RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 6-30-78 | Elect. $100. | F-6000 $20. | Hookup 10 hp. | The Body Shop Inc. | Brakebill & Sons | Cancel per Kinney | |
| | tenant no longer at addr | | compressor | same | 3005-Montclair St. | | 12-10-79 E |
| | | | | | 95821 | | |
| 8-1-78 | Sign $500. | S-9284 $20. | Sign - comm. | The Body Shop | Owner | | |
| | | | | same | | | |
| 10-16-78 | B-E-P-M $29,000. | F-9939 $326. | Int. finish of bldg. for | Dwayne Zajic | Owner | Sisco | 12-31-79 B |
| | | | repair garage & paint | 4535-Mead Ave. | same 95822 | Nasca | 9-3-80 E |
| | | | spray usage-comm. | | revision | Sisco | 11-7-80 B |
| | | | | | | Work | 9/2/80 PM |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| F-6000 | R 529 F 642 | | | | |
| F-6000 | R 603 F 602 cancel | | | | |
| S-9284 | R 533 F 333 | | | | |
| F-9939 | R 541 F 444 | | | | |
| F-9939 | R 542 F 434-437 plans | | | | |
| F-9939 | R660 F 66-67 Final | | | | |
| F 9939 | R660 F 68-69 Com Rev | | | | |

2355-Sutterville Bypass

# RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| 2355 | Sutterville Bypass | 4-S |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| APN 018-023-5800 | B2+H4 | 3 NH | Sprinklered | 3 |

| TITLE AND NAME | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|
| GEN. CONTR. Owner | | Same | | | 441-8870 |
| ELEC. CONTR. Ames Walker | | | | | |
| PLBG. CONTR. Luppen & Hawley | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. A. Oshima | | | | | |
| OWNER John F. Otto, Inc. | | 1717 2nd St | 95814 | | 441-6870 |
| CONST. LOAN LENDER | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | 1 | built-up | | 10495 | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| 0'&1 | 0 | | C-4 | | | | | |

NATURE OF WORK:- Const Whse. Shell

## FINAL INSPECTIONS

| BUILDING BY | DATE |
|---|---|
| Riolo | 6-2-78 |
| **ELECTRICAL BY** | **DATE** |
| H-0887 Williams | 6-2-78 |
| **PLUMBING BY** | **DATE** |
| Reynoso | 7/25/78 |
| **MECHANICAL BY** | **DATE** |
| Di Loreto | 5/23/78 |

CERTIFICATE OF OCCUPANCY

| ISSUED BY | DATE |
|---|---|
| | |

| | |
|---|---|
| PERMIT NO. S.P. - | F-562 |
| ISSUED BY | Tieman |
| ISSUANCE DATE | 1/26/78 |
| VALUATION | $0,000.00 |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ 6.30 |
| PLAN CK. FEE | $288.93 |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ 444.50 |
| | $ |
| | $ |
| TOTAL FEES | $ 739.73 |

## MICROFILM RECORD

| | | | |
|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. R510F418 | FRAME NO:- | R510F419-425-plans |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |

R532F559 final R532F560-562-Revision

REMARKS AND/OR VARIANCES

Whse. Shell

BI-FI-R