

ink 200
APPLICATION FOR PERMIT TO BUILD

6
27
J. J. J.

| | |
|------------|-----------------|
| Permit No. | 8586 |
| Date | 11/22/25 |
| District | 6 th |

Street No. *2189-36* Lot *A* Block *27*

Owner *J. J. J.* Address *1615 1/2 - 136*

Architect _____ Address _____

Contractor *J. J. J.* Address *1712 24*

Kind of Building _____

Foundation *Concrete*

| Posts | Girder | | Span | | Mud Sills | |
|-------|-----------|-----------|-----------|-----------|-----------|-----------|
| | 1st Floor | 2nd Floor | 3rd Floor | 4th Floor | 5th Floor | 6th Floor |

| Joists | 1st Floor | 2nd Floor | 3rd Floor | 4th Floor | 5th Floor | 6th Floor |
|------------------------|----------------|-----------|-----------|-------------|-------------|-----------|
| Max. Span | <i>24'-16"</i> | | | | | |
| Bearing Partitions | <i>2x4</i> | | | | | |
| Non Bearing Partitions | <i>2x4</i> | | | | | |
| Story Height | <i>8'-0"</i> | | | | | |
| Outside Walls | <i>2x4</i> | | | <i>oval</i> | <i>3261</i> | |

Ceiling Joists _____ Span _____

Roof *Shingles* Rafters *2x4*

Water Heater _____ Chimney *Removal*

Size of Building—Length *46* Width *27* Height *8*

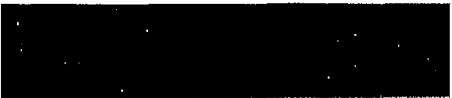
It is hereby agreed that this building will be constructed in conformity with the Ordinances of the City of Sacramento and the Laws of the State of California.

ESTIMATED COST, \$ *5130*

J. J. J.

Plans must be submitted

OWNER OR OWNER'S REPRESENTATIVE.



Water & Sewer Pd.

Line up - keep 3 for service

Water, Sewer

1 20

