

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---------------------|-------------------|-------------------------------------|---------------|----------------|--------------|----------------|-----------------------------|--------------------------|--------------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 2630 X Street | | | | | INSPECTION AREA 2 | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | |
| GEN. CONTR. | Mrs Thomas | | | | | | | ELECTRICAL BY | |
| ELEC. CONTR. | | | | | | | | DATE | |
| PLBG. CONTR. | | | | | | | | PLUMBING BY | |
| MECH. CONTR. | | | | | | | | DATE | |
| ARCH. ENGR. | | | | | | | | MECHANICAL BY | |
| OWNER | J Johnson | | | | | | | DATE | |
| CONST. LOAN LENDER | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| BLDG. WIDTH | | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
| | | | | | | | | | |
| SIDE YARDS | | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT |
| | | | | | | | | | HOW USED |

NATURE OF WORK:- **Erect New Duplex**

| | | | |
|---------------------------------|--------------------------|--------------------|----------------------------|
| PERMIT NO. S.P. - A-6535 | MICROFILM RECORD | | |
| ISSUED BY | | | |
| ISSUANCE DATE 6-23-37 | PLANS AND APPLICATION | DRAWING 162 | FRAME NO. 163 Comb. |
| VALUATION \$8,700.00 | INSPECTION RECORD | REEL NO. | FRAME NO. TO |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO. TO |
| S.M.I. FEE \$ | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | |
| \$ | | | |
| \$ | | | |
| TOTAL FEES \$ | | | |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|----------------|---------------------------|-----------------------------|------------|---------|
| 1-20-71 | Bldg. \$700 | G-9914 \$10. | Reroof duplex | J. Armitage | Lifetime Shingel | Fuller | 8-12-71 |
| 6-3-76 | Elect \$ 250 | D-4110 \$7.50 | Main outlet | Mark Cohn | Jimlee Co 4000 Deeble St | Fuller | 8-3-76 |
| | | G6067 | | | 2508 Borica Way | | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| G-9914 | R 294 F 394 | | | | |
| D-4110 | D 47 F 161 | | | | |
| C 9914 | R 47 F 165 - (OMB) | | | | |
| D 4110 | R 45 F 189 | | | | |