

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0211185**  
**Insp Area: 4**  
Thos Bros:  
Sub-Type: NSFR  
Housing (Y/N):

**Site Address: 5606 LAWLER ST SAC**  
Parcel No: 201-0530-004  
N

NORTHBOROUGH II VILLAGE 7-1 LOT 4

CONTRACTOR  
KIMBALL HILL HOMES  
10535 EAST STOCKTON BL. STE. K  
ELK GROVE CA. 95624

OWNER

ARCHITECT

**Nature of Work: MP1642 1 STORY 7 ROOM SFR**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 701803 Date 9/13/02 Contractor Signature N. Collins

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and herby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 9/13/02 Applicant/Agent Signature N. Collins

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

K I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier AMERICAN SAFETY RRG, INC Policy Number WC347274800 Exp Date 10/01/2002

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 9/13/02 Applicant Signature N. Collins

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 5606 Lawler Street Assessor Parcel # 201-0530-004  
Lot Number: 4 Subdivision Northborough II Village 7 Unit #1

OWNER INFORMATION:

Legal Property Owner: Kimball Hill Homes Phone# (916) 714-1153  
Owner Address: 10535 E. Stockton Blvd. #B City EMERALD GROVE State Ca. Zip 95624

CONTRACTOR INFORMATION:

Contractor: Kimball Hill Homes Lic. # 701803 Phone # 714-1153 Fax 714-1407

PROJECT INFORMATION:

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A

No. of Stories: 1 No. of Rooms: 7 Street Width: \_\_\_\_\_

1<sup>st</sup> Floor Area 1642 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

Dwelling/Living	<u>1642</u>	<u>K4NB1642</u>
Garage/Storage	<u>386</u>	<u>\$107,814.60</u>
Decks/Balconies	<u>51</u>	<u>0211185</u>
Carports	_____	

SCOPE OF WORK: \_\_\_\_\_

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessor's Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

FOR OFFICE USE ONLY



**INSULATION CONTRACTORS  
ASSOCIATION  
OF AMERICA**

INSULATION  
CERTIFICATE  
**65895**

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

STREET 14th LOT # 704 TRACT # Northborough  
5506 Lavelle St. CITY Sacramento

**EXTERIOR WALLS:**

MANUFACTURER CH THICKNESS/TYPE 3 1/2" R- VALUE 13

**CEILING:**

BATTS: MANUFACTURER CH THICKNESS/TYPE 12" R- VALUE 30

BLOWN IN: MANUFACTURER CH MINIMUM THICKNESS 12" R- VALUE 30

MANUFACTURER CH THICKNESS/TYPE 12" R- VALUE 30

SQUARE FOOTAGE COVERED 1222 NUMBER OF BAGS USED 25

FLOORS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

SLAB ON GRADE: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

FOUNDATION WALLS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ DATE \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_

INSULATION CONTRACTOR **ARCADE INSULATION** TITLE \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE #263784 DATE 2/6/03

SIGNATURE [Signature] TITLE Rigman

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION

*PAID*  
 9/12/02

APPLICATION NO. **SMID2002-00664**  
 GENERAL INFORMATION

BLDG. PERMIT NO. \_\_\_\_\_  
 THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER

THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION BUILDING USE

INSPECTION	RESIDENTIAL	SE	MF
QSD-1	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SRCSD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
CONSTRUCTION	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
IN-LIEU	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>TOTAL FEE</b>	<b>5220</b>		

APN: **201-0530-004**

DESCRIPTION/ SUBDIVISION: **Northborough II Villages 7 Unit #1** LOT: **4**

PROPERTY ADDRESS: **5606 Lawler Street**

OWNER: **Kimball Hill Homes**

MAILING ADDRESS: **10535 E. Stockton Blvd, Ste K,**

CITY-STATE-ZIP: **Elk Grove, Ca 95758** PHONE: **(916) 714-1153**

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT

APPLICANT SIGNATURE: *N. Collins*

CONSOLIDATED UTILITY BILLING USE ONLY

AGCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

**Natomas Unified School District**  
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
 Phone 916/641-3300 • Fax 916/928-1629

**CERTIFICATION OF COMPLIANCE**

**SCHOOL DISTRICT DEVELOPMENT FEES**

**PART I: TO BE COMPLETED BY APPLICANT**

Property Owner's Name	<b>Kimball Hill Homes</b>	(916) 714-1153
Owner's Address	<b>10535 East Stockton Blvd., Suite K, Elk Grove, Ca. 95624</b>	
Project Address	<b>5606 Lawler Street</b>	
Parcel Number	<b>201-0530-004</b>	Lot <b>4</b>
Subdivision Name	<b>Northborough II Village 7 Unit #1</b>	
Number of Units	<b>1</b>	
Print Applicant's Name	<b>Deanna Collins</b>	Applicant's Signature <i>Deanna Collins</i>
Title of Applicant	<b>Operations</b>	
Date	<b>8/9/02</b>	Telephone Number <b>916-8331</b>

**PART II: TO BE COMPLETED BY BUILDING DEPARTMENT**

Plan Identification Number	<b>1642</b>	
Building Type (Check One)	<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial	
Square Feet of Chargeable Building Area	<b>1642</b>	
Signature	<i>[Signature]</i>	Date <b>9-3-02</b>
Title	<b>BA</b>	

**PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT**

District Certification Number	<b>03413</b>		
Fees Collected:			
Residential:	<b>1642</b>	Sq. Ft. X \$ <b>\$ 3.00</b>	= \$ <b>4926.00</b> ✓
Apartment/Condominium:		Sq. Ft. X \$	= \$
Commercial/Industrial:		Sq. Ft. X \$	= \$

**NOTICE TO APPLICANT:** Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.

Applicant Signature: *Deanna Collins* Date: **8/9/02**

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: *Michael J. Johnson* DATE: **9/13/02**  
 TITLE: **Facilities Planning Director**

INSTALLATION CARD

OMEGA DIAMOND WALL INSULATING ONE COAT SYSTEM  
OMEGA PRODUCTS INTERNATIONAL, INC.

Job Address:

KIMBALL HILL HOMES  
LOT 704 - 5606 LAJLER  
SACRAMENTO, CA.

ICBO Evaluation Service, Inc.  
Report 4004

1/30/03  
Date of Job Completion

Plastering Contractor:

Name: Mid Valley Plastering, Inc.  
Address: 4807 S. Airport Way, Unit # D  
Stockton, CA 95206-4924  
Telephone: (209) 234-2671

Approved Contractor Number as Issued by the Coating Manufacturer Omega Diamond Wall No. 2315

This is to certify that the exterior system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions

Jeff Lora  
Signature of Plastering Contractor

1/31/03  
Date

This installation card must be presented to the building inspector after completion of work and before final inspection

February 13, 2003

To the City of Sacramento (Building Inspections Dept.)

Front yard landscaping and grading will be completed weather permitting for the following homes:

5624 Lawler Street – Permit# 0211182 (lot 701)

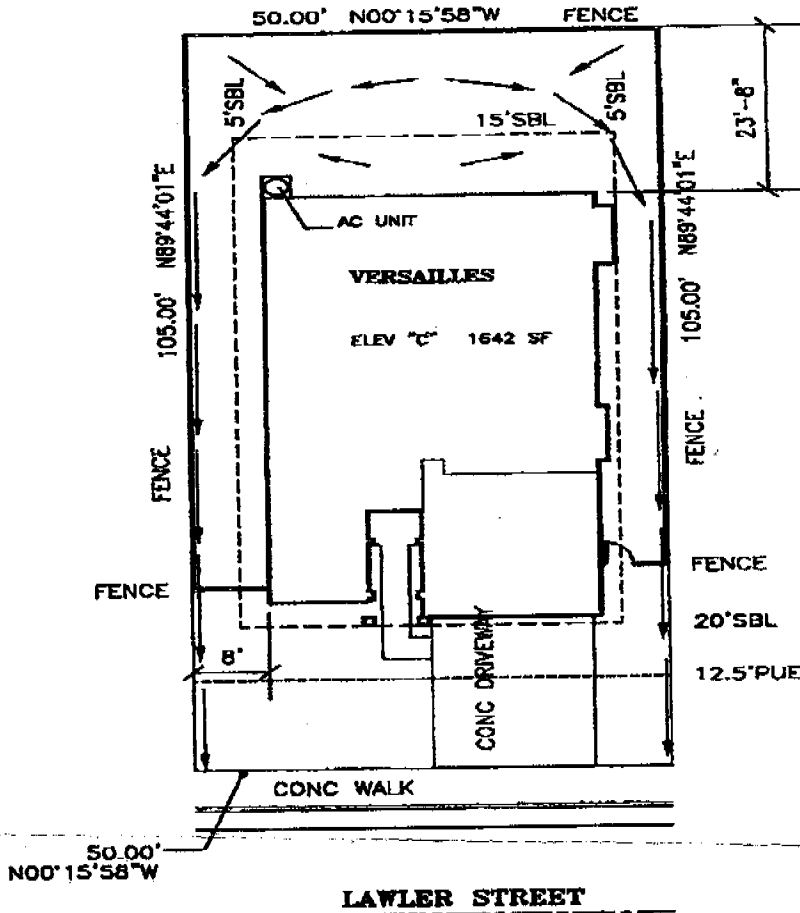
5618 Lawler Street – Permit# 0211183 (lot 702)

5612 Lawler Street – Permit# 0211184 (lot 703)

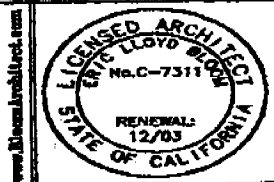
5606 Lawler Street – Permit# 0211185 (lot 704)

5617 Lawler Street – Permit# 0213827 (lot 724)

Wayne Myrick- Construction Manager  
George Milla- Construction Superintendent  
Kimball Hill Homes of California, Inc.  
Northborough Village- Sacramento



**BLOOM**  
**Architectural**  
**Developments**  
**Incorporated**  
 4437 Kenneth Avenue  
 Fair Oaks, CA 95628  
 (916)961-1553  
 (916)967-3011 Fax



**Plot Plan Disclosure** This plot plan approximates a general representation of lot dimensions, easements, fence and home placement, etc. This illustration is not a condition of Kimball Hill Homes sales agreement. The actual placement and measurements demonstrated on this diagram are subject to change without notice.

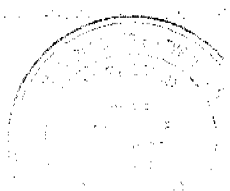
Signature \_\_\_\_\_  
**KHH California, Inc.** (916)714-1153  
 10535 E. Stockton Blvd. Ste. K, Elk Grove, CA 95758



**Job#** 2767 04 **Plan#** 1642  
**Date** Aug 03 02 **Draft** 1  
**Plan** VERSAILLES **Elev** C  
**Project** Northborough Village  
**Lot** 04 **Unit** 7  
**Address** 5806 Lawler St  
**City** Sacramento County CA  
**APN** \_\_\_\_\_-0000

**PLOT PLAN**  
 Scale 1"=20'

3666



This set of plans and title...  
 part on the lot at...  
 to show any...  
 to show any...