| Street No. 2/// 3/      | , I            | Lot <b>7</b>     | В           | lock          | 2-3  | 4/7/           |
|-------------------------|----------------|------------------|-------------|---------------|--|----------------|
| Owner                   | icary          | A                | ddress 9/3  | - Thron       | 9-   | 8/18/19        |
| Architect               |                | , A              | ddress -    |               |  | DISTRICT       |
| Contractor Cal.         | Mr. Cor        | W. A             | ddress H    | met V-1.      | <del>]                                    </del> | 3              |
| Kind of Building        | mias           | trd is           | on          | `             | -  |                |
| Foundation .            | 14-P           |                  | <del></del> |               |  |                |
| Posts 4X4"              | Girder _       | 2'X6"            | Span 8      | , 7           | Mud Sills 2                                      | X6             |
|                         | 1ST FLOOR      | 2ND FLOOR        | 3R0 FLOOR   | 4TH FLOOR     | 5TH FLOOR  | 6TH FLOOR      |
| Joists                  |                |                  |             |               | _  |                |
| Max. Span               | 8              |                  |             |               |  |                |
| Bearing Partitions      |                |                  |             |               | - 4  |                |
| Non-bearing Partitions  | -              |                  |             | MIO           | Walk   |                |
| Story Height            | 12             |                  |             |               |  |                |
| Outside Walls           | 4X4'           |                  | !           |               |  |                |
| Ceiling Joists          | 1 41           | /                | Span 8      | 3 //          | <del>-</del>                                     | -1             |
| Roof ask                | self.          | after            | Rafters     | 2X4"          |  |                |
| Water Heater            | -              | 7                | Chimney     |               |  |                |
| Size of Building-Lengt  | h 100          | /                | Width       | 0             | Height 2   | <b>*</b>       |
| It is hereby agreed     | that this bui  | lding will be co |             | nformity with |  | of the City of |
| Sacramento and the Lav  | vs of the Stat | e of California. | 1           | 01.           |  |                |
| Betimated cost, V       | 00-            |                  | Un Ext      | Yor bear      | a Down   | u.             |
| Plans must be submitted | d.             | 7                | June 1      | , with        | Pal  |                |

|          |          |          |              |   |          |   |   |             |   |   |   |       |          |        | . |          |              |   |          |          |   |          |   |   |
|----------|----------|----------|--------------|---|----------|---|---|-------------|---|---|---|-------|----------|--------|---|----------|--------------|---|----------|----------|---|----------|---|---|
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|          | <u> </u> |          | <b>-</b>     |   |          | - | _ | <del></del> | - |   |   |       |          |        |   |          |              |   |          |          |   |          |   |   |
|          |          | 1        |              |   | <u> </u> |   |   |             |   |   |   |       |          |        |   |          |              |   |          |          |   |          |   |   |
|          |          |          |              |   |          | 1 |   |             |   |   |   |       |          |        |   |          |              |   |          |          |   |          |   |   |
|          |          |          |              |   |          |   |   |             |   |   |   |       |          |        |   |          |              |   |          |          |   |          |   |   |
|          |          |          |              |   |          |   |   |             |   |   |   |       |          |        |   |          |              |   |          |          |   |          |   |   |
|          |          |          |              |   |          |   |   |             |   |   |   |       |          |        |   |          |              |   |          |          |   |          |   | i |