

Meeting Date: September 3, 2013

Report Type: Discussion

**Personnel and Public
Employees Committee
Report**

915 I Street, 1st Floor

www.CityofSacramento.org

Title: Conduct Interviews for the Capitol Area Committee

Location: Citywide

Issue: California State Government Code (8164.1 (a)) requires the City of Sacramento to submit, to the Governor, a list of three candidates for consideration for an appointment of a four year term to the Capitol Area Committee.

Recommendation: 1) Conduct interviews of applicants for consideration by the Mayor, for nomination to the Governor for appointment to the Capitol Area Committee and 2) continue the item to the next meeting for discussion and nomination(s).

Contact: Holly Charléty, Elections & Compliance Manager, (916) 808-7605; Wendy Klock-Johnson, Assistant City Clerk, (916) 808-7509

Presenter: None

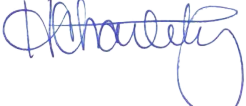

Department: Office of the City Clerk

Division:

Dept ID: 04001011

Attachments:

- 01 Description/Analysis
- 02 Background
- 03 Capitol Area Committee Fact Sheet
- 04 Applications

Submitted By:	Holly Charléty
Adobe Signature:	
Approved By:	Wendy Klock-Johnson
Adobe Signature:	

Attachment 01 – Description/Analysis

Issue: California State Government Code (8164.1 (a)) requires the City of Sacramento to submit, to the Governor, a list of three candidates for consideration for an appointment of a four year term to the Capitol Area Committee.

Policy Considerations: None

Economic Impacts: None

Environmental Considerations: None

Sustainability: None

Commission/Committee Action: None

Rationale for Recommendation: To ensure the city is in compliance with state statute, by providing three candidates for consideration by the Governor. On July 16, 2013 the Personnel and Public Employee Committee passed a motion establishing criteria and directing the City Clerk to open for recruitment of applicants for consideration. As the application period has closed, the Personnel and Public Employee Committee is conducting interviews of all applicants. Therefore, the recommendation is to conduct interviews and continue the item to the next meeting for discussion and nomination(s).

Financial Considerations: None

Emerging Small Business Development (ESBD): None

Attachment 02 – Background

Capitol Area Committee (Interviews)

VACANCY INFORMATION

Category Description	Residency	Incumbent
Category A – Four members appointed by the Governor, of which at least one is appointed from a list of three candidates submitted by the City of Sacramento	Not Required	Darryl Chinn (term expired 2004)

INCUMBENT INFORMATION

Darryl Chinn is the incumbent for category A. He was appointed in 2000 to a four year term and is continuing to serve in his capacity until such time as a new appointment is made.

SUMMARY OF APPLICANTS

Applicant Name	Category	District	Interview Status
Lynne Freeman	A	4	Attendance Confirmed
Steven Johnson	A	6	Attendance Confirmed

Attachment 03 – Capitol Area Committee Fact Sheet

CAPITOL AREA COMMITTEE

AUTHORITY:

The Capitol Area Committee was formed in 1977 to advise the director of the Department of General Services (DGS) about issues affecting the Capitol Area Plan per Government Code (GC) sections 8164.1–8164.3. In September 2010, Assembly Bill 2130 (Huber) (Chapter [Ch.] 670, Statutes [Stats.] of 2010) was signed, amending GC section 8164 and establishing a sunset date of January 1, 2013, for the Capitol Area Committee, subject to review by the Joint Sunset Review Committee (JSRC). After review to determine if the Capitol Area Committee should be terminated, continued, or its functions revised or consolidated, the JSRC concluded the committee provides an important forum for the exchange of ideas between the public and the DGS, and recommended placing a 15 year sunset date on the committee, scheduling its next review in January 2028. The JSRC also recommended the committee develop and maintain a website, and that the statutory quarterly meeting requirement be replaced with an annual meeting requirement. Assembly Bill 2445 (Dickinson) (Ch. 547, Stats. of 2012), which included the JSRC's recommendations including a January 2028 sunset date for the committee, was ultimately amended to reflect a January 1, 2018, sunset date and was signed in September 2012.

MEMBERSHIP:

The Committee consists of nine members appointed as follows:

- A. Four members are appointed by the governor, of which at least one is appointed from a list of three candidates submitted by the city of Sacramento, and at least one is appointed from a list of three candidates submitted by the county of Sacramento (four-year terms).
- B. Two members are appointed by the Speaker of the Assembly (one of whom may be a member of the Assembly), and two members are appointed by the Senate Rules Committee (one of whom may be a member of the Senate) (four-year terms).
- C. One member is appointed by the director of the DGS (term is at the pleasure of the director).

The chairperson is elected by the committee members.

MEETINGS:

Meetings are open to the public and are held on an annual basis, upon the call of the chairperson, or upon the written request of any three members. Meetings are normally held at the Capitol Area Development Authority Headquarters, 1522 14th Street, First Floor Boardroom, Sacramento, California. Members are always notified of meeting changes and cancellations.

ORGANIZATIONAL FUNCTIONS AND RESPONSIBILITIES:

The Capitol Area Plan was established for the orderly development of the state's facilities in the metropolitan area of Sacramento. It serves as the master plan for development of state-owned land within the Capitol Area. The DGS is assigned responsibility for carrying out development within the Plan Area in accordance with the Capitol Area Plan.

It is the purpose of the committee to independently review DGS' reports to the Legislature and to counsel and advise the DGS in the carrying out of its responsibilities related to the Capitol Area Plan. The committee may submit separate comments on DGS' reports on the Capitol Area Plan to the Legislature. The committee involves a broad cross-section of interested citizens in the form of an advisory body. The advisory body serves without compensation.

CONTACT INFORMATION:

Within the DGS, the main point of contact for the committee is the Real Estate Services Division, Asset Management Branch.

Staff contact is Liz Ames, Regional Portfolio Manager, DGS, 707 Third Street, Sixth Floor, West Sacramento, CA 95605. Her contact numbers are (916) 376-1831 or fax (916) 376-1833.



City of Sacramento

Application for Appointment to Boards/Commissions and Committees

INSTRUCTIONS: Provide **all** information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are **optional**. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Capitol Area Committee.

CATEGORY FOR WHICH YOU ARE APPLYING: _____

Description (if applicable)

Category Letter

Name of Company/Organization Being Represented (if applicable): _____

Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Freeman Lynne A E-Mail: _____
Last First Middle

Home Address: .. Kondos Ave. Sacramento CA 95814
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: 4 Business in Council District No: 4
Required If Applicable

Home Telephone: 916 Business Telephone: 916

Please state the reason you would like to be a member of this board/commission (or attach):

See attached cover letter.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

See attached.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No If yes, please explain:

23 August 2013

To Whom It May Concern:

Please accept my application for appointment to the Capitol Area Committee.

I have lived and worked within the Capitol Area for over 20 years. It has been an amazing experience to witness this area transform from a lifeless downtown after 5:00 p.m., to a vibrant area where a wide variety of people choose to live, work and play.

I would value participating on the Capitol Area Committee to learn more about the Capitol Area Plan and update it for the future. This document plays an important role in the future of Sacramento's development, yet few people are familiar with it. I would welcome the opportunity to make the Capitol Area Plan a more transparent process for the public so local citizens could be better informed as to its purpose, and participate in the planning process for the future.

The State of California is an asset to the City of Sacramento. I would welcome any opportunity to serve the City and State to make Sacramento recognized around the world as a premiere capitol city.

Sincerely,

A handwritten signature in cursive script that reads "Lynne Freeman". The signature is written in black ink and is positioned above the printed name.

Lynne Freeman

Kondos Ave.

Sacramento, CA 95814

I have served in an advisory capacity to the California Language Teachers Association, 2005-2007.

That organization needed to recruit new active members to its organization. In that process I was asked to serve on a committee to identify strengths and services the organization offered to newly credentialed teachers, communicate these in an attractive creative method which encouraged the teachers to join the organization and attend the annual conference. The process prompted a deep reflection inward of an established organization to reinvent itself to a younger, more technically savvy teacher population. We used a combination of mentorship from veteran teachers and social media to communicate our message. We honored new teachers in the field at the annual conference in a variety of ways and offered reduced conference rates in the face of budget cuts to assure their attendance. This ongoing effort has resulted in new memberships to help sustain an aging organization.

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION:

See attached Resume for education - employment.

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

[Empty box for current employer duties]

PRIOR EMPLOYER(S):

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

[Empty box for prior employer duties]

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

[Empty box for prior employer duties]

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

[Empty box for prior employer duties]

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

[Empty box for type of business or service rendered]

LYNNE FREEMAN

Kondos Ave., Sacramento, CA 95814 • Home: 916

• Cell: 916

Professional Summary

High-Performing Manager with over 20 years experience in the educational travel sales business. Skilled at evaluating network circles to enter and sponsor to advance company visibility in a specific market. Enthusiastic team player with a strong work ethic and problem solving skills.

Skills

- Exceptional interpersonal communication
- Client account management
- Effective leader
- Product development
- Deadline-oriented
- Customer service-oriented
- Consistently meet goals
- Staff training/development

Work History

Regional Director, West Coast, 06/1992 to 08/2013

American Council for International Studies, (ACIS) – Boston, MA

Responsible for all aspects of educational travel sales for the western United States. Lead a sales team of four to six people. Responsible for lead generation, relationship management and monitoring of pipeline leads. Work closely with educators to stay informed about the latest trends and challenges.

Tour Consultant, 09/1988 to 05/1992

American Leadership Study Groups – Spencer, MA

Contacted teachers and groups to arrange international travel programs.

Public Information Officer, 09/1984 to 09/1988

East Central University – Ada, OK

Responsible for all press relations, promotion and media contact for the University. Advisor to weekly student newspaper and yearbook.

News reporter and anchor, 08/1979 to 10/1984

KTEN Television – Ada OK

General news reporter and photographer. Wrote and produced local news stories. Videographer of local news events. Anchored 6 and 10 p.m. newscasts.

Education

Bachelor of Arts: Speech Communications, 1985

East Central University - Ada, OK

Communication Studies,

California State University, Sacramento, 1988-1992 - Sacramento, CA

Have completed coursework toward masters degree in Communication Studies.

Additional Information

Founding member of the Capitol Area R Street Neighborhood Association and Friends of Fremont Park. Coordinated and participated in a two year effort to clean up Fremont Park to rid it of prostitution, drug trafficking and other negative influences. Promoted the park as a place that is safe and accessible for all citizens and businesses. As a result, Fremont Park now enjoys a wide variety of public concerts, food fests, movies, and arts-crafts show. Have worked closely with CADA to communicate neighborhood needs and interests to prospective developers of mixed-use projects. Member of the California State House Association which works to elevate exposure and consideration of the capitol area and Sacramento for placement of key international, federal and state facilities such as a Governor's Residence.

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Lynne Freeman
APPLICANT NAME

FROM DATE: BUSINESS NAME: _____

TO DATE: ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Lynne Freeman Date: 8/23/13
Type Name if Returning Via E-Mail or Print, Sign and Mail

DISCLOSURE AND REGULATORY REQUIREMENTS

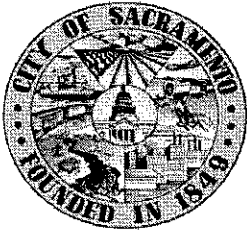
City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



City of Sacramento

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO

Application for Appointment to Boards/Commissions and Committees: 05

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Capital Area Committee

CATEGORY FOR WHICH YOU ARE APPLYING: N/A
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): _____
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: JOHNSON STEVEN P E-Mail: _____
Last First Middle

Home Address: _____ Seine Court Sacramento CA 95826
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: Six (6) Business in Council District No: _____
Required If Applicable

Home Telephone: 916- Business Telephone: 530-

Please state the reason you would like to be a member of this board/commission (or attach):

As a California Licensed Architect, I believe that I have the basic qualifications to advise and comment upon Capital Area projects and reports presented to this committee by the Department of General Services. But, my interest in this committee goes beyond my architectural background. As a former staff architect for El Dorado County, I understand the capital asset procurement process and what it takes to manage and build multi-million dollar capital improvement projects. This is a background that I hope to share with my fellow members on this committee.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

Gold Oak School District Bond Advisory Committee: This committee advised the district on capital projects.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No If yes, please explain:

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION:

Bachelor of Architecture (5-year Degree) from Cal Poly, San Luis Obispo, CA in June 1988
Minor, Speech Communications from Cal Poly, San Luis Obispo, CA in June 1988

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM DATE: 04/07/2008 EMPLOYER NAME: Steven P. Johnson, Architect
TO DATE: Current ADDRESS: Seine Court Sacramento CA
Street # Street Name City State

DUTIES: Sole proprietor of an architectural firm specializing in commercial project design and project management.

PRIOR EMPLOYER(S):

FROM DATE: 08/10/2011 EMPLOYER NAME: Stafford King Wiese Architects
TO DATE: 09/30/2011 ADDRESS: 20th Street Sacramento CA
Street # Street Name City State

DUTIES: Temporary position. Project design and AutoCAD drafting for educational projects in the Sacramento area.

FROM DATE: 05/18/2002 EMPLOYER NAME: El Dorado County-General Services Department
TO DATE: 04/04/2008 ADDRESS: 3000 Fairlane Court, Suite #2 Placerville CA
Street # Street Name City State

DUTIES: Design and management of capital improvement projects for the west slope of the County and the Lake Tahoe area.

FROM DATE: 05/04/1998 EMPLOYER NAME: Dreyfuss & Blackford Architects
TO DATE: 05/01/2002 ADDRESS: 3540 Folsom Blvd. Sacramento CA
Street # Street Name City State

DUTIES: Design and project management of healthcare and public works projects in the Sacramento area.

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: 04/07/2008 BUSINESS NAME: Steven P. Johnson, Architect
TO DATE: Current ADDRESS: Seine Court Sacramento CA
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

Architectural design and project management of commercial projects and healthcare facilities.

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

STEVEN P. JOHNSON
APPLICANT NAME

FROM DATE: BUSINESS NAME: _____

TO DATE: ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

NO

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

NONE

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Steven P. Johnson Date: 08/21/2013
Type Name if Returning Via E-Mail or Print, Sign and Mail

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



Steven P. Johnson, Architect

(California Lic. No. C-26,406; exp 02/28/2015)

P.O. Box ; Diamond Springs, California 95619 Office & Cell Ph:

/ E-mail:

August 21, 2013

City of Sacramento

Attn: Office of the City Clerk

Historic City Hall

915 I Street

Sacramento, California 95814

Re: Position Opening: Capital Area Committee

Dear Selection Committee:

I recently came across a flyer at the Pocket-Greenhaven Public Library advertising an opening for an appointed position to the Capital Area Committee. I reviewed the description of duties from the State's website and I have found that the duties closely align with my background as a licensed architect and my experience in the area of public works projects. This is an exciting opportunity to serve my community and assist in its planning and development. I believe that I am an ideal candidate for a position on the Capital Area Committee and I hope that I will be given an opportunity to do so.

I have lived and worked in the City of Sacramento for a good portion of the twenty-three years that I have lived in the area. Currently, I reside near CSU Sacramento and I am eager find the means to serve my community in a way that aligns with my profession as a California Licensed Architect. The Capital Area Committee appears to meet that criteria. While working at Dreyfuss & Blackford Architects, I worked on the East-End Office Complex of buildings and projects for UC Davis Medical Center. While working for Vitiello + Associates, I worked on the Sacramento Convention Center, projects within the Plaza Park Tower, and the proposed Centrage Development. During a recent assignment at Stafford King Wiese Architects, I collaborated on the offices concepts for the redevelopment of the Capital Corridor. I believe that these projects show a strong commitment and interest in the City of Sacramento and its development.

Beyond my professional life, I have also strong a strong commitment to serving my community. While living in El Dorado County I served on the Gold Oak School District Bond Advisory Committee. This committee was formed to advise the district on the expenditure of school facilities bond fund following passage of a local bond measure. I was also appointed as an At-Large Member to the Building Industry Advisory Committee by the Board of Supervisors. Our committee dealt with planning issues effecting the public and the building community. Perhaps the most rewarding part of the community involvement was my focus serving special needs children in the community. As a active member of Active 20-30 #43, we focused on the needs of children and their families in our community. Whether that was clothing at Christmas or sports and educational scholarships, or assisting families with ill children, each effort was designed to help a needy child. When I was elected the Nation Director for Region #2 (Northern California & Nevada) I helped all the associated clubs in the region collaborate on a playground for the Ronald McDonald House, located at the UC Davis Medical Center. This was a great way for the entire Active 20-30 community to help a regional medical center and another non-profit (Ronald McDonald House Charities) reach out and help needy children and their families during difficult medical situations.

I believe that my background shows a commitment to my profession, my community and to the City of Sacramento. I sincerely hope that you will also see this commitment and allow me to serve on the Capital Area Committee. Thank you for this opportunity to introduce myself and I look forward to hearing from you in the near future. Should you have any questions, please contact me at (530) 391-6473.

Respectfully Submitted,

Steven P. Johnson, Architect

STEVEN P. JOHNSON, ARCHITECT
P.O. Box Diamond Springs, California 95619
Seine Court; Sacramento, California 95826
Cell Phone: (530) : E-mail:

QUALIFICATIONS

- ~ Licensed Architect - C#26406, expires 2/28/2015.
- ~ Twenty-three years of AutoCAD R10 thru 2012 experience.
- ~ Three years of MicroStation 5.0 experience.
- ~ Six years experience in Public Works Construction Contracting for El Dorado County.
- ~ Experience with Office of Statewide Health Planning and Development (OSHDP) since 1993.
- ~ Experience with the Division of the State Architect (DSA/ORS) for educational projects since 1988.
- ~ Provided training in AutoCAD on a consulting basis in 1992.
- ~ Developed a CADD Details Reference Library at WLC Architects, Inc.

EDUCATION

Bachelor of Architecture Degree, June 1988

Minor, Speech Communications
California Polytechnic State University, San Luis Obispo

Senior Project

Built Environment Education Program (BEEP) - Lectures to 36 elementary school students at Pacheco Elementary School in San Luis Obispo, California. Primary purpose was to increase the students' awareness of the built environment and of the design professions.

PROFESSIONAL EXPERIENCE

Stafford King Wiese Architects Sacramento, California

08/09/11 to 09/30/11

Job Captain/Architect – In early August 2011, SKW Architects contacted me about a temporary position with the firm. The work was on educational project within the Sacramento area. The projects had extremely tight schedules and they needed a person with AutoCAD experience. Having worked for SKW in the early 1990's and with an extensive AutoCAD experience, I jumped at the opportunity. In collaboration with the design team, I created the design concepts and conceptual drawings for the rehabilitation/remodel of the Leroy Greene Academy. I also set up the construction drawings for two agricultural barns for Rio Linda High School. Projects include:

Design/CAD-Construction Documents

- ~ Leroy Greene Academy Modernization Project, Twin Rivers USD – Natomas, California
- ~ New Agricultural Barns @ Rio Linda High School – Rio Linda, California

Steven P. Johnson, Architect Placerville, California

04/07/08 to Present

Architect/Principal – In April 2008 I chose to go into private practice and decided to share an office space with another licensed architect from the Placerville area. On a number of occasions, we would collaborate on the work as "Wolfe + Johnson Architects". At times when workload or other project conditions wouldn't allow, I proceeded with the projects on my own. The scope of architectural work for most of the projects during this period has encompassed commercial design and project management. The most challenging projects to date has been the Progress House Drug Treatment & Rehabilitation Center and the Marshall Hospital Sterilizer Replacement projects. The scope of services has taken the project from schematic design, through bidding and construction administration. Projects include:

Design/Project Management/Construction Administration/CAD-Construction Documents

- ~ Marshall Hospital Surgery Wing Re-Roof – Placerville, California

- ~ Marshall Hospital Door In-Fill Project – Placerville, California
- ~ Placerville Health Food Tenant Improvement – Placerville, California
- ~ Snowline Hospice Store Tenant Improvement – Placerville, California
- ~ Sierra 2nd Hand Store Tenant Improvement – Placerville, California
- ~ Foothill Taekwondo Studio @ Broadway Plaza – Placerville, California
- ~ Stagecoach Plaza Restaurant ADA Evaluation – Placerville, California
- ~ Imperial Printing Accessible Parking & Wheelchair Ramp – Placerville, California
- ~ Salon A & B @ Stagecoach Plaza - Placerville, California
- ~ SK Salon @ Hangtown Village Square - Placerville, California
- ~ Amerikan Ichi Sushi Restaurant @ Hangtown Village Square – Placerville, California
- ~ Snap Fitness @ Hangtown Village Square – Placerville, California
- ~ Hangtown Village Square Accessibility Improvements – Placerville, California
- ~ Marshall Hospital OSS Office Remodel – Placerville, California
- ~ Marshall Hospital Sterilizer Replacement – Placerville, California
- ~ Progress House Corporate Office Remodel – Placerville, California
- ~ Progress House Drug Treatment & Rehab Center – Placerville, California
- ~ Redline Engineering Warehouse Tenant Improvement – Georgetown, California
- ~ United Outreach Homeless Shelter (Preliminary Design) – Placerville, California

El Dorado County - General Services Department, Facilities Design Division 05/18/02 to 04/04/08
Placerville, California

Architectural Project Manager - At the County of El Dorado I have been responsible for the creation of Request For Proposals (RFP's), the negotiation of consultant and construction contracts, the creation of construction documents, for the organization of construction bid procedures and for the administration of construction projects. My primary emphasis during the previous several years has been the construction of the new Juvenile Detention Facility in South Lake Tahoe, California. This project has been a new, interesting experience for me due to the state and federal grant guidelines that must be followed to properly administer the construction funds for this project. Projects include:

Design/Project Management/Construction Administration/CAD-Construction Documents

- ~ El Dorado County Juvenile Detention Facility - South Lake Tahoe, California
- ~ Veterans Memorial Monument - Placerville, California
- ~ Measure 'S' Recreational Playfields – South Lake Tahoe, California
- ~ New Touchscreen Inmate Management System @ County Jail – South Lake Tahoe, California
- ~ Wheelchair Access Ramp @ County Jail - South Lake Tahoe, California
- ~ Court & Jail Re-Roof @ County Government Center - South Lake Tahoe, California
- ~ Probation Counter Remodel @ County Government Center - South Lake Tahoe, California
- ~ Elections Department Remodel – Placerville, California
- ~ Veterans Memorial Building Remodel – Placerville, California
- ~ County-wide Energy Retrofit Project (West Slope) – Placerville, California
- ~ Department of Transportation Re-Roof (Headington Road Facility) – Placerville, California
- ~ Fire Sprinkler Retrofit @ County Jail – South Lake Tahoe, California
- ~ Sobering Cell @ County Jail – South Lake Tahoe, California

Dreyfuss and Blackford Architects 05/04/98 to 05/01/02
Sacramento, California

Senior Architect - At Dreyfuss & Blackford Architects, I have returned to the AutoCAD software. I have produced fee proposals, managed & completed construction documents and proceeded through the bid phase of work. My primary areas of responsibility have been the UC Davis Medical Center; Kaiser projects in Sacramento and San Rafael and the Meadowview City Services Complex in Sacramento. Projects include:

Design/Project Management/Construction Administration/CAD-Construction Documents

- ~ Re-Roof Project - Kaiser San Rafael Medical Center - San Rafael, California
- ~ Air Handler Replacement Project – Kaiser San Rafael Medical Center - San Rafael, California
- ~ Scope Washer Relocation - Kaiser San Rafael Medical Center - San Rafael, California
- ~ Labor Delivery Infant Security - Kaiser Sacramento Medical Center - Sacramento, California
- ~ ICN Nursery/Med Gas & Electrical - Kaiser Sacramento Medical Center - Sacramento, California
- ~ Dermatology Waiting Room Remodel - Kaiser Rancho Cordova M.O.B. - Rancho Cordova, California

- ~ Dermatology Renovation - Kaiser South Sacramento Medical Center - Sacramento, California
- ~ Anesthesiology Renovation - Kaiser South Sacramento Medical Center - Sacramento, California
- ~ Smoker's Shelters - Kaiser South Sacramento Medical Center - Sacramento, California
- ~ Group Room Remodel - Kaiser South Sacramento Medical Center - Sacramento, California
- ~ Corridor 1516 Renovation - UC Davis Medical Center - Sacramento, California
- ~ Stair No. 6 & 9 Project - UC Davis Medical Center - Sacramento, California
- ~ Stair No. 3 Renovation - UC Davis Medical Center - Sacramento, California
- ~ Lincoln Plaza 500 Q Street Parking Lot - Sacramento, California
- ~ Meadowview City Services Complex, City of Sacramento - Sacramento, California
- ~ Corridor Upgrade/Renovation Projects - UC Davis Medical Center - Sacramento California
- ~ Waiting Room Renovation - UC Davis Medical Center - Sacramento California
- ~ OR Lights Replacement - Kaiser South Sacramento Medical Center - Sacramento, California
- ~ Pulmonary Rehabilitation Remodel - Kaiser South Sac Medical Center - Sacramento, California
- ~ MED G Renovation - Kaiser South Sacramento Medical Center - Sacramento, California

HMC Architects, Inc.

04/25/95 to 05/01/98

Sacramento, California

Architect - At HMC, I have gained proficiency in another type of drafting software: MicroStation 5.0. I have initiated the creation of CD sets and assisted in the completion of many other projects. These projects have ranged from commercial projects, to schools, to healthcare facilities. My contact with clients has been primarily with Motorola, Dunbar Elementary School and Kaiser.

Projects Included:

Project Management/ Construction Administration/CAD-Construction Documents

- ~ Medical Assistant Stations - Kaiser FHP (Riverside Dr. M.O.B., Davis M.O.B., Eureka Rd. M.O.B., Rancho Cordova M.O.B., Sacramento Medical Center - M.O.B. & Hospital) - Sacramento, California
- ~ Auto Door Openers between LD/ICN - UC Davis Medical Center - Sacramento, California
- ~ Motorola Communication Facility on Monument Peak - Milpitas, California
- ~ Dunbar Elementary School Modernization - Sonoma Valley USD - Sonoma, California
- ~ Door Replacement (FREER Project) - Sutter Center for Psychiatry - Sacramento, California
- ~ 1A Diagrams for All Schools in the Sonoma Valley USD - Sonoma, California
- ~ New Middle School (1A Diagrams) - Pleasanton USD - Pleasanton, California
- ~ New Elementary School (Site Drawing CD's) - Pleasanton USD - Pleasanton, California
- ~ Brentwood Elementary School (Site Drawing CD's) - Liberty USD - Brentwood, California
- ~ MRI Trailer - Kaiser FHP Medical Center - Hayward, California
- ~ O.R. Suite Remodel - UCD Medical Center - Sacramento, California
- ~ Fire Safety Deficiencies - UCD Medical Center - Sacramento, California
- ~ Locker Replacement (FREER Project) - UCD Medical Center - Sacramento, California
- ~ HEPA Filter Installation - VacaValley Hospital - Vacaville, California
- ~ Walnut Elementary School Playground Remodel - Pleasanton USD - Pleasanton, California

Murray & Downs, AIA Architects, Inc. (Now ANOVA NEXUS Architects, Inc.)

06/10/93 to 04/12/95

Placerville, California

Project Manager - I was one of the project managers for healthcare design work for Marshall Hospital in Placerville, California. I frequently met with clients, users and the contractor in the course of completing the projects I was assigned. I most often did my own drafting on the projects, though I also supervised staff on certain projects. AutoCAD R12 is the drafting package in use during my time of employment at Murray & Downs. Projects Included:

Project Management/Construction Administration/CAD-Construction Documents

- ~ Marshall Center for Primary Care (Bldg. 200) - Cameron Park, California
- ~ Offices for Dr. Brant Dyer (Bldg. 600) - Cameron Park, California
- ~ Offices for Dr. Robert Carter (Bldg. 600) - Cameron Park, California
- ~ Tenant Improvements for Dr. Thomas Leavitt (Bldg. 100) - Cameron Park, California
- ~ Marshall Hospital Pharmacy/HomeCare Program - Cameron Park, California
- ~ Marshall Hospital 2nd Floor Waiting Area/Public Toilet Renovation - Placerville, California
- ~ Marshall Hospital ATM/Trayline - Placerville, California
- ~ Marshall Hospital Doctor's Mail Room - Placerville, California
- ~ Lithotripsy Mobile Trailer at Marshall Hospital - Placerville, California

- ~ Marshall Center for Primary Care Center (Bldg. 600) - Cameron Park, California
- ~ Marshall Medical Arts Center - Tenant Improvements for Dr. Desai (Bldg. 200) - Cameron Park, California
- ~ Fowler Building Tenant Improvements to Suite 201 - Placerville, California
- ~ Outpatient Clinic Studies for Marshall Hospital of Off-Campus Clinic Sites
- ~ Marshall Hospital Laser Room/G.I. Cleaning Room Renovation - Placerville, California
- ~ Marshall Hospital CT Scanner - Placerville, California
- ~ Marshall Hospital ETO Emission Abatement - Placerville, California
- ~ Marshall Hospital Emergency Department Radiology Lab - Placerville, California
- ~ Marshall Center for Primary Care - Placerville, California
- ~ Radiological Associates of Sacramento - Radiation Oncology Center (Bldg. 200) - Cameron Park, California
- ~ Marshall Hospital Cafeteria/Corridor Renovation - Placerville, California
- ~ Marshall Medical Arts Center - Radiology/Fluoroscopy/Ultrasound (Bldg. 300) - Cameron Park, California
- ~ Marshall Medical Arts Center-MRI/CT Scanner (Bldg. 300) - Cameron Park, California

J. Arthur Gemmel & Associates

01/18/93 to 06/09/93

Sacramento, California

Architectural CAD Manager/Drafting - During my time at JAG, I was the primary architectural draftsman, both manually and CAD. As required, I also managed the CADD system and the installation of various software packages used by the office. Both AutoCAD R11 and Softdesk 11.0 were the primary CAD packages in use. At that time, HMC Group was negotiating for the purchase of JAG for its Northern California branch. I completed working drawings and administered the bidding phase on two Liberty High School projects for HMC, prior to leaving JAG. Projects included:

CAD-Construction Documents

- ~ Radiology Renovation, Rooms 2,5 & 10 - Kaiser Sacramento Medical Center - Sacramento, Ca
- ~ Mammography Room Renovation - Kaiser Sacramento Medical Center - Sacramento, California
- ~ Doctor's Sleep Room - Kaiser South Sacramento Medical Center - Sacramento, California
- ~ Ophthalmology Remodel - Mount Diablo Medical Center - Concord, California
- ~ Liberty High School 1993 Relocatables - Brentwood, California
- ~ Liberty High School Technology Center - Brentwood, California

Stafford King Architects, Inc.

10/21/92 to 01/15/93

Sacramento, California

Architectural CAD Drafting - I was on loan to Stafford King & Associates, Inc. prior to their merger with Brian Wiese Architects. I provided both manual drafting and AutoCAD R12 drafting services to SKA during this time. Projects included:

CAD-Construction Documents

- ~ Tracy High School Press Box - Tracy, California
- ~ Maola Bietzel Elementary School - Roseville, California
- ~ Olympus Intermediate School - Roseville, California
- ~ Maidu Elementary School Portables - Roseville, California

Vitiello + Associates, Inc.

10/14/91 to 08/14/92

Sacramento, California

CAD Co-Manager/Design Team - Responsibilities included the upkeep and maintenance of the AutoCAD R11 and Vertex software, CAD seminars and updates, and Maintenance of the computers themselves. Additional work included CAD and manual overlay drafting on various project types. Projects included:

CAD-Construction Documents

- ~ Federal Building/Post Office Renovation - Sacramento, California
- ~ Sacramento Community Convention Center Expansion - Sacramento, California
- ~ Vacaville Water Treatment Plant - Vacaville, California
- ~ Materials Recovery Facility - Placer County, California
- ~ Plaza Park Tower, 14th & 17th Floors - Sacramento, California

Williams Architects, Inc.

07/10/91 to 08/23/91

Upland, California

Design Team - Provided architectural design, drafting and AutoCAD services on several projects.

Projects included:

CAD-Construction Documents

- ~ The Heritage of Upland-Housing Project - Upland, California
- ~ CCWD Michael Water Treatment Plant Remodel - Rancho Cucamonga, California
- ~ CCWD Hermosa Blvd. Maintenance Facility - Rancho Cucamonga, California

Wolff/Lang/Christopher Architects, Inc.

06/27/88 to 05/24/91

Rancho Cucamonga, California

Design Team - Provided architectural design, drafting and project management services on various project types. In the years at WLC Architects, I obtained extensive experience in AutoCAD. I also created and coordinated the use of a CADD Details Library. Projects included:

Design /Project Management/Construction Administration/CAD-Construction Documents

- ~ St. Francis of Rome Parish Center - Lake Elsinore, California
 - ~ Cameron Smith Library - Valentine Elementary School - San Marino, California
 - ~ San Bernadino County Architecture - Engineering Office Building - San Bernadino, California
 - ~ Rancho Cucamonga High School - Chaffey Joint Union High School District - Rancho Cucamonga, California
 - ~ Alder Vista Middle School - Rialto Unified School District - Rialto, California
 - ~ Etiwanda High School - Chaffey Joint Union High School District - Rancho Cucamonga, California
 - ~ Various Portable Classrooms - Riverside Unified High School District - Riverside, California
 - ~ Moreno Valley Senior Center - Moreno Valley, California
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PERSONAL BACKGROUND

El Dorado County – Building Industry Advisory Committee 2010 to 2012

At-Large Member – This committee serves in an advisory capacity to the Board of Supervisors on issues that effect the county's construction industry. The committee is in the process of reviewing the upcoming implementation of the new building codes and their impact on the building and planning divisions of county government and the impact on the various construction-related professions.

Gold Oak School Union District – Bond Advisory Committee 2009 to 2010

Committee Member – This is a state-mandated citizen advisory committee reviewing bond expenditures approved by the citizens of the school district. The bond funds were approved for school construction and modernization projects. In October 2010 I moved out of the boundary of the school district and was no longer able to serve on the committee.

Active 20-30 United States & Canada 1999 to 2000

Former National Director, Region #2 – Region #2 was an area that encompassed Northern California and all of Nevada. My responsibility was to represent all the chapters within this region and serve on the Board of Directors as a voting member for the betterment and growth of the organization.

Active 20-30 Club, #43 1995 to 2001

"A person never stands so tall as when kneeling the help a child". That is the motto of Active 20-30, an organization of young men and women dedicated to assisting special needs children. While a member of Active 20-30 #43 I served as a Board Member, First Vice President, President, Past-President. In 1997, I was awarded National President of the Year from the national association, Active 20-30 United States & Canada. In 2001, I was awarded the honor of being selected as a Past-Active Life member of the association.

American Institute of Architect – Inland California Chapter 1991

Director of Associates – While an associate member of the American Institute of Architect – Inland California Chapter, I served as the Chapter's Director of Associates. As a person who was actively working towards my own architectural license, I was in charge of representing the unlicensed membership to the Chapter's Board of Directors and assisting with the creation of programs that would help prepare people for the licensing exams.

Associated Student Incorporated. 1986 to 1988

Director/Student Senator, School of Architecture and Environmental Design – I serves on the Board of Directors for this student association, being responsible for a \$1 Million dollar budget. During my tenure, I was the chairman of the Election Committee. My responsibility was to represent all the students within the School of Architecture and Environmental Design at Cal Poly, San Luis Obispo, California.

STEVEN P. JOHNSON, ARCHITECT - REFERENCE LIST

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