

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                         | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS             | FINALED BY                                      | DATE                |
|---------|------------------------------|--------------------|--|---------------------------|----------------------------------|---|---------------------|
| 4-25-74 | B-E \$800.                   | B-2729 \$15        | Install partns in store bldg.          | V. Haven<br>916-21st St.  | R. C. Meeks<br>8500-Palladay Rd  | Barbato<br>Syllian                              | 9-13-74.<br>6-11-75 |
| 2-7-22  | Bldg. \$1250                 | 1847               | steel fram                             | Wliz. Hesser              | Shell Co                         |   |                     |
| 12-3-29 | Bldg. \$400                  | No Chg             | Change from Blind pump to Visible Pump | Shell Oil                 | Owner                            |   |                     |
| 2-8-37  | Bldg. \$700                  | A-5631             | Erect wash rack serv. station          | Mrs. E. G. Glenn          | L.F. Gould                       |   |                     |
| 4-3-67  | Bldg. \$3,000                | F-5883 \$16.       | Reroof Store Bldg.                     | Havem Machinery           | Yancey Co                        | BARBATO   | 8-21-67             |
| 6-3-76  | B.M. \$2,500                 | D-4112 \$32.       | Inst fire shaft                        | Haven Realty              | Reuben Meeks<br>8500 Palladay Rd | Lacey<br>NO FINAL INSPECTION CALLED BY PERMITEE | 1-28-81. m          |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-2729     | R383 F266           |            |                     |            |                     |
| B-2729     | R416 F278 (final)   |            |                     |            |                     |
| F-6883     | R 213 F 269         |            |                     |            |                     |
| D-4112     | R 446 F 159         |            |                     |            |                     |
| 1847       | R 446 F 159         |            |                     |            |                     |
| NO Chg     | R 446 F 159         |            |                     |            |                     |
| A5631      | R 446 F 159         |            |                     |            |                     |
| F6883      | R 446 F 159         |            |                     |            |                     |
| D4112      | R 1106 056          |            |                     |            |                     |

Comb  
Comb  
Closed

2031 J Street

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                 |                |              |                |             |                          |               |                   |                          |      |
|---------------------|--------------|-----------------|----------------|--------------|----------------|-------------|--------------------------|---------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS     |                |              |                |             | INSPECTION AREA          |               | FINAL INSPECTIONS |                          |      |
|                     |              | 2031 - J Street |                |              |                |             | 2                        |               |                   |                          |      |
| LEGAL DESCRIPTION   |              |                 |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE     | BUILDING BY       | DATE                     |      |
|                     |              |                 |                |              | F-2            | V-n h       |                          | 3             |                   |                          |      |
| TITLE AND NAME      |              |                 | 1/C            | ADDRESS      |                |             | ZIP                      | CITY LIC. NO. | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                 |                |              |                |             |                          |               |                   |                          |      |
| ELEC. CONTR.        |              |                 |                |              |                |             |                          |               |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                 |                |              |                |             |                          |               |                   |                          |      |
| MECH. CONTR.        |              |                 |                |              |                |             |                          |               |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                 |                |              |                |             |                          |               |                   |                          |      |
| OWNER               |              |                 |                |              |                |             |                          |               |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                 |                |              |                |             |                          |               |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE     |                   |                          |      |
|                     |              |                 |                |              |                |             |                          |               | CENSUS TRCT. NO.  |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.   | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED      |                   |                          |      |
|                     |              |                 |                |              |                |             |                          |               |                   |                          |      |

NATURE OF WORK:-

|                    |                          |          |            |      |      |
|--------------------|--------------------------|----------|------------|------|------|
| PERMIT NO. S.P. -  | MICROFILM RECORD         |          |            |      |      |
| ISSUED BY          |                          |          |            |      |      |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO   |      |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO   |      |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:R | 1106 | F057 |
| S.M.I. FEE \$      |                          |          |            |      |      |
| PLAN CK. FEE \$    |                          |          |            |      |      |
| SEWER INCL. FEE \$ |                          |          |            |      |      |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |      |      |
| \$                 | Store bldg.              |          |            |      |      |
| \$                 |                          |          |            |      |      |
| TOTAL FEES \$      |                          |          |            |      |      |