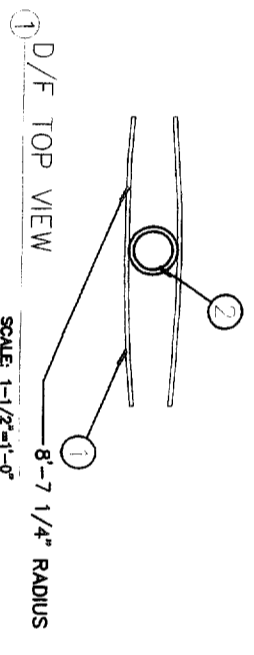
CUSTOMER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
 CUSTOMER: **BANK OF AMERICA**  
 DISPLAY ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_

JOB NO. \_\_\_\_\_  
 SCALE \_\_\_\_\_  
 DATE \_\_\_\_\_

SIGN NUMBER(S): 6.1-14-  
(2) S/F REGULATORY SIGNS



SIGN NUMBER(S): 7-19.1-20.1-22.1



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the set without written permission from the City of Springfield Sign Section.  
 The approval of this plan and specification does not constitute a permit or approval of any City Ordinance or State Law.

All electrical work must be UL labeled or be equivalent Standard N.E.C. Sec 94.5 and comply with chapter 14, Division 2 of Springfield City Code.  
**EQUIPMENT MUST BE REBUILT AND RE-INSPECTED**  
**ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTIONS**  
 (ALTERNATE COLUMN SUPPORTS)

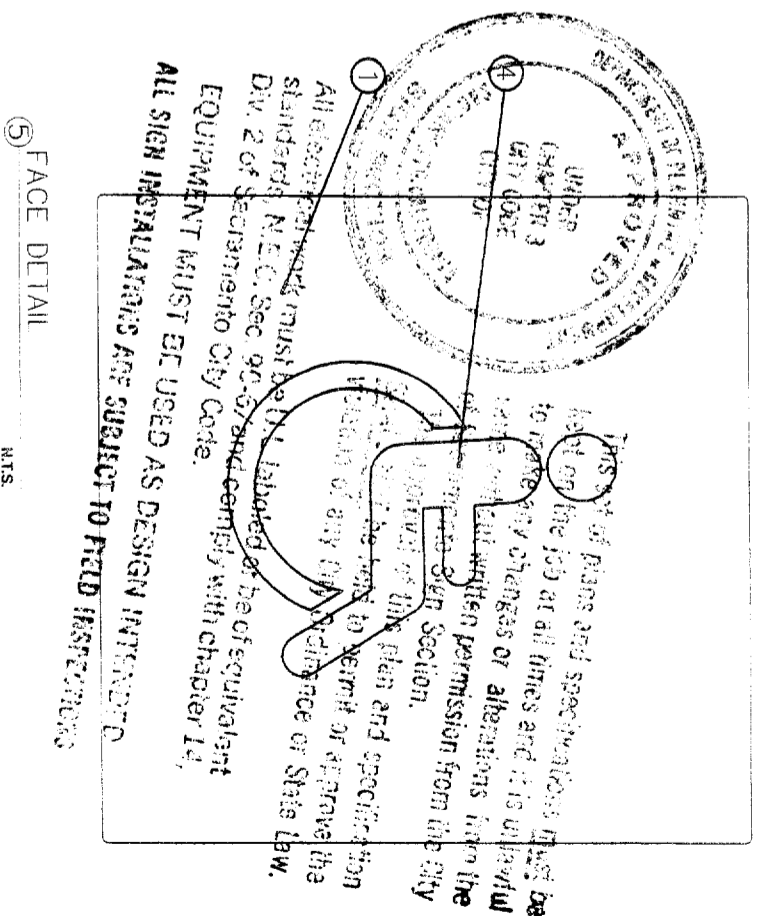
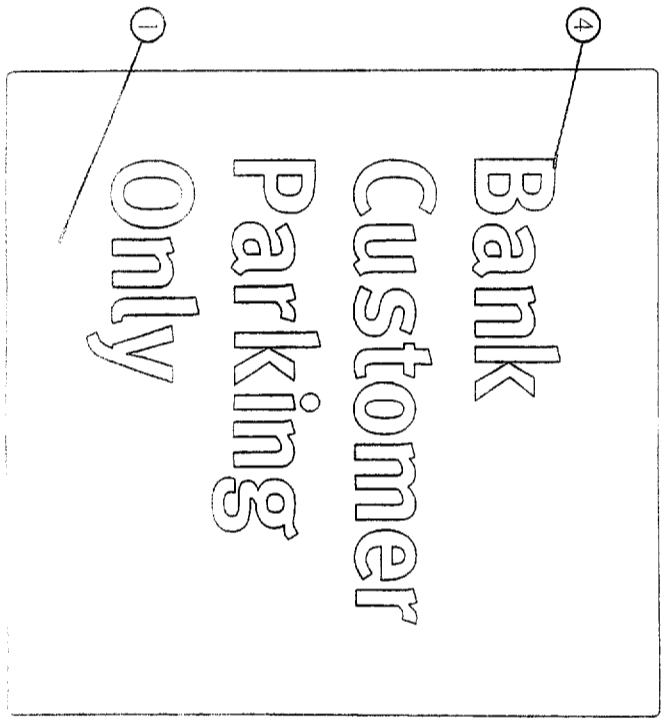
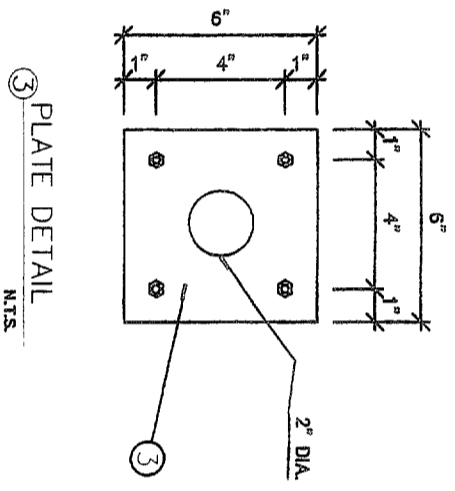
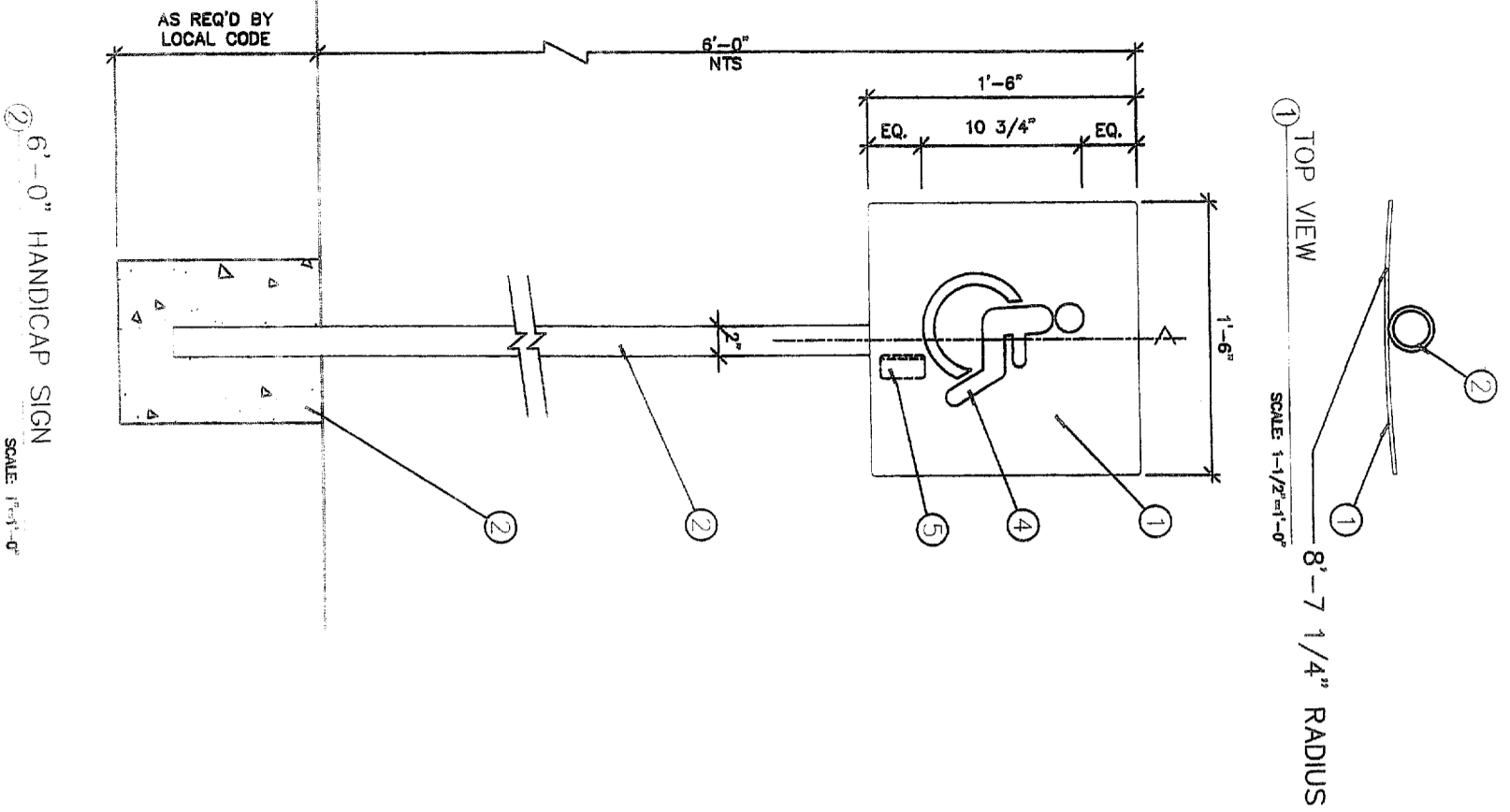
- NOTES:
- 2.5" ALUM. SIGN FACE. ROLL TO RADIUS SHOWN. PAINT FINISH CHAMPAGNE METALLIC SEMI-GLOSS FINISH. WELD SECOND SURFACE TO SUPPORT POLE.
  - 2" DIA. SUPPORT POLE. PAINT FINISH CHAMPAGNE METALLIC. SEMI-GLOSS FINISH. SET POLE IN CONCRETE FOUNDATION. NO DIRECT EARTH BURY ALLOWED. NOTE: FOR PAVED AREAS WELD BASE PLATE TO POLE AND SHOOT TO SURFACE.
  - 2.25" ALUM. ANCHOR PLATE. PAINT FINISH CHAMPAGNE METALLIC. SEMI-GLOSS FINISH. PROVIDE (4) 3/8" DIA. HOLES FOR ATTACHMENT TO ANCHOR BOLTS SHOT TO CONCRETE.
  - GRAPHIC / SUPPORT COPY TO BE 3M #8425 BLUE FILM OVER 3M WHITE #7725-10 (LAMINATE) USE ARTWORK PROVIDED BY OWNER. VERIFY ALL COPY / GRAPHICS PRIOR TO FABRICATION. ADD ADDITIONAL TEXT AS REQUIRED BY LAW.
  - PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

GENERAL NOTES:

ALL PAINT TO BE TWO-PART POLYURETHANE. CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL # BNK 250, MATTHEWS # MP 21314R 6295, OR DUPONT IRON # PENDING.  
 MATTHEWS RED # MP 10351R 6595, MATTHEWS BLUE # MP 21670R 6595, MATTHEWS WHITE # MP 21668R 6595.  
 BLUE FILM TO BE 3M # VO-8425, RED FILM TO BE # VO 5962  
 DIFFUSER FILM TO BE 3M # 3635-70 (VT-5964)  
 PAINT INTERIORS OF ALL CABINETS WHITE. SATIN FINISH. USE ONLY MANUFACTURER APPROVED PAINT PRODUCTS.  
 NOTE: COLOR FILM TO BE MATCHED IN 3M #3632 SERIES FILM.  
 NOTE: FINAL SIZING FOR ALL STRUCTURAL MEMBERS (i.e. COLUMNS, MATCH PLATES, CONNECTION BOLTS, ANCHOR BOLTS, FOUNDATIONS, AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES.

DRAWING NO. \_\_\_\_\_

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		DRAWN BY:	REV.	SALESMAN APPROVAL _____ DATE _____	CUSTOMER <b>BANK OF AMERICA</b> DISPLAY ADDRESS _____	SCALE _____		
CPU NO.	REV.	PRODUCTION APPROVAL _____ DATE _____	CITY _____	STATE _____	DATE _____			
S1-REG1								



- NOTES:
1. 25" ALUM. SIGN FACE. ROLL TO RADIUS SHOWN. PAINT FINISH CHAMPAGNE METALLIC SEMI-GLOSS FINISH. WELD SECOND SURFACE TO SUPPORT POLE.
  2. 2" DIA. SUPPORT POLE. PAINT FINISH CHAMPAGNE METALLIC. SEMI-GLOSS FINISH. SET POLE IN CONCRETE FOUNDATION. NO DIRECT EARTH BURY ALLOWED. NOTE: FOR PAVED AREAS WELD BASE PLATE TO POLE AND SHOOT TO SURFACE.
  3. 25" ALUM. ANCHOR PLATE. PAINT FINISH CHAMPAGNE METALLIC. SEMI-GLOSS FINISH. PROVIDE (4) 3/8" DIA. HOLES FOR ATTACHMENT TO ANCHOR BOLTS SHOT TO CONCRETE.
  4. GRAPHIC / SUPPORT COPY TO BE 3M #8425 BLUE FILM OVER 3M WHITE #7725-10 (LAMINATE) USE ARTWORK PROVIDED BY OWNER. VERIFY ALL COPY / GRAPHICS PRIOR TO FABRICATION. ADD ADDITIONAL TEXT AS REQUIRED BY LAW.
  5. PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

GENERAL NOTES:

ALL PAINT TO BE TWO-PART POLYURETHANE. CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL # BNK 250, MATTHEWS # MP 21314R 6295, OR DUPONT IARON # MP 10351R 6595, MATTHEWS BLUE # MP 21670R 6595, MATTHEWS RED # MP 10351R 6595, MATTHEWS BLUE # MP 21314R 6295, OR MATTHEWS WHITE # MP 21668R 6595.

BLUE FILM TO BE 3M # VO-8425, RED FILM TO BE # VO-5967

DIFFUSER FILM TO BE 3M # 3635-70 (VT-5964)

PAINT INTERIORS OF ALL CABINETS WHITE. SATIN FINISH USE ONLY MANUFACTURER APPROVED PAINT PRODUCTS.

NOTE: COLOR FILM TO BE MATCHED IN 3M #3632 SERIES FILM.

NOTE: FINAL SIZING FOR ALL STRUCTURAL MEMBERS (I.E. COLUMNS, MATCH PLATES, CONNECTION BOLTS, ANCHOR BOLTS, FOUNDATIONS, AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES.

S1 - REGULATORY POLE SIGN

S1-REG1

DRAWING NO.

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SALES:  
DRAWN BY:  
CPU NO.  
S1-REG1

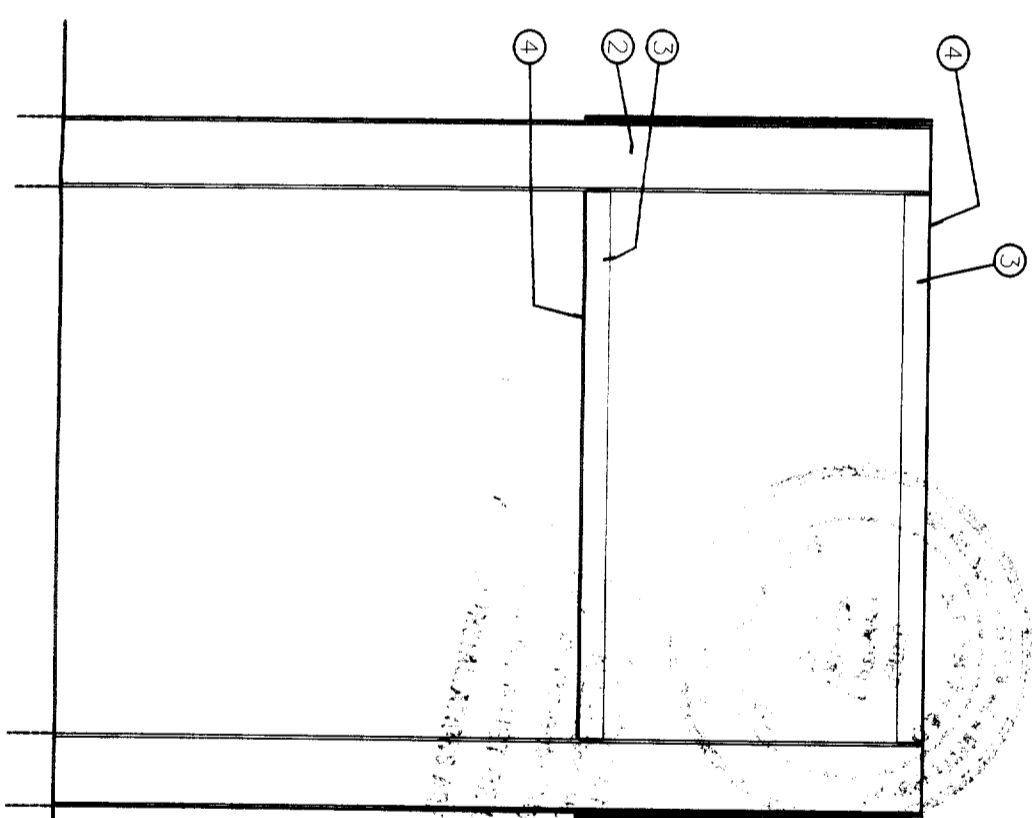
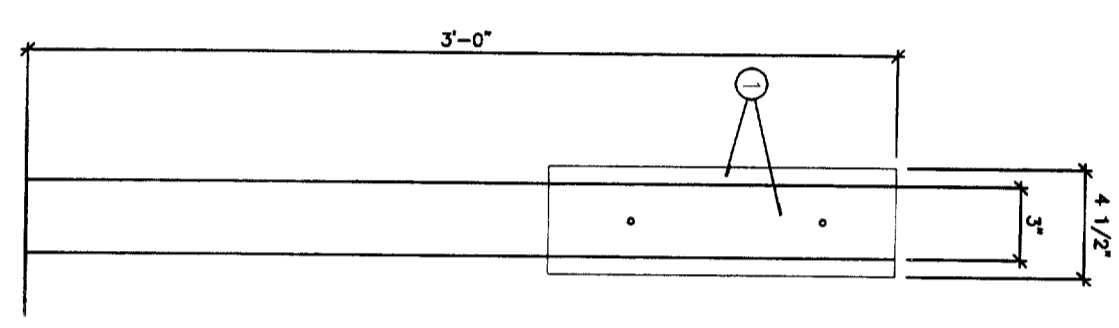
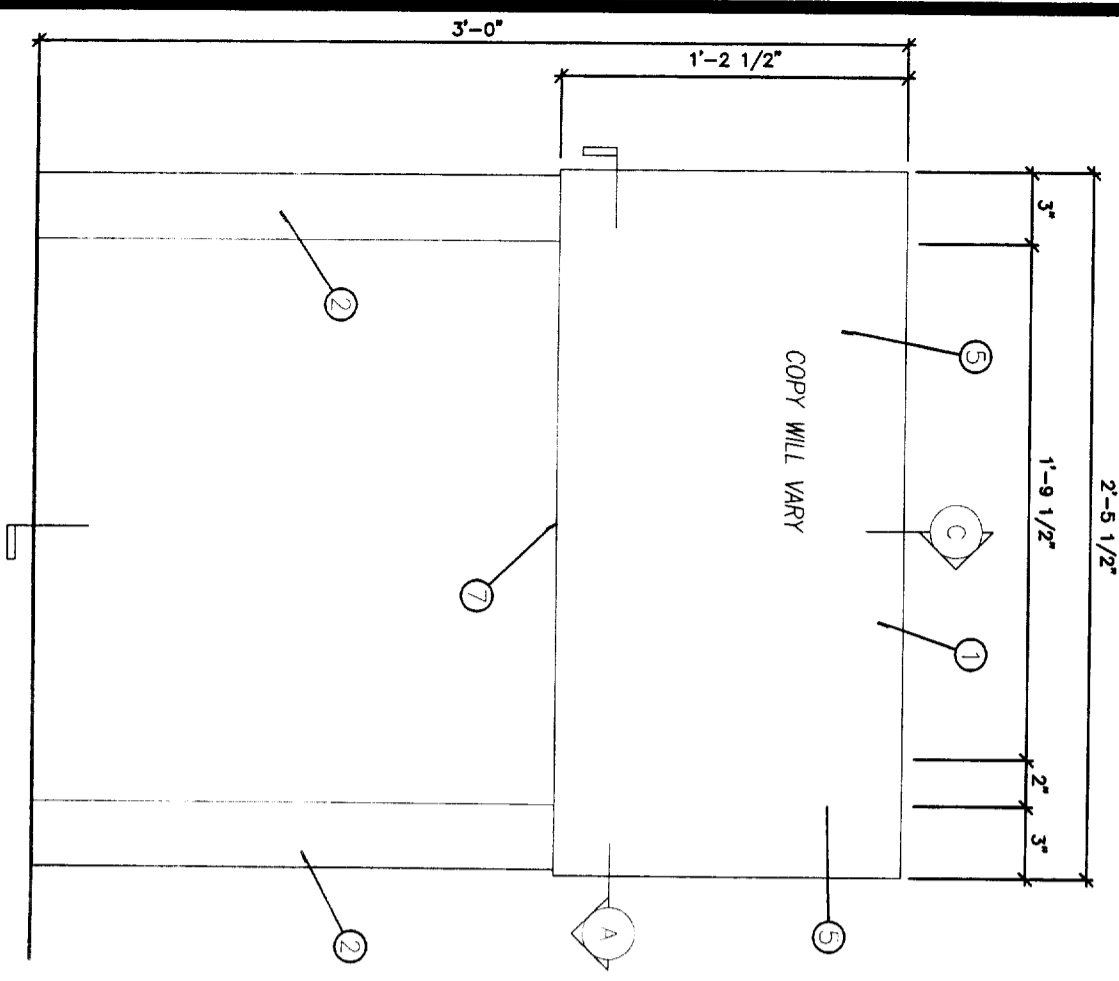
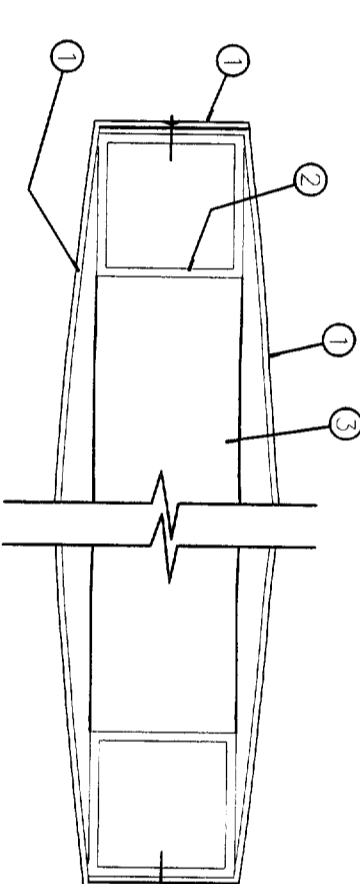
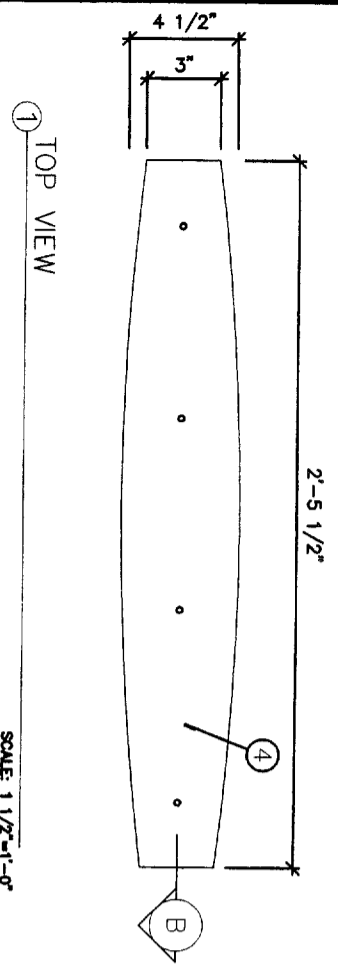
FOR PRESENTATION  
FOR PRODUCTION

SALESMAN APPROVAL DATE  
PRODUCTION APPROVAL DATE

CUSTOMER APPROVAL DATE  
CUSTOMER  
BANK OF AMERICA  
DISPLAY ADDRESS  
CITY STATE

JOB NO.  
SCALE  
DATE

SIGN NUMBER(S): 6-7-19



- NOTES:
- .090" ALUM. SIGN FACE. ROLL TO RADIUS SHOWN. BREAK FORM RETURNS AS SHOWN. PAINT FINISH SILVER METALLIC. SEMI-GLOSS FINISH. ATTACH TO VERTICAL TUBES WITH COUNTERSINK FLATHEAD STAINLESS STEEL SCREWS.
  - 3" X 3" X 1.25" SQ. ALUM. TUBE(S). SHARP CORNER EXTRUSION. PAINT FINISH SILVER METALLIC. SEMI-GLOSS FINISH.
  - 1" X 2" X .125" ALUM. RECTANGULAR TUBE SHARP CORNER EXTRUSION. WELD TO 3" X 3" TUBES TOP AND BOTTOM.
  - .090" ALUM. TOP AND BOTTOM PLATE. ATTACH EACH TO TOP AND BOTTOM HORIZONTAL TUBES RESPECTIVELY. ATTACH WITH COUNTERSINK FLATHEAD STAINLESS STEEL SCREWS. PAINT HEADS TO MATCH.
  - SUPPORT COPY AND ARROWS TO BE CUSTOM REFLECTIVE 3M SERIES SC-005 VINYL FILM. TYPEFACE TO BE [META-BANK-BOLD-ROMAN] VERIFY ALL COPY PRIOR TO FABRICATION.
  - ALUM. TUBE SUPPORTS TO BE SET IN CONCRETE FOUNDATION NO DIRECT EARTH BURY ALLOWED.
  - PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

GENERAL NOTES:

ALL PAINT TO BE TWO-PART POLYURETHANE CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL # BNK 250, MATTHEWS # MP 21314R 6295, OR DUPONT INKON # PENDING.

MATTHEWS RED # MP 103551R 6595, MATTHEWS BLUE # MP 21314R 6295, MATTHEWS WHITE # MP 21668R 6595.

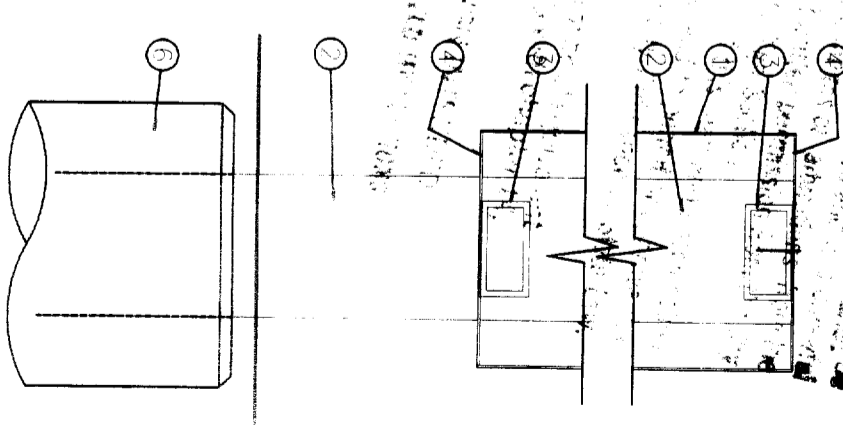
BLUE FILM TO BE 3M # VO-8425, RED FILM TO BE VO-5962 DIFUSER FILM TO BE 3M # 3635-70 (VT-5964)

PAINT INTERIORS OF ALL CABINETS WHITE. SATIN FINISH. USE ONLY MANUFACTURER APPROVED PAINT PRODUCTS.

NOTE: COLOR FILM TO BE MATCHED IN 3M #3632 SERIES FILM.

NOTE: FINAL SIZING FOR ALL STRUCTURAL MEMBERS (I.E. COLUMNS, MATCH PLATES, CONNECTION BOLTS, ANCHOR BOLTS, FOUNDATIONS, AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES.

NOTE: FABRICATOR IS RESPONSIBLE FOR THE PREVENTION OF ANY LIGHT LEAKS.



② TYPE - P1 - 3'-0" DIRECTIONAL

③ SIDE VIEW

B SECTION/ELEVATION

④ VERTICAL SECTION

DRAWING NO. \_\_\_\_\_

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SALES: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CPU NO. \_\_\_\_\_  
 P1-DIR1

FOR PRESENTATION   
 FOR PRODUCTION

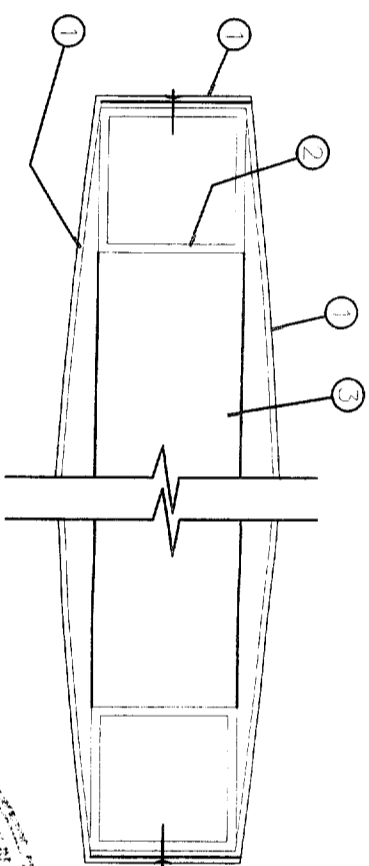
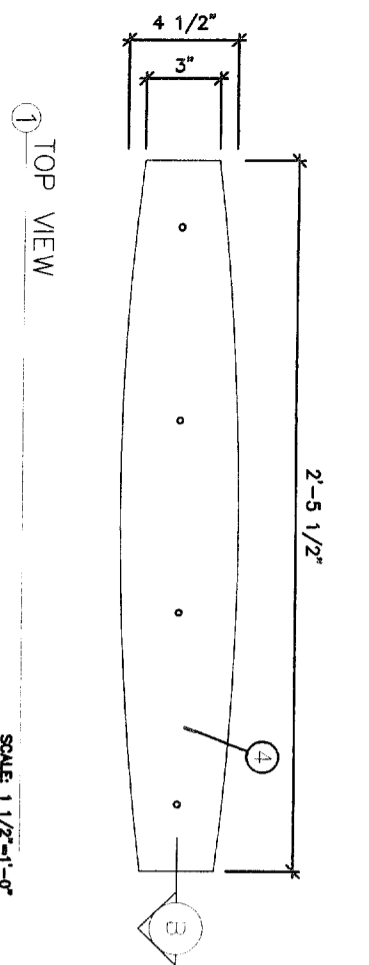
SALESMAN APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
 PRODUCTION APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

CUSTOMER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
 CUSTOMER: BANK OF AMERICA  
 DISPLAY ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_

JOB NO. \_\_\_\_\_  
 SCALE \_\_\_\_\_  
 DATE \_\_\_\_\_



Signs 20-22



- NOTES:
1. .090" ALUM. SIGN FACE. ROLL TO RADIUS SHOWN. BREAK FORM RETURNS AS SHOWN. PAINT FINISH SILVER METALLIC. SEMI-GLOSS FINISH. ATTACH TO VERTICAL TUBES WITH COUNTERSUNK FLATHEAD STAINLESS STEEL SCREWS.
  2. 3" x 3" x .125" SQ. ALUM. TUBE(S). SHARP CORNER EXTRUSION. PAINT FINISH SILVER METALLIC. SEMI-GLOSS FINISH.
  3. 1" x 2" x .125" ALUM. RECTANGULAR TUBE. SHARP CORNER EXTRUSION. WELD TO 3" x 3" TUBES TOP AND BOTTOM.
  4. .090" ALUM. TOP AND BOTTOM PLATE. ATTACH EACH TO TOP AND BOTTOM HORIZONTAL TUBES RESPECTIVELY. ATTACH WITH COUNTERSUNK FLATHEAD STAINLESS STEEL SCREWS. PAINT HEADS TO MATCH.
  5. SUPPORT COPY AND ARROWS TO BE CUSTOM REFLECTIVE 3M SERIES SC-005 VINYL FILM. TYPEFACE TO BE META-BANK-BOLD-ROMAN. VERIFY ALL COPY PRIOR TO FABRICATION.
  6. ALUM. TUBE SUPPORTS TO BE SET IN CONCRETE FOUNDATION. NO DIRECT EARTH BURY ALLOWED.
  7. PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

DRAWING NO. \_\_\_\_\_

CUSTOMER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

CUSTOMER: **BANK OF AMERICA**

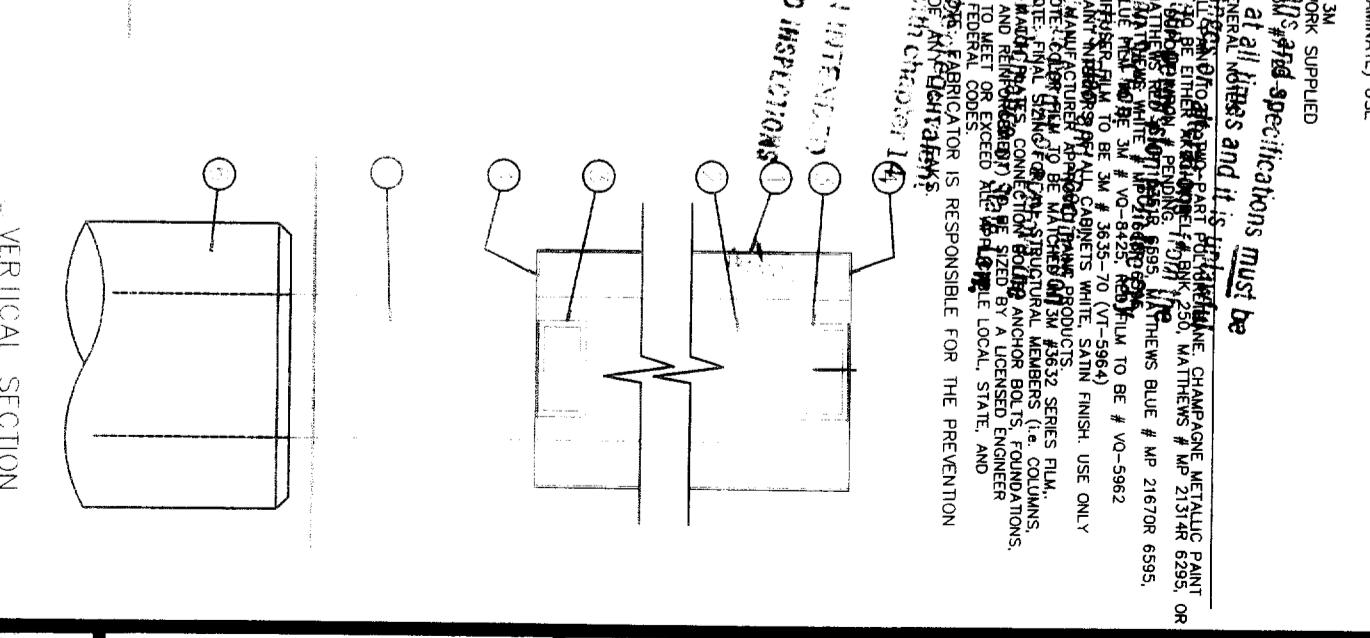
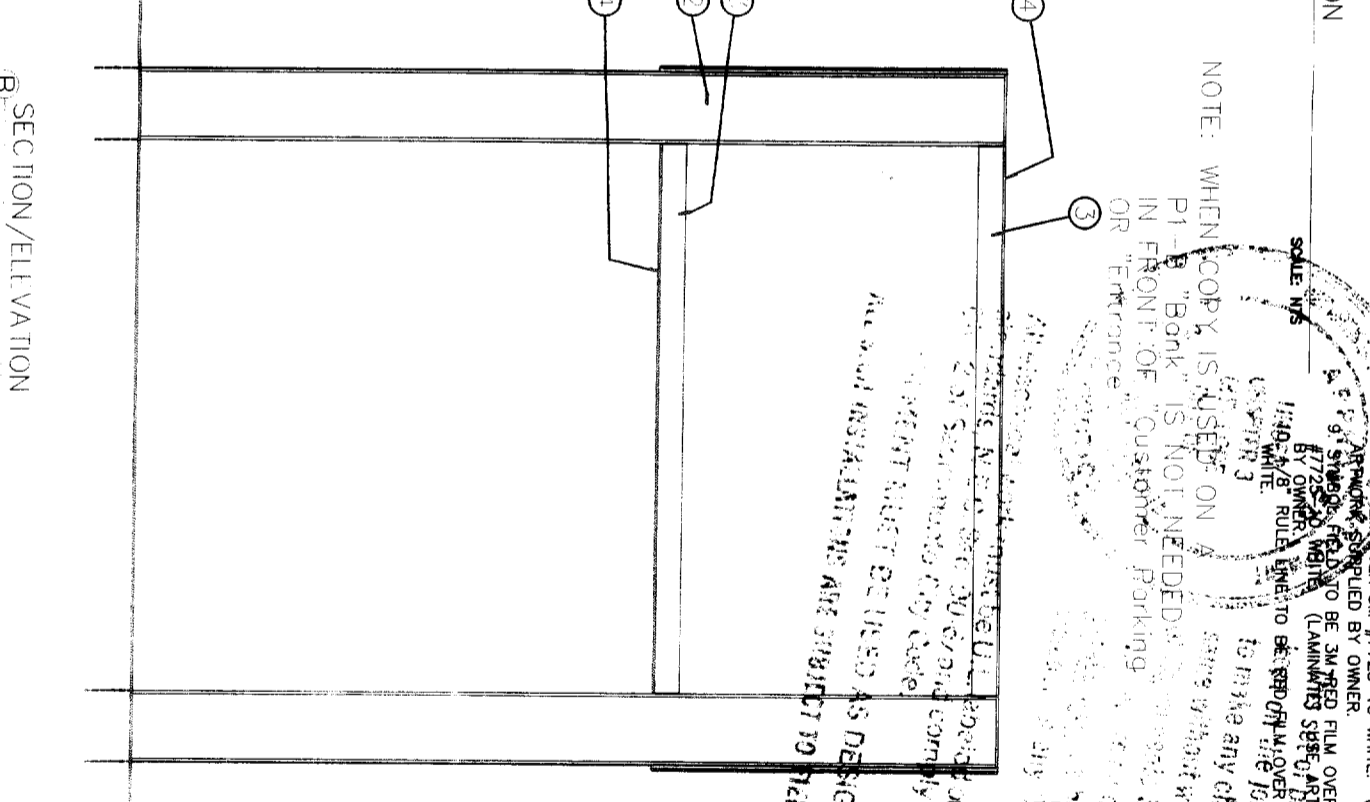
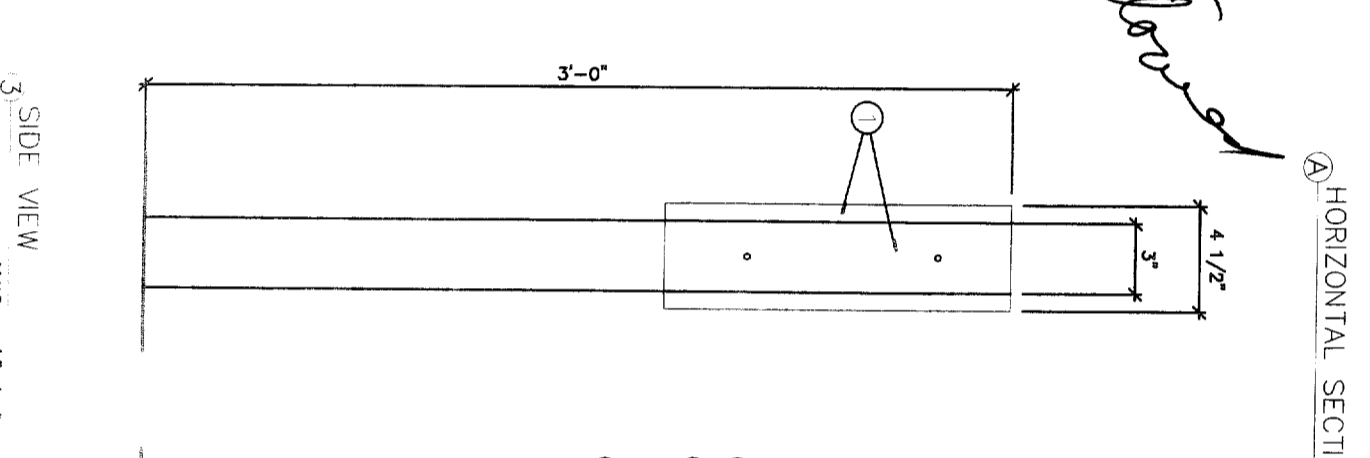
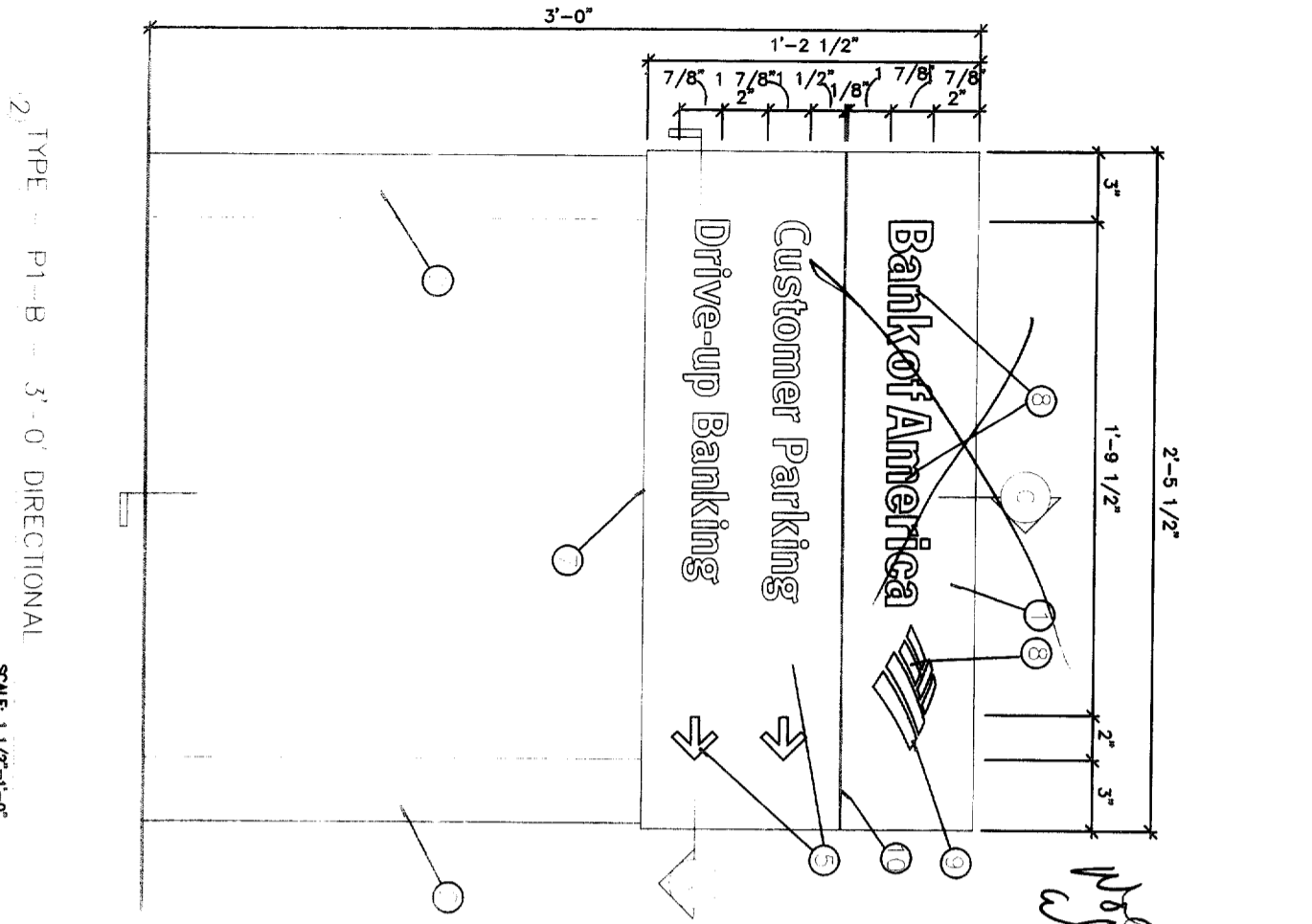
DISPLAY ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

JOB NO. \_\_\_\_\_

SCALE \_\_\_\_\_

DATE \_\_\_\_\_



NOTE: WHEN COPY IS USED ON A P1-B "Bank" IS NOT NEEDED IN FRONT OF "Customer Parkings" OR "Entrance".

NOTE: ALL SIGNAGE MUST BE INSTALLED AS DESIGNED INTENDING TO BE INSPECTED BY FIELD INSPECTORS.

NOTE: FINAL SIGNAGE CONNECTION BOLTS, FOUNDATIONS, AND REPAIRS SHOULD BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL LOCAL, STATE, AND FEDERAL CODES.

NOTE: FABRICATOR IS RESPONSIBLE FOR THE PREVENTION OF ANCHOR BULBS.

NOTE: ALL SIGNAGE MUST BE INSTALLED AS DESIGNED INTENDING TO BE INSPECTED BY FIELD INSPECTORS.

SALES: \_\_\_\_\_

REV. \_\_\_\_\_

DRAWN BY: \_\_\_\_\_

CPU NO. \_\_\_\_\_

P1-B-D1

**FOR PRESENTATION**

**FOR PRODUCTION**

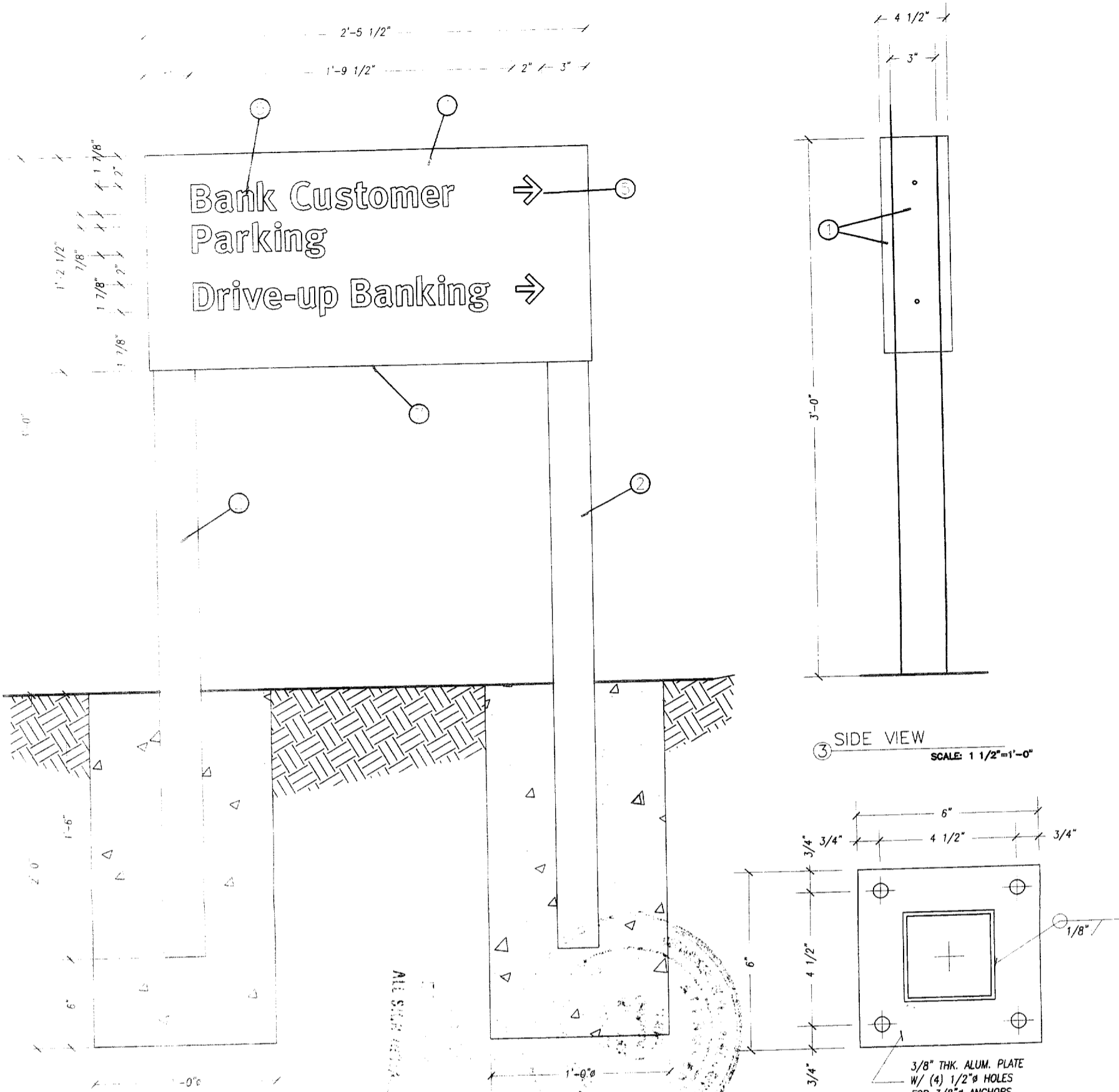
SALESMAN APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

PRODUCTION APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

Note: This is an original unpublished drawing, created by Ad-Art. It is submitted for your personal use in connection with a project being planned for you by Ad-Art. It is not to be shown to anyone outside your organization, nor is it to be reproduced, photographed, copied, exhibited or used in any fashion without the express written approval of Ad-Art.

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2. TYPE - P1 - 3'-0" DIRECTIONAL  
SCALE: 1 1/2"=1'-0"

ALTERNATE POLE SUPPORT  
SCALE: 1 1/2"=1'-0"

**NOTES:**

- .090" ALUM. SIGN FACE. ROLL TO RADIUS SHOWN. BREAK FORM RETURNS AS SHOWN. PAINT FINISH SILVER METALLIC, SEMI-GLOSS FINISH. ATTACH TO VERTICAL TUBES WITH COUNTERSUNK FLATHEAD STAINLESS STEEL SCREWS.
- 3" X 3" X .125" SQ. ALUM. TUBES. SHARP CORNER EXTRUSION. PAINT FINISH SILVER METALLIC, SEMI-GLOSS FINISH.
- 1" X 2" X .125" ALUM. RECTANGULAR TUBE. SHARP CORNER EXTRUSION. WELD TO 3" X 3" TUBES TOP AND BOTTOM.
- .090" ALUM. TOP AND BOTTOM PLATE. ATTACH EACH TO TOP AND BOTTOM HORIZONTAL TUBES RESPECTIVELY. ATTACH WITH COUNTERSUNK FLATHEAD STAINLESS STEEL SCREWS. PAINT HEADS TO MATCH.
- SUPPORT COPY AND ARROWS TO BE CUSTOM REFLECTIVE 3M SERIES SC-005 VINYL FILM. TYPEFACE TO BE **META-BANK-BOLD-ROMAN**. VERIFY ALL COPY PRIOR TO FABRICATION.
- ALUM. TUBE SUPPORTS TO BE SET IN CONCRETE FOUNDATION NO DIRECT EARTH BURY ALLOWED.
- PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

**GENERAL NOTES:**

ALL PAINT TO BE TWO-PART POLYURETHANE, CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL # BNK 250, MATTHEWS # MP 21314R 6295, OR DUPONT IMRON # PENDING.  
 MATTHEWS RED # MP 10351R 6595, MATTHEWS BLUE # MP 21670R 6595, MATTHEWS WHITE # MP 21668R 6595.  
 BLUE FILM TO BE 3M # VQ-8425, RED FILM TO BE # VQ-5962  
 DIFFUSER FILM TO BE 3M # 3635-70 (VT-5964)  
 PAINT INTERIORS OF ALL CABINETS WHITE, SATIN FINISH. USE ONLY MANUFACTURER APPROVED PAINT PRODUCTS.  
 NOTE: COLOR FILM TO BE MATCHED IN 3M #3632 SERIES FILM.  
 NOTE: FINAL SIZING FOR ALL STRUCTURAL MEMBERS (I.E. COLUMNS, MATCH PLATES, CONNECTION BOLTS, ANCHOR BOLTS, FOUNDATIONS, AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES.  
 NOTE: FABRICATOR IS RESPONSIBLE FOR THE PREVENTION OF ANY LIGHT LEAKS.

DRAWING NO. \_\_\_\_\_



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SALES:  
DRAWN BY:  
CPU NO.  
P1-DIR1

REV. 1-11-00AV  
REV.  
REV.  
REV.

**FOR PRESENTATION**   
**FOR PRODUCTION**   
SALESMAN APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
PRODUCTION APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

CUSTOMER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
CUSTOMER: **BANK OF AMERICA**  
DISPLAY ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_

JOB NO. \_\_\_\_\_  
SCALE \_\_\_\_\_  
DATE \_\_\_\_\_