

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |                   |                 |                |             |                |               |                          |                   |                          |      |
|---------------------|-------------------|-----------------|----------------|-------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |                   | JOB ADDRESS     |                |             |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |                   | 609 - Flint Way |                |             |                |               | 2                        |                   |                          |      |
| LEGAL DESCRIPTION   |                   |                 |                |             | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |                   | 1/C             | ADDRESS        |             | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         | John Fernandez    |                 |                |             |                |               |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |                   |                 |                |             |                |               |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |                   |                 |                |             |                |               |                          |                   |                          |      |
| MECH. CONTR.        |                   |                 |                |             |                |               |                          |                   |                          |      |
| ARCH. ENGR.         |                   |                 |                |             |                |               |                          |                   |                          |      |
| OWNER               | Sierra Bldg. Inc. |                 |                |             |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |                   |                 |                |             |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH      | TOTAL HEIGHT    | NO. OF STORIES | ROOMS       | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                     |                   |                 | 1              | 6           |                | 1268 sq. ft.  |                          |                   |                          |      |
| SIDE YARDS          | REAR YARDS        | SET BACK REQ.   | USE ZONE       | PARK'G REQ. | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |                   |                 |                |             |                |               |                          |                   |                          |      |

**NATURE OF WORK:-**  
 Erect new dwelling

|                 |             |                          |          |            |    |
|-----------------|-------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. | B-21676     | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY       |             |                          |          |            |    |
| ISSUANCE DATE   | 3-20-48     | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION       | \$ 6,340.00 | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE      | \$          | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE      | \$          |                          |          |            |    |
| PLAN CK. FEE    | \$          |                          |          |            |    |
| SEWER INCL. FEE | \$          |                          |          |            |    |
| PERMIT FEE      | \$          |                          |          |            |    |
|                 | \$          |                          |          |            |    |
|                 | \$          |                          |          |            |    |
| TOTAL FEES      | \$          | REMARKS AND/OR VARIANCES |          |            |    |
|                 |             | Dwelling                 |          |            |    |

2500P185 - 180 comb.

