

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0300790

Insp Area: 4

Thos Bros:

Sub-Type: NSFR

Housing (Y/N): N

Site Address: 5648 KALISPELL WY SAC

Parcel No: 201-0620-027

NORTHBR II 8-4 LOT 27

CONTRACTOR

US HOME
2366 GOLD MEADOW DR STE 100
GOLD RIVER, CA 95670 77041

OWNER

US HOME
2366 GOLD MEADOW DR STE 100
GOLD RIVER, CA 95670 77041

ARCHITECT

Nature of Work: NSFR MP4097 12 RMS 2 STORY

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____

Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 451839 Date 2/10/03 Contractor Signature Don McClary

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

_____, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

_____, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

_____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 2/10/03 Applicant/Agent Signature Don McClary

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

_____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier OLD REPUBLIC INS. CO.

Policy Number MWC10815000

Exp Date 11/01/2003

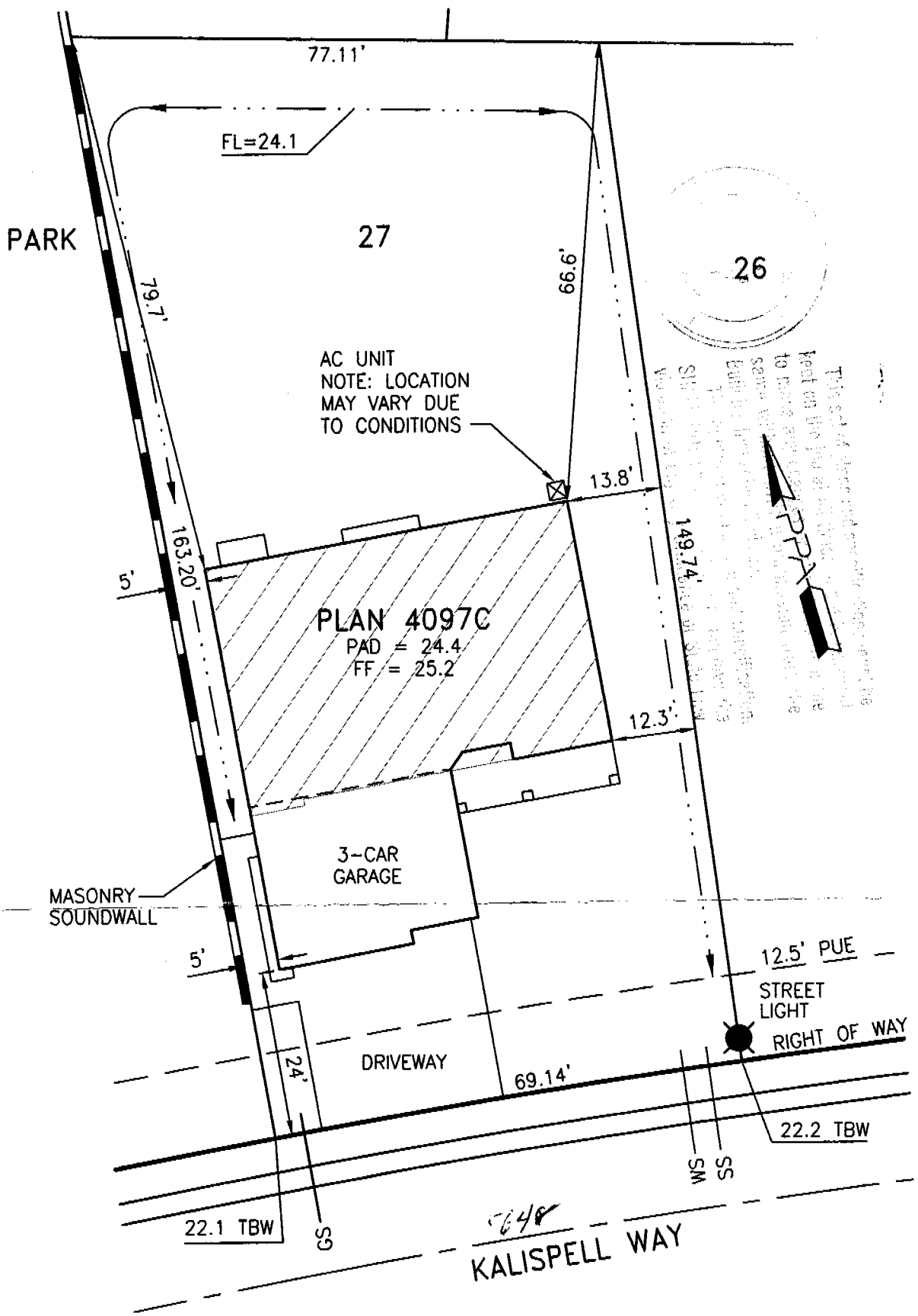
_____(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 2/10/03 Applicant Signature Don McClary

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS

THIS PLAN IS PREPARED TO SHOW THE DIMENSIONAL RELATIONSHIP FROM BUILDING FOUNDATION TO PROPERTY LINES, DRAINAGE CONTROL ELEVATIONS AND DIRECTION OF DRAINAGE FLOW. THIS IS DONE TO CONFORM TO LOCAL ORDINANCES FOR THE PURPOSE OF BUILDING PERMIT ISSUANCE. INFORMATION SHOWN ON THIS PLAN IS APPROXIMATE EXCEPT FOR MINIMUM SETBACKS WHICH ARE REQUIRED BY LOCAL ORDINANCE. THIS PLAN DOES NOT REFLECT AS BUILT CONDITIONS WHICH WILL LIKELY VARY FROM THIS PLAN.



Approved By:	US Home Corp. Rep.	Date
Revision	Approved By	Date
▲		
▲		

LOT AREA: 11328 SF
 ALLOWED LOT COVERAGE: 4531 SF = 40.0%
 ACTUAL LOT COVERAGE: 2629 SF = 23.2%
 REAR YARD AREA: 5356 SF
 NUMBER OF BEDROOMS:

It is understood that the drainage areas, slopes and grades shall not be altered, changed, blocked, modified or in any way be reconstructed by Owner contrary to what is depicted on this Plot Plan. THESE CONDITIONS RUN WITH THE LAND AND ARE BINDING ON ALL SUBSEQUENT OWNERS. All setback dimensions and elevations as shown may be adjusted to fit field conditions.

Plot Plan for **Village 8-4 at Natomas Laureate** PPA Job #005007
 Lot 27
 Kalispell Way, Sacramento, CA 95835 APN

US Home Corporation - Sacramento Division
 2366 Gold Meadow Way, Suite 200, Gold River, CA 95670 Phone (916) 858-3900 Fax (916) 858-3925

Plot Plan Associates www.plotplans.org Date Drawn: 01/10/03 Scale: 1"=20'
 PO Box 435 Citrus Heights CA 95611-0435 (916) 769-9063 Date Revised: Drawn By: MRM

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 2568 Laurelspur
 Lot Number: 277

Assessor Parcel # 2568 Laurelspur
 Subdivision Natomas Laureate Village 8-4

OWNER INFORMATION:

Legal Property Owner: GS Home Phone # (916) 858-3900
 Owner Address: 2568 Gold Meadow Way City: Gold River State: ca Zip: 95670

CONTRACTOR INFORMATION:

Contractor: GS Home Lic. # 451839 Phone # (916) 858-3900 Fax: (916) 858-3925

Don McCheskey (916) 719-9050

PROJECT INFORMATION:

Land Use Zone: R1A Occupancy Group: R1 Construction Type: VI Fed Code: 1A
 No. of Stories: 2 No. of Rooms: 12 Street Width: _____
 1st Floor Area: 1904 2nd Floor Area: 2192 Basement: _____ Roof Material: _____

AREA IN SQUARE FOOT OF:

Dwelling/Living 4697 4120 ← make
 Garage/Storage 124 ← 843
 Decks/Balconies 172 ←
 Carports _____

0300790, 1, 2

SCOPE OF WORK: _____

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply

—THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT—

- 1 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 1 X 1/4" COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION:
 - a) Assessor's Parcel Number
 - b) New Floor Area
 - c) Owners Name
 - d) Project Address



**INSULATION CONTRACTORS
ASSOCIATION
OF AMERICA**

INSULATION
CERTIFICATE
39980

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

US Home LOT # 27 TRACT # 1
STREET 5618 Kalispell Wy CITY Redmond

EXTERIOR WALLS:

MANUFACTURER CF THICKNESS/TYPE 5/8 R- VALUE 13

CEILING:

BATTS: MANUFACTURER CF THICKNESS/TYPE 1 1/2 R- VALUE 38
BLOWN IN: MANUFACTURER CF THICKNESS/TYPE 1 1/2 R- VALUE 38

MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

SQUARE FOOTAGE COVERED 2242 NUMBER OF BAGS USED 54

FLOORS: MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

SLAB ON GRADE: MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

WIDTH OF INSULATION _____ INCHES

FOUNDATION WALLS: MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

GENERAL CONTRACTOR _____ DATE _____

CALIFORNIA CONTRACTORS LICENSE # _____

SIGNATURE _____ TITLE _____

INSULATION CONTRACTOR **ARCADE INSULATION** DATE 7/28/03

CALIFORNIA CONTRACTORS LICENSE #815286
NEVADA CONTRACTORS LICENSE #55201



SMUD

SACRAMENTO MUNICIPAL UTILITY DISTRICT
The Power To Do More.SM

MICRO FILM

P.O. Box 15830, Sacramento, CA 95852-1830; 1-888-742-SMUD (7683)

DON VERGA

IN REGARDS TO U.S. HOMES 400 AMP PANELS
WITH 2" CONDUITS AT LOT 21 5610 KALISPELL WY
LOT 23 5624
LOT 27 5648
LOT 17 2722 MACON DR

SMUD WILL ALLOW THE 2" P.V.C. WITH THE
AGREEMENT THAT U.S. HOMES WILL INSTALL
3/0 COPPER FOR THE HOT LEGS AND 2/0 COPPER FOR THE
NEUTRAL. ANY FUTURE 400 AMP PANELS WILL
REQUIRE 3" CONDUIT.

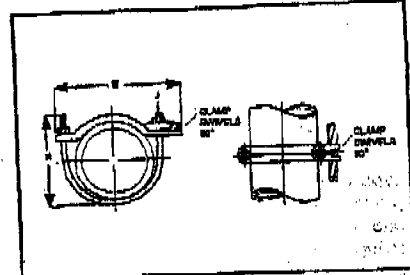
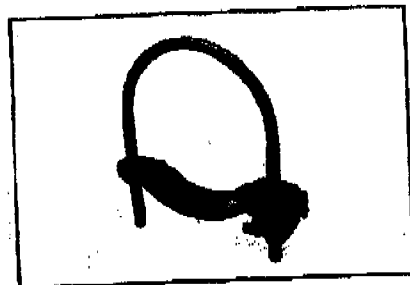
IF YOU HAVE ANY QUESTIONS REGARDING THIS
MATTER PLEASE CONTACT ME. (916) 919-1050

Sincerely

Jim Wilhelm
SMUD NEW SERVICES

TYPE GAR-BU AND GAR3902 SERIES GROUND CONNECTORS

Type GAR-BU is a high-conductivity copper ground connector for connecting a small to medium range copper ground conductor to water pipe as well as structural and reinforcing rod shapes. Universal acceptance of several sizes of cylindrical shapes makes this suitable for industrial construction and maintenance work as well as cathodic protection. Cable clamp swivels to permit parallel grounding of one pipe or 90° degree cable run for grounding several parallel pipes. Single wrench installation, UL467 listed and CSA certified.



Features and benefits

- Cable clamp swivels at 90°
 - ◊ Permits parallel grounding of one pipe or a 90° cable run for grounding several parallel pipes.
- One-wrench installation.
 - ◊ Simplified installation.
- DURIUM™ silicon bronze hardware (-BU Series)*.
 - ◊ Long lasting corrosion resistance and acceptable for direct burial in earth or concrete.
- UL467 listed.
 - ◊ Provides quality assurance to recognized industry NEC standards from an independent party.



CAT. NO. *	CABLE RANGE	IPS SIZE	O.D. RANGE	H	J	W	RECOMMENDED TIGHTENING TORQUE
GAR3903-BU GAR3904-BU GAR3905-BU GAR3906-BU GAR3907-BU GAR3908-BU GAR3909-BU	#4 - 4/0 AWG	1/2" - 1"	.940 - 1.32	3.50	3/8" - 16	3.25	240 in - lbs.
		1-1/4" - 2"	1.66 - 2.38	4.00		4.25	
		2-1/2" - 3-1/2"	2.88 - 4.00	6.50		6.00	
		4" - 5"	4.50 - 5.56	7.50		7.50	
		6"	6.62	8.50		8.62	
		8"	8.62	10.00		10.62	
		10"	10.75	12.00		12.75	
	12"	12.75	14.00	14.75			
GAR3902 GAR3903 GAR3904 GAR3905 GAR3906 GAR3907 GAR3908 GAR3909	#4 - 4/0 AWG	1/2" - 1"	.940 - 1.32	3.50	3/8" - 16	3.25	240 in - lbs.
		1-1/4" - 2"	1.66 - 2.38	4.00		4.25	
		2-1/2" - 3-1/2"	2.88 - 4.00	6.50		6.00	
		4" - 5"	4.50 - 5.56	7.50		7.50	
		6"	6.62	8.50		8.62	
		8"	8.62	10.00		10.62	
		10"	10.75	12.00		12.75	
		12"	12.75	14.00		14.75	

*TYPE GAR-BU is supplied with DURIUM™ silicon bronze hardware and is listed for direct burial.

TYPE GAR-RB FOR REINFORCEMENT BAR



CATALOG NUMBER	REBAR	IPS SIZE	O.D. RANGE	ROD	COPPER CONDUCTOR	
					MIN	MAX
GAR3940-RB	#3-6 (.375 - .750)	3/8	.625 - .75	5/8 - 3/4	8 SOL	4 STR

UL 467 listed for direct burial in earth or concrete.

CREAGER ELECTRIC, INC.

FACSIMILE TRANSMITTAL SHEET

TO: <u>Chris W</u>	FROM: <u>Mark C</u>
COMPANY:	DATE: <u>6/30/03</u>
FAX NUMBER: <u>515-0226</u>	TOTAL NO. OF PAGES INCLUDING COVER: <u>COVER & 1</u>
PHONE NUMBER:	SENDER'S REFERENCE NUMBER: <u>916-853-9982</u>
RE:	SENDER'S FAX NUMBER: <u>916-853-9942</u>

URGENT FOR REVIEW PLEASE COMMENT PLEASE REPLY PLEASE RECYCLE

NOTES/COMMENTS:

11313 SUNRISE GOLD CIRCLE STE J RANCHO CORDOVA CA 95742