

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-----------------------------------|--------------|-----------------|-------------------------------|--------------|----------------|---------------|-----------------|--------------------------|--------------------------|----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 2340 Matson Dr. | | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| | | | | | | | | | <i>Servo</i> | <i>5-21-75</i> |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Econo Homes | | | 941 Willora Rd. Stockton | | | | | | <i>White F1679</i> | <i>5-13-75</i> |
| ELEC. CONTR. Service Electric | | | 3115 E. Fremont | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. B & A Electric | | | P.O. Box 41236 | | | | | | <i>White</i> | <i>5-13-75</i> |
| MECH. CONTR. Hill Crest | | | 732 S. Calif. Stockton | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | <i>White</i> | <i>5-13-75</i> |
| OWNER Econo Homes | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER Bank of Calif. | | | 909 W. Robinhood Dr. Stockton | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | | | |
| SIDE YARDS | | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED |
| | | | | | | | | | | |

NATURE OF WORK:- *Const drwg + gas. MP 1008*

| | | | | |
|------------------------|--------------------------|------------------------|-------------|----|
| PERMIT NO. S.P. B-8321 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. <i>027376</i> | FRAME NO.:- | TO |
| ISSUANCE DATE 10/23/74 | INSPECTION RECORD | REEL NO. <i>41580</i> | FRAME NO.:- | TO |
| VALUATION \$ 20,500.00 | JOB FILE | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE \$ 191.00 | | | | |
| S.M.I. FEE \$ 1.77 | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 158.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | Dwelling | | | |
| \$ | | | | |
| TOTAL FEES \$ 350.77 | | | | |