

*7-29-63*

**BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD** Gratis

**TYPE BUILDINGS**

|                            |  |
|----------------------------|--|
| <b>PERMIT NO.</b><br>W-533 | <b>LOCATION</b> 2005 - I Street              |
| <b>DATE</b><br>Mar 6-63    | <b>PURPOSE</b> Wreck 4-unit apt.             |
| <b>ZONE</b>                | <b>OWNER</b> State of Calif.                 |
|                            | <b>ARCH'T</b>                                |
|                            | <b>CONTR</b> J. P. Smith 4213 - Crane Gr. ve |

| VAL.              | STORIES     | ROOMS             | APTS.                  | SIZE                 |
|-------------------|-------------|-------------------|------------------------|----------------------|
| <b>INSP.</b>      | <b>DATE</b> | <b>BLDG. TYPE</b> | <b>OCCUPANCY GROUP</b> | <b>PHONE (O) (C)</b> |
| <b>FORM</b>       |             |                   |                        |                      |
| <b>JOIST</b>      |             |                   |                        |                      |
| <b>FRAME</b>      |             |                   |                        |                      |
| <b>SHEET ROCK</b> |             |                   |                        |                      |
| <b>FINAL</b>      |             |                   |                        | <i>ent</i>           |

| DATE               | SPECIAL CONDITIONS OF WORK — REMARKS |
|--------------------|--------------------------------------|
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| COMPLETE<br>AND OK | INSPECTOR                            |