

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | |
|------------------------------------|---------------------|------------------------|---------------|--------------------------|-----------------------|------------------|----------------|
| JOB ADDRESS | 16 Sable Ct. | | | REMARKS AND/OR VARIANCES | New Dwelling & Garage | | |
| SUBDIVISION | Sierra Oaks | | | | | | |
| LOT NO. | 58 | ASSES SORS PARCEL NO. | | | | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | 3 | | | | |
| OCCUPANCY GROUP | H-1 | CONSTRUCTION TYPE | V | | | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | 2035 | | | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | | | | |
| NO. OF STORIES | 1 | BUILDING HEIGHT | | | | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | | | | |
| USE ZONE | R-1 | PARKING SPACES REQD. | | | | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | | | | |
| WET STD. PIPES | | DRY STANDPIPES | | | | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | | | | |
| BUILDING SIZE | WDTH. 62' 5" | FT. X LGTH. 62' 5" | FT= 2,035 | SQ. FT. | | | |
| SET BACK REQU'M'TS. | LEFT SIDE 5' | FT. RT. SIDE 5' | FT. | | | | |
| | FRONT 25' | FT. REAR 15' | FT. | | | | |
| TITLE | NAME | | LICENSE NO. | ADDRESS | | | |
| OWNER | Robert Hurst | | | 649 Hartnell Place | | | |
| GEN. CONTRACTOR | Heckes & Hurst | | | 10415 Folsom Blvd. | | | |
| ARCHITECT | | | | | | | |
| ENGINEER | | | | | | | |
| ELECT. CONTR. | Austin Electric | | | 2398 Fair Oaks Blvd. | | | |
| PLUMBING CONTR. | RNY Astle Plumbing | | | 2735 Kilgore Rd. | | | |
| MECH. CONTR. | Sevell Sheet Metal | | | 8118 Alpine Ave. | | | |
| VALUATION | 31,200.00 | PERMIT FEE:- | 217.50 | total- | 410.71 | PLAN CHECK FEE:- | |
| | | | | | | PERMIT NO. | A919 |
| | | | | | | DATE:- | 2-8-73 |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | 2.21 | R.D.F. FEE:- | 191.00 | | |
| TOTAL FEES: | 410.71 | | | | | | |
| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY |
| | <i>Borden</i> | 7-10-73 | <i>White</i> | 6-12-73 | <i>Wiegman</i> | 7-6-73 | <i>Wiegman</i> |
| | | | | | | | 7-9-73 |
| CERTIFICATE OF OCCUPANCY ISSUED BY | <i>I/5529</i> | | | DATE | | | |
| MICROFILM RECORD | PLANS & APPLICATION | REEL NO.:- | 344 | FRAME NO.:- | 414 | TO | 425 |
| | INSPECTION RECORD | REEL NO.:- | 357 | FRAME NO.:- | 357 | TO | |
| | | | | | JOB FILE REEL NO.:- | F. NO | TO |

