



## CITY OF SACRAMENTO

### DEPARTMENT OF PUBLIC WORKS

November 15, 1985

ENGINEERING DIVISION  
City Council  
Sacramento, California

THOMAS M. FINLEY  
Engineering Division Manager

Honorable Members in Session:

SUBJECT: South Pocket Elementary School Assessment District  
Improvement Proceeding 5480

#### SUMMARY

The hearing on the proposed South Pocket Elementary School Assessment District has been set for November 26, 1985, and it is requested that the City Council adopt the attached resolutions which establish the formation of the district.

#### BACKGROUND

The Sacramento City Unified School District and City of Sacramento have been working together with the City residents in the South Pocket area to form an assessment district to enable the construction of three (3) elementary schools in the South Pocket area.

On October 22, 1985, the City Council adopted several resolutions, one of which set November 26, 1985 as the hearing date for property owners within the district to appear on the proposed assessment district.

The City Clerk has petitions on file signed by property owners of 62% of the area within the proposed assessment district.

The required Notices of Improvements have been mailed, posted and published as required by State law, which inform the owners of the proposed improvements, amounts of their assessments and hearing date.

It is estimated that a typical R-1 residential lot within the district will be assessed \$920.

We have been informed by the City Clerk that she has received protests against the district.

City staff has received many phone calls regarding this district. A majority of the calls are in favor of the district and the questions are generally regarding where the proposed school is going to be located and how can they pay their assessment.

The questions expressed by those opposing the proposed district generally concern: 1) Why they should participate since they have no children; and, 2) Why the school district is not paying the entire cost. The answer to these objections is that we are assessing a benefit that the school classroom space will provide in the South Pocket area to those homes and apartments

APPROVED  
BY THE CITY COUNCIL  
NOV 26 1985  
OFFICE OF THE  
CITY CLERK

City Council  
South Pocket Elementary School Assessment District  
November 15, 1985  
Page 2

within the assessment district. Although the home owner may not have children now, they may in the future or they may sell their home to someone who does have children. As to the school district paying the full cost of the three schools, the school district does not have the funding to do so.

Other questions may be raised during the hearing. Staff and consultants will be prepared to respond to them.

In accordance with the State EIR guidelines for implementation of the California Environmental Quality Act of 1970, dated August, 1983, an initial study was performed. As a result of this study it was determined that the South Pocket Elementary School project would not have a significant adverse effect on the physical environment and a Draft Negative Declaration was prepared. On November 14, 1985, the Negative Declaration was filed with the County Clerk and Notice of Opportunity for Public Review of the Draft Negative Declaration was published in the Sacramento Union. The appropriate length of time has elapsed for comments regarding the Negative Declaration with no comments having been received.

#### FINANCIAL

The cost for constructing the three (3) schools is estimated to be \$10,298,320, with the property owners being assessed \$7,448,320, and the School District contributing \$2,850,000. There have been minor City staff expenses involved to date in this proposed assessment district. The City will be reimbursed for all past and future expenses when the bonds for the assessment district are sold.

#### RECOMMENDATION

It is recommended that the attached resolutions be adopted in the order listed below which establish the formation of the South Pocket Elementary School Assessment District and approve the Negative Declaration:

1. A Resolution Overruling Protests on Resolution of Intention No. 85-816.
2. A Resolution and Order Adopting Engineer's Report, Confirming the Assessment and Ordering the Work and Acquisitions.
3. A Resolution Designating Collection Officer.

City Council  
South Pocket Elementary School Assessment District  
November 15, 1985  
Page 3

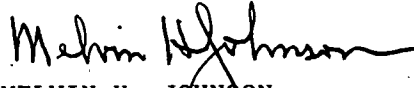
4. A Resolution determining the South Pocket Elementary School project will not have a significant effect on the environment, approving the Negative Declaration and authorizing the filing of a Notice of Determination.

Respectfully submitted,

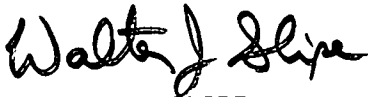


THOMAS M. FINLEY  
Engineering Division Manager

Approved:

  
MELVIN H. JOHNSON  
Director of Public Works

Recommendation Approved:



WALTER J. SLIPE  
City Manager

IEM:mo  
IM226cd3

Attachments

November 26, 1985  
District 8

26

# RESOLUTION NO. 85-911

ADOPTED BY THE SACRAMENTO CITY COUNCIL ON DATE OF

NOVEMBER 26, 1985

A RESOLUTION OVERRULING PROTESTS ON  
RESOLUTION OF INTENTION NO. 85-816

SOUTH POCKET ELEMENTARY SCHOOL  
ASSESSMENT DISTRICT

APPROVED  
BY THE CITY COUNCIL

NOV 26 1985

OFFICE OF THE  
CITY CLERK

RESOLVED, by the City Council of the City of Sacramento, County of Sacramento, California, that

WHEREAS, this Council did on October 22, 1985, adopt its Resolution of Intention No. 85-816 to acquire and construct public improvements in and for said City;

WHEREAS, on October 22, 1985, this Council adopted a resolution appointing time and place of hearing protests in relation to the proposed acquisitions and improvements and directing notice;

WHEREAS, notice was given of the time and place therein stated in the manner provided by law, as appears from the certificates and affidavits on file in the office of the City Clerk;

WHEREAS, said matter came on regularly for hearing at the time therein fixed; and

WHEREAS, all written protests and other written communications were publicly read at said meeting and all persons desiring to be heard were fully heard;

NOW, THEREFORE, IT IS ORDERED, as follows:

1. That protests against said acquisitions and improvements were not signed by the owners of a majority or more of the area of the lands within the assessment district, or of the area of the lands within the assessment district assessed for the cost and expenses of said acquisitions and improvements.

2. That said protests be, and each of them are hereby overruled.



This Resolution was passed and adopted by the City Council of the City of Sacramento, County of Sacramento, State of California, this 26th day of November, 1985.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

26  
RESOLUTION NO. 85-912

ADOPTED BY THE SACRAMENTO CITY COUNCIL ON DATE OF

NOVEMBER 26, 1985

A RESOLUTION AND ORDER ADOPTING ENGINEER'S  
REPORT, CONFIRMING THE ASSESSMENT AND  
ORDERING THE WORK AND ACQUISITIONS

APPROVED  
BY THE CITY COUNCIL

NOV 26 1985

OFFICE OF THE  
CITY CLERK

SOUTH POCKET ELEMENTARY SCHOOL  
ASSESSMENT DISTRICT

RESOLVED, by the City Council of the City of Sacramento, County of Sacramento, California, that

WHEREAS, on the 22nd day of October, 1985, said Council adopted its Resolution of Intention No. 85-816 to acquire and construct public improvements in said City, and referred the proposed acquisitions and improvements to the Engineer of Work of said City, being a competent person employed by said City for the purpose of having charge and control of the acquisition and construction of public improvements in and for said City of the kind described in said Resolution of Intention;

WHEREAS, said Council thereby directed said Engineer of Work to make and file with the City Clerk of said City, a report, in writing, in accordance with and pursuant to the Municipal Improvement Act of 1913, Division 12 of the Streets and Highways Code of the State of California;

WHEREAS, said report was duly made and filed with the City Clerk, whereupon the City Clerk presented it to this Council for consideration;

WHEREAS, said Council thereupon duly considered said report and each and every part thereof, and found that it contained all the matters and things called for by the provisions of said Act, including (1) plans and specifications of the proposed improvements, (2) estimate of costs, (3) diagram of district, (4) an assessment according to benefits, and (5) maps and descriptions of lands and easements to be acquired, all of which was done in the form and manner required by said Act;

WHEREAS, said Council found that said report and each and every part thereof was sufficient in every particular and determined that it should stand as the report for all subsequent proceedings under said Act and said Resolution of Intention, whereupon said Council, pursuant to the requirements of said Act, appointed Tuesday, the 26th day of November, 1985, at the hour of 7:30 o'clock p.m. of said day in the

26

regular meeting place of said Council, Council Chambers, City Hall, 915 I Street, Sacramento, California, as the time and place for hearing protests in relation to said acquisitions and improvements and directed the City Clerk of said City to give notice of said hearing as required by said Act;

WHEREAS, it appears that notices of said hearing were duly and regularly posted, mailed and published in the time, form and manner required by said Act, as evidenced by the certificates and affidavits on file with said City Clerk, whereupon said hearing was duly and regularly held at the time and place advertised in said notices; and

WHEREAS, persons interested objecting to said acquisitions and improvements, or to the extent of the assessment district, or to the proposed assessment or diagram, or to the grades at which said work will be done, or the Engineer's estimate of the cost and expenses thereof, or to the maps and descriptions, filed written protests with the City Clerk of said City at or before the time set for said hearing, and all persons interested, desiring to be heard, were given an opportunity to be heard and all matters and things pertaining to said acquisitions and improvements were fully heard and considered by said Council, and were overruled, and said Council has acquired jurisdiction to order said acquisitions and improvements and the confirmation of said diagram and assessment to pay the cost and expenses thereof;

NOW, THEREFORE, said Council does hereby FIND, DETERMINE and ORDER, as follows:

1. That the owners of one-half of the area of the property to be assessed for the cost of said project did not, at or prior to the time fixed for said hearing, file written protests against said proposed acquisitions and improvements as a whole, or against said district or the extent thereof to be assessed for the cost and expenses of said acquisitions and improvements as a whole, or as to the Engineer's estimate of cost and expenses of said project, or against the grades at which said work is proposed to be done, or against the maps and descriptions, or against the diagram and assessment to pay for the cost and expenses thereof.

2. That any and all protests made either to said proposed acquisitions and improvements, or the grades at which said work is proposed to be done, or the extent of the assessment district, or the amounts of the several assessments, or the maps and descriptions, and all persons desiring to be heard in relation to any of said matters, whether as protestants or otherwise, have been fully heard and considered, and have been overruled.

3. That the district benefited by said acquisitions and improvements and to be assessed to pay the cost and expenses thereof, and the exterior boundaries thereof, is the district described in said Resolution of Intention and made a part hereof by reference thereto.

4. That all public streets and highways within said assessment district in use in the performance of a public function as such shall be omitted from said district and from the levy and collection of the special assessments to be hereafter levied and collected to cover the cost and expenses of said acquisitions and improvements.

5. That the Engineer's estimate of the itemized and total cost and expenses of said acquisitions and improvements, and of the incidental expenses in connection therewith, contained in said report, be, and it is hereby, finally adopted and approved as the Engineer's total and detailed estimate of the cost and expenses of said acquisitions and improvements.

6. That the plans and specifications for the proposed improvements contained in said report, be, and they are hereby, finally adopted and approved as the plans and specifications to which said work shall be done as called for in said Resolution of Intention.

7. That the public interest and convenience require, and said Council does hereby order the acquisitions and improvements to be made and done as described in and in accordance with said Resolution of Intention, on file in the office of the City Clerk of said City, reference to which is hereby made for a more particular description of said acquisitions and improvements and for further particulars pursuant to the provisions of said Act.

8. That the diagram showing the assessment district referred to and described in said Resolution of Intention and also the boundaries and dimensions of the respective subdivisions of land within said district as the same existed at the time of the passage of said Resolution of Intention, each of which subdivisions having been given a separate number upon said diagram as contained in said report, be, and it is hereby, finally approved and confirmed as the diagram of the properties to be assessed to pay the cost and expenses of said acquisitions and improvements.

9. That the assessment of the total amount of the cost and expenses of the proposed acquisitions and improvements upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by said subdivisions, respectively, from said acquisitions and improvements, and of the expenses incidental thereto, as contained in said report, be, and the same is hereby, finally approved and confirmed as the assessment to pay the cost and expenses of said acquisitions and improvements.

10. That the maps and descriptions of the acquisitions to be made, as contained in said report, be, and the same are hereby, approved and confirmed.

11. That said Engineer's Report be, and the same is hereby, finally adopted and approved as a whole.

12. That the City Clerk of this City shall forthwith deliver to the Superintendent of Streets of said City the assessment, together with said diagram thereto attached and made a part thereof as confirmed by this Council, with her certificate of such confirmation thereto attached and of the date thereof, and that said Superintendent of Streets shall forthwith record said diagram and assessment in his office in a suitable book to be kept for that purpose, and append thereto his certificate of the date of such recording, and such recordation shall be and constitute the assessment roll herein.

13. That the Collection Officer, upon the recording of said diagram and assessment and the further order of this Council, shall cause to be mailed to each owner of real property within the assessment district at his last known address as the same appears on the tax rolls, or on file in the office of the City Clerk, or to both addresses if said address is not the same, or to the general delivery when no address so appears, a statement containing a designation by street number or other description of the property assessed sufficient to enable the owner to identify the same, the amount of the assessment, the date of the recordation of said assessment, the time and place of payment thereof, the effect of failure to pay within such time, and a statement of the fact that bonds will be issued on unpaid assessments pursuant to the Improvement Bond Act of 1915, Division 10 of said Streets and Highways Code.

14. That said Collection Officer shall also, upon further order of this Council, cause Notice to Pay Assessments to be published in The Daily Recorder, a newspaper published and circulated in said City, that said assessment has been recorded and that all sums assessed thereon are due and payable immediately and that the payment of said sums is to be made within thirty (30) days after the date of said further order of the Council, which date shall be stated in said notice, the effect of the failure to pay assessments within said period, and of the fact that bonds will be issued upon unpaid assessments as above provided. Said publication shall be made once a week for two successive weeks with at least five (5) days intervening between the respective publication dates, not counting such publication dates.

15. That final adoption and approval of the Engineer's Report as a whole, and of the plans and specifications, estimate of the cost and expenses, maps and descriptions of the lands and easements to be acquired, the diagram and the assessment, as contained in said Report, as hereinabove determined and ordered, is intended to and shall refer and apply to said Report, or any portion thereof, as amended, modified, revised or corrected by, or pursuant to and in accordance with any resolution or order, if any, heretofore duly adopted or made by this Council.

This Resolution was passed and adopted by the City Council of the City of Sacramento, County of Sacramento, State of California, this 26th day of November, 1985.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

26

# RESOLUTION NO. 85-913

ADOPTED BY THE SACRAMENTO CITY COUNCIL ON DATE OF

NOVEMBER 26, 1985

A RESOLUTION DESIGNATING COLLECTION OFFICER

SOUTH POCKET ELEMENTARY SCHOOL  
ASSESSMENT DISTRICT

**APPROVED**  
BY THE CITY COUNCIL

NOV 26 1985

OFFICE OF THE  
CITY CLERK

RESOLVED, by the City Council of the City of Sacramento, County of Sacramento, California, that the Revenue Officer of this City be, and he is hereby, appointed Collection Officer and the person to whom payment of assessments shall be made under Resolution of Intention No. 85-816, adopted by this Council on October 22, 1985, and that his office in the City Hall, 915 I Street, Room 104, Sacramento, California, is hereby designated as the place at which the said payments will be made, and the Superintendent of Streets of said City is hereby relieved of all responsibility in connection with collecting said assessments.

This Resolution was passed and adopted by the City Council of the City of Sacramento, County of Sacramento, State of California, this 26th day of November, 1985.

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MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

# RESOLUTION NO. 85-914

Adopted by The Sacramento City Council on date of

APPROVED  
BY THE CITY COUNCIL

## RESOLUTION APPROVING NEGATIVE DECLARATION FOR SOUTH POCKET ELEMENTARY SCHOOLS

OFFICE OF THE  
CITY CLERK

WHEREAS, on November 14, 1985, the Environmental Coordinator of the City of Sacramento filed a Negative Declaration with the County Clerk of Sacramento County for the following City initiated project:

### South Pocket Elementary Schools

WHEREAS, the prescribed time for receiving appeals has elapsed and no appeals were received;

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

1. That the proposed project, South Pocket Elementary Schools, will not have a significant effect on the environment.
2. That the Negative Declaration for the above described project is hereby approved.
3. That the above described project for the construction of three elementary schools in the South pocket area is hereby approved.
4. That the Environmental Coordinator is authorized to file with the County Clerk a Notice of Determination for said project.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK



CERTIFICATE THAT PETITION FOR  
IMPROVEMENTS EXCEEDS 60%

SOUTH POCKET ELEMENTARY SCHOOL  
ASSESSMENT DISTRICT

I, JOSEPH L. SHILTS, for and on behalf of SHILTS ENGINEERING, do hereby certify that I am the Engineer to whom the petition in the above project was referred for checking; that I have computed the areas represented by the petition filed with the office of the City Clerk of the City of Sacramento, and that said petition is signed by all of the owners of more than 60% in area of the property subject to assessment for the proposed improvements who appear to be such on the assessor's roll, or, in the case of transfers of land, or parts thereof, subsequent to the date upon which the last assessor's roll was prepared, appear to be such on the records in the County Assessor's office which the County Assessor will use to prepare the next ensuing assessor's roll, on the day that said petition was filed, provided that where the person signing said petition appears on said roll as the owner of property as joint tenant or tenant in common, said property was counted as if all such tenants had duly signed.

Dated: July 23, 1985.

SHILTS ENGINEERING

By

Joseph L. Shilts  
JOSEPH L. SHILTS

WILSON MORTON ASSAF & MCELLIGOTT

RECEIVED  
CLERK'S OFFICE  
CITY OF SACRAMENTO

ATTORNEYS AT LAW

630 NORTH SAN MATEO DRIVE

P. O. BOX 152

SAN MATEO, CALIFORNIA 94401

(415) 342-3523

JAMES T. MORTON  
PHILIP D. ASSAF  
PEGGY L. MCELLIGOTT (1928-1982)  
THOMAS B. ADAMS  
SHERROD B. DAVIS  
GERALD A. LASTER  
JAMES L. COPELAND  
MAYER A. DANIEL  
JOAN E. BRIDY  
  
JAMES M. PARMELEE  
ROBERT K. BOOTH, JR.  
DEBRA L. CAUBLE  
JAMES A. HILDEBRAND

NOV 4 8 44 AM '85

ERNEST A. WILSON  
CITY CLERK  
AUTOMATIC TELECOPIER  
GP3 (415) 342-6392

PLEASE REPLY TO:

P. O. BOX 152  
SAN MATEO, CA 94401

November 1, 1985

City of Sacramento  
City Hall  
Department of Public Works  
915 I Street, Room 300  
Sacramento, CA 95814-2684

ATTENTION: Mr. Irvin E. Moraes,  
Real Property Supervisor

RE: SOUTH POCKET ELEMENTARY SCHOOL  
ASSESSMENT DISTRICT

Dear Irv:

Enclosed herewith for the agenda of November 26, 1985, please find the following documents:

1. Proposed form of Agenda for the conduct of the hearing.
2. Opening Statement to be made by the Mayor.
3. City Clerk's Statement as to the posting, publication and mailing of notices.
4. Form of Excerpt of Minutes. This will give you the order of adoption of each of the resolutions and may be utilized for the meeting.

The above three items are informational and I hope will be of some use in the conduct of the hearing. Under the Staff Presentation, number 3 in the Agenda, the Engineer of Work will be presenting his testimony as to the assessment district. This should be reduced to writing and a copy furnished to the City Clerk by the Engineer for incorporation into the minutes. This statement should contain all of the evidence necessary for the determination of benefits.

After the closing of the hearing and if the project is to proceed, the City Council should consider the adoption of the following resolutions:

City of Sacramento  
Attn: Mr. Irvin E. Moraes

November 1, 1985  
Page Two

1. A Resolution Overruling Protests on Resolution of Intention No. 85-816. The adoption of this resolution requires a 4/5ths vote if there is a majority protest. If there is no majority protest, the resolution may be adopted by a majority vote of the Council.

2. A Resolution and Order Adopting Engineer's Report, Confirming the Assessment and Ordering the Work and Acquisitions.

3. A Resolution Designating Collection Officer. This resolution will designate the Revenue Officer as Collection Officer for the assessments during the cash payment period. The adoption of this resolution will relieve the Superintendent of Streets from all duties with regard thereto.

Also enclosed is the Notice of Assessment. This Notice is to be signed by the City Clerk and the original recorded immediately in the office of the County Recorder. At the same time, a copy of the diagram with all of the certificates filled in should be filed in the office of the County Recorder. The filing information on the Assessment Diagram, which should be filed first, should be filled in on the Notice of Assessment. The Notice of Assessment should be dated, signed by the City Clerk and recorded with the County Recorder. Prior to recordation, a list of the names of the assessed owners, without addresses, as they appear on the latest secured roll should be marked Exhibit "A" and attached to the Notice of Assessment.

Inasmuch as the project is being conducted on a schematic basis and a validating suit will be necessary, we will delay payment on the assessments during the cash payment period until after we have received bids on the work. Accordingly, the resolution provides that notices to pay will be published and mailed upon further order of the Council and notices will be sent to you at that time.

Upon adoption, I would appreciate receiving three certified copies of each of the documents for my files.

In checking our files, I find that we are missing executed copies of the following documents:

1. Petition for the Acquisition and Construction of Improvements Pursuant to Special Assessment and Assessment Bond Acts, and Waiver of Proceedings Under Division 4 of the Streets and Highways Code.

2. Certificate that Petition for Improvements Exceeds 60%.

3. Pocket School Assessment District Memorandum of Agreement.

City of Sacramento  
Attn: Mr. Irvin E. Moraes

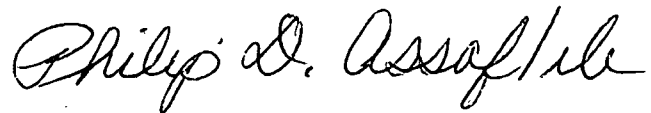
November 1, 1985  
Page Three

4. Proof of Publication of the Notice of Improvement.
5. Certificate of Posting Notice of Improvement.
6. Certificate of Mailing Notice to Property Owners.
7. Recorded copy of the Boundary Map.
8. Certificate of Compliance with Environmental Requirements.
9. Certificate of Filing and Posting Notice of Determination Pursuant to Section 21152 of the Public Resources Code of the State of California.

As soon as possible, could you please provide us with three copies of each of these documents so that our files may be complete?

Please advise any questions.

Very truly yours,



for WILSON MORTON ASSAF & McELLIGOTT

PDA:rb  
Enclosures  
99-222

cc w/encl: Ms. Lorraine Magana, City Clerk,  
City of Sacramento  
Lawrence M. Lunardini, Esq., Deputy  
City Attorney, City of Sacramento

OPENING STATEMENT BY THE MAYOR

NOVEMBER 26, 1985

SOUTH POCKET ELEMENTARY SCHOOL  
ASSESSMENT DISTRICT

This is the time and place set for hearing on the South Pocket Elementary School Assessment District. Notices have been posted, published and mailed pursuant to law. These proceedings were undertaken pursuant to a petition filed with the City and executed by the owners of more than 60 percent in area of the property subject to assessment petitioning this Council to undertake proceedings pursuant to appropriate special assessment and assessment bond acts. This hearing is a hearing on the Engineer's Report prepared pursuant to the provisions of the Municipal Improvement Act of 1913.

The Engineer's Report prepared by the Engineer consists of plans and specifications of the proposed improvements, maps and descriptions of the lands and easements to be acquired, the Engineer's statement of the itemized and total estimated cost and expenses of the acquisitions and improvements, including the incidental expenses in connection therewith, a diagram showing the assessment district and the boundaries and dimensions of the respective subdivisions of land within the district and an assessment in accordance with benefits. Any one of these items may be the subject of protest or endorsement.

All written protests to be computed in the protest percentage in relation to the Engineer's Report should have been filed with the City Clerk on or before 7:30 o'clock p.m. Protests or endorsements may be made by any person interested, but only written protests filed by the owners of the property may be considered in determining the percentage of protests.

You are asked to clearly identify yourself and the property owned by you so that your statements may be correctly recorded.

The hearing is declared open and I will ask the City Clerk to report on the various notices given in connection with the hearing.

CITY CLERK'S STATEMENT

NOVEMBER 26, 1985

SOUTH POCKET ELEMENTARY SCHOOL  
ASSESSMENT DISTRICT

Notices have been posted, published and mailed as required by the Municipal Improvement Act of 1913. Affidavits and certificates of posting, publishing and mailing are on file in my office. A copy of the Engineer's Report prepared by the Engineer was filed in my office on October 22, 1985, and has been open to public inspection since that time.

EXCERPT OF MINUTES OF THE CITY COUNCIL  
OF THE CITY OF SACRAMENTO, CALIFORNIA

NOVEMBER 26, 1985

The City Council of the City of Sacramento, County of Sacramento, California, met in regular session on November 26, 1985, in the regular meeting place of said Council, Council Chambers, City Hall, 915 I Street, Sacramento, California, at 7:30 o'clock p.m.

ROLL CALL

On roll call there were present, Councilmembers:

Also present were:

\* \* \* \* \*

SOUTH POCKET ELEMENTARY SCHOOL ASSESSMENT DISTRICT

The Mayor announced that this was the time and place of hearing on the Engineer's Report prepared pursuant to the Municipal Improvement Act of 1913 and Resolution of Intention No. 85-816. The staff submitted the Engineer's Report and evidence relating to the method of spread of assessment in accordance with benefits. All written protests were read by the Clerk (and all other statements, both written and oral, evidence and facts presented during the course of the hearing should be entered as complete as possible in the minutes), considered by the Council and ordered filed. The Mayor asked if there was anyone present desiring to be heard and all those wishing to speak were given the opportunity. (All comments, both from oral protestants and answers to protestants, should be set out in detail in the minutes.) After discussion and consideration by the Council, the hearing was ordered closed.

Resolution No. \_\_\_\_\_, A Resolution Overruling Protests on Resolution of Intention No. 85-816, was read. On motion of Councilmember \_\_\_\_\_, seconded by Councilmember \_\_\_\_\_ and unanimously carried, said Resolution was adopted.

Resolution No. \_\_\_\_\_, A Resolution and Order Adopting Engineer's Report, Confirming the Assessment and Ordering the Work and Acquisitions, was read. On motion of Councilmember \_\_\_\_\_, seconded by Councilmember \_\_\_\_\_ and unanimously carried, said Resolution was adopted.

Resolution No. \_\_\_\_\_, A Resolution Designating Collection Officer, was read. On motion of Councilmember \_\_\_\_\_, seconded by Councilmember \_\_\_\_\_ and unanimously carried, said Resolution was adopted.

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#### ADJOURNMENT

There being no further business, the meeting was adjourned at \_\_\_\_\_ o'clock \_\_.m. on \_\_\_\_\_, 1985.

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City Clerk



# RESOLUTION NO.

ADOPTED BY THE SACRAMENTO CITY COUNCIL ON DATE OF

NOVEMBER 26, 1985

A RESOLUTION OVERRULING PROTESTS ON  
RESOLUTION OF INTENTION NO. 85-816

SOUTH POCKET ELEMENTARY SCHOOL  
ASSESSMENT DISTRICT

RESOLVED, by the City Council of the City of Sacramento, County of Sacramento, California, that

WHEREAS, this Council did on October 22, 1985, adopt its Resolution of Intention No. 85-816 to acquire and construct public improvements in and for said City;

WHEREAS, on October 22, 1985, this Council adopted a resolution appointing time and place of hearing protests in relation to the proposed acquisitions and improvements and directing notice;

WHEREAS, notice was given of the time and place therein stated in the manner provided by law, as appears from the certificates and affidavits on file in the office of the City Clerk;

WHEREAS, said matter came on regularly for hearing at the time therein fixed; and

WHEREAS, all written protests and other written communications were publicly read at said meeting and all persons desiring to be heard were fully heard;

NOW, THEREFORE, IT IS ORDERED, as follows:

1. That protests against said acquisitions and improvements were not signed by the owners of a majority or more of the area of the lands within the assessment district, or of the area of the lands within the assessment district assessed for the cost and expenses of said acquisitions and improvements.

2. That said protests be, and each of them are hereby overruled.

This Resolution was passed and adopted by the City Council of the City of Sacramento, County of Sacramento, State of California, this 26th day of November, 1985.

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MAYOR

ATTEST:

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CITY CLERK

# RESOLUTION NO.

ADOPTED BY THE SACRAMENTO CITY COUNCIL ON DATE OF

NOVEMBER 26, 1985

A RESOLUTION AND ORDER ADOPTING ENGINEER'S  
REPORT, CONFIRMING THE ASSESSMENT AND  
ORDERING THE WORK AND ACQUISITIONS

SOUTH POCKET ELEMENTARY SCHOOL  
ASSESSMENT DISTRICT

RESOLVED, by the City Council of the City of Sacramento, County of Sacramento, California, that

WHEREAS, on the 22nd day of October, 1985, said Council adopted its Resolution of Intention No. 85-816 to acquire and construct public improvements in said City, and referred the proposed acquisitions and improvements to the Engineer of Work of said City, being a competent person employed by said City for the purpose of having charge and control of the acquisition and construction of public improvements in and for said City of the kind described in said Resolution of Intention;

WHEREAS, said Council thereby directed said Engineer of Work to make and file with the City Clerk of said City, a report, in writing, in accordance with and pursuant to the Municipal Improvement Act of 1913, Division 12 of the Streets and Highways Code of the State of California;

WHEREAS, said report was duly made and filed with the City Clerk, whereupon the City Clerk presented it to this Council for consideration;

WHEREAS, said Council thereupon duly considered said report and each and every part thereof, and found that it contained all the matters and things called for by the provisions of said Act, including (1) plans and specifications of the proposed improvements, (2) estimate of costs, (3) diagram of district, (4) an assessment according to benefits, and (5) maps and descriptions of lands and easements to be acquired, all of which was done in the form and manner required by said Act;

WHEREAS, said Council found that said report and each and every part thereof was sufficient in every particular and determined that it should stand as the report for all subsequent proceedings under said Act and said Resolution of Intention, whereupon said Council, pursuant to the requirements of said Act, appointed Tuesday, the 26th day of November, 1985, at the hour of 7:30 o'clock p.m. of said day in the

regular meeting place of said Council, Council Chambers, City Hall, 915 I Street, Sacramento, California, as the time and place for hearing protests in relation to said acquisitions and improvements and directed the City Clerk of said City to give notice of said hearing as required by said Act;

WHEREAS, it appears that notices of said hearing were duly and regularly posted, mailed and published in the time, form and manner required by said Act, as evidenced by the certificates and affidavits on file with said City Clerk, whereupon said hearing was duly and regularly held at the time and place advertised in said notices; and

WHEREAS, persons interested objecting to said acquisitions and improvements, or to the extent of the assessment district, or to the proposed assessment or diagram, or to the grades at which said work will be done, or the Engineer's estimate of the cost and expenses thereof, or to the maps and descriptions, filed written protests with the City Clerk of said City at or before the time set for said hearing, and all persons interested, desiring to be heard, were given an opportunity to be heard and all matters and things pertaining to said acquisitions and improvements were fully heard and considered by said Council, and were overruled, and said Council has acquired jurisdiction to order said acquisitions and improvements and the confirmation of said diagram and assessment to pay the cost and expenses thereof;

NOW, THEREFORE, said Council does hereby FIND, DETERMINE and ORDER, as follows:

1. That the owners of one-half of the area of the property to be assessed for the cost of said project did not, at or prior to the time fixed for said hearing, file written protests against said proposed acquisitions and improvements as a whole, or against said district or the extent thereof to be assessed for the cost and expenses of said acquisitions and improvements as a whole, or as to the Engineer's estimate of cost and expenses of said project, or against the grades at which said work is proposed to be done, or against the maps and descriptions, or against the diagram and assessment to pay for the cost and expenses thereof.

2. That any and all protests made either to said proposed acquisitions and improvements, or the grades at which said work is proposed to be done, or the extent of the assessment district, or the amounts of the several assessments, or the maps and descriptions, and all persons desiring to be heard in relation to any of said matters, whether as protestants or otherwise, have been fully heard and considered, and have been overruled.

3. That the district benefited by said acquisitions and improvements and to be assessed to pay the cost and expenses thereof, and the exterior boundaries thereof, is the district described in said Resolution of Intention and made a part hereof by reference thereto.

4. That all public streets and highways within said assessment district in use in the performance of a public function as such shall be omitted from said district and from the levy and collection of the special assessments to be hereafter levied and collected to cover the cost and expenses of said acquisitions and improvements.

5. That the Engineer's estimate of the itemized and total cost and expenses of said acquisitions and improvements, and of the incidental expenses in connection therewith, contained in said report, be, and it is hereby, finally adopted and approved as the Engineer's total and detailed estimate of the cost and expenses of said acquisitions and improvements.

6. That the plans and specifications for the proposed improvements contained in said report, be, and they are hereby, finally adopted and approved as the plans and specifications to which said work shall be done as called for in said Resolution of Intention.

7. That the public interest and convenience require, and said Council does hereby order the acquisitions and improvements to be made and done as described in and in accordance with said Resolution of Intention, on file in the office of the City Clerk of said City, reference to which is hereby made for a more particular description of said acquisitions and improvements and for further particulars pursuant to the provisions of said Act.

8. That the diagram showing the assessment district referred to and described in said Resolution of Intention and also the boundaries and dimensions of the respective subdivisions of land within said district as the same existed at the time of the passage of said Resolution of Intention, each of which subdivisions having been given a separate number upon said diagram as contained in said report, be, and it is hereby, finally approved and confirmed as the diagram of the properties to be assessed to pay the cost and expenses of said acquisitions and improvements.

9. That the assessment of the total amount of the cost and expenses of the proposed acquisitions and improvements upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by said subdivisions, respectively, from said acquisitions and improvements, and of the expenses incidental thereto, as contained in said report, be, and the same is hereby, finally approved and confirmed as the assessment to pay the cost and expenses of said acquisitions and improvements.

10. That the maps and descriptions of the acquisitions to be made, as contained in said report, be, and the same are hereby, approved and confirmed.

11. That said Engineer's Report be, and the same is hereby, finally adopted and approved as a whole.

12. That the City Clerk of this City shall forthwith deliver to the Superintendent of Streets of said City the assessment, together with said diagram thereto attached and made a part thereof as confirmed by this Council, with her certificate of such confirmation thereto attached and of the date thereof, and that said Superintendent of Streets shall forthwith record said diagram and assessment in his office in a suitable book to be kept for that purpose, and append thereto his certificate of the date of such recording, and such recordation shall be and constitute the assessment roll herein.

13. That the Collection Officer, upon the recording of said diagram and assessment and the further order of this Council, shall cause to be mailed to each owner of real property within the assessment district at his last known address as the same appears on the tax rolls, or on file in the office of the City Clerk, or to both addresses if said address is not the same, or to the general delivery when no address so appears, a statement containing a designation by street number or other description of the property assessed sufficient to enable the owner to identify the same, the amount of the assessment, the date of the recordation of said assessment, the time and place of payment thereof, the effect of failure to pay within such time, and a statement of the fact that bonds will be issued on unpaid assessments pursuant to the Improvement Bond Act of 1915, Division 10 of said Streets and Highways Code.

14. That said Collection Officer shall also, upon further order of this Council, cause Notice to Pay Assessments to be published in The Daily Recorder, a newspaper published and circulated in said City, that said assessment has been recorded and that all sums assessed thereon are due and payable immediately and that the payment of said sums is to be made within thirty (30) days after the date of said further order of the Council, which date shall be stated in said notice, the effect of the failure to pay assessments within said period, and of the fact that bonds will be issued upon unpaid assessments as above provided. Said publication shall be made once a week for two successive weeks with at least five (5) days intervening between the respective publication dates, not counting such publication dates.

15. That final adoption and approval of the Engineer's Report as a whole, and of the plans and specifications, estimate of the cost and expenses, maps and descriptions of the lands and easements to be acquired, the diagram and the assessment, as contained in said Report, as hereinabove determined and ordered, is intended to and shall refer and apply to said Report, or any portion thereof, as amended, modified, revised or corrected by, or pursuant to and in accordance with any resolution or order, if any, heretofore duly adopted or made by this Council.

This Resolution was passed and adopted by the City Council of the City of Sacramento, County of Sacramento, State of California, this 26th day of November, 1985.

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MAYOR

ATTEST:

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CITY CLERK

# RESOLUTION NO.

ADOPTED BY THE SACRAMENTO CITY COUNCIL ON DATE OF

NOVEMBER 26, 1985

A RESOLUTION DESIGNATING COLLECTION OFFICER

SOUTH POCKET ELEMENTARY SCHOOL  
ASSESSMENT DISTRICT

RESOLVED, by the City Council of the City of Sacramento, County of Sacramento, California, that the Revenue Officer of this City be, and he is hereby, appointed Collection Officer and the person to whom payment of assessments shall be made under Resolution of Intention No. 85-816, adopted by this Council on October 22, 1985, and that his office in the City Hall, 915 I Street, Room 104, Sacramento, California, is hereby designated as the place at which the said payments will be made, and the Superintendent of Streets of said City is hereby relieved of all responsibility in connection with collecting said assessments.

This Resolution was passed and adopted by the City Council of the City of Sacramento, County of Sacramento, State of California, this 26th day of November, 1985.

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MAYOR

ATTEST:

---

CITY CLERK



WILSON MORTON ASSAF & McELLIGOTT  
P. O. Box 152  
San Mateo, CA 94401  
(415) 342-3523

Date 11/01/85

C O M M U N I C A T I O N

Attention Ms. Lorraine Magana From Mr. Philip D. Assaf

Re: SOUTH POCKET ELEMENTARY SCHOOL ASSESSMENT DISTRICT

NOTICE OF ASSESSMENT

To be signed by the City Clerk and the original RECORDED, immediately, in the office of the County Recorder. At the same time, a copy of the diagram is to be FILED in the Recorder's office, the book and page of the filing should be inserted in the Notice of Assessment before recordation. Please send us three copies of the Notice with the recording data stamped thereon together with three copies of the Assessment Diagram with all certificates filled in and the recording data stamped thereon.

A LIST OF NAMES OF PROPERTY OWNERS AS THEY APPEAR ON THE LATEST SECURED ROLL MUST BE ATTACHED AS EXHIBIT "A" TO THE NOTICE OF ASSESSMENT PRIOR TO ITS BEING RECORDED. THE LIST SHOULD NOT CONTAIN THEIR ADDRESSES.

NOTICE OF ASSESSMENT

SOUTH POCKET ELEMENTARY SCHOOL  
ASSESSMENT DISTRICT

Pursuant to the requirements of Section 3114 of the Streets and Highways Code of the State of California, the undersigned City Clerk of the City of Sacramento, California, hereby gives notice that a diagram and assessment were recorded in the office of the Superintendent of Streets of said City, as provided for in said Section, and relating to the property more particularly described on that certain assessment diagram filed in accordance with Section 3114 of said Streets and Highways Code, in Book \_\_\_\_\_ of Maps of Assessment District at page \_\_\_\_\_ in the office of the County Recorder of the County of Sacramento.

Notice is further given that upon the recording of this Notice in the office of the County Recorder of the County of Sacramento, the several assessments assessed on the lots, pieces and parcels shown on said filed assessment diagram shall become a lien upon the lots or portions of lots assessed, respectively.

Reference is made to the assessment diagram and assessment roll recorded in the office of the Superintendent of Streets of the City of Sacramento.

The name or names of the assessed owners as they appear on the latest secured assessment roll are set forth in Exhibit "A", hereto attached and by reference incorporated herein.

Dated: \_\_\_\_\_, 1985.

\_\_\_\_\_  
City Clerk of the City of Sacramento

WILSON MORTON ASSAF & McELIGOTT  
P. O. Box 152  
San Mateo, CA 94401  
(415) 342-3523

Date 11/01/85

C O M M U N I C A T I O N

Attention Ms. Lorraine Magana From Mr. Philip D. Assaf

Re: SOUTH POCKET ELEMENTARY SCHOOL ASSESSMENT DISTRICT

NOTICE TO PAY ASSESSMENTS  
(PUBLISHED)

A copy to be published once a week for two successive weeks in The Daily Recorder, with at least five days intervening between publication dates, not counting publication dates. Please send us three copies of the Affidavit of Publication.

In the first blank, insert the date of recording the assessment in the office of the Superintendent of Streets and in the second blank, the 30th day thereafter.

NOTICE TO PAY ASSESSMENTS

SOUTH POCKET ELEMENTARY SCHOOL  
ASSESSMENT DISTRICT

NOTICE IS HEREBY GIVEN that all owners of real property liable to be assessed to pay the cost and expenses of the acquisitions and improvements described in Resolution of Intention No. 85-816, adopted by the City Council of the City of Sacramento on October 22, 1985, are hereby notified that on \_\_\_\_\_, 1985, the assessment and diagram to pay the cost and expenses of said acquisitions and improvements were recorded in the office of the Superintendent of Streets of the City of Sacramento.

Assessments are due and payable immediately at the office of the Collection Officer, Revenue Officer, City Hall, 915 I. Street, Room 104, Sacramento, California, and must be paid within the period expiring \_\_\_\_\_, 1985. Payment must be received by the Collection Officer by the close of business of said expiration date. Said assessments may be paid in whole or in part during said period.

In the event of the failure to pay before the expiration of said period, serial bonds to represent the unpaid portions of assessments and to bear interest at the rate of not to exceed twelve percent (12%) per annum will be issued pursuant to the Improvement Bond Act of 1915, Division 10 of the Streets and Highways Code of the State of California, and the last installment of such bonds shall mature not to exceed fourteen (14) years from the second of September next succeeding twelve (12) months from their date or the date of any division thereof. Unpaid assessments and the interest thereon, including in each case a fee to cover the expense of such collection as provided by law together with any fee in connection with the maintenance by the City of a registration system for the bonds, will be collected during the term of the bonds and shall be payable in the same manner and at the same time and in the same installments as the general property taxes and shall be payable and become delinquent at the same times and in the same proportionate amounts and bear the same proportionate penalties and interest after delinquency as do the general taxes on real property.

Dated: \_\_\_\_\_, 1985.

LORRAINE MAGANA  
Collection Officer of the  
City of Sacramento

WILSON MORTON ASSAF & McELLIGOTT  
P. O. Box 152  
San Mateo, CA 94401  
(415) 342-3523

Date 11/01/85

C O M M U N I C A T I O N

Attention Ms. Lorraine Magana From Mr. Philip D. Assaf

Re: SOUTH POCKET ELEMENTARY SCHOOL ASSESSMENT DISTRICT

NOTICE TO PAY ASSESSMENTS  
(MAILED)

A copy to be mailed to the property owners at their addresses as shown on the last equalized assessment roll. The data at the bottom should be filled in prior to mailing. The date of recording the assessment in the office of the Superintendent of Streets should be inserted in the first blank and the 30th day thereafter should be inserted in the second blank.

The assessment amount will be reduced to those persons paying their assessments in cash during the cash payment period. The assessment will be reduced by the amount of the discount and reserve fund provided for in the assessment. Accordingly, the note at the bottom of the Notice should be filled in with the date of the cash payment expiration and the reduced amount, should the assessment be paid in cash.

Three copies of the Notice so mailed should be returned to this office.

NOTICE TO PAY ASSESSMENTS

SOUTH POCKET ELEMENTARY SCHOOL  
ASSESSMENT DISTRICT

NOTICE IS HEREBY GIVEN that all owners of real property liable to be assessed to pay the cost and expenses of the acquisitions and improvements described in Resolution of Intention No. 85-816, adopted by the City Council of the City of Sacramento on October 22, 1985, are hereby notified that on \_\_\_\_\_, 1985, the assessment and diagram to pay the cost and expenses of said acquisitions and improvements were recorded in the office of the Superintendent of Streets of the City of Sacramento.

Assessments are due and payable immediately at the office of the Collection Officer, Revenue Officer, City Hall, 915 I Street, Room 104, Sacramento, California, and must be paid within the period expiring \_\_\_\_\_, 1985. Payment must be received by the Collection Officer by the close of business of said expiration date. Said assessments may be paid in whole or in part during said period.

In the event of the failure to pay before the expiration of said period, serial bonds to represent the unpaid portions of assessments and to bear interest at the rate of not to exceed twelve percent (12%) per annum will be issued pursuant to the Improvement Bond Act of 1915, Division 10 of the Streets and Highways Code of the State of California, and the last installment of such bonds shall mature not to exceed fourteen (14) years from the second of September next succeeding twelve (12) months from their date or the date of any division thereof. Unpaid assessments and the interest thereon, including in each case a fee to cover the expense of such collection as provided by law together with any fee in connection with the maintenance by the City of a registration system for the bonds, will be collected during the term of the bonds and shall be payable in the same manner and at the same time and in the same installments as the general property taxes and shall be payable and become delinquent at the same times and in the same proportionate amounts and bear the same proportionate penalties and interest after delinquency as do the general taxes on real property.

NOTICE: After bonds have been issued, assessments may be paid only by the property owner advancing to the Collection Officer, Revenue Officer the total amount of the unpaid principal and interest to accrue on said assessment during the term of the bonds. If the amount of the payment, along with prepayments of other assessments, is sufficient to provide surplus moneys with which to call bonds, any balance of interest remaining from said prepayments shall be refunded proportionately to the property owners making said prepayments after deducting therefrom the costs of the call and the sums due to the bondholder.

Dated: \_\_\_\_\_, 1985.

LORRAINE MAGANA  
Collection Officer of the  
City of Sacramento

Your assessment is as follows:

<u>Assessment Number</u>	<u>Property Description Assessor's Parcel No.</u>	<u>Amount of Assessment</u>
------------------------------	---	---------------------------------

NOTE: If your assessment is paid in cash by the close of business on \_\_\_\_\_, 1985, it will be reduced to \$ \_\_\_\_\_ and payment of this amount will constitute full payment of your assessment.

WILSON MORTON ASSAF & McELLIGOTT  
P. O. Box 152  
San Mateo, CA 94401  
(415) 342-3523

Date 11/01/85

C O M M U N I C A T I O N

Attention Ms. Lorraine Magana From Mr. Philip D. Assaf

Re: SOUTH POCKET ELEMENTARY SCHOOL ASSESSMENT DISTRICT

CERTIFICATE OF MAILING NOTICE TO PAY ASSESSMENTS

To be executed by whoever does the mailing, and the original filed in your office, with three conformed copies to be returned to us.

Please attach as Exhibit "A" a copy of the Notice to be mailed.



CERTIFICATE OF MAILING

NOTICE TO PAY ASSESSMENTS

SOUTH POCKET ELEMENTARY SCHOOL  
ASSESSMENT DISTRICT

STATE OF CALIFORNIA     )  
                                  ) ss.  
County of Sacramento    )

The undersigned, \_\_\_\_\_, under penalty of perjury, certifies as follows:

That for and on behalf of the Collection Officer of the City of Sacramento, he did on the \_\_\_\_\_ day of \_\_\_\_\_, 1985, mail to each person owning property in the assessment district at his last known address as it appears on the tax rolls of said City or on file in the office of the City Clerk of the City of Sacramento, or to both addresses if they were not the same, or, when no address appeared, to general delivery, a statement containing a designation by street number or other description of the property assessed sufficient to enable the owner to identify the same, the amount of the assessment, the date of the recordation of said assessment, the time and place of payment thereof, the effect of failure to pay within such time, and a statement of the fact that bonds will be issued on unpaid assessments pursuant to the Improvement Bond Act of 1915, Division 10 of the Streets and Highways Code of the State of California, in form a copy of which is hereto attached, marked Exhibit "A" and by reference made a part hereof.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 1985, in the City of Sacramento, California.

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PRELIMINARY ENGINEER'S REPORT  
SOUTH POCKET ELEMENTARY SCHOOLS  
ASSESSMENT DISTRICT  
VOLUME I

SOUTH POCKET ELEMENTARY SCHOOLS

ASSESSMENT DISTRICT

TABLE OF CONTENTS

Division 12 Reports.....	1 - 2
Assessment of Parcels.....	3 - 147
Summary.....	148
Certificate Sheet.....	149
Description of Work.....	150
Plans and Specifications.TO BE PREPARED BY SCHOOL DISTRICT	
Assessment Diagram...(See Volume II).....	1-76
Boundary Map.....	IN ATTACHED POCKET.

SOUTH POCKET ELEMENTARY SCHOOLS

ASSESSMENT DISTRICT

REPORT

DIVISION 12, STREETS AND HIGHWAYS CODE

WHEREAS, on \_\_\_\_\_, 1985, the City Council of the City of Sacramento, California, pursuant to the provisions of the Municipal Improvement Act of 1913, as amended, adopted its Resolution of Intention No. \_\_\_\_\_ for the acquisition and construction of the public improvements more particularly described;

WHEREAS, said Resolution of Intention directed the Engineer of Work to make and file a report presenting a general description of any works and appliances already installed and any other property necessary or convenient for the operation of the improvements, estimate of costs, maps and descriptions of lands and easements to be acquired, and diagram and assessment of and upon the subdivisions of land within the assessment district, to which Resolution reference is hereby made for further particulars.

NOW, THEREFORE, I, JOSEPH L. SHILTS, Engineer of Work, of said City, by virtue of the power vested in me under said Act and the order of the City Council of said City, hereby make the following assessment to cover the portion of the estimated cost of said acquisitions, work and improvements and the estimated cost and expenses incidental, thereto to be paid by the assessment district, as follows:

The amount to be paid for said acquisitions, work and improvements, and the expenses incidental thereto, is as follows:

	(1) As Preliminarily Approved	(2) As Finally Confirmed and Recorded	(3) As Modified after Recordation
Cost of Construction	\$ 8,740,000.00		
Contingencies	108,320.00		
Incidental Expenses	1,310,000.00		
TOTAL COST	\$10,298,320.00		
School District Contribution	\$ 2,850,000.00		
Estimated Investment Earnings	- 0 -		
BALANCE TO ASSESSMENTS	\$ 7,448,320.00		

SOUTH POCKET ELEMENTARY SCHOOLS

ASSESSMENT DISTRICT

And I do hereby assess and apportion said total amount of the cost and expenses of said acquisitions, work and improvements upon the several lots, pieces or parcels or portions of lots of subdivisions of land liable therefor and benefited thereby, and hereinafter numbered to correspond with the numbers upon the attached diagram, upon each, severally and respectively, in accordance with the benefits, and more particularly set forth in the list hereto attached and by reference made a part hereof.

As required by said Act, a diagram is hereto attached showing the assessment district and also the boundaries and dimensions of the respective subdivisions of land within said assessment district as the same existed at the time of passage of said Resolution of Intention, each of which subdivisions having been given a separate number upon said diagram.

Said assessment is made upon the several subdivisions of land within said assessment district in proportion to the estimated benefits to be received by said subdivisions respectively from said improvement. The diagram and assessment numbers appearing herein are the diagram numbers appearing on said diagram, to which reference is hereby made for more particular description of said property.

And because the names of several owners are unknown to me, said names are not set opposite the number of each subdivision of land assessed. I hereby place opposite the number of each subdivision of land assessed, the amount assessed. Each subdivision of land is described in the assessment list by reference to its parcel number as shown on the Assessor's Maps of the County of Sacramento for the Fiscal Year 1985-1986 to the right of the parcel numbers and includes all of such parcels excepting those portions thereof in existing public roads. Said descriptions are a combination of numbers as 031-0644-016 which means Book 031, Page 0644, Parcel 016 of the Assessor's Map Books and used for the County Tax Roll.

Notice is hereby given that serial bonds to represent unpaid assessments, bear interest at the rate of not to exceed twelve percent (12%) per annum, will be issued hereunder in the manner provided by Division 10 of the Streets and Highways Code, the Improvement Bond Act 1915, and the last installment of such bonds shall mature not to exceed fourteen (14) years from the second day of the September next succeeding twelve (12) months from their date, or the date of any division thereof.

Dated: September 16, 1985

CITY OF SACRAMENTO

By Joseph L. Shilts  
JOSEPH L. SHILTS, Engineer of Work

# ASSESSMENT

PAGE 3

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0001	031	0020	027	5520	00							
0002	031	0020	054	1840	00							
0003	031	0020	055	920	00							
0004	031	0020	056	23920	00							
0005	031	0020	060	13800	00							
0006	031	0020	061	36800	00							
0007	031	0020	066	49680	00							
0008	031	0020	080	9200	00							
0009	031	0020	085	8280	00							
<del>0010</del>	<del>031</del>	<del>0020</del>	<del>086</del>	<del>14720</del>	<del>00</del>	(see #3299 to 3314)						
<del>0011</del>	<del>031</del>	<del>0020</del>	<del>087</del>	<del>68080</del>	<del>00</del>	(see #3381 to 3454)						
0012	031	0020	088	61640	00							
0013	031	0020	091	92000	00							
0014	031	0030	001	16560	00							
0015	031	0030	003	23000	00							
0016	031	0030	009	68080	00							
0017	031	0030	012	90160	00							
0018	031	0030	013	25760	00							
0019	031	0030	014	25760	00							
0020	031	0030	015	24840	00							
0021	031	0030	020	22080	00							
0022	031	0030	024	920	00							
0023	031	0030	026	1840	00							
0024	031	0030	027	2760	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 4

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0025	031	0030	030	3680	00							
0026	031	0030	035	31280	00							
<del>0027</del>	<del>031</del>	<del>0030</del>	<del>038</del>	<del>23920</del>	<del>00</del>	(see #3325 to 3346)						
0028	031	0030	043	32200	00							
0029	031	0030	044	92000	00							
0030	031	0030	045	43240	00							
0031	031	0030	047	41400	00							
0032	031	0030	049	33120	00							
0033	031	0030	050	40480	00							
0034	031	0030	051	29440	00							
<del>0035</del>	<del>031</del>	<del>0060</del>	<del>002</del>	<del>154560</del>	<del>00</del>	(see #3367 & 3368)						
0036	031	0060	004	920	00							
0037	031	0060	006	49680	00							
0038	031	0060	007	133400	00							
0039	031	0060	008	306360	00							
0040	031	0060	010	80960	00							
0041	031	0060	011	119600	00							
<del>0042</del>	<del>031</del>	<del>0060</del>	<del>013</del>	<del>56120</del>	<del>00</del>	(see # 3371)						
<del>0043</del>	<del>031</del>	<del>0060</del>	<del>014</del>	<del>115920</del>	<del>00</del>	(see # 3369)						
0044	031	0070	002	11960	00							
0045	031	0070	004	115000	00							
0046	031	0070	030	19320	00							
0047	031	0070	049	32200	00							
0048	031	0070	057	61640	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 5

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0049	031	0070	059	80040	00							
0050	031	0070	060	19320	00							
0051	031	0070	061	1840	00							
0052	031	0070	062	136160	00							
0053	031	0070	069	64400	00							
<del>0054</del>	<del>031</del>	<del>0111</del>	<del>004</del>	<del>140760</del>	<del>00</del>	(see # 3376 & 3377)						
<del>0055</del>	<del>031</del>	<del>0111</del>	<del>005</del>	<del>39560</del>	<del>00</del>	(see # 3378)						
0056	031	0111	006	142600	00							
<del>0057</del>	<del>031</del>	<del>0111</del>	<del>027</del>	<del>230000</del>	<del>00</del>	(see # 3373)						
<del>0058</del>	<del>031</del>	<del>0111</del>	<del>029</del>	<del>9200</del>	<del>00</del>	(see # 3375)						
<del>0059</del>	<del>031</del>	<del>0111</del>	<del>030</del>	<del>23920</del>	<del>00</del>	(see # 3374)						
<del>0060</del>	<del>031</del>	<del>0111</del>	<del>032</del>	<del>132400</del>	<del>00</del>	(see # 3372)						
0061	031	0112	002	4600	00							
0062	031	0112	003	24840	00							
0063	031	0112	004	4600	00							
0064	031	0112	005	4600	00							
0065	031	0112	006	21160	00							
0066	031	0112	008	1840	00							
0067	031	0112	009	23920	00							
0068	031	0112	011	150880	00							
0069	031	0112	012	3680	00							
0070	031	0112	017	11960	00							
0071	031	0112	018	11960	00							
0072	031	0200	029	145360	00							
0073	031	0270	001	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 6

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED "		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0074	031	0270	002	920	00							
0075	031	0270	003	920	00							
0076	031	0270	004	920	00							
0077	031	0270	005	920	00							
0078	031	0270	006	920	00							
0079	031	0270	007	920	00							
0080	031	0270	008	920	00							
0081	031	0270	011	920	00							
0082	031	0270	012	920	00							
0083	031	0270	013	920	00							
0084	031	0270	014	920	00							
0085	031	0270	015	920	00							
0086	031	0270	016	920	00							
0087	031	0270	017	920	00							
0088	031	0270	018	920	00							
0089	031	0270	020	920	00							
0090	031	0270	021	920	00							
0091	031	0270	022	920	00							
0092	031	0270	023	920	00							
0093	031	0270	024	920	00							
0094	031	0270	025	920	00							
0095	031	0270	026	920	00							
0096	031	0270	027	920	00							
0097	031	0270	028	920	00							
0098	031	0270	029	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR

COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 7

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0099	031	0270	030	920	00							
0100	031	0270	031	920	00							
0101	031	0270	032	920	00							
0102	031	0270	033	920	00							
0103	031	0270	034	920	00							
0104	031	0270	035	920	00							
0105	031	0270	036	920	00							
0106	031	0270	037	920	00							
0107	031	0270	038	920	00							
0108	031	0270	040	920	00							
0109	031	0270	041	920	00							
0110	031	0270	042	920	00							
0111	031	0270	043	920	00							
0112	031	0270	044	920	00							
0113	031	0270	046	920	00							
0114	031	0270	047	920	00							
0115	031	0270	048	920	00							
0116	031	0270	051	920	00							
0117	031	0270	052	920	00							
0118	031	0270	053	920	00							
0119	031	0270	054	920	00							
0120	031	0270	055	920	00							
0121	031	0270	056	920	00							
0122	031	0270	057	920	00							
0123	031	0270	058	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 8

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0124	031	0270	059	920	00							
0125	031	0270	060	920	00							
0126	031	0270	061	920	00							
0127	031	0270	062	920	00							
0128	031	0270	063	920	00							
0129	031	0270	064	920	00							
0130	031	0270	065	920	00							
0131	031	0280	001	920	00							
0132	031	0280	002	920	00							
0133	031	0280	003	920	00							
0134	031	0280	004	920	00							
0135	031	0280	005	1840	00							
0136	031	0280	006	1840	00							
0137	031	0280	007	920	00							
0138	031	0280	008	920	00							
0139	031	0280	009	920	00							
0140	031	0280	010	920	00							
0141	031	0280	011	920	00							
0142	031	0280	012	920	00							
0143	031	0280	013	920	00							
0144	031	0280	014	920	00							
0145	031	0280	017	920	00							
0146	031	0280	018	920	00							
0147	031	0280	019	920	00							
0148	031	0280	020	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 9

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0149	031	0280	021	920	00							
0150	031	0280	022	920	00							
0151	031	0280	023	920	00							
0152	031	0280	024	920	00							
0153	031	0280	025	920	00							
0154	031	0280	026	920	00							
0155	031	0280	027	920	00							
0156	031	0280	028	920	00							
0157	031	0280	031	920	00							
0158	031	0280	032	920	00							
0159	031	0280	033	920	00							
0160	031	0280	034	920	00							
0161	031	0280	035	920	00							
0162	031	0280	036	920	00							
0163	031	0280	037	920	00							
0164	031	0280	038	920	00							
0165	031	0280	040	920	00							
0166	031	0280	041	920	00							
0167	031	0280	042	920	00							
0168	031	0280	043	920	00							
0169	031	0280	046	920	00							
0170	031	0280	047	920	00							
0171	031	0280	048	920	00							
0172	031	0280	049	920	00							
0173	031	0280	050	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 10

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0174	031	0280	051	920	00							
0175	031	0280	052	920	00							
0176	031	0280	053	920	00							
0177	031	0280	054	920	00							
0178	031	0280	055	920	00							
0179	031	0280	056	920	00							
0180	031	0280	057	920	00							
0181	031	0340	005	1840	00							
0182	031	0340	006	920	00							
0183	031	0340	007	920	00							
0184	031	0340	008	920	00							
0185	031	0340	009	1840	00							
0186	031	0340	010	920	00							
0187	031	0340	011	920	00							
0188	031	0340	012	920	00							
0189	031	0340	013	920	00							
0190	031	0340	014	920	00							
0191	031	0340	015	920	00							
0192	031	0340	017	920	00							
0193	031	0340	018	1840	00							
0194	031	0340	019	920	00							
0195	031	0340	020	920	00							
0196	031	0340	021	920	00							
0197	031	0340	022	920	00							
0198	031	0340	023	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 11

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0199	031	0340	024	920	00							
0200	031	0340	025	920	00							
0201	031	0340	026	1840	00							
0202	031	0340	027	920	00							
0203	031	0340	028	920	00							
0204	031	0340	029	920	00							
0205	031	0340	030	1840	00							
0206	031	0340	031	920	00							
0207	031	0340	032	920	00							
0208	031	0340	033	920	00							
0209	031	0340	034	920	00							
0210	031	0340	035	920	00							
0211	031	0340	036	920	00							
0212	031	0340	037	920	00							
0213	031	0340	038	920	00							
0214	031	0340	039	920	00							
0215	031	0340	040	920	00							
0216	031	0340	041	1840	00							
0217	031	0340	042	1840	00							
0218	031	0340	043	920	00							
0219	031	0340	044	920	00							
0220	031	0340	045	920	00							
0221	031	0340	046	920	00							
0222	031	0340	047	920	00							
0223	031	0340	048	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR

COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 12

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0224	031	0340	049	920	00							
0225	031	0340	050	920	00							
0226	031	0340	051	920	00							
0227	031	0340	052	920	00							
0228	031	0340	053	920	00							
0229	031	0340	054	920	00							
0230	031	0340	056	920	00							
0231	031	0340	057	1840	00							
0232	031	0340	058	920	00							
0233	031	0340	059	920	00							
0234	031	0340	077	920	00							
0235	031	0340	078	920	00							
0236	031	0340	061	920	00							
0237	031	0340	062	920	00							
0238	031	0340	063	920	00							
0239	031	0340	064	920	00							
0240	031	0340	065	1840	00							
0241	031	0340	066	920	00							
0242	031	0340	067	920	00							
0243	031	0340	068	920	00							
0244	031	0340	069	920	00							
0245	031	0340	071	920	00							
0246	031	0340	072	920	00							
0247	031	0340	073	920	00							
0248	031	0340	074	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 13

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0249	031	0340	075	920	00							
0250	031	0340	076	920	00							
0251	031	0340	079	920	00							
0252	031	0340	080	920	00							
0253	031	0350	003	920	00							
0254	031	0350	004	920	00							
0255	031	0350	005	1840	00							
0256	031	0350	006	920	00							
0257	031	0350	007	920	00							
0258	031	0350	008	920	00							
0259	031	0350	009	920	00							
0260	031	0350	010	920	00							
0261	031	0350	011	920	00							
0262	031	0350	012	920	00							
0263	031	0350	013	920	00							
0264	031	0350	014	920	00							
0265	031	0350	015	920	00							
0266	031	0350	016	1840	00							
0267	031	0350	017	1840	00							
0268	031	0350	018	920	00							
0269	031	0350	019	920	00							
0270	031	0350	020	920	00							
0271	031	0350	021	920	00							
0272	031	0350	023	1840	00							
0273	031	0350	024	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 14

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0274	031	0350	025	920	00							
0275	031	0350	026	920	00							
0276	031	0350	027	920	00							
0277	031	0350	028	920	00							
0278	031	0350	029	1840	00							
0279	031	0350	030	920	00							
0280	031	0350	031	920	00							
0281	031	0350	032	920	00							
0282	031	0350	033	920	00							
0283	031	0350	034	1840	00							
0284	031	0350	035	1840	00							
0285	031	0350	036	920	00							
0286	031	0350	037	920	00							
0287	031	0350	038	920	00							
0288	031	0350	039	920	00							
0289	031	0350	040	920	00							
0290	031	0350	041	920	00							
0291	031	0350	042	920	00							
0292	031	0350	043	920	00							
0293	031	0380	001	920	00							
0294	031	0380	002	920	00							
0295	031	0380	003	920	00							
0296	031	0380	004	920	00							
0297	031	0380	005	920	00							
0298	031	0380	006	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 15

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0299	031	0380	007	920	00							
0300	031	0380	008	920	00							
0301	031	0380	009	920	00							
0302	031	0380	010	920	00							
0303	031	0380	011	920	00							
0304	031	0380	012	920	00							
0305	031	0380	013	920	00							
0306	031	0380	014	920	00							
0307	031	0380	015	920	00							
0308	031	0380	016	920	00							
0309	031	0380	017	920	00							
0310	031	0380	018	920	00							
0311	031	0380	019	920	00							
0312	031	0380	020	920	00							
0313	031	0380	021	920	00							
0314	031	0380	022	920	00							
0315	031	0380	023	920	00							
0316	031	0380	024	920	00							
0317	031	0380	025	920	00							
0318	031	0380	026	920	00							
0319	031	0380	027	920	00							
0320	031	0380	028	920	00							
0321	031	0380	029	920	00							
0322	031	0380	030	920	00							
0323	031	0380	031	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 16

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0324	031	0380	032	920	00							
0325	031	0380	033	920	00							
0326	031	0380	034	920	00							
0327	031	0380	035	920	00							
0328	031	0380	036	920	00							
0329	031	0380	037	920	00							
0330	031	0380	038	920	00							
0331	031	0380	039	920	00							
0332	031	0380	040	920	00							
0333	031	0380	041	920	00							
0334	031	0380	042	920	00							
0335	031	0380	043	920	00							
0336	031	0380	044	920	00							
0337	031	0380	045	920	00							
0338	031	0380	046	920	00							
0339	031	0380	048	920	00							
0340	031	0380	049	920	00							
0341	031	0380	050	920	00							
0342	031	0380	051	920	00							
0343	031	0380	052	920	00							
0344	031	0380	053	920	00							
0345	031	0380	054	920	00							
0346	031	0380	055	920	00							
0347	031	0380	056	920	00							
0348	031	0380	057	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 17

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0349	031	0380	058	920	00							
0350	031	0380	059	920	00							
0351	031	0380	060	1840	00							
0352	031	0380	061	920	00							
0353	031	0380	062	920	00							
0354	031	0380	063	920	00							
0355	031	0380	064	920	00							
0356	031	0380	065	920	00							
0357	031	0380	066	920	00							
0358	031	0380	067	1840	00							
0359	031	0380	068	920	00							
0360	031	0380	069	920	00							
0361	031	0380	073	920	00							
0362	031	0391	004	920	00							
0363	031	0391	005	920	00							
0364	031	0391	006	920	00							
0365	031	0391	007	920	00							
0366	031	0391	009	920	00							
0367	031	0391	011	920	00							
0368	031	0391	012	920	00							
0369	031	0392	001	920	00							
0370	031	0392	002	920	00							
0371	031	0392	003	920	00							
0372	031	0393	001	920	00							
0373	031	0393	002	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 18

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0374	031	0393	003	920	00							
0375	031	0393	004	920	00							
0376	031	0393	005	920	00							
0377	031	0393	006	920	00							
0378	031	0393	007	920	00							
0379	031	0393	008	920	00							
0380	031	0393	009	920	00							
0381	031	0393	010	920	00							
0382	031	0393	011	920	00							
0383	031	0393	012	920	00							
0384	031	0394	005	920	00							
0385	031	0394	006	920	00							
0386	031	0394	007	920	00							
0387	031	0394	012	920	00							
0388	031	0394	013	920	00							
0389	031	0394	014	920	00							
0390	031	0394	015	920	00							
0391	031	0394	018	920	00							
0392	031	0394	019	920	00							
0393	031	0394	020	920	00							
0394	031	0394	021	920	00							
0395	031	0394	022	920	00							
0395	031	0394	023	920	00							
0397	031	0394	024	920	00							
0398	031	0394	025	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 19

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0399	031	0394	026	920	00							
0400	031	0394	027	920	00							
0401	031	0394	028	920	00							
0402	031	0394	029	920	00							
0403	031	0394	030	920	00							
0404	031	0395	001	920	00							
0405	031	0395	002	920	00							
0406	031	0395	003	920	00							
0407	031	0395	004	920	00							
0408	031	0395	005	920	00							
0409	031	0395	006	920	00							
0410	031	0395	007	920	00							
0411	031	0395	008	920	00							
0412	031	0395	009	920	00							
0413	031	0395	010	920	00							
0414	031	0395	011	920	00							
0415	031	0395	012	920	00							
0416	031	0395	013	920	00							
0417	031	0395	014	920	00							
0418	031	0395	015	920	00							
0419	031	0395	016	920	00							
0420	031	0395	017	920	00							
0421	031	0395	018	920	00							
0422	031	0395	019	920	00							
0423	031	0396	001	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 20

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0424	031	0396	002	920	00							
0425	031	0396	003	920	00							
0426	031	0396	004	920	00							
0427	031	0396	005	920	00							
0428	031	0396	006	920	00							
0429	031	0396	007	920	00							
0430	031	0396	008	920	00							
0431	031	0396	009	920	00							
0432	031	0396	010	920	00							
0433	031	0396	011	920	00							
0434	031	0396	012	920	00							
0435	031	0396	013	920	00							
0436	031	0396	014	920	00							
0437	031	0396	015	920	00							
0438	031	0396	016	920	00							
0439	031	0396	017	920	00							
0440	031	0400	005	11040	00							
0441	031	0400	006	79120	00							
0442	031	0400	009	920	00							
0443	031	0400	010	920	00							
0444	031	0400	011	920	00							
0445	031	0400	012	920	00							
0446	031	0400	013	920	00							
0447	031	0400	014	920	00							
0448	031	0400	015	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 21

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0449	031	0400	016	920	00							
0450	031	0400	017	920	00							
0451	031	0400	018	920	00							
0452	031	0400	019	920	00							
0453	031	0400	020	920	00							
0454	031	0400	021	920	00							
0455	031	0400	022	920	00							
0456	031	0400	023	920	00							
0457	031	0400	024	920	00							
0458	031	0410	001	920	00							
0459	031	0410	002	920	00							
0460	031	0410	003	920	00							
0461	031	0410	004	920	00							
0462	031	0410	005	920	00							
0463	031	0410	006	920	00							
0464	031	0410	008	920	00							
0465	031	0410	010	920	00							
0466	031	0410	011	920	00							
0467	031	0410	012	920	00							
0468	031	0410	013	920	00							
0469	031	0410	014	920	00							
0470	031	0410	015	920	00							
0471	031	0410	016	920	00							
0472	031	0410	017	920	00							
0473	031	0410	018	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 22

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0474	031	0410	019	920	00							
0475	031	0410	020	920	00							
0476	031	0410	021	920	00							
0477	031	0410	024	920	00							
0478	031	0410	025	920	00							
0479	031	0410	026	920	00							
0480	031	0410	027	920	00							
0481	031	0410	028	920	00							
0482	031	0410	029	920	00							
0483	031	0410	030	920	00							
0484	031	0410	031	920	00							
0485	031	0410	032	920	00							
0486	031	0410	033	920	00							
0487	031	0410	034	920	00							
0488	031	0410	035	920	00							
0489	031	0410	036	920	00							
0490	031	0410	037	920	00							
0491	031	0410	039	920	00							
0492	031	0410	040	920	00							
0493	031	0410	041	920	00							
0494	031	0410	042	920	00							
0495	031	0410	043	920	00							
0496	031	0410	044	920	00							
0497	031	0410	047	920	00							
0498	031	0410	048	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 23

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0499	031	0410	049	920	00							
0500	031	0410	050	920	00							
0501	031	0410	051	920	00							
0502	031	0410	052	920	00							
0503	031	0410	053	920	00							
0504	031	0410	055	920	00							
0505	031	0410	056	920	00							
0506	031	0410	057	920	00							
0507	031	0410	058	920	00							
0508	031	0410	059	920	00							
0509	031	0410	062	920	00							
0510	031	0410	063	920	00							
0511	031	0410	064	920	00							
0512	031	0410	065	920	00							
0513	031	0410	066	920	00							
0514	031	0410	067	920	00							
0515	031	0410	068	920	00							
0516	031	0410	069	920	00							
0517	031	0410	070	920	00							
0518	031	0410	071	920	00							
0519	031	0410	072	920	00							
0520	031	0410	073	920	00							
0521	031	0410	100	920	00							
3322	031	0410	099	920	00							
0522	031	0410	079	920	00							
0523	031	0410	080	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 24

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0524	031	0410	081	920	00							
0525	031	0410	082	920	00							
0526	031	0410	083	920	00							
0527	031	0410	084	920	00							
0528	031	0410	085	920	00							
0529	031	0410	086	920	00							
0530	031	0410	087	920	00							
0531	031	0410	088	920	00							
0532	031	0410	089	920	00							
0533	031	0410	090	920	00							
0534	031	0410	091	920	00							
0535	031	0410	092	920	00							
0536	031	0410	093	920	00							
0537	031	0410	094	920	00							
0538	031	0410	095	920	00							
0539	031	0410	096	920	00							
0540	031	0410	097	920	00							
0541	031	0410	098	920	00							
0542	031	0440	004	1840	00							
0543	031	0440	005	920	00							
0544	031	0440	006	920	00							
0545	031	0440	007	920	00							
0546	031	0440	008	920	00							
0547	031	0440	009	1840	00							
0548	031	0440	010	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 25

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0549	031	0440	011	920	00							
0550	031	0440	012	1840	00							
0551	031	0440	013	920	00							
0552	031	0440	014	920	00							
0553	031	0440	015	920	00							
0554	031	0440	016	920	00							
0555	031	0440	017	920	00							
0556	031	0440	018	920	00							
0557	031	0440	019	920	00							
0558	031	0440	020	1840	00							
0559	031	0440	021	1840	00							
0560	031	0440	022	920	00							
0561	031	0440	023	920	00							
0562	031	0440	024	920	00							
0563	031	0440	025	920	00							
0564	031	0440	026	920	00							
0565	031	0440	027	920	00							
0566	031	0440	029	1840	00							
0567	031	0440	030	920	00							
0568	031	0440	031	920	00							
0569	031	0440	032	1840	00							
0570	031	0440	033	920	00							
0571	031	0440	034	920	00							
0572	031	0440	035	920	00							
0573	031	0440	036	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 26

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0574	031	0440	037	920	00							
0575	031	0440	038	920	00							
0576	031	0440	039	1840	00							
0577	031	0440	040	920	00							
0578	031	0440	041	920	00							
0579	031	0440	042	920	00							
0580	031	0440	043	920	00							
0581	031	0440	044	920	00							
0582	031	0440	045	920	00							
0583	031	0450	001	1840	00							
0584	031	0450	002	920	00							
0585	031	0450	003	920	00							
0586	031	0450	004	920	00							
0587	031	0450	005	920	00							
0588	031	0450	006	920	00							
0589	031	0450	007	920	00							
0590	031	0450	008	920	00							
0591	031	0450	009	920	00							
0592	031	0450	010	920	00							
0593	031	0450	011	920	00							
0594	031	0450	012	1840	00							
0595	031	0450	013	1840	00							
0596	031	0450	014	920	00							
0597	031	0450	015	920	00							
0598	031	0450	016	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 27

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0599	031	0450	017	920	00							
0600	031	0450	018	920	00							
0601	031	0450	019	920	00							
0602	031	0450	020	920	00							
0603	031	0450	021	920	00							
0604	031	0450	022	920	00							
0605	031	0450	023	920	00							
0606	031	0450	024	1840	00							
0607	031	0450	025	1840	00							
0608	031	0450	026	920	00							
0609	031	0450	027	1840	00							
0610	031	0450	028	920	00							
0611	031	0450	029	920	00							
0612	031	0450	030	920	00							
0613	031	0450	031	920	00							
0614	031	0450	032	920	00							
0615	031	0450	033	920	00							
0616	031	0450	034	920	00							
0617	031	0450	035	920	00							
0618	031	0450	036	920	00							
0619	031	0450	037	920	00							
0620	031	0450	038	920	00							
0621	031	0450	039	1840	00							
0622	031	0450	040	8280	00							
0623	031	0450	041	1840	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 28

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
				DATE	DOLLARS	CENTS						
0624	031	0450	042	920	00							
0625	031	0450	043	920	00							
0626	031	0450	044	920	00							
0627	031	0450	045	920	00							
0628	031	0450	046	1840	00							
0629	031	0450	047	1840	00							
0630	031	0450	048	920	00							
0631	031	0450	049	920	00							
0632	031	0450	050	920	00							
0633	031	0450	051	920	00							
0634	031	0450	052	1840	00							
0635	031	0450	053	920	00							
0636	031	0450	054	920	00							
0637	031	0450	055	920	00							
0638	031	0450	056	920	00							
0639	031	0450	057	920	00							
0640	031	0450	058	920	00							
0641	031	0450	059	1840	00							
0642	031	0450	060	920	00							
0643	031	0450	061	920	00							
0644	031	0450	062	920	00							
0645	031	0450	063	920	00							
0646	031	0450	064	920	00							
0647	031	0450	065	920	00							
0648	031	0450	066	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR

COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 29

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0649	031	0450	067	920	00							
0650	031	0450	068	1840	00							
0651	031	0450	069	8280	00							
0652	031	0461	001	1840	00							
0653	031	0461	002	920	00							
0654	031	0461	003	920	00							
0655	031	0461	004	920	00							
0656	031	0461	005	920	00							
0657	031	0461	006	920	00							
0658	031	0461	007	920	00							
0659	031	0461	008	920	00							
0660	031	0461	009	920	00							
0661	031	0461	010	920	00							
0662	031	0461	011	920	00							
0663	031	0461	012	920	00							
0664	031	0461	013	920	00							
0665	031	0461	014	1840	00							
0666	031	0461	015	920	00							
0667	031	0461	016	920	00							
0668	031	0461	017	920	00							
0669	031	0461	018	1840	00							
0670	031	0461	019	1840	00							
0671	031	0461	020	920	00							
0672	031	0462	001	1840	00							
0673	031	0462	002	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 30

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0674	031	0462	003	920	00							
0675	031	0462	004	920	00							
0676	031	0462	005	920	00							
0677	031	0462	006	920	00							
0678	031	0462	007	920	00							
0679	031	0462	008	920	00							
0680	031	0462	009	920	00							
0681	031	0462	010	920	00							
0682	031	0462	011	920	00							
0683	031	0462	012	920	00							
0684	031	0462	013	920	00							
0685	031	0462	014	920	00							
0686	031	0462	015	920	00							
0687	031	0462	016	920	00							
0688	031	0462	017	920	00							
0689	031	0462	018	920	00							
0690	031	0462	019	920	00							
0691	031	0462	020	920	00							
0692	031	0462	021	920	00							
0693	031	0462	022	920	00							
0694	031	0462	023	920	00							
0695	031	0462	024	920	00							
0696	031	0462	025	920	00							
0697	031	0462	027	920	00							
0698	031	0462	028	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 31

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0699	031	0462	029	920	00							
0700	031	0462	030	920	00							
0701	031	0462	031	920	00							
0702	031	0462	032	920	00							
0703	031	0462	033	920	00							
0704	031	0462	034	920	00							
0705	031	0462	035	920	00							
0706	031	0462	036	920	00							
0707	031	0462	037	920	00							
0708	031	0462	038	920	00							
0709	031	0462	039	920	00							
0710	031	0462	040	920	00							
0711	031	0462	041	920	00							
0712	031	0462	042	920	00							
0713	031	0462	043	920	00							
0714	031	0462	044	920	00							
0715	031	0462	045	1840	00							
0716	031	0462	046	920	00							
0717	031	0462	047	920	00							
0718	031	0463	001	1840	00							
0719	031	0463	002	920	00							
0720	031	0463	003	920	00							
0721	031	0463	004	920	00							
0722	031	0463	005	920	00							
0723	031	0463	006	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 32

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0724	031	0463	007	920	00							
0725	031	0463	008	920	00							
0726	031	0463	009	920	00							
0727	031	0463	010	1840	00							
0728	031	0463	011	1840	00							
0729	031	0463	012	920	00							
0730	031	0463	013	920	00							
0731	031	0463	014	920	00							
0732	031	0463	015	920	00							
0733	031	0463	016	920	00							
0734	031	0463	017	920	00							
0735	031	0463	018	920	00							
0736	031	0463	019	920	00							
0737	031	0463	020	920	00							
0738	031	0463	021	1840	00							
0739	031	0464	001	920	00							
0740	031	0464	002	1840	00							
0741	031	0464	003	920	00							
0742	031	0464	004	920	00							
0743	031	0464	005	920	00							
0744	031	0464	006	1840	00							
0745	031	0464	007	920	00							
0745	031	0464	008	920	00							
0747	031	0464	009	920	00							
0748	031	0464	010	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 33

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0749	031	0464	011	920	00							
0750	031	0464	012	920	00							
0751	031	0464	013	920	00							
0752	031	0464	014	920	00							
0753	031	0464	015	920	00							
0754	031	0464	016	920	00							
0755	031	0464	017	920	00							
0756	031	0464	018	920	00							
0757	031	0464	019	920	00							
0758	031	0464	020	920	00							
0759	031	0464	021	920	00							
0760	031	0464	022	920	00							
0761	031	0464	023	920	00							
0762	031	0464	024	920	00							
0763	031	0470	001	920	00							
0764	031	0470	002	920	00							
0765	031	0470	003	920	00							
0766	031	0470	004	920	00							
0767	031	0470	005	920	00							
0768	031	0470	006	920	00							
0769	031	0470	007	920	00							
0770	031	0470	008	920	00							
0771	031	0470	009	920	00							
0772	031	0470	010	920	00							
0773	031	0470	011	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR

COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 34

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
				DATE	DOLLARS	CENTS						
0774	031	0470	012	920	00							
0775	031	0470	013	920	00							
0776	031	0470	014	920	00							
0777	031	0470	015	920	00							
0778	031	0470	016	920	00							
0779	031	0470	017	920	00							
0780	031	0470	018	920	00							
0781	031	0470	019	920	00							
0782	031	0470	020	920	00							
0783	031	0470	021	920	00							
0784	031	0470	022	920	00							
0785	031	0470	023	920	00							
0786	031	0470	024	920	00							
0787	031	0470	025	920	00							
0788	031	0470	026	920	00							
0789	031	0470	027	920	00							
0790	031	0470	028	920	00							
0791	031	0470	029	920	00							
0792	031	0470	030	920	00							
0793	031	0470	031	920	00							
0794	031	0470	032	920	00							
0795	031	0470	033	920	00							
0796	031	0470	034	920	00							
0797	031	0470	035	920	00							
0798	031	0470	036	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 35

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0799	031	0480	001	920	00							
0800	031	0480	002	1840	00							
0801	031	0480	003	1840	00							
0802	031	0480	004	920	00							
0803	031	0480	005	920	00							
0804	031	0480	006	920	00							
0805	031	0480	007	1840	00							
0806	031	0480	008	920	00							
0807	031	0480	009	920	00							
0808	031	0480	010	920	00							
0809	031	0480	012	920	00							
0810	031	0480	013	920	00							
0811	031	0480	014	920	00							
0812	031	0480	015	920	00							
0813	031	0480	016	920	00							
0814	031	0480	017	920	00							
0815	031	0480	018	920	00							
0816	031	0480	019	1840	00							
0817	031	0480	020	920	00							
0818	031	0480	022	920	00							
0819	031	0480	023	920	00							
0820	031	0480	024	920	00							
0821	031	0480	026	920	00							
0822	031	0480	027	920	00							
0823	031	0480	031	29440	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 36

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0824	031	0480	032	920	00							
0825	031	0480	033	920	00							
0826	031	0480	034	920	00							
0827	031	0480	035	920	00							
0828	031	0480	037	920	00							
0829	031	0480	038	920	00							
0830	031	0480	039	920	00							
0831	031	0480	040	920	00							
0832	031	0480	041	920	00							
0833	031	0480	042	920	00							
0834	031	0480	043	920	00							
0835	031	0490	001	920	00							
0836	031	0490	002	920	00							
0837	031	0490	003	920	00							
0838	031	0490	005	1840	00							
0839	031	0490	006	920	00							
0840	031	0490	007	920	00							
0841	031	0490	008	920	00							
0842	031	0490	009	920	00							
0843	031	0490	010	920	00							
0844	031	0490	011	920	00							
0845	031	0490	012	920	00							
0846	031	0490	013	920	00							
0847	031	0490	014	920	00							
0848	031	0490	015	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 37

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0849	031	0490	016	920	00							
0850	031	0490	017	920	00							
0851	031	0490	018	920	00							
0852	031	0490	019	920	00							
0853	031	0490	020	920	00							
0854	031	0490	021	920	00							
0855	031	0490	022	920	00							
0856	031	0490	025	920	00							
0857	031	0490	026	920	00							
0858	031	0490	028	920	00							
0859	031	0490	029	920	00							
0860	031	0490	030	920	00							
0861	031	0490	031	920	00							
0862	031	0490	032	920	00							
0863	031	0490	033	920	00							
0864	031	0500	005	920	00							
0865	031	0500	006	920	00							
0866	031	0500	007	920	00							
0867	031	0500	008	920	00							
0868	031	0500	009	920	00							
0869	031	0500	010	920	00							
0870	031	0500	011	1840	00							
0871	031	0500	012	920	00							
0872	031	0500	013	920	00							
0873	031	0500	014	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 38

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0874	031	0500	015	920	00							
0875	031	0500	016	920	00							
0876	031	0500	018	920	00							
0877	031	0500	019	920	00							
0878	031	0500	020	920	00							
0879	031	0500	021	920	00							
0880	031	0500	022	920	00							
0881	031	0500	023	920	00							
0882	031	0500	024	920	00							
0883	031	0500	025	920	00							
0884	031	0500	026	920	00							
0885	031	0500	027	920	00							
0886	031	0500	028	1840	00							
0887	031	0500	029	1840	00							
0888	031	0500	030	920	00							
0889	031	0500	031	920	00							
0890	031	0500	032	920	00							
0891	031	0500	033	920	00							
0892	031	0500	035	920	00							
0893	031	0500	036	920	00							
0894	031	0500	037	920	00							
0895	031	0500	038	1840	00							
0896	031	0500	039	1840	00							
0897	031	0500	040	920	00							
0898	031	0500	041	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 39

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19_____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0899	031	0500	042	920	00							
0900	031	0500	043	920	00							
0901	031	0500	044	920	00							
0902	031	0500	045	920	00							
0903	031	0500	046	920	00							
0904	031	0500	047	920	00							
0905	031	0500	049	920	00							
0906	031	0500	050	1840	00							
0907	031	0500	051	920	00							
0908	031	0500	052	920	00							
0909	031	0500	053	920	00							
0910	031	0500	054	920	00							
0911	031	0500	055	920	00							
0912	031	0500	056	920	00							
0913	031	0500	057	920	00							
0914	031	0500	058	920	00							
0915	031	0500	059	920	00							
0916	031	0500	060	920	00							
0917	031	0500	061	920	00							
0918	031	0510	005	920	00							
0919	031	0510	006	920	00							
0920	031	0510	007	920	00							
0921	031	0510	008	1840	00							
0922	031	0510	010	920	00							
0923	031	0510	011	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 40

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0924	031	0510	012	920	00							
0925	031	0510	013	920	00							
0926	031	0510	015	920	00							
0927	031	0510	016	920	00							
0928	031	0510	017	920	00							
0929	031	0510	019	1840	00							
0930	031	0510	020	920	00							
0931	031	0510	021	920	00							
0932	031	0510	022	920	00							
0933	031	0510	023	920	00							
0934	031	0510	024	920	00							
0935	031	0510	025	920	00							
0936	031	0510	026	920	00							
0937	031	0510	027	920	00							
0938	031	0510	028	920	00							
0939	031	0510	029	920	00							
0940	031	0510	030	920	00							
0941	031	0510	031	920	00							
0942	031	0510	032	920	00							
0943	031	0510	034	920	00							
0944	031	0510	035	920	00							
0945	031	0510	036	920	00							
0946	031	0510	037	920	00							
0947	031	0510	038	1840	00							
0948	031	0510	040	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 41

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0949	031	0510	041	920	00							
0950	031	0510	042	920	00							
0951	031	0510	043	920	00							
0952	031	0510	044	920	00							
0953	031	0510	045	920	00							
0954	031	0510	046	920	00							
0955	031	0510	047	1840	00							
0956	031	0510	048	1840	00							
0957	031	0510	049	920	00							
0958	031	0510	050	920	00							
0959	031	0510	051	920	00							
0960	031	0510	052	920	00							
0961	031	0510	053	920	00							
0962	031	0510	054	920	00							
0963	031	0510	055	920	00							
0964	031	0510	057	1840	00							
0965	031	0510	058	920	00							
0966	031	0510	059	920	00							
0967	031	0510	060	920	00							
0968	031	0510	061	920	00							
0969	031	0510	062	920	00							
0970	031	0510	063	920	00							
0971	031	0510	064	920	00							
0972	031	0510	065	920	00							
0973	031	0510	066	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 42

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0974	031	0510	067	920	00							
0975	031	0510	068	920	00							
0976	031	0510	069	920	00							
0977	031	0510	070	920	00							
0978	031	0510	071	920	00							
0979	031	0510	072	920	00							
0980	031	0520	001	1840	00							
0981	031	0520	002	920	00							
0982	031	0520	003	920	00							
0983	031	0520	004	920	00							
0984	031	0520	005	920	00							
0985	031	0520	006	920	00							
0986	031	0520	007	1840	00							
0987	031	0520	008	920	00							
0988	031	0520	009	920	00							
0989	031	0520	010	920	00							
0990	031	0520	011	920	00							
0991	031	0520	012	920	00							
0992	031	0520	013	920	00							
0993	031	0520	014	920	00							
0994	031	0520	015	920	00							
0995	031	0520	016	920	00							
0996	031	0520	017	920	00							
0997	031	0520	018	920	00							
0998	031	0520	019	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 43

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **		DATE	DOLLARS	CENTS
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
0999	031	0520	020	920	00							
1000	031	0520	021	920	00							
1001	031	0520	022	920	00							
1002	031	0520	023	920	00							
1003	031	0520	024	920	00							
1004	031	0520	025	920	00							
1005	031	0520	026	920	00							
1006	031	0520	027	920	00							
1007	031	0520	028	920	00							
1008	031	0520	029	920	00							
1009	031	0520	030	920	00							
1010	031	0520	031	920	00							
1011	031	0520	032	920	00							
1012	031	0520	033	920	00							
1013	031	0520	034	920	00							
1014	031	0520	035	920	00							
1015	031	0520	036	920	00							
1016	031	0520	037	920	00							
1017	031	0520	038	920	00							
1018	031	0520	039	920	00							
1019	031	0520	040	920	00							
1020	031	0520	041	920	00							
1021	031	0520	042	920	00							
1022	031	0520	043	920	00							
1023	031	0520	044	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 44

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1024	031	0520	045	920	00							
1025	031	0520	046	920	00							
1026	031	0520	047	920	00							
1027	031	0520	048	920	00							
1028	031	0520	049	920	00							
1029	031	0520	050	920	00							
1030	031	0520	051	920	00							
1031	031	0520	052	920	00							
1032	031	0520	053	920	00							
1033	031	0520	054	920	00							
1034	031	0520	055	920	00							
1035	031	0520	056	920	00							
1036	031	0520	057	920	00							
1037	031	0520	058	920	00							
1038	031	0520	059	920	00							
1039	031	0520	060	920	00							
1040	031	0520	061	920	00							
1041	031	0520	062	920	00							
1042	031	0520	063	920	00							
1043	031	0520	064	920	00							
1044	031	0520	065	920	00							
1045	031	0520	066	920	00							
1046	031	0520	067	920	00							
1047	031	0520	068	920	00							
1048	031	0520	069	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 45

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1049	031	0520	070	920	00							
1050	031	0520	071	920	00							
1051	031	0520	072	920	00							
1052	031	0520	073	920	00							
1053	031	0520	074	920	00							
1054	031	0520	075	920	00							
1055	031	0520	076	920	00							
1056	031	0520	077	920	00							
1057	031	0520	078	920	00							
1058	031	0520	079	920	00							
1059	031	0520	080	920	00							
1060	031	0520	081	920	00							
1061	031	0520	084	920	00							
1062	031	0520	085	920	00							
1063	031	0520	086	920	00							
1064	031	0540	001	1840	00							
1065	031	0540	002	920	00							
1066	031	0540	003	920	00							
1067	031	0540	004	920	00							
1068	031	0540	005	1840	00							
1069	031	0540	006	920	00							
1070	031	0540	008	920	00							
1071	031	0540	009	920	00							
1072	031	0540	011	920	00							
1073	031	0540	012	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 46

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1074	031	0540	013	920	00							
1075	031	0540	014	920	00							
1076	031	0540	015	920	00							
1077	031	0540	016	920	00							
1078	031	0540	017	920	00							
1079	031	0540	018	920	00							
1080	031	0540	019	920	00							
1081	031	0540	020	1840	00							
1082	031	0540	021	1840	00							
1083	031	0540	022	920	00							
1084	031	0540	023	920	00							
1085	031	0540	024	920	00							
1086	031	0540	025	920	00							
1087	031	0540	026	920	00							
1088	031	0540	027	920	00							
1089	031	0540	028	920	00							
1090	031	0540	029	1840	00							
1091	031	0540	030	920	00							
1092	031	0540	031	920	00							
1093	031	0540	032	920	00							
1094	031	0540	033	920	00							
1095	031	0540	035	920	00							
1096	031	0540	036	920	00							
1097	031	0540	037	920	00							
1098	031	0540	038	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 47

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1099	031	0540	039	920	00							
1100	031	0540	040	920	00							
1101	031	0540	041	920	00							
1102	031	0540	042	920	00							
1103	031	0540	044	920	00							
1104	031	0540	046	1840	00							
1105	031	0540	047	1840	00							
1106	031	0540	048	1840	00							
1107	031	0540	050	1840	00							
1108	031	0540	051	920	00							
1109	031	0540	052	920	00							
1110	031	0540	053	920	00							
1111	031	0540	054	920	00							
1112	031	0540	055	920	00							
1113	031	0540	056	920	00							
1114	031	0540	057	920	00							
1115	031	0540	058	920	00							
1116	031	0540	059	920	00							
1117	031	0540	060	920	00							
1118	031	0540	061	920	00							
1119	031	0540	062	920	00							
1120	031	0540	063	1840	00							
1121	031	0540	064	1840	00							
1122	031	0540	065	1840	00							
1123	031	0540	066	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 48

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1124	031	0540	067	920	00							
1125	031	0540	068	920	00							
1126	031	0540	069	920	00							
1127	031	0540	072	920	00							
1128	031	0540	073	920	00							
1129	031	0540	074	920	00							
1130	031	0540	075	920	00							
1131	031	0540	076	920	00							
1132	031	0540	077	920	00							
1133	031	0550	001	920	00							
1134	031	0550	002	920	00							
1135	031	0550	003	920	00							
1136	031	0550	004	920	00							
1137	031	0550	005	920	00							
1138	031	0550	006	920	00							
1139	031	0550	007	920	00							
1140	031	0550	008	920	00							
1141	031	0550	009	920	00							
1142	031	0550	010	920	00							
1143	031	0550	012	920	00							
1144	031	0550	013	920	00							
1145	031	0550	015	920	00							
1146	031	0550	016	920	00							
1147	031	0550	017	920	00							
1148	031	0560	001	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 49

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1149	031	0560	002	920	00							
1150	031	0560	003	920	00							
1151	031	0560	004	920	00							
1152	031	0560	005	920	00							
1153	031	0560	006	920	00							
1154	031	0560	007	920	00							
1155	031	0560	008	920	00							
1156	031	0560	009	920	00							
1157	031	0560	010	920	00							
1158	031	0560	011	920	00							
1159	031	0560	012	920	00							
1160	031	0560	013	920	00							
1161	031	0560	014	920	00							
1162	031	0560	015	920	00							
1163	031	0560	016	920	00							
1164	031	0560	017	920	00							
1165	031	0560	018	920	00							
1166	031	0560	019	920	00							
1167	031	0560	020	920	00							
1168	031	0560	021	920	00							
1169	031	0560	022	920	00							
1170	031	0560	023	920	00							
1171	031	0560	024	920	00							
1172	031	0560	025	920	00							
1173	031	0560	026	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 50

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1174	031	0560	027	920	00							
1175	031	0560	028	920	00							
1176	031	0560	029	920	00							
1177	031	0560	030	920	00							
1178	031	0560	031	920	00							
1179	031	0560	032	920	00							
1180	031	0560	033	920	00							
1181	031	0570	001	920	00							
1182	031	0570	002	920	00							
1183	031	0570	003	920	00							
1184	031	0570	004	920	00							
1185	031	0570	005	920	00							
1186	031	0570	006	920	00							
1187	031	0570	007	920	00							
1188	031	0570	008	920	00							
1189	031	0570	017	920	00							
1190	031	0570	018	920	00							
1191	031	0570	019	920	00							
1192	031	0570	020	920	00							
1193	031	0570	021	920	00							
1194	031	0570	022	920	00							
1195	031	0570	023	920	00							
1196	031	0570	024	920	00							
1197	031	0570	025	920	00							
1198	031	0570	026	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT .

PAGE 51

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1199	031	0570	027	920	00							
1200	031	0570	028	920	00							
1201	031	0570	029	920	00							
1202	031	0570	030	920	00							
1203	031	0570	031	920	00							
1204	031	0570	032	920	00							
1205	031	0570	033	920	00							
1206	031	0570	034	920	00							
1207	031	0570	035	920	00							
1208	031	0570	036	920	00							
1209	031	0570	037	920	00							
1210	031	0570	038	920	00							
1211	031	0570	039	920	00							
1212	031	0570	040	920	00							
1213	031	0570	041	920	00							
1214	031	0570	042	920	00							
1215	031	0570	043	920	00							
1216	031	0570	044	920	00							
1217	031	0570	045	920	00							
1218	031	0570	047	920	00							
1219	031	0570	048	920	00							
1220	031	0570	049	920	00							
1221	031	0570	050	920	00							
1222	031	0570	051	920	00							
1223	031	0570	052	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 52

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1224	031	0570	054	920	00							
1225	031	0570	055	920	00							
1226	031	0580	010	920	00							
1227	031	0580	011	920	00							
1228	031	0580	012	920	00							
1229	031	0580	013	920	00							
1230	031	0580	014	920	00							
1231	031	0580	015	920	00							
1232	031	0580	016	920	00							
1233	031	0580	017	920	00							
1234	031	0580	020	920	00							
1235	031	0580	021	920	00							
1236	031	0580	022	920	00							
1237	031	0580	023	920	00							
1238	031	0580	024	920	00							
1239	031	0580	025	920	00							
1240	031	0580	026	920	00							
1241	031	0580	027	920	00							
1242	031	0580	028	920	00							
1243	031	0580	029	920	00							
1244	031	0590	001	1840	00							
1245	031	0590	002	920	00							
1246	031	0590	003	920	00							
1247	031	0590	004	920	00							
1248	031	0590	005	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 53

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1249	031	0590	006	920	00							
1250	031	0590	007	920	00							
1251	031	0590	008	920	00							
1252	031	0590	009	920	00							
1253	031	0590	010	920	00							
1254	031	0590	011	920	00							
1255	031	0590	012	920	00							
1256	031	0590	015	920	00							
1257	031	0590	016	920	00							
1258	031	0590	017	920	00							
1259	031	0590	018	920	00							
1260	031	0590	019	920	00							
1261	031	0590	020	920	00							
1262	031	0590	022	920	00							
1263	031	0590	023	920	00							
1264	031	0590	025	920	00							
1265	031	0590	026	920	00							
1266	031	0590	027	920	00							
1267	031	0590	029	920	00							
1268	031	0590	030	920	00							
1269	031	0590	031	920	00							
1270	031	0590	034	920	00							
1271	031	0590	035	920	00							
1272	031	0590	037	920	00							
1273	031	0590	038	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 54

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED "		(3) AS MODIFIED AFTER RECORDATION "				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1274	031	0590	039	920	00							
1275	031	0590	040	920	00							
1276	031	0590	041	920	00							
1277	031	0590	042	920	00							
1278	031	0590	043	920	00							
1279	031	0590	044	920	00							
1280	031	0590	045	920	00							
1281	031	0590	046	920	00							
1282	031	0590	047	920	00							
1283	031	0590	048	920	00							
1284	031	0590	049	920	00							
1285	031	0590	050	920	00							
1286	031	0590	051	920	00							
1287	031	0590	052	920	00							
1288	031	0590	053	920	00							
1289	031	0590	054	920	00							
1290	031	0590	055	920	00							
1291	031	0590	056	920	00							
1292	031	0590	057	920	00							
1293	031	0590	058	920	00							
1294	031	0590	059	920	00							
1295	031	0590	060	1840	00							
1296	031	0590	061	920	00							
1297	031	0590	062	920	00							
1298	031	0590	063	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR

COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 55

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1299	031	0590	064	920	00							
1300	031	0590	065	920	00							
1301	031	0590	066	920	00							
1302	031	0590	067	920	00							
1303	031	0590	068	920	00							
1304	031	0590	069	920	00							
1305	031	0590	070	920	00							
1306	031	0590	071	920	00							
1307	031	0590	072	920	00							
1308	031	0590	073	920	00							
1309	031	0590	074	920	00							
1310	031	0590	075	920	00							
1311	031	0590	076	920	00							
1312	031	0590	077	920	00							
1313	031	0590	078	920	00							
1314	031	0590	079	1840	00							
1315	031	0590	080	920	00							
1316	031	0590	081	920	00							
1317	031	0590	082	920	00							
1318	031	0590	083	920	00							
1319	031	0590	084	1840	00							
1320	031	0590	085	920	00							
1321	031	0590	086	920	00							
1322	031	0590	087	920	00							
1323	031	0590	088	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 56

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1324	031	0590	089	920	00							
1325	031	0590	090	920	00							
1326	031	0590	091	920	00							
1327	031	0590	092	920	00							
1328	031	0590	093	920	00							
1329	031	0590	094	920	00							
1330	031	0590	095	920	00							
1331	031	0590	096	920	00							
1332	031	0590	097	920	00							
1333	031	0590	098	920	00							
1334	031	0590	099	920	00							
1335	031	0590	100	920	00							
1336	031	0601	001	920	00							
1337	031	0601	004	920	00							
3347	031	0601	003	920	00							
1338	031	0602	005	920	00							
3348	031	0602	004	920	00							
1339	031	0602	002	920	00							
1340	031	0602	006	920	00							
3349	031	0602	007	920	00							
1341	031	0603	001	920	00							
1342	031	0603	004	920	00							
3350	031	0603	005	920	00							
1343	031	0603	006	920	00							
3351	031	0603	007	920	00							
1344	031	0604	001	1840	00							
1345	031	0604	002	920	00							
1346	031	0604	003	1840	00							
1347	031	0604	004	920	00							
1348	031	0604	005	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE **57**

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1349	031	0604	006	920	00							
1350	031	0604	007	920	00							
1351	031	0604	008	920	00							
1352	031	0604	009	920	00							
1353	031	0605	001	1840	00							
1354	031	0605	002	920	00							
1355	031	0605	003	920	00							
1356	031	0605	004	920	00							
1357	031	0605	005	920	00							
1358	031	0605	006	920	00							
1359	031	0605	007	920	00							
1360	031	0605	008	920	00							
1361	031	0605	009	920	00							
1362	031	0605	010	920	00							
1363	031	0605	028	920	00							
3352	031	0605	029	920	00							
1364	031	0605	012	920	00							
1365	031	0605	026	920	00							
3353	031	0605	025	920	00							
1366	031	0605	014	920	00							
1367	031	0605	015	920	00							
1368	031	0605	016	920	00							
1369	031	0605	017	920	00							
1370	031	0605	018	920	00							
1371	031	0605	019	920	00							
1372	031	0605	020	920	00							
1373	031	0605	021	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 58

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1374	031	0605	023	920	00							
3354	031	0605	024	920	00							
1375	031	0606	001	920	00							
1376	031	0606	002	920	00							
1377	031	0606	003	920	00							
1378	031	0606	004	920	00							
1379	031	0606	005	920	00							
1380	031	0606	006	920	00							
1381	031	0606	007	920	00							
1382	031	0606	008	920	00							
1383	031	0606	011	920	00							
3355	031	0606	012	920	00							
1384	031	0606	010	1840	00							
1385	031	0607	001	920	00							
1386	031	0607	002	920	00							
1387	031	0607	003	920	00							
1388	031	0607	004	920	00							
1389	031	0607	014	920	00							
3356	031	0607	015	920	00							
1390	031	0607	006	920	00							
1391	031	0607	012	920	00							
3357	031	0607	013	920	00							
1392	031	0607	008	920	00							
1393	031	0607	009	920	00							
1394	031	0607	010	920	00							
1395	031	0607	011	920	00							
1396	031	0608	001	920	00							
1397	031	0608	002	920	00							
1398	031	0608	003	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 59

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1399	031	0608	018	920	00							
3358	031	0608	019	920	00							
1400	031	0608	005	920	00							
1401	031	0608	006	920	00							
1402	031	0608	007	920	00							
1403	031	0608	008	920	00							
1404	031	0608	009	920	00							
1405	031	0608	021	920	00							
3359	031	0608	020	920	00							
1406	031	0608	023	920	00							
3360	031	0608	022	920	00							
1407	031	0608	012	920	00							
1408	031	0608	013	920	00							
1409	031	0608	014	920	00							
1410	031	0608	015	920	00							
1411	031	0608	016	920	00							
1412	031	0608	024	920	00							
3361	031	0608	025	920	00							
1413	031	0609	001	920	00							
1414	031	0609	002	920	00							
1415	031	0609	003	920	00							
1416	031	0609	004	920	00							
1417	031	0609	005	920	00							
1418	031	0609	006	920	00							
1419	031	0609	007	920	00							
1420	031	0609	008	920	00							
1421	031	0609	022	920	00							
3362	031	0609	023	920	00							
1422	031	0609	010	920	00							
1423	031	0609	011	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 60

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1424	031	0609	025	920	00							
3363	031	0609	024	920	00							
1425	031	0609	013	920	00							
1426	031	0609	014	920	00							
1427	031	0609	015	920	00							
1428	031	0609	016	920	00							
1429	031	0609	017	920	00							
1430	031	0609	018	920	00							
1431	031	0609	019	920	00							
1432	031	0609	020	920	00							
1433	031	0609	026	920	00							
3364	031	0609	027	920	00							
1434	031	0610	001	1840	00							
1435	031	0610	002	920	00							
1436	031	0610	003	920	00							
1437	031	0610	004	920	00							
1438	031	0610	005	920	00							
1439	031	0610	006	920	00							
1440	031	0610	007	920	00							
1441	031	0610	008	920	00							
1442	031	0610	009	920	00							
1443	031	0610	010	920	00							
1444	031	0610	011	920	00							
1445	031	0610	012	920	00							
1446	031	0610	013	920	00							
1447	031	0610	014	920	00							
1448	031	0610	015	1840	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 61

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1449	031	0610	016	1840	00							
1450	031	0610	017	920	00							
1451	031	0610	018	920	00							
1452	031	0610	019	920	00							
1453	031	0610	020	920	00							
1454	031	0610	021	920	00							
1455	031	0610	022	1840	00							
1456	031	0610	023	920	00							
1457	031	0610	024	920	00							
1458	031	0610	025	920	00							
1459	031	0610	026	1840	00							
1460	031	0610	027	920	00							
1461	031	0610	028	920	00							
1462	031	0610	029	920	00							
1463	031	0610	030	1840	00							
1464	031	0610	031	920	00							
1465	031	0610	032	1840	00							
1466	031	0610	033	920	00							
1467	031	0610	034	920	00							
1468	031	0610	035	920	00							
1469	031	0610	036	920	00							
1470	031	0610	037	920	00							
1471	031	0610	038	1840	00							
1472	031	0610	039	1840	00							
1473	031	0610	040	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 62

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1474	031	0610	041	920	00							
1475	031	0610	042	920	00							
1476	031	0610	043	920	00							
1477	031	0610	044	920	00							
1478	031	0610	045	920	00							
1479	031	0610	046	920	00							
1480	031	0610	047	1840	00							
1481	031	0610	048	920	00							
1482	031	0610	049	1840	00							
1483	031	0610	050	1840	00							
1484	031	0610	051	920	00							
1485	031	0610	052	920	00							
1486	031	0610	053	920	00							
1487	031	0610	054	920	00							
1488	031	0610	055	920	00							
1489	031	0610	056	920	00							
1490	031	0610	057	1840	00							
1491	031	0610	058	920	00							
1492	031	0610	059	920	00							
1493	031	0610	060	920	00							
1494	031	0610	061	920	00							
1495	031	0610	062	1840	00							
1496	031	0610	063	1840	00							
1497	031	0610	064	920	00							
1498	031	0610	065	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 63

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO..	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1499	031	0610	066	920	00							
1500	031	0610	067	920	00							
1501	031	0610	068	920	00							
1502	031	0610	069	920	00							
1503	031	0610	070	920	00							
1504	031	0610	071	1840	00							
1505	031	0610	072	920	00							
1506	031	0610	073	920	00							
1507	031	0610	076	1840	00							
1508	031	0620	017	151800	00							
1509	031	0620	025	60720	00							
1510	031	0630	001	920	00							
1511	031	0630	002	920	00							
1512	031	0630	003	920	00							
1513	031	0630	004	920	00							
1514	031	0630	005	920	00							
1515	031	0630	006	920	00							
1516	031	0630	007	920	00							
1517	031	0630	008	920	00							
1518	031	0630	011	920	00							
1519	031	0630	012	920	00							
1520	031	0630	013	920	00							
1521	031	0630	014	920	00							
1522	031	0630	015	920	00							
1523	031	0630	016	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 64

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1524	031	0630	017	920	00							
1525	031	0630	018	920	00							
1526	031	0630	019	920	00							
1527	031	0630	020	920	00							
1528	031	0630	021	920	00							
1529	031	0630	022	920	00							
1530	031	0630	023	920	00							
1531	031	0630	024	920	00							
1532	031	0630	025	920	00							
1533	031	0630	026	920	00							
1534	031	0630	027	920	00							
1535	031	0630	028	920	00							
1536	031	0630	029	920	00							
1537	031	0630	030	920	00							
1538	031	0630	031	920	00							
1539	031	0630	032	920	00							
1540	031	0630	033	920	00							
1541	031	0630	034	920	00							
1542	031	0630	035	920	00							
1543	031	0630	036	920	00							
1544	031	0630	037	920	00							
1545	031	0630	038	920	00							
1546	031	0630	039	920	00							
1547	031	0630	040	920	00							
1548	031	0630	041	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 65

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1549	031	0630	042	920	00							
1550	031	0630	045	920	00							
1551	031	0630	046	920	00							
1552	031	0630	047	920	00							
1553	031	0630	048	920	00							
1554	031	0630	049	920	00							
1555	031	0630	050	920	00							
1556	031	0630	051	920	00							
1557	031	0630	052	920	00							
1558	031	0630	053	920	00							
1559	031	0630	054	920	00							
1560	031	0630	055	920	00							
1561	031	0630	056	920	00							
1562	031	0630	057	920	00							
1563	031	0630	058	920	00							
1564	031	0630	059	920	00							
1565	031	0630	060	920	00							
1566	031	0630	061	920	00							
1567	031	0641	001	920	00							
1568	031	0641	002	920	00							
1569	031	0641	003	920	00							
1570	031	0641	004	920	00							
1571	031	0641	005	920	00							
1572	031	0641	006	920	00							
1573	031	0641	007	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 66

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1574	031	0641	008	920	00							
1575	031	0641	009	920	00							
1576	031	0641	010	920	00							
1577	031	0641	011	920	00							
1578	031	0641	012	920	00							
1579	031	0641	014	920	00							
1580	031	0641	015	920	00							
1581	031	0642	001	920	00							
1582	031	0642	002	920	00							
1583	031	0642	003	920	00							
1584	031	0642	004	920	00							
1585	031	0642	005	920	00							
1586	031	0642	006	920	00							
1587	031	0642	007	920	00							
1588	031	0642	008	920	00							
1589	031	0642	009	920	00							
1590	031	0642	010	920	00							
1591	031	0642	011	920	00							
1592	031	0642	012	920	00							
1593	031	0642	013	920	00							
1594	031	0642	014	920	00							
1595	031	0642	015	920	00							
1596	031	0642	016	920	00							
1597	031	0642	017	920	00							
1598	031	0642	018	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 67

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1599	031	0642	019	920	00							
1600	031	0642	020	920	00							
1601	031	0642	021	920	00							
1602	031	0642	022	920	00							
1603	031	0642	023	920	00							
1604	031	0642	024	920	00							
1605	031	0642	025	920	00							
1606	031	0643	001	920	00							
1607	031	0643	002	920	00							
1608	031	0643	003	920	00							
1609	031	0643	004	920	00							
1610	031	0643	005	920	00							
1611	031	0643	006	920	00							
1612	031	0643	008	920	00							
1613	031	0643	009	920	00							
1614	031	0644	006	920	00							
1615	031	0644	007	920	00							
1616	031	0644	008	920	00							
1617	031	0644	009	920	00							
1618	031	0644	010	920	00							
1619	031	0644	011	920	00							
1620	031	0644	012	920	00							
1621	031	0644	013	920	00							
1622	031	0644	014	920	00							
1623	031	0644	015	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 68

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
				DATE	DOLLARS	CENTS						
1624	031	0644	016	920	00							
1625	031	0644	017	920	00							
1626	031	0644	018	920	00							
1627	031	0644	019	920	00							
1628	031	0644	020	920	00							
1629	031	0644	021	920	00							
1630	031	0644	022	920	00							
1631	031	0644	023	920	00							
1632	031	0644	024	920	00							
1633	031	0644	025	920	00							
1634	031	0644	026	920	00							
1635	031	0644	027	920	00							
1636	031	0644	028	920	00							
1637	031	0644	029	920	00							
1638	031	0644	030	920	00							
1639	031	0644	031	920	00							
1640	031	0644	032	920	00							
1641	031	0644	033	920	00							
1642	031	0644	034	920	00							
1643	031	0644	035	920	00							
1644	031	0644	036	920	00							
1645	031	0644	037	920	00							
1646	031	0644	038	920	00							
1647	031	0644	039	920	00							
1648	031	0644	040	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 69

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1649	031	0650	002	920	00							
1650	031	0650	003	920	00							
1651	031	0650	004	920	00							
1652	031	0650	005	920	00							
1653	031	0650	006	920	00							
1654	031	0650	007	920	00							
1655	031	0650	008	920	00							
1656	031	0650	009	920	00							
1657	031	0650	010	920	00							
1658	031	0650	011	920	00							
1659	031	0650	012	920	00							
1660	031	0650	013	920	00							
1661	031	0650	016	920	00							
1662	031	0650	017	920	00							
1663	031	0650	018	920	00							
1664	031	0650	019	920	00							
1665	031	0650	020	920	00							
1666	031	0650	021	920	00							
1667	031	0650	022	920	00							
1668	031	0650	024	920	00							
1669	031	0650	025	920	00							
1670	031	0650	026	920	00							
1671	031	0650	027	920	00							
1672	031	0650	029	920	00							
1673	031	0650	030	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 70

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1674	031	0650	032	920	00							
1675	031	0650	033	920	00							
1676	031	0650	034	920	00							
1677	031	0650	036	920	00							
1678	031	0650	037	920	00							
1679	031	0650	038	920	00							
1680	031	0650	042	920	00							
1681	031	0650	043	920	00							
1682	031	0650	045	920	00							
1683	031	0650	046	920	00							
1684	031	0650	047	920	00							
1685	031	0650	048	920	00							
1686	031	0650	049	920	00							
1687	031	0650	050	920	00							
1688	031	0650	053	920	00							
1689	031	0650	054	920	00							
1690	031	0650	055	920	00							
1691	031	0650	056	920	00							
1692	031	0650	057	920	00							
1693	031	0650	058	920	00							
1694	031	0650	059	920	00							
1695	031	0650	060	920	00							
1696	031	0650	063	920	00							
1697	031	0650	064	920	00							
1698	031	0650	065	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 71

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1699	031	0650	066	920	00							
1700	031	0650	067	920	00							
1701	031	0650	068	920	00							
1702	031	0650	069	920	00							
1703	031	0650	070	920	00							
1704	031	0650	071	920	00							
1705	031	0650	072	920	00							
1706	031	0650	073	920	00							
1707	031	0650	074	920	00							
1708	031	0650	075	920	00							
1709	031	0650	076	920	00							
1710	031	0650	077	920	00							
1711	031	0650	078	920	00							
1712	031	0650	079	920	00							
1713	031	0650	081	920	00							
1714	031	0660	001	920	00							
1715	031	0660	003	920	00							
1716	031	0660	006	920	00							
1717	031	0660	007	920	00							
1718	031	0660	008	920	00							
1719	031	0660	009	920	00							
1720	031	0660	010	920	00							
1721	031	0660	012	920	00							
1722	031	0660	013	920	00							
1723	031	0660	014	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 72

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1724	031	0660	015	920	00							
1725	031	0660	017	920	00							
1726	031	0660	018	920	00							
1727	031	0660	019	920	00							
1728	031	0660	020	920	00							
1729	031	0660	022	920	00							
1730	031	0660	023	920	00							
1731	031	0660	024	920	00							
1732	031	0660	026	920	00							
1733	031	0660	027	920	00							
1734	031	0660	031	920	00							
1735	031	0660	032	920	00							
1736	031	0660	033	920	00							
1737	031	0660	034	920	00							
1738	031	0660	035	920	00							
1739	031	0660	036	920	00							
1740	031	0660	037	920	00							
1741	031	0660	038	920	00							
1742	031	0660	039	920	00							
1743	031	0660	040	920	00							
1744	031	0660	041	920	00							
1745	031	0660	042	920	00							
1746	031	0660	043	920	00							
1747	031	0660	044	920	00							
1748	031	0670	001	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 73

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1749	031	0670	002	920	00							
1750	031	0670	003	920	00							
1751	031	0670	004	920	00							
1752	031	0670	005	920	00							
1753	031	0670	006	920	00							
1754	031	0670	007	920	00							
1755	031	0670	008	920	00							
1756	031	0670	009	920	00							
1757	031	0670	010	920	00							
1758	031	0670	011	920	00							
1759	031	0670	012	920	00							
1760	031	0670	013	920	00							
1761	031	0670	014	920	00							
1762	031	0670	015	920	00							
1763	031	0670	016	920	00							
1764	031	0670	017	920	00							
1765	031	0670	018	920	00							
1766	031	0670	019	920	00							
1767	031	0670	020	920	00							
1768	031	0670	021	920	00							
1769	031	0670	022	920	00							
1770	031	0670	023	920	00							
1771	031	0670	024	920	00							
1772	031	0670	025	920	00							
1773	031	0670	026	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 74

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19_____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1774	031	0670	027	920	00							
1775	031	0670	028	920	00							
1776	031	0670	029	920	00							
1777	031	0670	030	920	00							
1778	031	0670	031	920	00							
1779	031	0670	032	920	00							
1780	031	0670	033	920	00							
1781	031	0670	034	920	00							
1782	031	0670	035	920	00							
1783	031	0670	036	920	00							
1784	031	0670	037	920	00							
1785	031	0670	038	920	00							
1786	031	0670	039	920	00							
1787	031	0670	040	920	00							
1788	031	0670	041	920	00							
1789	031	0670	042	920	00							
1790	031	0670	043	920	00							
1791	031	0670	044	920	00							
1792	031	0670	045	920	00							
1793	031	0670	046	920	00							
1794	031	0670	047	920	00							
1795	031	0670	048	920	00							
1796	031	0670	049	920	00							
1797	031	0670	050	920	00							
1798	031	0670	051	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 75

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1799	031	0670	052	920	00							
1800	031	0670	053	920	00							
1801	031	0670	054	920	00							
1802	031	0670	055	920	00							
1803	031	0670	056	920	00							
1804	031	0670	057	920	00							
1805	031	0670	058	920	00							
1806	031	0680	001	920	00							
1807	031	0680	002	920	00							
1808	031	0680	003	920	00							
1809	031	0680	004	920	00							
1810	031	0680	005	920	00							
1811	031	0680	006	920	00							
1812	031	0680	007	920	00							
1813	031	0680	008	920	00							
1814	031	0680	009	920	00							
1815	031	0680	010	920	00							
1816	031	0680	011	920	00							
1817	031	0680	012	920	00							
1818	031	0680	013	920	00							
1819	031	0680	014	920	00							
1820	031	0680	015	920	00							
1821	031	0680	016	920	00							
1822	031	0680	017	920	00							
1823	031	0680	018	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 76

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1824	031	0680	019	920	00							
1825	031	0680	020	920	00							
1826	031	0680	021	920	00							
1827	031	0680	022	920	00							
1828	031	0680	023	920	00							
1829	031	0680	024	920	00							
1830	031	0680	025	920	00							
1831	031	0680	026	920	00							
1832	031	0680	027	920	00							
1833	031	0680	028	920	00							
1834	031	0680	029	920	00							
1835	031	0680	030	920	00							
1836	031	0680	031	920	00							
1837	031	0680	032	920	00							
1838	031	0680	033	920	00							
1839	031	0680	034	920	00							
1840	031	0680	035	920	00							
1841	031	0680	036	920	00							
1842	031	0680	037	920	00							
1843	031	0680	038	920	00							
1844	031	0680	039	920	00							
1845	031	0680	040	920	00							
1846	031	0680	041	920	00							
1847	031	0680	042	920	00							
1848	031	0680	043	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 77

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1849	031	0680	044	1840	00							
1850	031	0680	045	920	00							
1851	031	0680	046	920	00							
1852	031	0680	047	920	00							
1853	031	0680	048	920	00							
1854	031	0680	049	920	00							
1855	031	0680	050	920	00							
1856	031	0680	051	920	00							
1857	031	0680	052	920	00							
1858	031	0680	053	920	00							
1859	031	0680	054	920	00							
1860	031	0680	055	920	00							
1861	031	0680	056	920	00							
1862	031	0680	057	920	00							
1863	031	0680	058	920	00							
1864	031	0680	059	920	00							
1865	031	0680	060	920	00							
1866	031	0680	061	920	00							
1867	031	0680	062	920	00							
1868	031	0680	063	920	00							
1869	031	0680	064	920	00							
1870	031	0680	065	920	00							
1871	031	0680	066	920	00							
1872	031	0680	067	920	00							
1873	031	0680	068	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 78

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **		DATE	DOLLARS	CENTS
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
1874	031	0680	069	920	00							
1875	031	0680	070	920	00							
1876	031	0680	071	920	00							
1877	031	0680	072	920	00							
1878	031	0680	073	920	00							
1879	031	0680	074	920	00							
1880	031	0680	075	920	00							
1881	031	0680	076	920	00							
1882	031	0680	077	920	00							
1883	031	0680	078	920	00							
1884	031	0680	079	920	00							
1885	031	0680	080	920	00							
1886	031	0680	081	920	00							
1887	031	0680	082	920	00							
1888	031	0680	083	920	00							
1889	031	0691	001	920	00							
1890	031	0691	002	920	00							
1891	031	0691	003	920	00							
1892	031	0691	004	920	00							
1893	031	0691	005	920	00							
1894	031	0691	006	920	00							
1895	031	0691	007	920	00							
1896	031	0691	008	920	00							
1897	031	0691	009	920	00							
1898	031	0691	010	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 79

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1899	031	0691	011	920	00							
1900	031	0691	012	920	00							
1901	031	0691	013	920	00							
1902	031	0691	014	920	00							
1903	031	0691	015	920	00							
1904	031	0691	016	920	00							
1905	031	0691	017	920	00							
1906	031	0691	018	920	00							
1907	031	0691	019	920	00							
1908	031	0691	020	920	00							
1909	031	0691	021	920	00							
1910	031	0691	022	920	00							
1911	031	0691	023	920	00							
1912	031	0691	024	920	00							
1913	031	0691	025	920	00							
1914	031	0692	001	920	00							
1915	031	0692	002	920	00							
1916	031	0692	003	920	00							
1917	031	0692	004	920	00							
1918	031	0692	005	920	00							
1919	031	0692	006	920	00							
1920	031	0692	007	920	00							
1921	031	0692	008	920	00							
1922	031	0692	009	920	00							
1923	031	0692	010	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 80

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1924	031	0692	011	920	00							
1925	031	0692	012	920	00							
1926	031	0692	013	920	00							
1927	031	0692	014	920	00							
1928	031	0692	015	920	00							
1929	031	0692	016	920	00							
1930	031	0692	017	920	00							
1931	031	0692	018	920	00							
1932	031	0692	019	920	00							
1933	031	0692	020	920	00							
1934	031	0692	021	920	00							
1935	031	0693	001	920	00							
1936	031	0693	002	920	00							
1937	031	0693	003	920	00							
1938	031	0693	004	920	00							
1939	031	0693	005	920	00							
1940	031	0693	006	920	00							
1941	031	0693	007	1840	00							
1942	031	0693	008	920	00							
1943	031	0693	009	920	00							
1944	031	0693	010	920	00							
1945	031	0693	011	920	00							
1946	031	0693	012	920	00							
1947	031	0693	013	920	00							
1948	031	0693	014	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 81

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1949	031	0693	015	920	00							
1950	031	0693	016	920	00							
1951	031	0694	001	920	00							
1952	031	0694	002	920	00							
1953	031	0694	003	920	00							
1954	031	0694	004	920	00							
1955	031	0694	005	1840	00							
1956	031	0694	006	920	00							
1957	031	0694	007	920	00							
1958	031	0694	008	1840	00							
1959	031	0694	009	920	00							
1960	031	0694	010	920	00							
1961	031	0694	011	920	00							
1962	031	0694	012	920	00							
1963	031	0694	013	920	00							
1964	031	0694	014	920	00							
1965	031	0694	015	920	00							
1966	031	0694	016	920	00							
1967	031	0694	017	920	00							
1968	031	0694	018	920	00							
1969	031	0694	019	920	00							
1970	031	0694	020	920	00							
1971	031	0694	021	920	00							
1972	031	0694	022	920	00							
1973	031	0694	023	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 82

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1974	031	0694	024	920	00							
1975	031	0694	025	920	00							
1976	031	0694	026	920	00							
1977	031	0694	027	920	00							
1978	031	0694	028	920	00							
1979	031	0694	029	920	00							
1980	031	0700	001	1840	00							
1981	031	0700	002	920	00							
1982	031	0700	003	920	00							
1983	031	0700	004	920	00							
1984	031	0700	005	920	00							
1985	031	0700	006	920	00							
1986	031	0700	007	920	00							
1987	031	0700	008	1840	00							
1988	031	0700	009	920	00							
1989	031	0700	010	920	00							
1990	031	0700	011	920	00							
1991	031	0700	012	920	00							
1992	031	0700	013	920	00							
1993	031	0700	014	920	00							
1994	031	0700	015	920	00							
1995	031	0700	016	920	00							
1996	031	0700	017	920	00							
1997	031	0700	018	920	00							
1998	031	0700	019	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 83

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1999	031	0700	020	920	00							
2000	031	0700	021	920	00							
2001	031	0700	022	920	00							
2002	031	0700	023	920	00							
2003	031	0700	024	920	00							
2004	031	0700	025	920	00							
2005	031	0700	026	920	00							
2006	031	0700	027	920	00							
2007	031	0700	028	1840	00							
2008	031	0700	029	920	00							
2009	031	0700	030	920	00							
2010	031	0700	031	920	00							
2011	031	0700	032	920	00							
2012	031	0700	033	920	00							
2013	031	0700	034	920	00							
2014	031	0700	035	920	00							
2015	031	0700	036	920	00							
2016	031	0700	037	1840	00							
2017	031	0700	038	920	00							
2018	031	0700	039	920	00							
2019	031	0700	040	1840	00							
2020	031	0700	041	920	00							
2021	031	0700	042	920	00							
2022	031	0700	043	920	00							
2023	031	0700	044	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 84

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **		DATE	DOLLARS	CENTS
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
2024	031	0700	045	920	00							
2025	031	0700	046	920	00							
2026	031	0700	047	1840	00							
2027	031	0700	048	920	00							
2028	031	0700	049	1840	00							
2029	031	0700	050	920	00							
2030	031	0700	051	920	00							
2031	031	0700	052	920	00							
2032	031	0710	001	920	00							
2033	031	0710	002	920	00							
2034	031	0710	003	920	00							
2035	031	0710	004	920	00							
2036	031	0710	005	920	00							
2037	031	0710	006	920	00							
2038	031	0710	007	920	00							
2039	031	0710	008	920	00							
2040	031	0710	009	920	00							
2041	031	0710	010	920	00							
2042	031	0710	011	920	00							
2043	031	0710	012	920	00							
2044	031	0710	013	920	00							
2045	031	0710	014	920	00							
2046	031	0710	015	920	00							
2047	031	0710	016	920	00							
2048	031	0710	017	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 85

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2049	031	0710	018	920	00							
2050	031	0710	019	920	00							
2051	031	0710	020	920	00							
2052	031	0710	021	920	00							
2053	031	0710	022	920	00							
2054	031	0710	023	1840	00							
2055	031	0710	024	920	00							
2056	031	0710	025	920	00							
2057	031	0710	026	920	00							
2058	031	0710	027	920	00							
2059	031	0710	028	1840	00							
2060	031	0710	043	920	00							
3323	031	0710	044	920	00							
2061	031	0710	030	1840	00							
2062	031	0710	031	920	00							
2063	031	0710	032	1840	00							
2064	031	0710	033	920	00							
2065	031	0710	034	920	00							
2066	031	0710	035	1840	00							
2067	031	0710	036	920	00							
2068	031	0710	037	920	00							
2069	031	0710	038	920	00							
2070	031	0710	039	920	00							
2071	031	0710	040	920	00							
2072	031	0710	041	920	00							
2073	031	0720	001	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 86

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2074	031	0720	002	920	00							
2075	031	0720	003	920	00							
2076	031	0720	004	920	00							
2077	031	0720	005	920	00							
2078	031	0720	006	920	00							
2079	031	0720	007	920	00							
2080	031	0720	008	920	00							
2081	031	0720	009	920	00							
2082	031	0720	010	920	00							
2083	031	0720	011	920	00							
2084	031	0720	012	920	00							
2085	031	0720	013	920	00							
2086	031	0720	014	920	00							
2087	031	0720	015	920	00							
2088	031	0720	016	920	00							
2089	031	0720	017	920	00							
2090	031	0720	018	920	00							
2091	031	0720	019	920	00							
2092	031	0720	020	920	00							
2093	031	0720	021	920	00							
2094	031	0720	022	920	00							
2095	031	0720	023	920	00							
2096	031	0720	024	920	00							
2097	031	0720	025	920	00							
2098	031	0720	026	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 87

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2099	031	0720	027	920	00							
2100	031	0720	028	920	00							
2101	031	0720	029	920	00							
2102	031	0720	030	920	00							
2103	031	0720	031	920	00							
2104	031	0720	032	920	00							
2105	031	0720	033	920	00							
2106	031	0730	001	920	00							
2107	031	0730	002	920	00							
2108	031	0730	003	920	00							
2109	031	0730	004	920	00							
2110	031	0730	005	920	00							
2111	031	0730	006	920	00							
2112	031	0730	007	920	00							
2113	031	0730	008	920	00							
2114	031	0730	009	920	00							
2115	031	0730	010	920	00							
2116	031	0730	011	920	00							
2117	031	0730	012	920	00							
2118	031	0730	013	920	00							
2119	031	0730	014	920	00							
2120	031	0730	015	920	00							
2121	031	0730	016	920	00							
2122	031	0730	017	920	00							
2123	031	0730	018	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 88

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2124	031	0730	019	920	00							
2125	031	0730	020	920	00							
2126	031	0730	021	920	00							
2127	031	0730	022	920	00							
2128	031	0730	023	920	00							
2129	031	0730	024	920	00							
2130	031	0730	025	920	00							
2131	031	0730	026	920	00							
2132	031	0730	027	920	00							
2133	031	0730	028	920	00							
2134	031	0730	029	920	00							
2135	031	0730	030	920	00							
2136	031	0730	031	920	00							
2137	031	0730	032	920	00							
2138	031	0730	033	920	00							
2139	031	0730	034	920	00							
2140	031	0730	035	920	00							
2141	031	0730	036	920	00							
2142	031	0730	037	920	00							
2143	031	0730	038	920	00							
2144	031	0730	039	920	00							
2145	031	0730	040	920	00							
2146	031	0730	041	920	00							
2147	031	0730	042	920	00							
2148	031	0730	043	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 89

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2149	031	0730	044	920	00							
2150	031	0730	045	920	00							
2151	031	0730	046	920	00							
2152	031	0730	047	920	00							
2153	031	0730	048	920	00							
2154	031	0730	049	920	00							
2155	031	0730	050	920	00							
2156	031	0730	051	920	00							
2157	031	0730	052	920	00							
2158	031	0730	053	920	00							
2159	031	0730	054	920	00							
2160	031	0730	055	920	00							
2161	031	0730	056	920	00							
2162	031	0730	057	920	00							
2163	031	0730	058	920	00							
2164	031	0730	059	920	00							
2165	031	0730	060	920	00							
2166	031	0730	061	920	00							
2167	031	0730	062	920	00							
2168	031	0730	063	920	00							
2169	031	0730	064	920	00							
2170	031	0730	065	920	00							
2171	031	0730	066	920	00							
2172	031	0730	067	920	00							
2173	031	0730	068	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 90

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2174	031	0730	069	1840	00							
2175	031	0730	070	920	00							
2176	031	0730	071	920	00							
2177	031	0730	072	920	00							
2178	031	0730	073	920	00							
2179	031	0730	074	920	00							
2180	031	0730	075	920	00							
2181	031	0730	076	920	00							
2182	031	0730	077	920	00							
2183	031	0730	078	920	00							
2184	031	0730	079	920	00							
2185	031	0730	080	920	00							
2186	031	0730	081	920	00							
2187	031	0730	082	920	00							
2188	031	0740	001	920	00							
2189	031	0740	002	920	00							
2190	031	0740	003	920	00							
2191	031	0740	004	920	00							
2192	031	0740	005	1840	00							
2193	031	0740	006	920	00							
2194	031	0740	007	920	00							
2195	031	0740	008	920	00							
2196	031	0740	009	920	00							
2197	031	0740	010	920	00							
2198	031	0740	011	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 91

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2199	031	0740	012	920	00							
2200	031	0740	013	920	00							
2201	031	0740	014	920	00							
2202	031	0740	015	920	00							
2203	031	0740	016	920	00							
2204	031	0740	017	920	00							
2205	031	0740	018	920	00							
2206	031	0740	019	920	00							
2207	031	0740	020	920	00							
2208	031	0740	021	920	00							
2209	031	0750	001	920	00							
2210	031	0750	002	920	00							
2211	031	0750	003	920	00							
2212	031	0750	004	920	00							
2213	031	0750	005	920	00							
2214	031	0750	006	920	00							
2215	031	0750	007	920	00							
2216	031	0750	008	920	00							
2217	031	0750	009	920	00							
2218	031	0750	010	920	00							
2219	031	0750	011	920	00							
2220	031	0750	012	920	00							
2221	031	0750	013	920	00							
2222	031	0750	014	920	00							
2223	031	0750	015	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 92

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2224	031	0750	016	920	00							
2225	031	0750	017	920	00							
2226	031	0750	018	920	00							
2227	031	0750	019	920	00							
2228	031	0750	020	920	00							
2229	031	0750	021	920	00							
2230	031	0750	022	920	00							
2231	031	0750	023	920	00							
2232	031	0750	024	920	00							
2233	031	0750	025	920	00							
2234	031	0750	026	920	00							
2235	031	0750	027	920	00							
2236	031	0750	028	920	00							
2237	031	0750	029	920	00							
2238	031	0750	030	920	00							
2239	031	0750	031	920	00							
2240	031	0750	032	920	00							
2241	031	0750	033	920	00							
2242	031	0750	034	920	00							
2243	031	0750	035	920	00							
2244	031	0750	036	920	00							
2245	031	0750	037	920	00							
2246	031	0750	038	920	00							
2247	031	0750	039	920	00							
2248	031	0750	040	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 93

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **		DATE	DOLLARS	CENTS
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
2249	031	0750	041	920	00							
2250	031	0750	042	920	00							
2251	031	0750	043	920	00							
2252	031	0750	044	920	00							
2253	031	0750	045	920	00							
2254	031	0750	046	920	00							
2255	031	0750	047	920	00							
2256	031	0750	048	920	00							
2257	031	0750	049	920	00							
2258	031	0750	050	920	00							
2259	031	0750	051	920	00							
2260	031	0750	052	920	00							
2261	031	0750	053	920	00							
2262	031	0750	054	920	00							
2263	031	0750	055	920	00							
2264	031	0750	056	920	00							
2265	031	0750	057	920	00							
2266	031	0750	058	920	00							
2267	031	0750	059	920	00							
2268	031	0750	060	920	00							
2269	031	0750	061	920	00							
2270	031	0750	062	920	00							
2271	031	0750	064	920	00							
2272	031	0750	065	920	00							
2273	031	0750	066	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 94

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2274	031	0750	067	920	00							
2275	031	0750	068	920	00							
2276	031	0750	069	920	00							
2277	031	0750	070	920	00							
2278	031	0750	071	920	00							
2279	031	0760	001	1840	00							
2280	031	0760	002	920	00							
2281	031	0760	003	920	00							
2282	031	0760	004	920	00							
2283	031	0760	005	920	00							
2284	031	0760	006	920	00							
2285	031	0760	007	1840	00							
2286	031	0760	009	920	00							
2287	031	0760	081	920	00							
2288	031	0760	082	920	00							
2289	031	0760	011	920	00							
2290	031	0760	085	920	00							
3365	031	0760	086	920	00							
2291	031	0760	013	920	00							
2292	031	0760	018	920	00							
2293	031	0760	019	920	00							
2294	031	0760	020	1840	00							
2295	031	0760	021	1840	00							
2296	031	0760	022	920	00							
2297	031	0760	023	920	00							
2298	031	0760	027	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 95

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2299	031	0760	028	920	00							
2300	031	0760	029	1840	00							
2301	031	0760	031	920	00							
2302	031	0760	032	920	00							
2303	031	0760	033	1840	00							
2304	031	0760	034	1840	00							
2305	031	0760	035	920	00							
2306	031	0760	036	920	00							
2307	031	0760	037	920	00							
2308	031	0760	038	920	00							
2309	031	0760	039	920	00							
2310	031	0760	040	920	00							
2311	031	0760	041	920	00							
2312	031	0760	042	920	00							
2313	031	0760	043	920	00							
2314	031	0760	044	920	00							
2315	031	0760	083	920	00							
3366	031	0760	084	920	00							
2316	031	0760	046	920	00							
2317	031	0760	047	920	00							
2318	031	0760	048	920	00							
2319	031	0760	049	920	00							
2320	031	0760	050	920	00							
2321	031	0760	051	920	00							
2322	031	0760	052	920	00							
2323	031	0760	053	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 96

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2324	031	0760	054	920	00							
2325	031	0760	055	920	00							
2326	031	0760	056	920	00							
2327	031	0760	057	1840	00							
2328	031	0760	059	920	00							
2329	031	0760	060	920	00							
2330	031	0760	061	920	00							
2331	031	0760	062	920	00							
2332	031	0760	063	920	00							
2333	031	0760	064	920	00							
2334	031	0760	065	920	00							
2335	031	0760	066	920	00							
2336	031	0760	067	920	00							
2337	031	0760	068	920	00							
2338	031	0760	069	920	00							
2339	031	0760	070	920	00							
2340	031	0760	071	920	00							
2341	031	0760	072	1840	00							
2342	031	0760	073	920	00							
2343	031	0760	074	920	00							
2344	031	0760	075	920	00							
2345	031	0760	076	920	00							
2346	031	0760	077	920	00							
2347	031	0760	078	920	00							
2348	031	0760	079	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 97

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2349	031	0770	001	920	00							
2350	031	0770	002	920	00							
2351	031	0770	003	920	00							
2352	031	0770	004	920	00							
2353	031	0770	005	920	00							
2354	031	0770	006	920	00							
2355	031	0770	010	920	00							
2356	031	0770	011	1840	00							
2357	031	0770	012	1840	00							
2358	031	0770	013	920	00							
2359	031	0770	017	920	00							
2360	031	0770	018	1840	00							
2361	031	0770	019	920	00							
2362	031	0770	020	1840	00							
2363	031	0770	021	920	00							
2364	031	0770	025	920	00							
2365	031	0770	026	920	00							
2366	031	0770	027	920	00							
2367	031	0770	028	920	00							
2368	031	0770	029	920	00							
2369	031	0770	030	920	00							
2370	031	0770	031	920	00							
2371	031	0770	032	920	00							
2372	031	0770	033	920	00							
2373	031	0770	034	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 98

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2374	031	0770	035	920	00							
2375	031	0770	036	920	00							
2376	031	0770	037	920	00							
2377	031	0770	038	920	00							
2378	031	0770	039	920	00							
2379	031	0770	040	920	00							
2380	031	0770	041	920	00							
2381	031	0770	042	920	00							
2382	031	0770	043	920	00							
2383	031	0770	044	920	00							
2384	031	0770	045	920	00							
2385	031	0770	046	920	00							
2386	031	0770	047	920	00							
2387	031	0770	048	920	00							
2388	031	0770	049	920	00							
2389	031	0770	050	920	00							
2390	031	0770	051	920	00							
2391	031	0770	052	920	00							
2392	031	0770	053	920	00							
2393	031	0770	054	920	00							
2394	031	0770	055	920	00							
2395	031	0770	056	920	00							
2396	031	0770	057	920	00							
2397	031	0770	058	920	00							
2398	031	0770	059	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 99

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2399	031	0770	060	920	00							
2400	031	0770	061	920	00							
2401	031	0770	063	920	00							
2402	031	0770	064	920	00							
2403	031	0780	001	1840	00							
2404	031	0780	002	920	00							
2405	031	0780	003	920	00							
2406	031	0780	004	920	00							
2407	031	0780	005	920	00							
2408	031	0780	006	920	00							
2409	031	0780	007	920	00							
2410	031	0780	008	920	00							
2411	031	0780	009	920	00							
2412	031	0780	010	920	00							
2413	031	0780	011	920	00							
2414	031	0780	012	1840	00							
2415	031	0780	013	920	00							
2416	031	0780	014	920	00							
2417	031	0780	015	920	00							
2418	031	0780	016	920	00							
2419	031	0780	017	920	00							
2420	031	0780	018	1840	00							
2421	031	0780	019	1840	00							
2422	031	0780	020	920	00							
2423	031	0780	021	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 100

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2424	031	0780	022	920	00							
2425	031	0780	023	920	00							
2426	031	0780	024	920	00							
2427	031	0780	025	920	00							
2428	031	0780	026	1840	00							
2429	031	0780	027	1840	00							
2430	031	0780	028	920	00							
2431	031	0780	029	920	00							
2432	031	0780	030	920	00							
2433	031	0790	001	920	00							
2434	031	0790	003	920	00							
2435	031	0790	004	920	00							
2436	031	0790	005	920	00							
2437	031	0790	006	920	00							
2438	031	0790	007	920	00							
2439	031	0790	008	920	00							
2440	031	0790	009	920	00							
2441	031	0790	010	920	00							
2442	031	0790	011	920	00							
2443	031	0790	012	920	00							
2444	031	0790	013	920	00							
2445	031	0790	014	920	00							
2446	031	0790	015	920	00							
2447	031	0790	016	920	00							
2448	031	0790	017	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 101

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2449	031	0790	018	920	00							
2450	031	0790	019	1840	00							
2451	031	0790	022	920	00							
2452	031	0790	023	920	00							
2453	031	0790	024	920	00							
2454	031	0790	025	920	00							
2455	031	0790	026	920	00							
2456	031	0790	027	920	00							
2457	031	0790	028	920	00							
2458	031	0790	029	920	00							
2459	031	0790	030	920	00							
2460	031	0790	033	920	00							
2461	031	0790	034	920	00							
2462	031	0790	035	920	00							
2463	031	0790	036	920	00							
2464	031	0790	037	1840	00							
2465	031	0790	038	920	00							
2466	031	0790	039	920	00							
2467	031	0790	040	920	00							
2468	031	0790	041	920	00							
2469	031	0790	042	920	00							
2470	031	0790	043	920	00							
2471	031	0790	044	920	00							
2472	031	0790	045	920	00							
2473	031	0790	046	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 102

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2474	031	0790	047	920	00							
2475	031	0790	048	920	00							
2476	031	0790	049	920	00							
2477	031	0790	050	920	00							
2478	031	0790	051	920	00							
2479	031	0810	002	920	00							
2480	031	0810	003	920	00							
2481	031	0810	004	920	00							
2482	031	0810	005	920	00							
2483	031	0810	006	920	00							
2484	031	0810	007	920	00							
2485	031	0810	008	920	00							
2486	031	0810	009	920	00							
2487	031	0810	010	920	00							
2488	031	0810	012	920	00							
2489	031	0810	013	920	00							
2490	031	0810	014	920	00							
2491	031	0810	015	920	00							
2492	031	0810	016	920	00							
2493	031	0810	017	920	00							
2494	031	0810	018	920	00							
2495	031	0810	019	920	00							
2496	031	0810	020	920	00							
2497	031	0810	022	920	00							
2498	031	0810	023	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 103

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2499	031	0810	024	920	00							
2500	031	0810	025	1840	00							
2501	031	0810	026	920	00							
2502	031	0810	027	1840	00							
2503	031	0810	028	920	00							
2504	031	0810	029	920	00							
2505	031	0810	030	920	00							
2506	031	0810	031	1840	00							
2507	031	0810	032	920	00							
2508	031	0810	033	920	00							
2509	031	0810	034	920	00							
2510	031	0810	035	920	00							
2511	031	0810	036	920	00							
2512	031	0810	037	920	00							
2513	031	0810	038	920	00							
2514	031	0810	039	920	00							
2515	031	0810	040	920	00							
2516	031	0810	041	920	00							
2517	031	0810	042	920	00							
2518	031	0810	043	920	00							
2519	031	0810	044	1840	00							
2520	031	0810	045	920	00							
2521	031	0810	046	920	00							
2522	031	0810	047	920	00							
2523	031	0810	048	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 104

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2524	031	0810	049	920	00							
2525	031	0810	050	920	00							
2526	031	0810	051	920	00							
2527	031	0810	052	920	00							
2528	031	0810	053	920	00							
2529	031	0810	054	920	00							
2530	031	0810	055	920	00							
2531	031	0810	056	920	00							
2532	031	0810	057	920	00							
2533	031	0810	058	920	00							
2534	031	0810	059	920	00							
2535	031	0810	060	920	00							
2536	031	0810	061	920	00							
2537	031	0810	062	920	00							
2538	031	0810	063	920	00							
2539	031	0810	064	920	00							
2540	031	0810	065	920	00							
2541	031	0810	066	920	00							
2542	031	0810	067	1840	00							
2543	031	0810	068	920	00							
2544	031	0810	069	920	00							
2545	031	0810	070	920	00							
2546	031	0810	071	920	00							
2547	031	0810	072	920	00							
2548	031	0810	073	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 105

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2549	031	0810	074	920	00							
2550	031	0820	001	920	00							
2551	031	0820	002	920	00							
2552	031	0820	003	920	00							
2553	031	0820	004	920	00							
2554	031	0820	005	920	00							
2555	031	0820	006	1840	00							
2556	031	0820	007	920	00							
2557	031	0820	008	1840	00							
2558	031	0820	009	920	00							
2559	031	0820	010	920	00							
2560	031	0820	011	920	00							
2561	031	0820	012	920	00							
2562	031	0820	013	920	00							
2563	031	0820	014	920	00							
2564	031	0820	017	920	00							
2565	031	0820	018	920	00							
2566	031	0820	019	920	00							
2567	031	0820	020	920	00							
2568	031	0820	021	920	00							
2569	031	0820	022	920	00							
2570	031	0820	023	920	00							
2571	031	0820	024	920	00							
2572	031	0820	025	920	00							
2573	031	0820	026	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 106

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2574	031	0820	027	920	00							
2575	031	0820	028	920	00							
2576	031	0820	029	920	00							
2577	031	0820	730	920	00							
2578	031	0820	031	920	00							
2579	031	0820	032	920	00							
2580	031	0820	033	920	00							
2581	031	0820	034	1840	00							
2582	031	0820	035	1840	00							
2583	031	0820	036	920	00							
2584	031	0820	037	920	00							
2585	031	0820	038	920	00							
2586	031	0820	039	920	00							
2587	031	0820	040	920	00							
2588	031	0820	041	920	00							
2589	031	0820	042	1840	00							
2590	031	0820	043	920	00							
2591	031	0820	044	920	00							
2592	031	0820	045	920	00							
2593	031	0820	046	1840	00							
2594	031	0820	047	920	00							
2595	031	0820	048	920	00							
2596	031	0820	049	1840	00							
2597	031	0820	050	920	00							
2598	031	0820	051	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 107

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2599	031	0820	052	920	00							
2600	031	0820	053	920	00							
2601	031	0820	054	920	00							
2602	031	0820	055	1840	00							
2603	031	0820	056	920	00							
2604	031	0820	057	920	00							
2605	031	0820	058	1840	00							
2606	031	0820	059	920	00							
2607	031	0820	060	920	00							
2608	031	0820	061	920	00							
2609	031	0820	062	920	00							
2610	031	0820	063	1840	00							
2611	031	0820	064	920	00							
2612	031	0830	001	920	00							
2613	031	0830	002	920	00							
2614	031	0830	003	920	00							
2615	031	0830	004	920	00							
2616	031	0830	005	920	00							
2617	031	0830	006	920	00							
2618	031	0830	007	920	00							
2619	031	0830	008	920	00							
2620	031	0830	009	920	00							
2621	031	0830	010	920	00							
2622	031	0830	011	920	00							
2623	031	0830	012	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 108

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2624	031	0830	013	920	00							
2625	031	0830	014	920	00							
2626	031	0840	001	920	00							
2627	031	0840	002	920	00							
2628	031	0840	003	920	00							
2629	031	0840	004	920	00							
2630	031	0840	005	920	00							
2631	031	0840	006	920	00							
2632	031	0840	007	920	00							
2633	031	0840	008	920	00							
2634	031	0840	009	920	00							
2635	031	0840	010	920	00							
2636	031	0840	011	920	00							
2637	031	0840	012	920	00							
2638	031	0840	013	920	00							
2639	031	0840	014	920	00							
2640	031	0840	015	920	00							
2641	031	0840	016	920	00							
2642	031	0840	017	920	00							
2643	031	0840	018	920	00							
2644	031	0840	019	920	00							
2645	031	0840	020	920	00							
2646	031	0840	021	920	00							
2647	031	0840	022	920	00							
2648	031	0840	023	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 109

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2649	031	0840	024	920	00							
2650	031	0840	025	920	00							
2651	031	0840	026	920	00							
2652	031	0840	027	920	00							
2653	031	0840	028	920	00							
2654	031	0840	029	920	00							
2655	031	0840	030	920	00							
2656	031	0850	001	920	00							
2657	031	0850	002	920	00							
2658	031	0850	003	920	00							
2659	031	0850	004	920	00							
2660	031	0850	005	920	00							
2661	031	0850	006	920	00							
2662	031	0850	007	920	00							
2663	031	0850	008	920	00							
2664	031	0850	009	920	00							
2665	031	0850	010	920	00							
2666	031	0850	011	920	00							
2667	031	0850	012	920	00							
2668	031	0850	013	920	00							
2669	031	0850	014	920	00							
2670	031	0850	015	920	00							
2671	031	0850	016	920	00							
2672	031	0850	017	920	00							
2673	031	0850	018	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 110

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2674	031	0850	019	920	00							
2675	031	0850	020	920	00							
2676	031	0850	021	920	00							
2677	031	0850	022	920	00							
2678	031	0850	023	920	00							
2679	031	0850	024	920	00							
2680	031	0850	025	920	00							
2681	031	0850	026	920	00							
2682	031	0850	027	920	00							
2683	031	0850	028	920	00							
2684	031	0850	029	920	00							
2685	031	0850	030	920	00							
2686	031	0850	031	920	00							
2687	031	0850	032	920	00							
2688	031	0860	001	2760	00							
2689	031	0860	002	14720	00							
2690	031	0860	003	920	00							
2691	031	0860	004	1840	00							
2692	031	0860	005	920	00							
2693	031	0860	006	920	00							
2694	031	0860	007	920	00							
2695	031	0860	008	920	00							
2696	031	0860	009	920	00							
2697	031	0860	012	1840	00							
2698	031	0860	013	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 111

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED "		(3) AS MODIFIED AFTER RECORDATION "				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2699	031	0860	024	920	00							
2700	031	0860	025	920	00							
2701	031	0860	026	920	00							
2702	031	0860	027	920	00							
2703	031	0860	028	920	00							
2704	031	0860	029	920	00							
2705	031	0860	030	920	00							
2706	031	0860	031	920	00							
2707	031	0860	031	7360	00							
2708	031	0860	033	1840	00							
2709	031	0860	037	920	00							
2710	031	0860	038	920	00							
2711	031	0860	039	920	00							
2712	031	0860	040	920	00							
2713	031	0860	041	920	00							
2714	031	0860	042	920	00							
2715	031	0860	043	920	00							
2716	031	0871	001	920	00							
2717	031	0871	002	920	00							
2718	031	0871	003	920	00							
2719	031	0871	004	920	00							
2720	031	0871	005	920	00							
2721	031	0871	006	920	00							
2722	031	0871	007	920	00							
2723	031	0871	008	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 112

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
				DATE	DOLLARS	CENTS						
2724	031	0871	009	920	00							
2725	031	0871	010	920	00							
2726	031	0871	011	920	00							
2727	031	0871	012	920	00							
2728	031	0871	013	920	00							
2729	031	0871	014	920	00							
2730	031	0871	015	920	00							
2731	031	0871	016	920	00							
2732	031	0871	017	920	00							
2733	031	0871	018	920	00							
2734	031	0871	019	920	00							
2735	031	0871	020	920	00							
2736	031	0872	001	920	00							
2737	031	0872	002	920	00							
2738	031	0872	003	920	00							
2739	031	0872	004	920	00							
2740	031	0872	005	920	00							
2741	031	0872	006	920	00							
2742	031	0872	007	920	00							
2743	031	0872	008	920	00							
2744	031	0872	009	920	00							
2745	031	0872	010	920	00							
2746	031	0872	011	920	00							
2747	031	0872	012	920	00							
2748	031	0872	013	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 113

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2749	031	0873	001	920	00							
2750	031	0873	002	920	00							
2751	031	0873	003	920	00							
2752	031	0873	004	920	00							
2753	031	0873	005	920	00							
2754	031	0873	006	920	00							
2755	031	0873	007	920	00							
2756	031	0873	008	920	00							
2757	031	0873	009	920	00							
2758	031	0873	010	920	00							
2759	031	0873	011	920	00							
2760	031	0873	012	920	00							
2761	031	0873	013	920	00							
2762	031	0873	014	920	00							
2763	031	0873	015	920	00							
2764	031	0873	016	920	00							
2765	031	0873	017	920	00							
2766	031	0873	018	920	00							
2767	031	0873	019	920	00							
2768	031	0873	020	920	00							
2769	031	0873	021	920	00							
2770	031	0873	022	920	00							
2771	031	0873	023	920	00							
2772	031	0873	024	920	00							
2773	031	0873	025	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 114

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2774	031	0873	026	920	00							
2775	031	0873	027	920	00							
2776	031	0873	028	920	00							
2777	031	0873	029	920	00							
2778	031	0873	030	920	00							
2779	031	0873	031	920	00							
2780	031	0873	032	920	00							
2781	031	0873	033	920	00							
2782	031	0873	034	920	00							
2783	031	0873	035	920	00							
2784	031	0873	036	920	00							
2785	031	0873	037	920	00							
2786	031	0873	038	920	00							
2787	031	0873	039	920	00							
2788	031	0873	040	920	00							
2789	031	0873	041	920	00							
2790	031	0873	042	920	00							
2791	031	0873	043	920	00							
2792	031	0874	001	920	00							
2793	031	0874	002	920	00							
2794	031	0874	003	920	00							
2795	031	0874	004	920	00							
2796	031	0874	005	920	00							
2797	031	0874	006	920	00							
2798	031	0874	007	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 115

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2799	031	0874	008	920	00							
2800	031	0874	009	920	00							
2801	031	0874	010	920	00							
2802	031	0874	011	920	00							
2803	031	0874	012	920	00							
2804	031	0874	013	920	00							
2805	031	0874	014	920	00							
2806	031	0874	015	920	00							
2807	031	0874	016	920	00							
2808	031	0874	017	920	00							
2809	031	0874	018	920	00							
2810	031	0874	019	920	00							
2811	031	0874	020	920	00							
2812	031	0874	021	920	00							
2813	031	0874	022	920	00							
2814	031	0874	023	920	00							
2815	031	0880	001	920	00							
2816	031	0880	002	920	00							
2817	031	0880	003	920	00							
2818	031	0880	004	920	00							
2819	031	0880	005	920	00							
2820	031	0880	006	920	00							
2821	031	0880	007	920	00							
2822	031	0880	008	920	00							
2823	031	0880	009	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2) OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 116

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2824	031	0880	010	920	00							
2825	031	0880	011	920	00							
2826	031	0880	012	920	00							
2827	031	0880	013	920	00							
2828	031	0880	014	920	00							
2829	031	0880	015	920	00							
2830	031	0880	016	920	00							
2831	031	0880	017	920	00							
2832	031	0880	018	920	00							
2833	031	0880	019	920	00							
2834	031	0880	020	920	00							
2835	031	0880	021	920	00							
2836	031	0880	022	920	00							
2837	031	0880	023	920	00							
2838	031	0880	024	920	00							
2839	031	0880	025	920	00							
2840	031	0880	026	920	00							
2841	031	0880	027	920	00							
2842	031	0880	028	920	00							
2843	031	0880	029	920	00							
2844	031	0880	030	920	00							
2845	031	0880	031	920	00							
2846	031	0880	032	920	00							
2847	031	0880	033	920	00							
2848	031	0880	034	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 117

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2849	031	0880	035	920	00							
2850	031	0880	036	920	00							
2851	031	0880	037	920	00							
2852	031	0880	038	920	00							
2853	031	0880	039	920	00							
2854	031	0880	040	920	00							
2855	031	0880	041	920	00							
2856	031	0880	042	920	00							
2857	031	0880	043	920	00							
2858	031	0880	044	920	00							
2859	031	0880	045	920	00							
2860	031	0880	046	920	00							
2861	031	0880	047	920	00							
2862	031	0880	048	920	00							
2863	031	0880	049	920	00							
2864	031	0880	050	920	00							
2865	031	0880	051	920	00							
2866	031	0880	052	920	00							
2867	031	0890	002	920	00							
2868	031	0890	003	920	00							
2869	031	0890	004	920	00							
2870	031	0890	005	920	00							
2871	031	0890	006	920	00							
2872	031	0890	007	920	00							
2873	031	0890	008	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 118

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2874	031	0890	009	920	00							
2875	031	0890	010	920	00							
2876	031	0890	011	920	00							
2877	031	0890	012	920	00							
2878	031	0890	013	920	00							
2879	031	0890	014	920	00							
2880	031	0890	015	920	00							
2881	031	0890	016	920	00							
2882	031	0890	017	920	00							
2883	031	0890	018	920	00							
2884	031	0890	019	920	00							
2885	031	0890	020	920	00							
2886	031	0890	021	920	00							
2887	031	0890	022	920	00							
2888	031	0890	023	920	00							
2889	031	0890	024	920	00							
2890	031	0890	025	920	00							
2891	031	0890	026	920	00							
2892	031	0890	027	920	00							
2893	031	0890	028	920	00							
2894	031	0890	029	920	00							
2895	031	0890	030	920	00							
2896	031	0890	031	920	00							
2897	031	0890	032	920	00							
2898	031	0890	033	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 119

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2899	031	0890	034	920	00							
2900	031	0890	035	920	00							
2901	031	0890	036	920	00							
2902	031	0890	037	920	00							
2903	031	0890	038	920	00							
2904	031	0890	039	920	00							
2905	031	0890	040	920	00							
2906	031	0890	041	920	00							
2907	031	0890	042	920	00							
2908	031	0890	043	920	00							
2909	031	0890	044	920	00							
2910	031	0890	045	920	00							
2911	031	0890	046	920	00							
2912	031	0890	047	920	00							
2913	031	0890	048	920	00							
2914	031	0900	001	920	00							
2915	031	0900	002	920	00							
2916	031	0900	003	920	00							
2917	031	0900	004	920	00							
2918	031	0900	005	920	00							
2919	031	0900	006	920	00							
2920	031	0900	007	920	00							
2921	031	0900	008	920	00							
2922	031	0900	009	1840	00							
2923	031	0900	010	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 120

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2924	031	0900	011	920	00							
2925	031	0900	012	920	00							
2926	031	0900	013	1840	00							
2927	031	0900	014	920	00							
2928	031	0900	015	920	00							
2929	031	0900	016	920	00							
2930	031	0900	017	920	00							
2931	031	0900	018	920	00							
2932	031	0900	019	920	00							
2933	031	0900	020	920	00							
2934	031	0900	021	920	00							
2935	031	0900	022	920	00							
2936	031	0900	023	920	00							
2937	031	0900	024	920	00							
2938	031	0900	025	920	00							
2939	031	0900	026	920	00							
2940	031	0900	027	920	00							
2941	031	0900	028	920	00							
2942	031	0900	029	920	00							
2943	031	0900	030	920	00							
2944	031	0900	031	920	00							
2945	031	0900	032	920	00							
2946	031	0900	033	920	00							
2947	031	0900	034	920	00							
2948	031	0900	035	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 121

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2949	031	0900	036	1840	00							
2950	031	0900	037	1840	00							
2951	031	0900	038	920	00							
2952	031	0900	039	920	00							
2953	031	0900	040	920	00							
2954	031	0900	041	920	00							
2955	031	0900	042	920	00							
2956	031	0900	043	920	00							
2957	031	0900	044	920	00							
2958	031	0900	045	920	00							
2959	031	0900	046	920	00							
2960	031	0900	047	1840	00							
2961	031	0900	048	920	00							
2962	031	0900	049	920	00							
2963	031	0900	050	1840	00							
2964	031	0900	051	920	00							
2965	031	0900	052	920	00							
2966	031	0900	053	920	00							
2967	031	0900	054	920	00							
2968	031	0900	055	920	00							
2969	031	0900	056	920	00							
2970	031	0900	057	920	00							
2971	031	0900	058	920	00							
2972	031	0900	059	920	00							
2973	031	0910	001	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 122

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2974	031	0910	002	1840	00							
2975	031	0910	003	920	00							
2976	031	0910	004	1840	00							
2977	031	0910	005	920	00							
2978	031	0910	006	920	00							
2979	031	0910	009	920	00							
2980	031	0910	010	920	00							
2981	031	0910	011	1840	00							
2982	031	0910	012	920	00							
2983	031	0910	013	920	00							
2984	031	0910	014	1840	00							
2985	031	0910	015	920	00							
2986	031	0910	016	920	00							
2987	031	0910	018	920	00							
2988	031	0910	019	920	00							
2989	031	0910	020	920	00							
2990	031	0910	021	920	00							
2991	031	0910	022	920	00							
2992	031	0910	023	920	00							
2993	031	0910	024	920	00							
2994	031	0910	025	920	00							
2995	031	0910	026	920	00							
2996	031	0910	027	920	00							
2997	031	0910	028	920	00							
2998	031	0910	029	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 123

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2999	031	0910	030	920	00							
3000	031	0910	031	920	00							
3001	031	0910	032	920	00							
3002	031	0910	033	920	00							
3003	031	0910	034	920	00							
3004	031	0910	035	920	00							
3005	031	0910	036	1840	00							
3006	031	0910	037	1840	00							
3007	031	0910	038	920	00							
3008	031	0910	039	920	00							
3009	031	0910	040	920	00							
3010	031	0910	041	920	00							
3011	031	0910	042	920	00							
3012	031	0910	043	920	00							
3013	031	0910	044	920	00							
3014	031	0910	045	920	00							
3015	031	0910	046	920	00							
3016	031	0910	047	920	00							
3017	031	0920	001	920	00							
3018	031	0920	002	920	00							
3019	031	0920	003	920	00							
3020	031	0920	004	920	00							
3021	031	0920	005	920	00							
3022	031	0920	006	920	00							
3023	031	0920	007	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 124

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3024	031	0920	008	920	00							
3025	031	0920	009	920	00							
3026	031	0920	010	920	00							
3027	031	0920	011	920	00							
3028	031	0920	012	920	00							
3029	031	0920	013	920	00							
3030	031	0920	014	920	00							
3031	031	0920	015	920	00							
3032	031	0920	016	920	00							
3033	031	0920	017	920	00							
3034	031	0920	018	920	00							
3035	031	0920	019	920	00							
3036	031	0920	020	920	00							
3037	031	0920	021	920	00							
3038	031	0920	022	920	00							
3039	031	0920	023	920	00							
3040	031	0920	024	920	00							
3041	031	0920	025	920	00							
3042	031	0920	026	920	00							
3043	031	0920	027	920	00							
3044	031	0920	028	920	00							
3045	031	0920	029	920	00							
3046	031	0920	030	920	00							
3047	031	0920	031	920	00							
3048	031	0920	032	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 125

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3049	031	0920	033	920	00							
3050	031	0920	034	920	00							
3051	031	0920	035	920	00							
3052	031	0920	036	920	00							
3053	031	0920	037	920	00							
3054	031	0920	038	920	00							
3055	031	0920	039	920	00							
3056	031	0920	040	920	00							
3057	031	0920	041	920	00							
3058	031	0920	042	920	00							
3059	031	0920	043	920	00							
3060	031	0920	044	920	00							
3061	031	0920	045	920	00							
3062	031	0920	046	920	00							
3063	031	0920	047	920	00							
3064	031	0920	048	920	00							
3065	031	0920	049	920	00							
3066	031	0920	050	920	00							
3067	031	0920	051	920	00							
3068	031	0920	052	920	00							
3069	031	0920	053	920	00							
3070	031	0920	054	920	00							
3071	031	0920	055	920	00							
3072	031	0920	056	920	00							
3073	031	0920	057	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 126

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3074	031	0920	058	920	00							
3075	031	0930	001	132480	00							
3076	031	0940	001	920	00							
3077	031	0940	002	920	00							
3078	031	0940	003	920	00							
3079	031	0940	004	920	00							
3080	031	0940	005	920	00							
3081	031	0940	006	920	00							
3082	031	0940	007	920	00							
3083	031	0940	008	920	00							
3084	031	0940	009	920	00							
3085	031	0940	010	920	00							
3086	031	0940	011	920	00							
3087	031	0940	012	920	00							
3088	031	0940	013	920	00							
3089	031	0940	014	920	00							
3090	031	0940	015	920	00							
3091	031	0940	016	920	00							
3092	031	0940	017	920	00							
3093	031	0940	018	920	00							
3094	031	0940	019	920	00							
3095	031	0940	020	920	00							
3096	031	0940	021	920	00							
3097	031	0940	022	920	00							
3098	031	0940	023	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 127

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3099	031	0940	024	920	00							
3100	031	0940	025	920	00							
3101	031	0940	026	920	00							
3102	031	0940	027	920	00							
3103	031	0940	028	920	00							
3104	031	0940	029	920	00							
3105	031	0940	030	920	00							
3106	031	0940	031	920	00							
3107	031	0940	032	920	00							
3108	031	0940	033	920	00							
3109	031	0940	034	920	00							
3110	031	0940	035	920	00							
3111	031	0940	036	920	00							
3112	031	0940	037	920	00							
3113	031	0940	038	920	00							
3114	031	0940	039	920	00							
3115	031	0940	040	920	00							
3116	031	0940	041	920	00							
3117	031	0940	042	920	00							
3118	031	0940	043	920	00							
3119	031	0940	044	920	00							
3120	031	0940	045	920	00							
3121	031	0940	046	920	00							
3122	031	0940	047	920	00							
3123	031	0940	048	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 128

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3124	031	0940	049	920	00							
3125	031	0940	050	920	00							
3126	031	0940	051	920	00							
3127	031	0940	052	920	00							
3128	031	0940	053	920	00							
3129	031	0940	054	920	00							
3130	031	0940	055	920	00							
3131	031	0940	056	920	00							
3132	031	0940	057	920	00							
3133	031	0940	058	920	00							
3134	031	0940	059	920	00							
3135	031	0940	060	920	00							
3136	031	0940	061	920	00							
3137	031	0940	063	920	00							
3138	031	0940	064	920	00							
3139	031	0940	065	920	00							
3140	031	0940	066	920	00							
3141	031	0940	067	920	00							
3142	031	0940	068	920	00							
3143	031	0940	069	920	00							
3144	031	0970	001	920	00							
3145	031	0970	002	920	00							
3146	031	0970	003	920	00							
3147	031	0970	004	920	00							
3148	031	0970	005	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 129

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3149	031	0970	006	920	00							
3150	031	0970	007	1840	00							
3151	031	0970	008	920	00							
3152	031	0970	009	920	00							
3153	031	0970	010	920	00							
3154	031	0970	011	920	00							
3155	031	0970	012	920	00							
3156	031	0970	013	920	00							
3157	031	0970	014	1840	00							
3158	031	0970	015	1840	00							
3159	031	0970	016	920	00							
3160	031	0970	017	920	00							
3161	031	0970	018	920	00							
3162	031	0970	019	920	00							
3163	031	0970	020	920	00							
3164	031	0970	021	920	00							
3165	031	0970	022	1840	00							
3166	031	0970	023	1840	00							
3167	031	0970	024	920	00							
3168	031	0970	025	920	00							
3169	031	0970	026	920	00							
3170	031	0970	027	920	00							
3171	031	0970	028	920	00							
3172	031	0970	029	920	00							
3173	031	0970	030	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 130

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3174	031	0970	031	920	00							
3175	031	0970	032	920	00							
3176	031	0970	033	920	00							
3177	031	0970	034	1840	00							
3178	031	0970	035	1840	00							
3179	031	0970	036	920	00							
3180	031	0970	037	920	00							
3181	031	0970	038	920	00							
3182	031	0970	039	920	00							
3183	031	0970	040	920	00							
3184	031	0970	041	920	00							
3185	031	0970	042	920	00							
3186	031	0970	043	920	00							
3187	031	0970	044	920	00							
3188	031	0970	045	920	00							
3189	031	0970	046	920	00							
3190	031	0970	047	920	00							
3191	031	0980	001	1840	00							
3192	031	0980	002	920	00							
3193	031	0980	003	920	00							
3194	031	0980	004	1840	00							
3195	031	0980	005	920	00							
3196	031	0980	006	920	00							
3197	031	0980	007	1840	00							
3198	031	0980	008	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 131

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19_____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
				DATE	DOLLARS	CENTS						
3199	031	0980	009	920	00							
3200	031	0980	010	920	00							
3201	031	0980	011	920	00							
3202	031	0980	012	920	00							
3203	031	0980	013	920	00							
3204	031	0980	014	1840	00							
3205	031	0980	015	1840	00							
3206	031	0980	016	920	00							
3207	031	0980	017	920	00							
3208	031	0980	018	920	00							
3209	031	0980	019	920	00							
3210	031	0980	020	920	00							
3211	031	0980	021	920	00							
3212	031	0980	022	920	00							
3213	031	0980	023	920	00							
3214	031	0980	024	920	00							
3215	031	0980	025	1840	00							
3216	031	0980	026	1840	00							
3217	031	0980	027	46920	00							
3218	031	0990	001	920	00							
3219	031	0990	002	920	00							
3220	031	0990	003	920	00							
3221	031	0990	004	920	00							
3222	031	0990	005	920	00							
3223	031	0990	006	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 132

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3224	031	0990	007	920	00							
3225	031	0990	008	920	00							
3226	031	0990	009	920	00							
3227	031	0990	010	920	00							
3228	031	0990	011	920	00							
3229	031	0990	012	920	00							
3230	031	0990	013	920	00							
3231	031	0990	014	920	00							
3232	031	0990	015	920	00							
3233	031	0990	016	920	00							
3234	031	0990	017	920	00							
3235	031	0990	018	920	00							
3236	031	0990	019	920	00							
3237	031	0990	020	920	00							
3238	031	0990	021	920	00							
3239	031	0990	022	920	00							
3240	031	0990	023	920	00							
3241	031	0990	024	920	00							
3242	031	0990	025	920	00							
3243	031	0990	026	920	00							
3244	031	0990	027	920	00							
3245	031	0990	028	920	00							
3246	031	0990	029	920	00							
3247	031	0990	030	920	00							
3248	031	0990	031	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 133

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3249	031	0990	032	920	00							
3250	031	0990	033	920	00							
3251	031	0990	034	920	00							
3252	031	0990	035	920	00							
3253	031	0990	036	920	00							
3254	031	0990	037	920	00							
3255	031	0990	038	920	00							
3256	031	0990	039	920	00							
3257	031	0990	040	920	00							
3258	031	0990	041	920	00							
3259	031	0990	042	920	00							
3260	031	0990	043	920	00							
3261	031	0990	044	920	00							
3262	031	0990	045	920	00							
3263	031	0990	046	920	00							
3264	031	0990	047	920	00							
3265	031	0990	048	920	00							
3266	031	0990	049	920	00							
3267	031	0990	050	920	00							
3268	031	0990	051	920	00							
3269	031	0990	052	920	00							
3270	031	0990	053	920	00							
3271	031	0990	054	920	00							
3272	031	1000	001	920	00							
3273	031	1000	002	920	00							

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 134

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3274	031	1000	003	920	00							
3275	031	1000	004	920	00							
3276	031	1000	005	920	00							
3277	031	1000	006	920	00							
3278	031	1000	007	920	00							
3279	031	1000	008	920	00							
3280	031	1000	009	920	00							
3281	031	1000	010	920	00							
3282	031	1000	011	920	00							
3283	031	1000	012	920	00							
3284	031	1000	013	920	00							
3285	031	1000	014	920	00							
3286	031	1000	015	920	00							
3287	031	1000	016	920	00							
3288	031	1000	017	920	00							
3289	031	1000	018	920	00							
3290	031	1000	019	920	00							
3291	031	1000	020	920	00							
3292	031	1000	021	920	00							
3293	031	1000	022	920	00							
3294	031	1000	023	920	00							
3295	031	1000	024	920	00							
3296	031	1000	025	920	00							
3297	031	1000	026	920	00							
3298	031	1000	027	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 135

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3299	031	1010	001	920	00							
3300	031	1010	002	920	00							
3301	031	1010	003	920	00							
3302	031	1010	004	920	00							
3303	031	1010	005	920	00							
3304	031	1010	006	920	00							
3305	031	1010	007	920	00							
3306	031	1010	008	920	00							
3307	031	1010	009	920	00							
3308	031	1010	010	920	00							
3309	031	1010	011	920	00							
3310	031	1010	012	920	00							
3311	031	1010	013	920	00							
3312	031	1010	014	920	00							
3313	031	1010	015	920	00							
3314	031	1010	016	920	00							
3315	031	0070	046	0	00							
3316	031	0070	067	0	00							
3317	031	0111	025	0	00							
3318	031	0111	033	0	00							
3319	031	0480	036	0	00							
3320	031	0580	018	0	00							
3321	031	1010	017	0	00							
3325	031	1020	001	920	00							
3326	031	1020	002	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 136

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3327	031	1020	003	920	00							
3328	031	1020	004	920	00							
3329	031	1020	005	920	00							
3330	031	1020	006	920	00							
3331	031	1020	007	920	00							
3332	031	1020	008	920	00							
3333	031	1020	009	920	00							
3334	031	1020	010	920	00							
3335	031	1020	011	920	00							
3336	031	1020	012	920	00							
3337	031	1020	013	920	00							
3338	031	1020	014	920	00							
3339	031	1020	015	920	00							
3340	031	1020	016	920	00							
3341	031	1020	017	920	00							
3342	031	1020	018	920	00							
3343	031	1020	019	920	00							
3344	031	1020	020	920	00							
3345	031	1020	021	920	00							
3346	031	1020	022	0	00							
3367	031	1030	001	34950	00							
3368	031	1030	002	119600	00							
3369	031	1030	003	115920	00							
3370	031	1030	004	0	00							
3371	031	1030	005	55120	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 137

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3372	031	1030	006	132480	00							
3373	031	1030	007	230000	00							
3374	031	1030	008	23920	00							
3375	031	1030	009	9200	00							
3376	031	1030	010	34960	00							
3377	031	1030	011	105800	00							
3378	031	1030	012	39560	00							
3379	031	1030	013	0	00							
3380	031	1030	014	0	00							
3381	031	1040	001	920	00							
3382	031	1040	002	920	00							
3383	031	1040	003	920	00							
3384	031	1040	004	920	00							
3385	031	1040	005	920	00							
3386	031	1040	006	920	00							
3387	031	1040	007	920	00							
3388	031	1040	008	920	00							
3389	031	1040	009	920	00							
3390	031	1040	010	920	00							
3391	031	1040	011	920	00							
3392	031	1040	012	920	00							
3393	031	1040	013	920	00							
3394	031	1040	014	920	00							
3395	031	1040	015	920	00							
3396	031	1040	016	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 138

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3397	031	1040	017	920	00							
3398	031	1040	018	920	00							
3399	031	1040	019	920	00							
3400	031	1040	020	920	00							
3401	031	1040	021	920	00							
3402	031	1040	022	920	00							
3403	031	1040	023	920	00							
3404	031	1040	024	920	00							
3405	031	1040	025	920	00							
3406	031	1040	026	920	00							
3407	031	1040	027	920	00							
3408	031	1040	028	920	00							
3409	031	1040	029	920	00							
3410	031	1040	030	920	00							
3411	031	1040	031	920	00							
3412	031	1040	032	920	00							
3413	031	1040	033	920	00							
3414	031	1040	034	920	00							
3415	031	1040	035	920	00							
3416	031	1040	036	920	00							
3417	031	1040	037	920	00							
3418	031	1040	038	920	00							
3419	031	1040	039	920	00							
3420	031	1040	040	920	00							
3421	031	1040	041	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 139

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3422	031	1040	042	920	00							
3423	031	1040	043	920	00							
3424	031	1040	044	920	00							
3425	031	1040	045	920	00							
3426	031	1040	046	920	00							
3427	031	1040	047	920	00							
3428	031	1040	048	920	00							
3429	031	1040	049	920	00							
3430	031	1040	050	920	00							
3431	031	1040	051	920	00							
3432	031	1040	052	920	00							
3433	031	1040	053	920	00							
3434	031	1040	054	920	00							
3435	031	1040	055	920	00							
3436	031	1040	056	920	00							
3437	031	1040	057	920	00							
3438	031	1040	058	920	00							
3439	031	1040	059	920	00							
3440	031	1040	060	920	00							
3441	031	1040	061	920	00							
3442	031	1040	062	920	00							
3443	031	1040	063	920	00							
3444	031	1040	064	920	00							
3445	031	1040	065	920	00							
3446	031	1040	066	920	00							

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

## PAGE

PAGE 140

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\* \* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 141

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 10 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
C 01	031	0020	062	\$ 0	00							
C 02	031	0051	004									
C 03	031	0051	009									
C 04	031	0051	010									
C 05	031	0051	011									
C 06	031	0051	012									
C 07	031	0051	013									
C 08	031	0051	014									
C 09	031	0052	001									
C 10	031	0053	001									
C 11	031	0053	002									
C 12	031	0053	003									
C 13	031	0053	006									
C 14	031	0053	007									
C 15	031	0070	011									
C 16	031	0070	044									
C 17	031	0070	045									
C 18	031	0070	047									
C 19	031	0070	056									
C 20	031	0070	058									
C 21	031	0070	063									
C 22	031	0200	016									
C 23	031	0200	030									
C 24	031	0200	031									

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

PAGE 142

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
C 25	031	0400	025									
C 26	031	0430	001									
C 27	031	0430	002									
C 28	031	0430	005									
C 29	031	0430	006									
C 30	031	0430	007									
C 31	031	0430	008									
C 32	031	0430	009									
C 33	031	0430	010									
C 34	031	0620	028									
C 35	031	0800	001									
C 36	031	0800	002									
C 37	031	0800	003									
C 38	031	0800	004									
C 39	031	0800	005									
C 40	031	0800	006									
C 41	031	0800	007									
C 42	031	0800	008									
C 43	031	0800	009									
C 44	031	0800	010									
C 45	031	0800	012									
C 46	031	0800	014									
C 47	031	0930	002									

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 143

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
G 01	031	0020	035	\$ 0	00							
G 02	031	0020	038									
G 03	031	0020	040									
G 04	031	0020	042									
G 05	031	0020	045									
G 06	031	0020	046									
G 07	031	0020	057									
G 08	031	0020	058									
G 09	031	0020	065									
G 10	031	0020	068									
G 11	031	0020	069									
G 12	031	0020	073									
G 13	031	0020	089									
G 14	031	0020	090									
G 15	031	0020	092									
G 16	031	0030	025									
G 17	031	0030	028									
G 18	031	0030	029									
G 19	031	0030	032									
G 20	031	0030	034									
G 21	031	0030	037									
G 22	031	0030	039									
G 23	031	0030	040									
G 24	031	0030	041									
G 25	031	0030	046									

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 144

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
G 26	031	0030	048	\$ 0.00								
G 27	031	0060	009									
G 28	031	0060	012									
<del>G 29</del>	<del>031</del>	<del>0060</del>	<del>015</del>	(SEE #3379)								
G 30	031	0070	016									
G 31	031	0070	031									
G 32	031	0070	034									
G 33	031	0070	055									
<del>G 34</del>	<del>031</del>	<del>0111</del>	<del>020</del>	(SEE #3379)								
<del>G 35</del>	<del>031</del>	<del>0111</del>	<del>031</del>	(SEE #3379)								
G 36	031	0112	019									
G 37	031	0200	010									
G 38	031	0200	013									
G 39	031	0200	014									
G 40	031	0200	017									
G 41	031	0200	018									
G 42	031	0200	019									
G 43	031	0200	020									
G 44	031	0270	019									
G 45	031	0270	039									
G 46	031	0270	049									
G 47	031	0270	050									
G 48	031	0280	039									
G 49	031	0340	001									
G 50	031	0340	002									
G 51	031	0340	003									

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 145

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
G 52	031	0340	004									
G 53	031	0350	001									
G 54	031	0350	002									
G 55	031	0400	008									
G 56	031	0440	001									
G 57	031	0440	002									
G 58	031	0440	028									
G 59	031	0500	001									
G 60	031	0500	002									
G 61	031	0500	003									
G 62	031	0510	001									
G 63	031	0510	002									
G 64	031	0510	003									
G 65	031	0510	004									
G 66	031	0520	082									
G 67	031	0520	083									
G 68	031	0570	053									
G 69	031	0580	030									
G 70	031	0620	011									
G 71	031	0620	013									
G 72	031	0620	014									
G 73	031	0620	015									
<del>G 74</del>	<del>031</del>	<del>0620</del>	<del>019</del> DELETE									
<del>G 75</del>	<del>031</del>	<del>0620</del>	<del>021</del> DELETE									
<del>G 76</del>	<del>031</del>	<del>0620</del>	<del>022</del> DELETE									

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 146

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS			
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **					
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS	
<del>G 77</del>	<del>031</del>	<del>0620</del>	<del>024</del>	DELETE									
G 78	031	0620	029										
G 79	031	0630	009										
G 80	031	0630	010										
G 81	031	0630	043										
G 82	031	0630	044										
G 83	031	0643	007										
G 84	031	0644	001										
G 85	031	0644	002										
G 86	031	0644	003										
G 87	031	0644	004										
G 88	031	0644	005										
G 89	031	0650	014										
G 90	031	0650	040										
G 91	031	0650	041										
G 92	031	0660	028										
G 93	031	0660	029										
G 94	031	0660	030										
G 95	031	0700	053										
G 96	031	0700	054										
G 97	031	0750	063										
G 98	031	0760	058										
G 99	031	0760	080										
G 100	031	0770	062										
G 101	031	0790	020										

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

PAGE 147

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
G 102	031	0810	001.									
G 103	031	0810	011									
G 104	031	0810	021									
G 105	031	0820	015									
G 106	031	0820	016									
G 107	031	0820	065									
G 108	031	0830	015									
G 109	031	0860	034									
G 110	031	0890	001									
G 111	031	0910	007									
G 112	031	0910	008									
G 113	031	0910	017									
G 114	031	0940	062									
G 115	031	0970	048									
G 116	031	0970	049									
G 117	031	0990	055									
G 118	031	1010	018									
G 119	031	0030	033									
G 120	031	0490	027									
G 121	031	0641	013									

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
 COLUMN (1) IF (2) IS BLANK

SOUTH POCKET ELEMENTARY SCHOOLS

ASSESSMENT DISTRICT

SUMMARY

	Preliminary	Final
1. Construction		
a. 3 Schools	\$ 8,550,000.00	
b. Traffic Safety Devices	80,000.00	
c. Street & Utilities	110,000.00	
2. Contingencies	108,320.00	
3. Incidental Expenses		
a. Assessment Dist.Engineering	160,000.00	
b. Administration	170,000.00	
c. Advertising and Printing	5,000.00	
d. Legal Counsel	90,000.00	
e. Bond Discount	160,000.00	
f. Reserve Fund	700,000.00	
g. Bond Registration	25,000.00	
TOTAL ESTIMATED PROJECT COST	\$10,298,320.00	
School District Contribution	2,850,000.00	
Estimated Investment Earnings	- 0 -	
Balance to Assessments	\$ 7,448,320.00	

SOUTH POCKET ELEMENTARY SCHOOLS

ASSESSMENT DISTRICT

CERTIFICATE SHEET

I, \_\_\_\_\_, the City Clerk of the City of Sacramento hereby certify that the foregoing assessment, in the amounts set forth in Column (1), with the diagram hereto attached, was filed with me on \_\_\_\_\_, 1985.

\_\_\_\_\_  
City Clerk

I, Joseph L. Shilts, Engineer of Work of said City, do hereby certify that the amounts set forth in Column (2) under Engineer's Estimate on page (1) of this Assessment, and the individual amounts in Column (2) under Assessment on the foregoing pages of this Assessment, have been recomputed in accordance with the order of the City Council of said City, as expressed by its Resolution No. \_\_\_\_\_, duly adopted by said Council on \_\_\_\_\_, 1985; provided, however, that if Column (2) is blank, the figures in Column (1) were confirmed without change.

Dated: \_\_\_\_\_, 1985.

\_\_\_\_\_  
Engineer of Work

I, \_\_\_\_\_, the City Clerk of the City of Sacramento hereby certify that the foregoing assessment, in the amounts set forth in Column (2) unless Column (2) is blank, in which event the amounts in Column (1) apply, with the diagram thereto attached, was approved and confirmed by the City Council on \_\_\_\_\_, 1985.

\_\_\_\_\_  
City Clerk

I, \_\_\_\_\_, the Superintendent of Streets of the City of Sacramento, hereby certify that the foregoing assessment, together with the diagram thereto attached, was recorded in my office on \_\_\_\_\_, 1985.

\_\_\_\_\_  
Notice of Assessment was recorded and Assessment Diagram was filed in the Office of the County Recorder of County of Sacramento on \_\_\_\_\_, 1985.



SOUTH POCKET ELEMENTARY SCHOOLS

ASSESSMENT DISTRICT

DISCRIPTION OF WORK

- A. The construction and furnishing of two elementary schools to accomodate students of grades K-6, with permanent classrooms for an enrollment of 360 students plus relocatable classrooms at each site, on school sites currently owned by the Sacramento City Unified School District and designated as Assessor's Parcel Nos. 31-020-65, 31-700-53 and 31-020-73.
- B. The construction and furnishing of a third such school on a site to be acquired in the South Pocket area designated as a portion of Assessor's Parcel No. 31-060-11.
- C. The construction of any and all traffic safety devices, including pedestrian signals and crosswalks, as may be deemed necessary by the City of Sacramento Engineering Division to provide safe travel of students to and from such schools.
- D. The construction and installation of all public street frontage and utility facilities necessary to serve such schools.
- E. The acquisition of all lands and easements and the performing of all work auxiliary to any of the above and necessary to complete the same.

FINAL ENGINEER'S REPORT  
SOUTH POCKET ELEMENTARY SCHOOLS  
ASSESSMENT DISTRICT  
VOLUME I

Recording requested by and  
when recorded mail to:

City of Sacramento  
915 I Street  
Sacramento, CA  
95814

85 12 10 1187

212108

NOTICE OF ASSESSMENT

CITY OF SACRAMENTO  
COUNTY OF SACRAMENTO  
STATE OF CALIFORNIA

ASSESSMENT DISTRICT  
NO. 5480

OFFICIAL RECORDS  
SACRAMENTO COUNTY, CALIF.

1985 DEC 10 PM 12:29

*Jaye Russell Smith*  
COUNTY CLERK-RECORDED

I, LORRAINE MAGANA, Clerk of the City Council of the City of Sacramento, County of Sacramento, State of California, acting pursuant to the requirements of Section 3114 of the Streets and Highways Code DO HEREBY GIVE NOTICE That an Assessment and a Diagram for Assessment District No. 5480 were recorded in the office of the Superintendent of Streets of said City as provided for in said Section and that said Assessment and Diagram relate to the real property situate in said City and State being those certain lots and parcels of real property shown and designated on the Assessment Diagram entitled

SOUTH POCKET ELEMENTARY  
SCHOOL ASSESSMENT DISTRICT



which was filed on December 10th, 1985, in the office of the Recorder of the County of Sacramento, California, in Book 52 of Maps of Assessment Districts, Map No. 1.

I further give notice hereby that, upon the recording of this notice in the office of the County Recorder of the County of Sacramento, the several assessment amounts assessed in said Assessment on the lots and parcels of real property shown on said filed Assessment Diagram shall become a lien upon the lots and parcels of real property so assessed, respectively.

Dated: December 10th, 1985.

*Lorraine Magana*  
Lorraine Magana  
Clerk of the City Council of  
the City of Sacramento

See attached list of names of  
assessed owners filed pursuant  
to Government Code Section  
27,288.1

SOUTH POCKET ELEMENTARY SCHOOLS  
ASSESSMENT DISTRICT

TABLE OF CONTENTS

Division 12 Reports.....	1 - 2
Assessment of Parcels.....	3 - 147
Summary.....	148
Certificate Sheet.....	149
Description of Work.....	150
Plans and Specifications.T0 BE PREPARED BY SCHOOL DISTRICT	
Assessment Diagram...(See Volume II).....	1-76
Boundary Map.....	IN ATTACHED POCKET.

SOUTH POCKET ELEMENTARY SCHOOLSASSESSMENT DISTRICTREPORT

## DIVISION 12, STREETS AND HIGHWAYS CODE

WHEREAS, on \_\_\_\_\_, 1985, the City Council of the City of Sacramento, California, pursuant to the provisions of the Municipal Improvement Act of 1913, as amended, adopted its Resolution of Intention No. \_\_\_\_\_ for the acquisition and construction of the public improvements more particularly described;

WHEREAS, said Resolution of Intention directed the Engineer of Work to make and file a report presenting a general description of any works and appliances already installed and any other property necessary or convenient for the operation of the improvements, estimate of costs, maps and descriptions of lands and easements to be acquired, and diagram and assessment of and upon the subdivisions of land within the assessment district, to which Resolution reference is hereby made for further particulars.

NOW, THEREFORE, I JOSEPH L. SHILTS, Engineer of Work, of said City, by virtue of the power vested in me under said Act and the order of the City Council of said City, hereby make the following assessment to cover the portion of the estimated cost of said acquisitions, work and improvements and the estimated cost and expenses incidental, thereto to be paid by the assessment district, as follows:

The amount to be paid for said acquisitions, work and improvements, and the expenses incidental thereto, is as follows:

	(1) As Preliminarily Approved	ENGINEER'S ESTIMATE (2) As Finally Confirmed and Recorded	(3) As Modified after Recordation
Cost of Construction	\$ 8,740,000.00	\$ 8,740,000.00	
Contingencies	108,320.00	52,200.00	
Incidental Expenses	1,450,000.00	1,450,000.00	
TOTAL COST	\$10,298,320.00	\$10,242,200.00	
School District Contribution	\$ 2,850,000.00	\$ 2,850,000.00	
Estimated Investment Earnings	-0-	-0-	
BALANCE TO ASSESSMENTS	\$ 7,448,320.00	\$ 7,392,200.00	

SOUTH POCKET ELEMENTARY SCHOOLS  
ASSESSMENT DISTRICT

And I do hereby assess and apportion said total amount of the cost and expenses of said acquisitions, work and improvements upon the several lots, pieces or parcels or portions of lots of subdivisions of land liable therefor and benefited thereby, and hereinafter numbered to correspond with the numbers upon the attached diagram, upon each, severally and respectively, in accordance with the benefits, and more particularly set forth in the list hereto attached and by reference made a part hereof.

As required by said Act, a diagram is hereto attached showing the assessment district and also the boundaries and dimensions of the respective subdivisions of land within said assessment district as the same existed at the time of passage of said Resolution of Intention, each of which subdivisions having been given a separate number upon said diagram.

Said assessment is made upon the several subdivisions of land within said assessment district in proportion to the estimated benefits to be received by said subdivisions respectively from said improvement. The diagram and assessment numbers appearing herein are the diagram numbers appearing on said diagram, to which reference is hereby made for more particular description of said property.

And because the names of several owners are unknown to me, I hereby, place the word "Unknown" opposite the number of each subdivision of land assessed the amount assessed thereon and the number of the assessment. For a more particular description of said property, reference is hereby made to the deeds and maps on file and of record in the office of the County Recorder of Sacramento County.

Notice is hereby given that serial bonds to represent unpaid assessments, bear interest at the rate of not to exceed twelve percent (12%) per annum, will be issued hereunder in the manner provided by Division 10 of the Streets and Highways Code, the Improvement Bond Act 1915, and the last installment of such bonds shall mature not to exceed fourteen (14) years from the second day of the July next succeeding ten (10) months from their date.

Dated: September 16, 1985

CITY OF SACRAMENTO

By

Joseph L. Shilts  
 JOSEPH L. SHILTS  
 Engineer of Work

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 10			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0001	031	0020	027	5520	00						WHEELER, BENJAMIN	1
0002	031	0020	054	1840	00						HARRIS, JOHN	2
0003	031	0020	055	920	00						HARRIS, JOHN	✓
0004	031	0020	056	23920	00						MARANI, ROBERT	3
0005	031	0020	060	13800	00						JMA CORPORATION	4
0006	031	0020	061	36800	00						PLACER SAVINGS/LOAN	5
<del>0007</del>	<del>031</del>	<del>0020</del>	<del>066</del>	<del>49680</del>	<del>00</del>	(see # 3493 to 3546)						
<del>0008</del>	<del>031</del>	<del>0020</del>	<del>080</del>	<del>9200</del>	<del>00</del>	920	00					
0009	031	0020	085	8280	00						TSAKOPOULS, ANGELO	6
<del>0010</del>	<del>031</del>	<del>0020</del>	<del>086</del>	<del>14720</del>	<del>00</del>	(see #3299 to 3314)						
<del>0011</del>	<del>031</del>	<del>0020</del>	<del>087</del>	<del>68000</del>	<del>00</del>	(see #3381 to 3454)						
0012	031	0020	088	61640	00						JMA CORP.	✓
0013	031	0020	091	92000	00						L/P LAND/DEVEL.	7
<del>0014</del>	<del>031</del>	<del>0030</del>	<del>001</del>	<del>16560</del>	<del>00</del>	5520	00					
<del>0015</del>	<del>031</del>	<del>0030</del>	<del>003</del>	<del>23000</del>	<del>00</del>	(see #3547 to 3606)						
0016	031	0030	009	68080	00						LEE KING	8
0017	031	0030	012	90160	00						SIMAS MANUEL B	9
0018	031	0030	013	25760	00						SLATER WILLARD	10
0019	031	0030	014	25760	00						SCHONLAND BRIAN	11
0020	031	0030	015	24840	00						L/P LAND/DEVEL.	✓
<del>0021</del>	<del>031</del>	<del>0030</del>	<del>020</del>	<del>22000</del>	<del>00</del>	17480	00					
0022	031	0030	024	920	00						BISHOP WILLIAM	12
<del>0023</del>	<del>031</del>	<del>0030</del>	<del>026</del>	<del>1840</del>	<del>00</del>	920	00					
0024	031	0030	027	2760	00						DAVIDSON ROBERT	13

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0025	031	0030	030	3680	00					FERREIRA DARRELL		
0026	031	0030	035	31280	00					RASHID AHMAD/KHAWLA		
<del>0027</del>	<del>031</del>	<del>0030</del>	<del>030</del>	<del>23920</del>	<del>00</del>	(see #3325 to 3346)						
<del>0028</del>	<del>031</del>	<del>0030</del>	<del>043</del>	<del>32200</del>	<del>00</del>	(see #3547 to 3606)						
0029	031	0030	044	92000	00					PLACER SAVINGS/LOAN		
0030	031	0030	045	43240	00					PLACER SAVINGS/LOAN		
0031	031	0030	047	41400	00					KRAMER WILFRIED		
0032	031	0030	049	33120	00					SLATER WILLARD		
0033	031	0030	050	40480	00					KRAMER WILFRIED		
0034	031	0030	051	29440	00					KRAMER WILFRIED		
<del>0035</del>	<del>031</del>	<del>0060</del>	<del>002</del>	<del>154560</del>	<del>00</del>	(see #3367 & 3368)						
0036	031	0060	004	920	00					SILVA JOSEPH		
0037	031	0060	006	49680	00					L/P POWELL/TEICHERT		
0038	031	0060	007	133400	00					L/P POWELL/TEICHERT		
0039	031	0060	008	306360	00					JMA CORP.		
0040	031	0060	010	80960	00					PLACER SAVINGS/LOAN		
0041	031	0060	011	119600	00					PLACER SAVINGS/LOAN		
<del>0042</del>	<del>031</del>	<del>0060</del>	<del>013</del>	<del>56120</del>	<del>00</del>	(see # 3371)						
<del>0043</del>	<del>031</del>	<del>0060</del>	<del>014</del>	<del>115920</del>	<del>00</del>	(see # 3369)						
0044	031	0070	002	11960	00					PAPPAS LOUIE		
0045	031	0070	004	115000	00					PAPPAS LOUIE		
0046	031	0070	030	19320	00					REED CALVIN		
0047	031	0070	049	32200	00					STATHOS HARRY		
0048	031	0070	057	61640	00					GROUSE RUN INVESTORS		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0049	031	0070	059	80040	00					GROUSE RUN INVESTORS		26
0050	031	0070	060	19320	00					WYMORE REALTY COMPANY		25
0051	031	0070	061	1840	00					WYMORE REALTY COMPANY		✓
0052	031	0070	062	36160	00					WYMORE REALTY COMPANY		✓
0053	031	0070	069	64400	00					D W B/D. DEVEL. CO.		20
<del>0054</del>	<del>031</del>	<del>0111</del>	<del>004</del>	<del>140760</del>	<del>00</del>	(see # 3376 & 3377)						
<del>0055</del>	<del>031</del>	<del>0111</del>	<del>005</del>	<del>39560</del>	<del>00</del>	(see # 3378)						
0056	031	0111	006	142600	00					L/P POWELL/TEICHERT		✓
<del>0057</del>	<del>031</del>	<del>0111</del>	<del>027</del>	<del>230000</del>	<del>00</del>	(see # 3373)						
<del>0058</del>	<del>031</del>	<del>0111</del>	<del>029</del>	<del>9300</del>	<del>00</del>	(see # 3375)						
<del>0059</del>	<del>031</del>	<del>0111</del>	<del>030</del>	<del>23920</del>	<del>00</del>	(see # 3374)						
<del>0060</del>	<del>031</del>	<del>0111</del>	<del>032</del>	<del>132400</del>	<del>00</del>	(see # 3372)						
0061	031	0112	002	4600	00					BETTS EDGAR		27
0062	031	0112	003	24840	00	19320	00					
0063	031	0112	004	4600	00	920	00					
0064	031	0112	005	4600	00	920	00					
0065	031	0112	006	21160	00					L/P POWELL/TEICHERT		✓
0066	031	0112	008	1840	00					L/P POWELL/TEICHERT		✓
0067	031	0112	009	23920	00					SILVA IRENE		28
0068	031	0112	011	150880	00					L/P POWELL/TEICHERT		✓
0069	031	0112	012	3680	00					L/P POWELL/TEICHERT		✓
0070	031	0112	017	11960	00					MCNEAL HOMER		29
0071	031	0112	018	11960	00					SLAUGHTER MARY		30
0072	031	0200	029	145360	00					KLOTZ GENE		31
0073	031	0270	001	920	00					PADILLA JOHN		32

\* COLUMN (2) - SUPERSEDES COLUMN (1)

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## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0074	031	0270	002	920	00					RAINEY WILLIAM		
0075	031	0270	003	920	00					FONG NORMAN		
0076	031	0270	004	920	00					RAMOS RAFAEL		
0077	031	0270	005	920	00					SVILICH VINCENT		
0078	031	0270	006	920	00					SCALIA VIRGINIA		
0079	031	0270	007	920	00					POWERS DENNIS		
0080	031	0270	008	920	00					HUANG HSIAOCHI F		
0081	031	0270	011	920	00					VICENTE JOAGUIM		
0082	031	0270	012	920	00					MC RIVERA LINDA		
0083	031	0270	013	920	00					SHENG LI-HONG/JEN		
0084	031	0270	014	920	00					WATSON RICHARD		
0085	031	0270	015	920	00					TAM YAU SHEUNG		
0086	031	0270	016	920	00					CHIN CONNOR		
0087	031	0270	017	920	00					IPPS DAVID		
0088	031	0270	018	920	00					CHUNG YEON		
0089	031	0270	020	920	00					ECK TIM		
0090	031	0270	021	920	00					LEE DON		
0091	031	0270	022	920	00					SHINTAKU TAKEYUKI		
0092	031	0270	023	920	00					MOK CHUCK		
0093	031	0270	024	920	00					LEE NGE		
0094	031	0270	025	920	00					KURPIES MARTIN		
0095	031	0270	026	920	00					REVILLA MARIO		
0096	031	0270	027	920	00					ISHII CURTIS DEAN		
0097	031	0270	028	920	00					LOVETTE JOSEPH		
0098	031	0270	029	920	00					BAUMBACH DENISE		

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\* COLUMN (2) - SUPERSEDES COLUMN (1)  
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 COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0099	031	0270	030	920	00					KIM JOE	YOUNG	
0100	031	0270	031	920	00					TJEN-A-LOOI	ROY	
0101	031	0270	032	920	00					HO TSUN	WAI	
0102	031	0270	033	920	00					BENITO	ROY	
0103	031	0270	034	920	00					RIEF	EVA	
0104	031	0270	035	920	00					FONG	BYRON	
0105	031	0270	036	920	00					SHLYAKHOV	EUGENE	
0106	031	0270	037	920	00					YEE	GLENN	
0107	031	0270	038	920	00					TODD	JIMMY	
0108	031	0270	040	920	00					JESCH	MARGARET	
0109	031	0270	041	920	00					LOUIE	KINGMAN	JAY
0110	031	0270	042	920	00					LEE	PETER	
0111	031	0270	043	920	00					WALKER	HARRY	
0112	031	0270	044	920	00					FERNANDEZ	HORTENC	
0113	031	0270	046	920	00					CONCEPCION	RAMON	
0114	031	0270	047	920	00					MATSUMOTO	ROBERT	
0115	031	0270	048	920	00					STEWART	MICHAEL	
0116	031	0270	051	920	00					BRIGGS	JOHN	
0117	031	0270	052	920	00					NORRIS	JAMES JR.	
0118	031	0270	053	920	00					CHIN	CHESTER	
0119	031	0270	054	920	00					OTA	STANLEY	
0120	031	0270	055	920	00					CARLSON	CRAIG	
0121	031	0270	056	920	00					CHIN	GRANT	
0122	031	0270	057	920	00					SERRA	JOSE	
0123	031	0270	058	920	00					YEE	SAMUEL	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0124	031	0270	059	920	00					PEREYRA CESAR		
0125	031	0270	060	920	00					MC DONALD EDWIN		
0126	031	0270	061	920	00					DAIR WILLIAM		
0127	031	0270	062	920	00					hutcherson clarice		
0128	031	0270	063	920	00					COUPAL JONATHAN		
0129	031	0270	064	920	00					MORGAN LUCILLE M		
0130	031	0270	065	920	00					MC DONALD EDWIN		
0131	031	0280	001	920	00					PLACER SAVINGS/L		
0132	031	0280	002	920	00					PLACER SAVINGS/L		
0133	031	0280	003	920	00					PLACER SAVINGS/L		
0134	031	0280	004	920	00					PLACER SAVINGS/L		
0135	031	0280	005	1840	00					PLACER SAVINGS/L		
0136	031	0280	006	1840	00					PLACER SAVINGS/L		
0137	031	0280	007	920	00					PLACER SAVINGS/L		
0138	031	0280	008	920	00					PLACER SAVINGS/L		
0139	031	0280	009	920	00					PLACER SAVINGS/L		
0140	031	0280	010	920	00					LOS RIOS FOUNDAT		
0141	031	0280	011	920	00					FOEY HERBERT		
0142	031	0280	012	920	00					GEE BYRON W		
0143	031	0280	013	920	00					WONG GENE		
0144	031	0280	014	920	00					LOUIE HING		
0145	031	0280	017	920	00					ROLDAN AMBROSIO		
0146	031	0280	018	920	00					YEE STEVEN		
0147	031	0280	019	920	00					KEERS KATHLEEN		
0148	031	0280	020	920	00					BIRD SALLY		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0149	031	0280	021	920	00					BRADLEY EDWARD		
0150	031	0280	022	920	00					SCHMIDT FRANK		
0151	031	0280	023	920	00					AINSWORTH THOMAS		
0152	031	0280	024	920	00					TOM WARREN		
0153	031	0280	025	920	00					GEE HELEN		
0154	031	0280	026	920	00					PROVOST JOSEPH		
0155	031	0280	027	920	00					AUGUST ROBERT		
0156	031	0280	028	920	00					WATANABE DAVID		
0157	031	0280	031	920	00					SHIGIO SHIGETOSHI		
0158	031	0280	032	920	00					LEONG DANIEL		
0159	031	0280	033	920	00					FONG GONG YEE		
0160	031	0280	034	920	00					NAKAGAWA DENNIS		
0161	031	0280	035	920	00					DELMONICO MICHAEL		
0162	031	0280	036	920	00					CHAN DANIEL		
0163	031	0280	037	920	00					MULJAT MICHAEL		
0164	031	0280	038	920	00					LEUNG KAI Y		
0165	031	0280	040	920	00					LIU TA CHIANG		
0166	031	0280	041	920	00					LONG GERALD		
0167	031	0280	042	920	00					CAIETTI PETER		
0168	031	0280	043	920	00					FONG WILLIAM J		
0169	031	0280	046	920	00					MCDONALD EDWIN		
0170	031	0280	047	920	00					MCDONALD EDWIN		
0171	031	0280	048	920	00					LOPEZ FRANCISCO		
0172	031	0280	049	920	00					CROSS ANNETTA		
0173	031	0280	050	920	00					YOUNG ALFRED		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0174	031	0280	051	920	00					YOUNG ALFRED RAY		
0175	031	0280	052	920	00					LOUIE HING F		
0176	031	0280	053	920	00					LOUIE HING F		
0177	031	0280	054	920	00					LOUIE HING F		
0178	031	0280	055	920	00					LOUIE HING F		
0179	031	0280	056	920	00					YAMADA BILL		
0180	031	0280	057	920	00					WONG KATHARINE ANN		
0181	031	0340	005	1840	00					ALMAZ ROSE		
0182	031	0340	006	920	00					GARNICA GABRIEL		
0183	031	0340	007	920	00					ABOUSHANAB LINA		
0184	031	0340	008	920	00					L/P LAND/DEVELOP		
0185	031	0340	009	1840	00					WONG BING		
0186	031	0340	010	920	00					LEE EARL		
0187	031	0340	011	920	00					FONG TERRY CLIFFORD		
0188	031	0340	012	920	00					WARREN LYLE E		
0189	031	0340	013	920	00					GALANG AUNDRY R		
0190	031	0340	014	920	00					SCHWANER JOHN E		
0191	031	0340	015	920	00					LEE FRANK WAH YIM		
0192	031	0340	017	920	00					ALBI AHMED		
0193	031	0340	018	1840	00					DONG WILLEY VEE		
0194	031	0340	019	920	00					JOHNSON MELVIN LEON		
0195	031	0340	020	920	00					HUGHES PEGGY		
0196	031	0340	021	920	00					BLOCK JOHN D		
0197	031	0340	022	920	00					HORN GARY R		
0198	031	0340	023	920	00					ZOGLMAN ANDREW		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR

COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

PAGE 11

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0199	031	0340	024	920	00					KERBS JAMES B		
0200	031	0340	025	920	00					SANG JOSEPH CHEUNG		
0201	031	0340	026	1840	00					OSMUNDSON ANTHONY		
0202	031	0340	027	920	00					CHUN GEORGE		
0203	031	0340	028	920	00					CHEUNG LOONG SANG		
0204	031	0340	029	920	00					LEE LAWRENCE		
0205	031	0340	030	1840	00					WONG KENNETH		
0206	031	0340	031	920	00					LUNA ROSS		
0207	031	0340	032	920	00					FU JOHNSON CHI-KING		
0208	031	0340	033	920	00					WONG KENNETH		
0209	031	0340	034	920	00					WILSON ROBIN		
0210	031	0340	035	920	00					DROBNY MARK		
0211	031	0340	036	920	00					TONG BENJAMIN		
0212	031	0340	037	920	00					LEE LINCOLN		
0213	031	0340	038	920	00					HADEN WILLIAM G		
0214	031	0340	039	920	00					BREKKE HAROL		
0215	031	0340	040	920	00					WONG KENNETH		
0216	031	0340	041	1840	00					LEE KING		
0217	031	0340	042	1840	00					WONG BING		
0218	031	0340	043	920	00					HOLLENBECK GEORGE		
0219	031	0340	044	920	00					YOKOI RICHARD		
0220	031	0340	045	920	00					WONG FLORENCE		
0221	031	0340	046	920	00					MAYER MERLE		
0222	031	0340	047	920	00					BRUMFIELD ROBERT		
0223	031	0340	048	920	00					PATRIA JOSEFINA		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0224	031	0340	049	920	00					LEUNG SHU-LIN		
0225	031	0340	050	920	00					KANEKO TERESA		
0226	031	0340	051	920	00					WONG MICHAEL		
0227	031	0340	052	920	00					DA CASTELLO WILLIAM		
0228	031	0340	053	920	00					BRUNS JACK		
0229	031	0340	054	920	00					ORTIZ ANDREW		
0230	031	0340	056	920	00					BAEZ BENJAMIN		
0231	031	0340	057	1840	00					LEUNG WINNIE WAI FONG		
0232	031	0340	058	920	00					WONG CHUCK		
0233	031	0340	059	920	00					BANZ EDWIN		
0234	031	0340	077	920	00					MCDONALD EDWIN		
0235	031	0340	078	920	00					" "		
0236	031	0340	061	920	00					ZIRK THOMAS		
0237	031	0340	062	920	00					GRANT JOHN		
0238	031	0340	063	920	00					PACHOLKE KENNETH		
0239	031	0340	064	920	00					CATUDAN NICANOR		
0240	031	0340	065	1840	00					WONG KENNETH		
0241	031	0340	066	920	00					YOUNG HOWARD		
0242	031	0340	067	920	00					DONG JIMMIE		
0243	031	0340	068	920	00					OHMART HOWARD		
0244	031	0340	069	920	00					YOUNG DICK		
0245	031	0340	071	920	00					KENEKER LAWRENCE		
0246	031	0340	072	920	00					CALIF. FEDERAL SAVINGS		
0247	031	0340	073	920	00					FULMER KEN		
0248	031	0340	074	920	00					" "		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



## ASSESSMENT

PAGE 13

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0249	031	0340	075	920	00					FRANKS	ROBERT	
0250	031	0340	076	920	00					FRANKS	ROBERT	
0251	031	0340	079	920	00					MAR-MAC	CONSTR.	
0252	031	0340	080	920	00					"	"	"
0253	031	0350	003	920	00					STEPHENSON	FREDERICK	
0254	031	0350	004	920	00					PAULAR	CORNELIO	
0255	031	0350	005	1840	00					KINIKIN	BEN	
0256	031	0350	006	920	00					CLARK	TERRAL	
0257	031	0350	007	920	00					GERGEN	KAREN	
0258	031	0350	008	920	00					LEWIS	KENNITH	
0259	031	0350	009	920	00					DEA	GILLAND	
0260	031	0350	010	920	00					ABE	GEORGE	
0261	031	0350	011	920	00					YEE	RIGHTON	
0262	031	0350	012	920	00					WU	DOMINIC	
0263	031	0350	013	920	00					FONG	STEPHEN	
0264	031	0350	014	920	00					NISHI	MARTHA	
0265	031	0350	015	920	00					MACIAS	KENNETH	
0266	031	0350	016	1840	00					LACK	JOHN	
0267	031	0350	017	1840	00					YOUNG	HOWARD	
0268	031	0350	018	920	00					CALIF.	FEDERAL SAVING	
0269	031	0350	019	920	00					PRATER	BARRY	
0270	031	0350	020	920	00					JESTES	JACK	
0271	031	0350	021	920	00					WEGLIN	MARK	
0272	031	0350	023	1840	00					GREWAL	RANJIT	
0273	031	0350	024	920	00					WONG	CLIFFORD	

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **		DATE	DOLLARS	CENTS
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
0274	031	0350	025	920	00					CHEUNG	ANTHONY	210
0275	031	0350	026	920	00					LA BARRE	DONALD	211
0276	031	0350	027	920	00					SCORZA	MAURIZIO	212
0277	031	0350	028	920	00					KERRY	EDGAR	213
0278	031	0350	029	1840	00					CHOW	JUDY	214
0279	031	0350	030	920	00					PAI	NAI-YU	215
0280	031	0350	031	920	00					GORDON	DONALD GEORGE	216
0281	031	0350	032	920	00					DIGIROLAMO	RUDOLPH	217
0282	031	0350	033	920	00					SUMITANI	JIRO	218
0283	031	0350	034	1840	00					CHIN	HERBERT	219
0284	031	0350	035	1840	00					OSMUNDSON	ANTHONY	220
0285	031	0350	036	920	00					OPFERMAN	WILLIAM	221
0286	031	0350	037	920	00					NYKODYM	MARY	222
0287	031	0350	038	920	00					GULATI	OM	223
0288	031	0350	039	920	00					SHAPIRO	DOROTHY	224
0289	031	0350	040	920	00					AGUALLO	ROBERT	225
0290	031	0350	041	920	00					KELCH	DERRELL	226
0291	031	0350	042	920	00					BOXLER	JACK	227
0292	031	0350	043	920	00					"	"	✓
0293	031	0380	001	920	00					MASSEY	MICHAEL	228
0294	031	0380	002	920	00					KELLER	BRUCE	229
0295	031	0380	003	920	00					KIMURA	TOKUJI	230
0296	031	0380	004	920	00					UNDERWOOD	GLEN	231
0297	031	0380	005	920	00					CHONG	SONNEY LEE	232
0298	031	0380	006	920	00					HANSON	HARVEY	233

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

PAGE 15

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.							DATE	DOLLARS	CENTS
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
0299	031	0380	007	920	00					WANG HENRY		
0300	031	0380	008	920	00					TING SILAS		
0301	031	0380	009	920	00					FRIEDLAND ROBERT		
0302	031	0380	010	920	00					GROVE STEPHEN		
0303	031	0380	011	920	00					SOO HOO BING		
0304	031	0380	012	920	00					FLEMING GEORGE		
0305	031	0380	013	920	00					BLACK RICHARD		
0306	031	0380	014	920	00					TONKIN JAMES		
0307	031	0380	015	920	00					MODELLAS KEM		
0308	031	0380	016	920	00					NIELSEN THOMAS		
0309	031	0380	017	920	00					DAWES JAMES		
0310	031	0380	018	920	00					HUBBARD STEVEN		
0311	031	0380	019	920	00					CHESTER ANDREW		
0312	031	0380	020	920	00					CHAN JOHN		
0313	031	0380	021	920	00					WANG HARRY		
0314	031	0380	022	920	00					HALE DAVID		
0315	031	0380	023	920	00					PARSONS RICHARD		
0316	031	0380	024	920	00					MONAHAN EDWARD		
0317	031	0380	025	920	00					KANEMOTO MICHAEL		
0318	031	0380	026	920	00					JOHNSON ROBERT		
0319	031	0380	027	920	00					ROBINSON DAVID		
0320	031	0380	028	920	00					CHAVEY STEVEN		
0321	031	0380	029	920	00					SZU-TU ROBERT		
0322	031	0380	030	920	00					PARINO JOHN		
0323	031	0380	031	920	00					CHAMBERS DONALD		

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
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## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0324	031	0380	032	920	00					MICHENER BRUCE		
0325	031	0380	033	920	00					NAREAU DOUGLAS		
0326	031	0380	034	920	00					RAPIER WENDELL		
0327	031	0380	035	920	00					CLOWARD KELL		
0328	031	0380	036	920	00					VALLOR JOHN		
0329	031	0380	037	920	00					COPPIN RONALD		
0330	031	0380	038	920	00					HIRATSUKA JEFFREY		
0331	031	0380	039	920	00					SHELLITO JEFFREY		
0332	031	0380	040	920	00					GARCIA DANIEL		
0333	031	0380	041	920	00					MCCOLLUM MICHAEL		
0334	031	0380	042	920	00					YADON MICHAEL		
0335	031	0380	043	920	00					COHEN MITCHELL		
0336	031	0380	044	920	00					MIRSKY DANIEL		
0337	031	0380	045	920	00					KAEMPFER JON		
0338	031	0380	046	920	00					GRUBBS JAMES		
0339	031	0380	048	920	00					GARCIA ROBERT		
0340	031	0380	049	920	00					YOUNG ROBERT		
0341	031	0380	050	920	00					WEINSTOCK DAVID		
0342	031	0380	051	920	00					MC CURRY WILLIAM		
0343	031	0380	052	920	00					SANUI RONALD		
0344	031	0380	053	920	00					TZIKAS ARISTIDES		
0345	031	0380	054	920	00					MARSH WILBERT		
0346	031	0380	055	920	00					ANDERSON RICHARD		
0347	031	0380	056	920	00					CRAIG RANDALL		
0348	031	0380	057	920	00					JACKSON AZEL		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0349	031	0380	058	920	00					FUNG WING CHAN		
0350	031	0380	059	920	00					SAKAI DANIEL ISAD		
0351	031	0380	060	1840	00					UNDERWOOD GLEN		
0352	031	0380	061	920	00					"	"	
0353	031	0380	062	920	00					KWOK LLOYD		
0354	031	0380	063	920	00					BLANCHARD R N		
0355	031	0380	064	920	00					OLIVER BERNARD		
0356	031	0380	065	920	00					ARNST DENNIS		
0357	031	0380	066	920	00					MUNTHREE ELLAPPA		
0358	031	0380	067	1840	00					FUNG WING CHAN		
0359	031	0380	068	920	00					KAWADA ARTHUR		
0360	031	0380	069	920	00					MEJICO ANTONIO		
0361	031	0380	073	920	00					EVANS KENNETH		
0362	031	0391	004	920	00					HITOMI SALLY		
0363	031	0391	005	920	00					VIVALDI STANLEY		
0364	031	0391	006	920	00					EMEREE JAMES		
0365	031	0391	007	920	00					KNEDEL JERRY		
0366	031	0391	009	920	00					EASTER ADRIAN		
0367	031	0391	011	920	00					AMERICAN NAT'L BANK		
0368	031	0391	012	920	00					SACRAMENTO VALLEY BAN		
0369	031	0392	001	920	00					DODSON STERLING		
0370	031	0392	002	920	00					GEE BRIAN		
0371	031	0392	003	920	00					DILLINGHAM JOSEPH		
0372	031	0393	001	920	00					ALSTON MATTHEW		
0373	031	0393	002	920	00					RYAN ROBERT		

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) -SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0374	031	0393	003	920	00					MINAMI	ROY	
0375	031	0393	004	920	00					SUBIA	MANUEL	
0376	031	0393	005	920	00					ROLZAN	LESTER	
0377	031	0393	006	920	00					SHRIVER	GEORGE	
0378	031	0393	007	920	00					SKADSEN	BILL	
0379	031	0393	008	920	00					MURRAY	A HERBERT	
0380	031	0393	009	920	00					GILLES	JAMES	
0381	031	0393	010	920	00					MEARS	GLORIA	
0382	031	0393	011	920	00					LONG	BILLIE LLOYD	
0383	031	0393	012	920	00					WESTRUP	WARREN E	
0384	031	0394	005	920	00					TREFETHEN	JOHN	
0385	031	0394	006	920	00					WIESE	BRAD	
0386	031	0394	007	920	00					DOYLE	LAWRENCE	
0387	031	0394	012	920	00					LAWRENCE	DARNELL	
0388	031	0394	013	920	00					SEITZ	WILLARD	
0389	031	0394	014	920	00					UNDERWOOD	GLEN	
0390	031	0394	015	920	00					SUSICH	ROBERT	
0391	031	0394	018	920	00					CORWIN	OWEN	
0392	031	0394	019	920	00					UNDERWOOD-WIESE		
0393	031	0394	020	920	00					"	"	
0394	031	0394	021	920	00					"	"	
0395	031	0394	022	920	00					"	"	
0395	031	0394	023	920	00					"	"	
0397	031	0394	024	920	00					"	"	
0398	031	0394	025	920	00					"	"	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

PAGE 19

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0399	031	0394	026	920	00					KIER MYRON		2
0400	031	0394	027	920	00					ADKINS JOHN		2
0401	031	0394	028	920	00					MILLER ALTON		2
0402	031	0394	029	920	00					GIBSON KEITH		6
0403	031	0394	030	920	00					YOUNG DOUGLAS		6
0404	031	0395	001	920	00					BEVERIDGE DAVID		6
0405	031	0395	002	920	00					HUGHES FRANK		2
0406	031	0395	003	920	00					UNDERWOOD GLEN		
0407	031	0395	004	920	00					KIER MYRON		2
0408	031	0395	005	920	00					UNDERWOOD GLEN		
0409	031	0395	006	920	00					WHITE R PARKER		2
0410	031	0395	007	920	00					UNDERWOOD GLEN		
0411	031	0395	008	920	00					" "		
0412	031	0395	009	920	00					FUNG DENNIS		3
0413	031	0395	010	920	00					UNDERWOOD GLEN		
0414	031	0395	011	920	00					UNDERWOOD GLEN		
0415	031	0395	012	920	00					" "		
0416	031	0395	013	920	00					" "		
0417	031	0395	014	920	00					" "		
0418	031	0395	015	920	00					" "		
0419	031	0395	016	920	00					" "		
0420	031	0395	017	920	00					" "		
0421	031	0395	018	920	00					SHIMADA ROBERT		
0422	031	0395	019	920	00					RASMUSSEN DEL		6
0423	031	0396	001	920	00					LEONG GARY		6

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

85 12 10 1208

## ASSESSMENT

PAGE 20

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0424	031	0396	002	920	00					BRADY JERRY		
0425	031	0396	003	920	00					UNDERWOOD GLEN E		
0426	031	0396	004	920	00					KATTMAN JAMES		
0427	031	0396	005	920	00					UNDERWOOD GLEN		
0428	031	0396	006	920	00					" "		
0429	031	0396	007	920	00					CURLEY BRIAN		
0430	031	0396	008	920	00					UNDERWOOD GLEN		
0431	031	0396	009	920	00					" "		
0432	031	0396	010	920	00					" "		
0433	031	0396	011	920	00					" "		
0434	031	0396	012	920	00					" "		
0435	031	0396	013	920	00					" "		
0436	031	0396	014	920	00					" "		
0437	031	0396	015	920	00					" "		
0438	031	0396	016	920	00					" "		
0439	031	0396	017	920	00					" "		
0440	031	0400	005	11040	00					MARANI ROBERT		
0441	031	0400	006	79120	00					LINCOLN RIVERGATE ASS		
0442	031	0400	009	920	00					WONG DEBBIE		
0443	031	0400	010	920	00					AU PATRICK		
0444	031	0400	011	920	00					CHIN ANNIE		
0445	031	0400	012	920	00					WONG LAWRENCE		
0446	031	0400	013	920	00					WONG LAWRENCE		
0447	031	0400	014	920	00					PORTER MARION		
0448	031	0400	015	920	00					TANIGUCHI JACQUELYN		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
				DATE	DOLLARS	CENTS						
0449	031	0400	016	920	00					CHAN LESLIE		
0450	031	0400	017	920	00					EASTLEY BRUCE		
0451	031	0400	018	920	00					LEONG YVONNE		
0452	031	0400	019	920	00					FOUGERE PHILIP		
0453	031	0400	020	920	00					WINN MICHAEL		
0454	031	0400	021	920	00					UNDERWOOD-WIESE		
0455	031	0400	022	920	00					UNDERWOOD-WIESE		
0456	031	0400	023	920	00					UNDERWOOD-WIESE		
0457	031	0400	024	920	00					DELANO GEORGE		
0458	031	0410	001	920	00					WASHOE MANAGEMEN		
0459	031	0410	002	920	00					PASTORINO ALBERT		
0460	031	0410	003	920	00					MORGAN ROBERT		
0461	031	0410	004	920	00					MILLETT MARK		
0462	031	0410	005	920	00					POWERS BRIAN		
0463	031	0410	006	920	00					SORENSEN HAL		
0464	031	0410	008	920	00					NYUGEN CUONG		
0465	031	0410	010	920	00					HERSON ALBERT		
0466	031	0410	011	920	00					SMARSH NANCY		
0467	031	0410	012	920	00					MULCAHY JAMES		
0468	031	0410	013	920	00					SNELLINGS THOMAS		
0469	031	0410	014	920	00					HANSEN BEVERLY		
0470	031	0410	015	920	00					PEARSON FRANCES		
0471	031	0410	016	920	00					CLARK GEORGE		
0472	031	0410	017	920	00					SPATARO ANGELO		
0473	031	0410	018	920	00					HIMEL YOSHINORI		

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0474	031	0410	019	920	00			SATO DOUGLAS	NEIL			
0475	031	0410	020	920	00			MCMAHAN GUY R				
0476	031	0410	021	920	00			BRAMBLE JOHNIE W				
0477	031	0410	024	920	00			CHAQUICA JOHN E.				
0478	031	0410	025	920	00			PARINO SUSAN	DIMITRA			
0479	031	0410	026	920	00			SAIZAN JAMES				
0480	031	0410	027	920	00			CENTRAL BANK				
0481	031	0410	028	920	00			BENSON/SEDAR				
0482	031	0410	029	920	00			FIELDS JOHN C				
0483	031	0410	030	920	00			SCHOCK MARY GREGORY				
0484	031	0410	031	920	00			SPENCER MURVILL FRANK				
0485	031	0410	032	920	00			FERDERER LEE				
0486	031	0410	033	920	00			HEIECK CHARLES HARDING				
0487	031	0410	034	920	00			SCHNEIDER DELORES				
0488	031	0410	035	920	00			KNUBOFF STEVEN				
0489	031	0410	036	920	00			BAILEY SHELLEY				
0490	031	0410	037	920	00			AUBURN WALTER P				
0491	031	0410	039	920	00			BENNETT				
0492	031	0410	040	920	00			CENTRAL BANK				
0493	031	0410	041	920	00			CENTRAL BANK				
0494	031	0410	042	920	00			CENTRAL BANK				
0495	031	0410	043	920	00			PEREZ ALBERTO				
0496	031	0410	044	920	00			BOHMBACH RICHARD				
0497	031	0410	047	920	00			COOPER ROBERT				
0498	031	0410	048	920	00			WEBER KIM				

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0499	031	0410	049	920	00			NGUYEN CLONG		DUC		
0500	031	0410	050	920	00			WHITE DONALD				
0501	031	0410	051	920	00			BENNETT				
0502	031	0410	052	920	00			KALTWASSER HERBERT				
0503	031	0410	053	920	00			NELSON JOHN B				
0504	031	0410	055	920	00			JIMENEZ ROBERT				
0505	031	0410	056	920	00			YEP DENNIS				
0506	031	0410	057	920	00			FLOHR JOHN PHILIP				
0507	031	0410	058	920	00			GREENBAUM STUART				
0508	031	0410	059	920	00			BOYD ERIC				
0509	031	0410	062	920	00			FENTRESS PAULA RENEE				
0510	031	0410	063	920	00			WEIR FRANK				
0511	031	0410	064	920	00			WILSON BRUCE RADCLIFFE				
0512	031	0410	065	920	00			BOLDRICK JOHN				
0513	031	0410	066	920	00			FERNANDEZ MARTIN				
0514	031	0410	067	920	00			NGUYEN LAMSON				
0515	031	0410	068	920	00			HAWKINS SHEILA				
0516	031	0410	069	920	00			SILVA ROBERT E				
0517	031	0410	070	920	00			YATES RONALD				
0518	031	0410	071	920	00			WALSH ARTHUR J				
0519	031	0410	072	920	00			HANSEN JANICE				
0520	031	0410	073	920	00			FERNANDEZ ARTURO				
0521	031	0410	100	920	00			BOXLER JACK A				
0522	031	0410	099	920	00			" "				
0522	031	0410	079	920	00			MILLS JEFFREY T				
0523	031	0410	080	920	00			CHANG DORA P				

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

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PAGE 24

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0524	031	0410	081	920	00			BELL	DAVID			416
0525	031	0410	082	920	00			WONG	CECILIA	JANICE		410
0526	031	0410	083	920	00			FERDERER	LEE	A		420
0527	031	0410	084	920	00			FERDERER	LEE	A		✓
0528	031	0410	085	920	00			TANG	ALAN	K		421
0529	031	0410	086	920	00			TANG	PATRICIA	J		422
0530	031	0410	087	920	00			HARRIS	ROBERT	I		423
0531	031	0410	088	920	00			PICCIANO	ANTHONY	I		424
0532	031	0410	089	920	00			BENSON/SEDAR	BUILDERS			425
0533	031	0410	090	920	00			"	"	"		✓
0534	031	0410	091	920	00			"	"	"		✓
0535	031	0410	092	920	00			"	"	"		✓
0536	031	0410	093	920	00			MACHADO	RANDAL			426
0537	031	0410	094	920	00			COBB	CALVIN	EUGENE		427
0538	031	0410	095	920	00			WAID	GAIL	M		428
0539	031	0410	096	920	00			MURAKI	JAYNE	E		429
0540	031	0410	097	920	00			PLACER	SAVINGS/LOAN			✓
0541	031	0410	098	920	00			"	"	"		✓
0542	031	0440	004	1840	00			LEE	ROBERT	Y		430
0543	031	0440	005	920	00			FUSARO	MARY	JANE ALLEN		431
0544	031	0440	006	920	00			CLARKE	JOHN	P		432
0545	031	0440	007	920	00			ORULLIAN	HYRUM			433
0546	031	0440	008	920	00			MORISAKI	DON			434
0547	031	0440	009	1840	00			POTIRIS	FERRY	G		435
0548	031	0440	010	920	00			KIESLING	JOSEPH			436

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0549	031	0440	011	920	00			MARQUEZ JOHN				437
0550	031	0440	012	1840	00			ASTILLI ALDO				438
0551	031	0440	013	920	00			DAUGHERTY LARRY STEPHEN				439
0552	031	0440	014	920	00			JOHN K HARRIS FAMILY				450
0553	031	0440	015	920	00			LEWIS GARY LEE				451
0554	031	0440	016	920	00			EASTER MICHAEL				452
0555	031	0440	017	920	00			BIRD WILLIAM				453
0556	031	0440	018	920	00			TOY GARY				454
0557	031	0440	019	920	00			SIMMS RONALD				455
0558	031	0440	020	1840	00			CHANG JERRY C				456
0559	031	0440	021	1840	00			HARRIS JOHN K				457
0560	031	0440	022	920	00			ANDERSEN THOMAS				458
0561	031	0440	023	920	00			DENTON CONSTRUCTION				459
0562	031	0440	024	920	00			JOHN K HARRIS FAMILY				✓ 460
0563	031	0440	025	920	00			COLLINGWOOD BRIAN				461
0564	031	0440	026	920	00			FONG MELVIN KAMKU				462
0565	031	0440	027	920	00			YABUT JAMIME				463
0566	031	0440	029	1840	00			FONG CHARLES				464
0567	031	0440	030	920	00			GILES WILLIE L				465
0568	031	0440	031	920	00			TERRY RONALD				466
0569	031	0440	032	1840	00			PETERSEN GORDON				467
0570	031	0440	033	920	00			PANG PATRICK				468
0571	031	0440	034	920	00			HENSON WESLEY M				469
0572	031	0440	035	920	00			YEE ALBERT K				470
0573	031	0440	036	920	00			UCHIDA CLYDE JIRO				471

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0574	031	0440	037	920	00			LADD JAMES L			471	
0575	031	0440	038	920	00			HARRIS PAUL			472	
0576	031	0440	039	1840	00			HO PATRICK WAN			473	
0577	031	0440	040	920	00			KRAKE JOSEPH E			474	
0578	031	0440	041	920	00			BRIGGS JANIS			475	
0579	031	0440	042	920	00			EVANS DAVID R			476	
0580	031	0440	043	920	00			GONZALEZ CHRISTOPHER			477	
0581	031	0440	044	920	00			GOMES EDWIN			478	
0582	031	0440	045	920	00			ALUNAN ALAN D			479	
0583	031	0450	001	1840	00			GLORIA DRIVE APARTMENTS			480	
0584	031	0450	002	920	00			MORRIS MICHAEL P			481	
0585	031	0450	003	920	00			FOOTE JACK E			482	
0586	031	0450	004	920	00			BOOTH RICHARD R			483	
0587	031	0450	005	920	00			KAWAYE GARY			484	
0588	031	0450	006	920	00			JOHN K HARRIS FAMILY			✓	
0589	031	0450	007	920	00			" " " "			✓	
0590	031	0450	008	920	00			" " " "			✓	
0591	031	0450	009	920	00			GALANG LEONIDES R			485	
0592	031	0450	010	920	00			TOYAMA KENNETH T			486	
0593	031	0450	011	920	00			GARFINKEL ALAN			487	
0594	031	0450	012	1840	00			JOHN K HARRIS FAMILY			✓	
0595	031	0450	013	1840	00			MOK KIN WING			488	
0596	031	0450	014	920	00			BENO JAMES H			489	
0597	031	0450	015	920	00			LEE PATRICK			490	
0598	031	0450	016	920	00			LEE DENNIS E.			491	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

85 12 10 1215 27  
PAGE

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0599	031	0450	017	920	00			DENTON GARY R			492	
0600	031	0450	018	920	00			LEE PHILLIP			493	
0601	031	0450	019	920	00			WESTBROOK PETER M			494	
0602	031	0450	020	920	00			KELLEY JAMES C			495	
0603	031	0450	021	920	00			BELL CHARLES H JR			496	
0604	031	0450	022	920	00			STAN MICHAEL J			497	
0605	031	0450	023	920	00			NICHOLS FREDERICK W			498	
0606	031	0450	024	1840	00			TARN KUANG-CHIA			499	
0607	031	0450	025	1840	00			WOO MAY			500	
0608	031	0450	026	920	00			MANUEL GREGORY F			501	
0609	031	0450	027	1840	00			HENDERSON MARY M			502	
0610	031	0450	028	920	00			NG CHRISTINE			503	
0611	031	0450	029	920	00			OKAMOTO CRAIG			504	
0612	031	0450	030	920	00			STRANGIO FRANK			505	
0613	031	0450	031	920	00			FONG THOMAS Y			506	
0614	031	0450	032	920	00			FONG JOHN			507	
0615	031	0450	033	920	00			GOBEC DAN			508	
0616	031	0450	034	920	00			FERRERIA CRAIG			509	
0617	031	0450	035	920	00			RODERBERG LEO			510	
0618	031	0450	036	920	00			LEE HUGH K			511	
0619	031	0450	037	920	00			SANDBERG ALBERT			512	
0620	031	0450	038	920	00			FONG WILLIAM			513	
0621	031	0450	039	1840	00			SHUN DENNIS JAMES			514	
0622	031	0450	040	8280	00			FRYE DENNIS W			55	
0623	031	0450	041	1840	00			HARRIS JOHN K			✓	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0624	031	0450	042	920	00			CHUN LANCE ELLIOTT				516
0625	031	0450	043	920	00			JOHN K HARRIS FAMILY				✓
0626	031	0450	044	920	00			FONG EARL				517
0627	031	0450	045	920	00			DONALDSON CARL A				518
0628	031	0450	046	1840	00			TAKATA TOM S				519
0629	031	0450	047	1840	00			LOUIE EUGENE A				520
0630	031	0450	048	920	00			THOMPSON WILLIAM				521
0631	031	0450	049	920	00			SWANN DOUGLAS M				522
0632	031	0450	050	920	00			JEFFRIES DOUGLAS C				523
0633	031	0450	051	920	00			DOUGLAS MICHAEL M				524
0634	031	0450	052	1840	00			LEE RICHARD OI				525
0635	031	0450	053	920	00			CRAIG KENNETH E				526
0636	031	0450	054	920	00			SCORZA MAURIZIO				527
0637	031	0450	055	920	00			KIRCH LARRY W				528
0638	031	0450	056	920	00			JOHN K HARRIS FAMILY				✓
0639	031	0450	057	920	00			BENSON/SEDAR				✓
0640	031	0450	058	920	00			" "				✓
0641	031	0450	059	1840	00			BENNETT DENNIS G				529
0642	031	0450	060	920	00			BENSON/SEDAR				✓
0643	031	0450	061	920	00			TAKAMA SHOJI				530
0644	031	0450	062	920	00			SHELL DIANE E				531
0645	031	0450	063	920	00			BOWLEY GEORGE				532
0646	031	0450	064	920	00			BRACK LINDSAY				533
0647	031	0450	065	920	00			BENSON/SEDAR				✓
0648	031	0450	066	920	00			EWIG HELEN C				534

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0649	031	0450	067	920	00			CRAWFORD		MICHAEL D		535
0650	031	0450	068	1840	00			HUNT LELLAND F				536
0651	031	0450	069	8280	00			BENSON/SEDAR		BUILDERS		✓
0652	031	0461	001	1840	00			GOLD KENNETH R				537
0653	031	0461	002	920	00			BOKAN ANTHONY S				538
0654	031	0461	003	920	00			PETERSEN RANDOLPH E				539
0655	031	0461	004	920	00			HALEY CATHERINE				540
0656	031	0461	005	920	00			HUANG LIN				541
0657	031	0461	006	920	00			GARCIA JOHN P				542
0658	031	0461	007	920	00			FONG DENNY				543
0659	031	0461	008	920	00			MC GEACHIN STEWART G				544
0660	031	0461	009	920	00			LEONG TERRY				545
0661	031	0461	010	920	00			KUROSACA RICKY				546
0662	031	0461	011	920	00			COMPOGINIS JOHN D				547
0663	031	0461	012	920	00			LACKEY LAURENCE W				548
0664	031	0461	013	920	00			GARDNER PATRICK M				549
0665	031	0461	014	1840	00			LMM PROPERTIES				550
0666	031	0461	015	920	00			SYMONS BRUCE RICHARD				551
0667	031	0461	016	920	00			GODDARD ARTHUR W				552
0668	031	0461	017	920	00			FONG SAMUEL B				553
0669	031	0461	018	1840	00			ZEPHYR GROUP		LIMITED		554
0670	031	0461	019	1840	00			ZEPHYR GROUP		LIMITED		✓
0671	031	0461	020	920	00			HALL ROSE M				555
0672	031	0462	001	1840	00			ZEPHYR GROUP		LIMITED		✓
0673	031	0462	002	920	00			MONTI DAVID F				556

\* COLUMN (2) - SUPERSEDES COLUMN (1)

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# ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0674	031	0462	003	920	00			WATKINS	JEFFREY W			577
0675	031	0462	004	920	00			SCOTT	ROBERT E			558
0676	031	0462	005	920	00			JEONG	DAVID L			559
0677	031	0462	006	920	00			SHIMAMOTO	SHIG			560
0678	031	0462	007	920	00			SCHULZ	PETER			561
0679	031	0462	008	920	00			CHAN	STEPHEN C			562
0680	031	0462	009	920	00			MONTEMAYOR	ELSA			563
0681	031	0462	010	920	00			LUCAS	CHRISTOPHER P			564
0682	031	0462	011	920	00			KOMURE	MARK S			565
0683	031	0462	012	920	00			WEITZMAN	DANIEL A			566
0684	031	0462	013	920	00			NEVES	LUIS A			567
0685	031	0462	014	920	00			KUROSACA	TERRY D			568
0686	031	0462	015	920	00			KAHWAJIAN	ZOHRAB GREG			569
0687	031	0462	016	920	00			MIWA	JAMES H			570
0688	031	0462	017	920	00			SMITH	JUDITH L			571
0689	031	0462	018	920	00			MATSUMOTO	GARY K			572
0690	031	0462	019	920	00			LONDON BUILDERS INC.				573
0691	031	0462	020	920	00			BENSON/SEDAR				574
0692	031	0462	021	920	00			BENSON/SEDAR				✓
0693	031	0462	022	920	00			GOTO	STEPHEN AKIRA			575
0694	031	0462	023	920	00			DOGLIETTO	DUANE F			576
0695	031	0462	024	920	00			CHOY	JACK			577
0696	031	0462	025	920	00			PIRILLO	CAROLYN L			578
0697	031	0462	027	920	00			MC CONNELL	MICHAEL			579
0698	031	0462	028	920	00			TEEBAY	RICHARD F			580

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
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# ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **		DATE	DOLLARS	CENTS
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
0699	031	0462	029	920	00			CHAN DAVID H				581
0700	031	0462	030	920	00			BENSON/SEDAR				✓
0701	031	0462	031	920	00			SAKAMOTO YOSHIKO				582
0702	031	0462	032	920	00			BENSON/SEDAR				✓
0703	031	0462	033	920	00			HERNANDEZ MANUEL P				583
0704	031	0462	034	920	00			TAKEHARA KENDI				584
0705	031	0462	035	920	00			SAVAGE LELIAND				585
0706	031	0462	036	920	00			BENSON/SEDAR				✓
0707	031	0462	037	920	00			" "				✓
0708	031	0462	038	920	00			COTTER LINDA C				586
0709	031	0462	039	920	00			COX ROBERT J				587
0710	031	0462	040	920	00			AUMAN ROBERT S				588
0711	031	0462	041	920	00			DEAN GEORGE H				589
0712	031	0462	042	920	00			CENTRAL BANK				✓
0713	031	0462	043	920	00			" "				✓
0714	031	0462	044	920	00			" "				✓
0715	031	0462	045	1840	00			BENNETT/COMPTON INC.				590
0716	031	0462	046	920	00			MITCHELL BARBARA J				591
0717	031	0462	047	920	00			HAQ DOROTHY				592
0718	031	0463	001	1840	00			BENNETT/COMPTON INC.				✓
0719	031	0463	002	920	00			CENTRAL BANK				✓
0720	031	0463	003	920	00			HALL RICHARD H				593
0721	031	0463	004	920	00			WATERS JOHN R				594
0722	031	0463	005	920	00			WEST JIMMY DEAN				595
0723	031	0463	006	920	00			NEVINS HOWARD S				596

\* COLUMN (2) -SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) -SUPERSEDES COLUMN (2), OR  
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## ASSESSMENT

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DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0724	031	0463	007	920	00			MORENO ERNESTO M			8	
0725	031	0463	008	920	00			BENSON/SEDAR				
0726	031	0463	009	920	00			ORTIZ MARIA N			5	
0727	031	0463	010	1840	00			ZEPHYR GROUP LIMITED				
0728	031	0463	011	1840	00			"	"	"		
0729	031	0463	012	920	00			QUILL DENNIS MICHAEL			5	
0730	031	0463	013	920	00			RYLAND ROSIE Q			6	
0731	031	0463	014	920	00			BABICH PAMELA A			6	
0732	031	0463	015	920	00			ADACHI HELEN			6	
0733	031	0463	016	920	00			RUSHING SUSAN ELAINE			6	
0734	031	0463	017	920	00			SELF MICHAEL J			6	
0735	031	0463	018	920	00			CURRAN TIMOTHY R			6	
0736	031	0463	019	920	00			CENTRAL BANK				
0737	031	0463	020	920	00			"	"			
0738	031	0463	021	1840	00			BENNETT/COMPTON INC.				
0739	031	0464	001	920	00			CENTRAL BANK				
0740	031	0464	002	1840	00			BENNETT/COMPTON INC.				
0741	031	0464	003	920	00			BENSON/SEDAR				
0742	031	0464	004	920	00			CENTRAL BANK				
0743	031	0464	005	920	00			ZEHEMAYER WILHELM			6	
0744	031	0464	006	1840	00			BENNETT/COMPTON			6	
0745	031	0464	007	920	00			AZNAR ALICE S			6	
0745	031	0464	008	920	00			WHITE WM DRURY			6	
0747	031	0464	009	920	00			TSUKAMOTO ROBERT			6	
0748	031	0464	010	920	00			O'CONNOR JOHN D			6	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

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## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **		DATE	DOLLARS	CENTS
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
0749	031	0464	011	920	00					VAN GUNDY ROBERT		612
0750	031	0464	012	920	00					POPOFF MARGIE		613
0751	031	0464	013	920	00					BROMET JOACHIM		614
0752	031	0464	014	920	00					TERRELL LISA N		615
0753	031	0464	015	920	00					MILLETT C DOUGLAS		616
0754	031	0464	016	920	00					ALEXANDER MICHAEL		617
0755	031	0464	017	920	00					GRANIS RICHARD J		618
0756	031	0464	018	920	00					SCHLAHT KIRBY		619
0757	031	0464	019	920	00					GREGOIRE HENRY JR		620
0758	031	0464	020	920	00					FONG CHARLES N		621
0759	031	0464	021	920	00					HUANG ANTHONY Y		622
0760	031	0464	022	920	00					BENSON/SEDAR		✓
0761	031	0464	023	920	00					NERBY SUSAN CAROLYN		623
0762	031	0464	024	920	00					SCHOO- JAN FREDERICK		624
0763	031	0470	001	920	00					KIMURA KOYC		625
0764	031	0470	002	920	00					PASCOAL GERARDO O		626
0765	031	0470	003	920	00					BROOKINS ROBERT L		627
0766	031	0470	004	920	00					BRANDON MORRIS L		628
0767	031	0470	005	920	00					LI ODEON MAN		629
0768	031	0470	006	920	00					PANDELEON NICHOLAOS		630
0769	031	0470	007	920	00					NUBLA RAQUELO C		631
0770	031	0470	008	920	00					KRAMER WILLIAM B		632
0771	031	0470	009	920	00					MANSFIELD DAVID B		633
0772	031	0470	010	920	00					FUJITA ERIC M		634
0773	031	0470	011	920	00					NGUYEN HOANG		635

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
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## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0774	031	0470	012	920	00			GEIGER NELSON A			686	
0775	031	0470	013	920	00			ORDIZ BENNY E			687	
0776	031	0470	014	920	00			ZOLOTAR BARRY A			688	
0777	031	0470	015	920	00			GUIBERT GERMAIN R			689	
0778	031	0470	016	920	00			GEE EDDIE N			690	
0779	031	0470	017	920	00			WILLIAMS J RANDALL			691	
0780	031	0470	018	920	00			LIVINGSTON RICHARD G			692	
0781	031	0470	019	920	00			LEWKOWITZ RICHARD B			693	
0782	031	0470	020	920	00			EASTVOLD CARL J			694	
0783	031	0470	021	920	00			MAR ROLAND			695	
0784	031	0470	022	920	00			BUCKALEW JAY R			696	
0785	031	0470	023	920	00			MILL HENRY			697	
0786	031	0470	024	920	00			FONG JIM CHONG			698	
0787	031	0470	025	920	00			LUKE ROBERT EUGENE			699	
0788	031	0470	026	920	00			TUCKER EARL A			700	
0789	031	0470	027	920	00			HUTCHINSON WILBUR T			701	
0790	031	0470	028	920	00			VIGGIANO BRAD J			702	
0791	031	0470	029	920	00			JONES DAVID W			703	
0792	031	0470	030	920	00			CASTRO HUMBERTO			704	
0793	031	0470	031	920	00			KELLY MYLUM JR			705	
0794	031	0470	032	920	00			LEE ROBERT M			706	
0795	031	0470	033	920	00			SCHAUB DAVID BRUCE			707	
0796	031	0470	034	920	00			MAR WELDON Y			708	
0797	031	0470	035	920	00			ROUGE JAMES			709	
0798	031	0470	036	920	00			EADVAIA JOSEPH L			710	

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
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# ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0799	031	0480	001	920	00			FASZER JEROME W JR.				661
0800	031	0480	002	1840	00			PENNING HORST D				662
0801	031	0480	003	1840	00			WONG MANDY TANG				663
0802	031	0480	004	920	00			REINELT HERBERT R				664
0803	031	0480	005	920	00			CRAWFORD WALLACE M				665
0804	031	0480	006	920	00			DANN JAMES T				666
0805	031	0480	007	1840	00			YEE OCK TING				667
0806	031	0480	008	920	00			COX TED R				668
0807	031	0480	009	920	00			SHEFFIELD FREDERICK J				669
0808	031	0480	010	920	00			GOULD GEORGE A				670
0809	031	0480	012	920	00			FAST HENRY J				671
0810	031	0480	013	920	00			THOMAS DAVID LANE				672
0811	031	0480	014	920	00			BARCIA THOMAS C				673
0812	031	0480	015	920	00			HAHN DAVID L				674
0813	031	0480	016	920	00			GOODRICH FERDY L				675
0814	031	0480	017	920	00			SCHWARTZ MARTIN W				676
0815	031	0480	018	920	00			WALTON WAYNE R				677
0816	031	0480	019	1840	00			WALKER KENT R				678
0817	031	0480	020	920	00			STEWART JAY R				679
0818	031	0480	022	920	00			FAST PHILIP				680
0819	031	0480	023	920	00			GRASSO MICHAEL				681
0820	031	0480	024	920	00			LAGOMARSINO JOSEPH F				682
0821	031	0480	026	920	00			MOORE STEVEN E				683
0822	031	0480	027	920	00			LIM KEMAN				684
0823	031	0480	031	29440	00			WELSH FAMILY				685

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
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COLUMN (1) IF (2) IS BLANK

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## ASSESSMENT

PAGE 36

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0824	031	0480	032	920	00			MONTGOMERY KEITH L			686	
0825	031	0480	033	920	00			MONTGOMERY K L			687	
0826	031	0480	034	920	00			O'BRIEN MICHAEL R			688	
0827	031	0480	035	920	00			SCHENCK WILLARD W			689	
0828	031	0480	037	920	00			FIRENZE DENNIS P			690	
0829	031	0480	038	920	00			LUNDGREN LON C			691	
0830	031	0480	039	920	00			LERA VINCENT R			692	
0831	031	0480	040	920	00			ADAMS ROBERT A			693	
0832	031	0480	041	920	00			ADAMS ROBERT A			✓	
0833	031	0480	042	920	00			ADAMS ROBERT A			✓	
0834	031	0480	043	920	00			ADAMS ROBERT A			✓	
0835	031	0490	001	920	00			LYON JOHN R			694	
0836	031	0490	002	920	00			KLUTZ RICHARD K			695	
0837	031	0490	003	920	00			FROST DONALD L			696	
0838	031	0490	005	1840	00			BOZZO RONALD JOHN			697	
0839	031	0490	006	920	00			SMITH FRED E			698	
0840	031	0490	007	920	00			IWAMURA KENT R			699	
0841	031	0490	008	920	00			SOZZI DAN			700	
0842	031	0490	009	920	00			WHITE JAMES LEE			701	
0843	031	0490	010	920	00			MACDONALD DOUGLAS N			702	
0844	031	0490	011	920	00			CLARK PAUL			703	
0845	031	0490	012	920	00			TILLISON JOHN G			704	
0846	031	0490	013	920	00			MORGAN DAVID R			705	
0847	031	0490	014	920	00			DANIELS OLIVER L			706	
0848	031	0490	015	920	00			EDINGTON CURTIS			707	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



# ASSESSMENT

85 12 10

1225

PAGE

37

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0849	031	0490	016	920	00			FOSTER MARK E				708
0850	031	0490	017	920	00			CENTRAL PACIFIC MORTGAGE				709
0851	031	0490	018	920	00			SILVA DONALD T				710
0852	031	0490	019	920	00			RAMSEY RAYMOND C				711
0853	031	0490	020	920	00			MOORE FLOYD E				712
0854	031	0490	021	920	00			KING DONALD H				713
0855	031	0490	022	920	00			OBENAUER JOHN P				714
0856	031	0490	025	920	00			YAMADA CRAIG S				715
0857	031	0490	026	920	00			WILLIAMS JOHN L				716
0858	031	0490	028	920	00			NICKEL BRENDA				717
0859	031	0490	029	920	00			SAWYER DON RICHARD				718
0860	031	0490	030	920	00			KOCKINIS NICK G				719
0861	031	0490	031	920	00			"	"			✓
0862	031	0490	032	920	00			LA BARBARA VITO				720
0863	031	0490	033	920	00			"	"	"		✓
0864	031	0500	005	920	00			OWYANG REYNOLD N				721
0865	031	0500	006	920	00			MATSUMOTO LESTER N				722
0866	031	0500	007	920	00			LOW WALLACE H				723
0867	031	0500	008	920	00			GUSTAFSON BRUCE WAYNE				724
0868	031	0500	009	920	00			ROLLENS RICH				725
0869	031	0500	010	920	00			KUWABARA GARY A				726
0870	031	0500	011	1840	00			BOR YUEN YIN				727
0871	031	0500	012	920	00			TRUX ALLEN SHELDON				728
0872	031	0500	013	920	00			LOUIE EUGENE F				729
0873	031	0500	014	920	00			CHOY JACK				730

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

BOOK PAGE 85 12 10 1226

PAGE 38

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0874	031	0500	015	920	00			BURBAGE	GREGORY M			731
0875	031	0500	016	920	00			TSUKAMOTO	RANDOL K			732
0876	031	0500	018	920	00			WRIGHT	BETTYE BE			733
0877	031	0500	019	920	00			CHEW	JAMES C			734
0878	031	0500	020	920	00			LARREA	PATRICIA F			735
0879	031	0500	021	920	00			FONG	THOMAS B			736
0880	031	0500	022	920	00			KOMOTO	SHOGO R			737
0881	031	0500	023	920	00			WONG	BALDWIN Y			738
0882	031	0500	024	920	00			LOOK	JOE			739
0883	031	0500	025	920	00			WONG	GIN HONG			740
0884	031	0500	026	920	00			IWAFUCHI	GREGGORY			741
0885	031	0500	027	920	00			DEL CONTE	MICHAEL			742
0886	031	0500	028	1840	00			CHUNG	FUN CHAN TO			743
0887	031	0500	029	1840	00			THIGPEN	MATTIE L			744
0888	031	0500	030	920	00			HONG	STUART M			745
0889	031	0500	031	920	00			PASCUZZI	ROBERT D JR			746
0890	031	0500	032	920	00			JUGUM	GARY J			747
0891	031	0500	033	920	00			BROWN	ERVIN W			748
0892	031	0500	035	920	00			CARBONE	JOHN A			749
0893	031	0500	036	920	00			KELLY	MICHAEL A			750
0894	031	0500	037	920	00			LANDEROS	OCTAVIO			751
0895	031	0500	038	1840	00			VINCENTE	JAQUIM D			752
0896	031	0500	063	920	00			WIEST	HERBERT J			753
3455	031	0500	062	920	00			"	"			
0897	031	0500	040	920	00			MACKEY	FORREST R			754
0898	031	0500	041	920	00			LABHARD	THEODORE JAMES JR			755

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0899	031	0500	042	920	00			MARKHAM EDWARD W				756
0900	031	0500	043	920	00			NAKAMOTO DONALD				757
0901	031	0500	044	920	00			HOM RUSSELL L				758
0902	031	0500	045	920	00			HIGDON DAVID JACK				759
0903	031	0500	046	920	00			TSANG KIN HUNG				760
0904	031	0500	047	920	00			WARNER WILLIAM				761
0905	031	0500	049	920	00			HALSEY ROBERT W				762
0906	031	0500	050	1840	00			KONG VICTOR				763
0907	031	0500	051	920	00			STURGEON RICHARD				764
0908	031	0500	052	920	00			ALESSI RONALD				765
0909	031	0500	053	920	00			GOULD PAUL C				766
0910	031	0500	054	920	00			HOWENSTEIN G ALBERT JR				767
0911	031	0500	055	920	00			FANTASIA RICHARD				768
0912	031	0500	056	920	00			SAND IN GREGORY				769
0913	031	0500	057	920	00			TURNER MICHAEL ANTHONY				770
0914	031	0500	058	920	00			PARKER INVESTMENTS				771
0915	031	0500	059	920	00			SILVA JUDITH R				772
0916	031	0500	060	920	00			CREWS WILLARD L				773
0917	031	0500	061	920	00			WAH BECKY S				774
0918	031	0510	005	920	00			D'ARCY CHARLES				775
0919	031	0510	006	920	00			CHOW DICK CHIU				776
0920	031	0510	007	920	00			TONG GLENN L				777
0921	031	0510	008	1840	00			GREWAL RANJIT S				778
0922	031	0510	010	920	00			LAI LEIGHTON W				779
0923	031	0510	011	920	00			HIRAI TATSUMI				780

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS			
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **					
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS	
0924	031	0510	012	920	00			FARNCOMB		ROBERT M			781
0925	031	0510	013	920	00			NISHIMURA		STANLEY TADASHI			782
0926	031	0510	015	920	00			BUCHANAN		BERT E			783
0927	031	0510	016	920	00			POAGE		BENNETT P			784
0928	031	0510	017	920	00			PENNINGTON		MYRON C			785
0929	031	0510	019	1840	00			BAEZ		BENJAMIN R			786
0930	031	0510	020	920	00			BAEZ		BENJAMIN R			787
0931	031	0510	021	920	00			GONCALVES		ALEX F			788
0932	031	0510	022	920	00			GIBSON		STEVEN E			789
0933	031	0510	023	920	00			SOUSA		AGOSTINHO R			790
0934	031	0510	024	920	00			CARTER		MICHAEL J			791
0935	031	0510	025	920	00			WILEY		GERALD L			792
0936	031	0510	026	920	00			WOODYARD		ROBERT C			793
0937	031	0510	027	920	00			CUCCIA		ANDREW			794
0938	031	0510	028	920	00			KIPFER		MARK T			795
0939	031	0510	029	920	00			JEFFREY		D			796
0940	031	0510	030	920	00			TSUDA		PAUL M			797
0941	031	0510	031	920	00			DURUISSEAU		SHELTON J			798
0942	031	0510	032	920	00			DUFFEK		MICHAEL J			799
0943	031	0510	034	920	00			CHEUNG		PAUL C			800
0944	031	0510	035	920	00			SILVA		WILLIAM H			801
0945	031	0510	036	920	00			DAWSON		BILL W			802
0946	031	0510	037	920	00			GORSKE		TIMOTHY J			803
0947	031	0510	038	1840	00			MATSUHARA		HOWARD S			804
0948	031	0510	040	920	00			ALZATE		PEDRO A			805

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

PAGE

41

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0949	031	0510	041	920	00			OTANI	WAYNE A			806
0950	031	0510	042	920	00			HAAPANEN	MARTHA S			807
0951	031	0510	043	920	00			LONDON	DONALD W			808
0952	031	0510	044	920	00			WILLIAMSON	WARREN C			809
0953	031	0510	045	920	00			NISHIMURA	DARRYL			810
0954	031	0510	046	920	00			HUANG	GEORGE G			811
0955	031	0510	047	1840	00			ZAZZI	DONALD F			812
0956	031	0510	048	1840	00			WON	JACK D			813
0957	031	0510	049	920	00			KMETZ	KRISTA JEAN			814
0958	031	0510	050	920	00			HORAN	THOMAS M			815
0959	031	0510	051	920	00			LEE	HERBERT			816
0960	031	0510	052	920	00			WON-SING	DARRYL J			817
0961	031	0510	053	920	00			MAYES	RONALD DENNIS			818
0962	031	0510	054	920	00			GROSSMAN	ROY D			819
0963	031	0510	055	920	00			JOHNSON	F MICHAEL			820
0964	031	0510	057	1840	00			GREWAL	RANJIT			821
0965	031	0510	058	920	00			CLAMURRO	KENNETH P			822
0966	031	0510	059	920	00			JIMENEZ	AURELIANO			823
0967	031	0510	060	920	00			NASH	ROBERT JAY			824
0968	031	0510	061	920	00			WISHAM	SCOLON JR			825
0969	031	0510	062	920	00			WISHAM	SCOLON JR			✓
0970	031	0510	063	920	00			FONG	ART			826
0971	031	0510	064	920	00			FELS	MARSHALL W			827
0972	031	0510	065	920	00			PAGE	PAULA STRAMANDI			828
0973	031	0510	066	920	00			MCCARTHY	JOAN			829

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
0974	031	0510	067	920	00			HUNTER	LELAND B			830
0975	031	0510	068	920	00			HAGERMAN	BARBARA W			831
0976	031	0510	069	920	00			PARKER	INVESTMENTS			832
0977	031	0510	070	920	00			WILLIAMS	MARY LEE			833
0978	031	0510	071	920	00			STITT	DONALD			834
0979	031	0510	072	920	00			STITT	DONALD			✓
0980	031	0520	001	1840	00			SECURITY	TITLE INS.			835
0981	031	0520	002	920	00			"	"	"	"	✓
0982	031	0520	003	920	00			"	"	"	"	✓
0983	031	0520	004	920	00			"	"	"	"	✓
0984	031	0520	005	920	00			"	"	"	"	✓
0985	031	0520	006	920	00			"	"	"	"	✓
0986	031	0520	007	1840	00			"	"	"	"	✓
0987	031	0520	008	920	00			MING	KWOK LAI			836
0988	031	0520	009	920	00			CHOY	JACK F			837
0989	031	0520	010	920	00			CHAN	ALEXANDER HO			838
0990	031	0520	011	920	00			YOUNG	MERVYN A			839
0991	031	0520	012	920	00			LOUIE	DENNIS W			840
0992	031	0520	013	920	00			MOORE	DWIGHT LOUIS			841
0993	031	0520	014	920	00			BEAUMONT	GARRETT			842
0994	031	0520	015	920	00			BABCOCK	DAVID E			843
0995	031	0520	016	920	00			LUCERO	RONALD J			844
0996	031	0520	017	920	00			DIETRICH	FRANK ROBERT			845
0997	031	0520	018	920	00			SEQUEIRA	EDWARD D			846
0998	031	0520	019	920	00			COWAN	CHARLES W			847

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **		DATE	DOLLARS	CENTS
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
0999	031	0520	020	920	00			HESNARD	GEORGE E			848
1000	031	0520	021	920	00			EDINGTON	CHARLES L			849
1001	031	0520	022	920	00			MCKINNEY	KRESS			850
1002	031	0520	023	920	00			KING	JOHN FRANKLIN			851
1003	031	0520	024	920	00			POST	JEFF R			852
1004	031	0520	025	920	00			VERGARA	EMIL A			853
1005	031	0520	026	920	00			WONG	DENNIS D			854
1006	031	0520	027	920	00			TESSMAN	STEPHEN W			855
1007	031	0520	028	920	00			PERRONE	BARRY			856
1008	031	0520	029	920	00			NAKATSU	HAROLD H			857
1009	031	0520	030	920	00			HAMAMOTO	STEVEN T			858
1010	031	0520	031	920	00			ERLEWINE	LARRY D			859
1011	031	0520	032	920	00			DINGLEY	TODD			860
1012	031	0520	033	920	00			IRITANI	KENNETH G			861
1013	031	0520	034	920	00			BENARD	MARK			862
1014	031	0520	035	920	00			IRISH	MARC C			863
1015	031	0520	036	920	00			LIM	KENNETH M			864
1016	031	0520	037	920	00			WING	TIMOTHY W			865
1017	031	0520	038	920	00			MAK	KENNETH Y			866
1018	031	0520	039	920	00			ITO	CALVIN K			867
1019	031	0520	040	920	00			KITAGAWA	RONALD			868
1020	031	0520	041	920	00			WONG	TIMOTHY M			869
1021	031	0520	042	920	00			BONUCCELLI	DAVID L			870
1022	031	0520	043	920	00			HASHIMOTO	RICHARD			871
1023	031	0520	044	920	00			MAGAZINER	GREGG			872

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1024	031	0520	045	920	00			NGUYEN TY HAN				875
1025	031	0520	046	920	00			DDA GOERGE Y				874
1026	031	0520	047	920	00			TISNADO GILBERT E JR				875
1027	031	0520	048	920	00			LEE CAROL ANN				876
1028	031	0520	049	920	00			ASKINS DELLA M				877
1029	031	0520	050	920	00			LAU PECK				878
1030	031	0520	051	920	00			CHU CHARLES				879
1031	031	0520	052	920	00			KNECHT WILLIAM				880
1032	031	0520	053	920	00			BURKE MATTHEW JEROME				881
1033	031	0520	054	920	00			CARTER LEE W				882
1034	031	0520	055	920	00			THORNTON WARREN E				883
1035	031	0520	056	920	00			YOUNG FREDERICK J				884
1036	031	0520	057	920	00			BUREAU BARRY W				885
1037	031	0520	058	920	00			WONG TODD SHING				886
1038	031	0520	059	920	00			ZIAJA PAUL CLIFFORD				887
1039	031	0520	060	920	00			WETMORE MYRON W JR				888
1040	031	0520	061	920	00			RALLANKA REYNALDO C				889
1041	031	0520	062	920	00			KONESKY DENNIS A				890
1042	031	0520	063	920	00			GONZALES JOSEPH H				891
1043	031	0520	064	920	00			SOO HOO YOOK FOON				892
1044	031	0520	065	920	00			DEY BENJAMIN E				893
1045	031	0520	066	920	00			ISERI LESTER T				894
1046	031	0520	067	920	00			LEONG LINDA YOUNG				895
1047	031	0520	068	920	00			HEANEY JOHN M				896
1048	031	0520	069	920	00			YAN SHU NANG				897

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1049	031	0520	070	920	00			WOODS ROBERT	L			898
1050	031	0520	071	920	00			YU WAI KAM				899
1051	031	0520	072	920	00			JUNG CLIFFORD F				900
1052	031	0520	073	920	00			TSUDA CLIFFORD S				901
1053	031	0520	074	920	00			FONG CARMEL SUN-YUET				902
1054	031	0520	075	920	00			KARIDIS DANIEL				903
1055	031	0520	076	920	00			FONG RAYMOND Y				904
1056	031	0520	077	920	00			JACKSON ROBERT H				905
1057	031	0520	078	920	00			HOLLY ANTHONY SAMUEL				906
1058	031	0520	079	920	00			BISSELL TODD S				907
1059	031	0520	080	920	00			MAYEDA RICHARD K				908
1060	031	0520	081	920	00			DO CHI HUU				909
1061	031	0520	084	920	00			SECURITY TITLE INS.				✓
1062	031	0520	085	920	00			CHEUNG LISA				910
1063	031	0520	086	920	00			LOCKETT WARREN				911
1064	031	0540	001	1840	00			LEUNG WINNIE				912
1065	031	0540	002	920	00			KRAMER WILFRIED J				913
1066	031	0540	003	920	00			RICHEY RONALD				914
1067	031	0540	004	920	00			HAGEMEIER WARREN W				915
1068	031	0540	005	1840	00			WEATHERSBEE JIMMIE L				916
1069	031	0540	006	920	00			DILLINGHAM BENJAMIN F				917
1070	031	0540	008	920	00			TERUYA DENNIS H				918
1071	031	0540	009	920	00			FASZER JEROME W JR				919
1072	031	0540	011	920	00			WILLIAMS JAMES ELLSWORTH				920
1073	031	0540	012	920	00			LAM JOSEPH KING-SHING				921

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1074	031	0540	013	920	00			CRAWFORD		GLADYS L		922
1075	031	0540	014	920	00			HAMASAKI		FREDERICK P		923
1076	031	0540	015	920	00			NAKAHARA		CRAIG Y		924
1077	031	0540	016	920	00			RADER		REVOCABLE 1975 TRUST		925
1078	031	0540	017	920	00			NAZRY		LARRY L		926
1079	031	0540	018	920	00			PULIZ		ROBERT JOSEPH		927
1080	031	0540	019	920	00			COPELAND		MARK D		928
1081	031	0540	020	1840	00			NUSSBAUM		THOMAS J		929
1082	031	0540	021	1840	00			FARGO		WILLIAM R		930
1083	031	0540	022	920	00			GATEJEN		GERALD P		931
1084	031	0540	023	920	00			LEE TIEN		S		932
1085	031	0540	024	920	00			BRADDOCK		EDDIE J		933
1086	031	0540	025	920	00			RITTELL		J ANTHONY		934
1087	031	0540	026	920	00			WOODRUFF		TERRY L		935
1088	031	0540	027	920	00			TAKETA		DAVID J		936
1089	031	0540	028	920	00			FONG		WINSON R		937
1090	031	0540	029	1840	00			YEE		ALAN R		938
1091	031	0540	030	920	00			HORI		KEVIN T		939
1092	031	0540	031	920	00			LAU		WILLIAM W		940
1093	031	0540	032	920	00			COLBERT		DENNIS J		941
1094	031	0540	033	920	00			SAVAGE		DONALD P		942
1095	031	0540	035	920	00			LOPEZ		HAROLD		943
1096	031	0540	036	920	00			FUKUSHIMA		ALAN S		944
1097	031	0540	037	920	00			GIBSON		RONALD K		945
1098	031	0540	038	920	00			KANE		JOHN E JR		946

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1099	031	0540	039	920	00			BRAZELTON	LYNN A		947	
1100	031	0540	040	920	00			HEALY	JOHN D		948	
1101	031	0540	041	920	00			GRUBBS	MICHAEL A		949	
1102	031	0540	042	920	00			KIRTLAN	GREGORY H		950	
1103	031	0540	044	920	00			STEVENS	TERRY		951	
1104	031	0540	046	1840	00			WRIGHT	DANIEL D		962	
1105	031	0540	047	1840	00			KOLODNEY	STEVE E		953	
1106	031	0540	048	1840	00			MOSMAN	JAMES D		954	
1107	031	0540	050	1840	00			POE	EUGENE V		955	
1108	031	0540	051	920	00			BUCKMAN	BECKY JOAN		956	
1109	031	0540	052	920	00			BUCKMAN	BRADLEY		957	
1110	031	0540	053	920	00			NIETO	ANTHONY M		958	
1111	031	0540	054	920	00			GIESE	KENNETH J		959	
1112	031	0540	055	920	00			DELPORTO	RANDY K		960	
1113	031	0540	056	920	00			WETHERBEE	GERALD R		961	
1114	031	0540	057	920	00			DEBBS	BARBARA MC KINNEY		962	
1115	031	0540	058	920	00			GAVID	LLOYD A		963	
1116	031	0540	059	920	00			SKOVER	FRANK		964	
1117	031	0540	060	920	00			SKOVER	FRANK		965	
1118	031	0540	061	920	00			LEE	GREGORY W		963	
1119	031	0540	062	920	00			KRAMER	WILFRIED J		967	
1120	031	0540	063	1840	00			LEUNG	WINNIE		968	
1121	031	0540	064	1840	00			LEUNG	WINNIE			
1122	031	0540	065	1840	00			LEUNG	WINNIE			
1123	031	0540	066	920	00			CASTELLO	RAYMOND V		969	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1124	031	0540	067	920	00			CASTELLO	RAYMOND V			970
1125	031	0540	068	920	00			JENSEN KEITH	MICHAEL			971
1126	031	0540	069	920	00			STANFILL	RANDAL			972
1127	031	0540	072	920	00			FRETWELL	ROBERT B			973
1128	031	0540	073	920	00			FRETWELL	ROBERT B			✓
1129	031	0540	074	920	00			LYON-KING	KARINE S			974
1130	031	0540	075	920	00			LYON-KING	KARINE S			✓
1131	031	0540	076	920	00			TARN KUANG	CHIA			975
1132	031	0540	077	920	00			TARN KUANG	CHIA			✓
1133	031	0550	001	920	00			PIERETTI	SUSAN			976
1134	031	0550	002	920	00			ROUNDS	JAMES T			977
1135	031	0550	003	920	00			MOORE	ODETTE L			978
1136	031	0550	004	920	00			SCHAUER	JACQUELINE			979
1137	031	0550	005	920	00			SILVA	JOLIS GONZAGA			980
1138	031	0550	006	920	00			CIRAULO	ANGELO			981
1139	031	0550	007	920	00			SEPESY	SHEILA R			982
1140	031	0550	008	920	00			KAJITANI	GERALD M			983
1141	031	0550	009	920	00			BENETO	STEPHEN T JR			984
1142	031	0550	010	920	00			WILLIAMS	GARETH J			985
1143	031	0550	012	920	00			WILLIAMS	VICTOR M			986
1144	031	0550	013	920	00			MILLER	CHRISTIAN J			987
1145	031	0550	015	920	00			MORRIS	SANDRA K			988
1146	031	0550	016	920	00			LARA	RALPH O			989
1147	031	0550	017	920	00			D W B/D	DEVELOPMENT			✓
1148	031	0560	001	920	00			PICERNO	FRANK J			990

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

85 12 10 1237

## ASSESSMENT

PAGE 49

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1149	031	0560	002	920	00			BROWN MARIE I			991	
1150	031	0560	003	920	00			OWYANG FRANK			992	
1151	031	0560	004	920	00			MITCHELL GEORGE L			993	
1152	031	0560	005	920	00			SNYDER DAVID			994	
1153	031	0560	006	920	00			SCURFIELD JOHN E			995	
1154	031	0560	007	920	00			SEYBOLD ROBERT V			996	
1155	031	0560	008	920	00			BROWN DIANA S			997	
1156	031	0560	009	920	00			SUTTON BAYNE J			998	
1157	031	0560	010	920	00			ABRAMSON KEITH			999	
1158	031	0560	011	920	00			PREY STEPHEN C			(1000)	
1159	031	0560	012	920	00			SCHIRMER KURT F			—	
1160	031	0560	013	920	00			LEE BASFORD GENERAL			CO	
1161	031	0560	014	920	00			COVER MARSHA			—	
1162	031	0560	015	920	00			WALLEN LINDY K			—	
1163	031	0560	016	920	00			RICCI MICHAEL S			—	
1164	031	0560	017	920	00			LUHDORFF CLARICE M			—	
1165	031	0560	018	920	00			PRESSON CALVIN E			—	
1166	031	0560	019	920	00			VALLE A J			—	
1167	031	0560	020	920	00			DUTRA MICHAEL			—	
1168	031	0560	021	920	00			COLE WILLIAM J			7	
1169	031	0560	022	920	00			FINLEY NOLAN			9	
1170	031	0560	023	920	00			GRANTHAM MICHELE J			—	
1171	031	0560	024	920	00			DANCE JAMES L			—	
1172	031	0560	025	920	00			ROTHARMEL LAWRENCE H			—	
1173	031	0560	026	920	00			WIKOFF RUBY R			—	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **		DATE	DOLLARS	CENTS
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
1174	031	0560	027	920	00			HOTCHKIN		VIRGINIA		-16
1175	031	0560	028	920	00			TAKEHARA		MICHAEL		-17
1176	031	0560	029	920	00			WOISHNIS		STEPHEN S		-18
1177	031	0560	030	920	00			LEE BASFORD		GENERAL		CONT.
1178	031	0560	031	920	00			BAUGHMAN		CLINTON I		-19
1179	031	0560	032	920	00			CERUTTI		LOUIS W		-20
1180	031	0560	033	920	00			BAHR		SHELLEY L		-21
1181	031	0570	001	920	00			TENNEY		BRYAN F		-22
1182	031	0570	002	920	00			MASHBURN		MICHAEL A		-23
1183	031	0570	003	920	00			MUNOZ		GILBERT A		-24
1184	031	0570	004	920	00			NEILL		PATRICK G		-25
1185	031	0570	005	920	00			PERSONIUS		VERN G		-26
1186	031	0570	006	920	00			FROSTAD		LAWRENCE K		-27
1187	031	0570	007	920	00			SHEWFELT		E RONALD		-28
1188	031	0570	008	920	00			FRANZDIA		ROBERT		-29
1189	031	0570	017	920	00			BALL		AWON JOHN		-30
1190	031	0570	018	920	00			GOODMAN		DAVID A		-31
1191	031	0570	019	920	00			CARBONI		ROBERT H		-32
1192	031	0570	020	920	00			RADFORD		ROBERT C		-33
1193	031	0570	021	920	00			HANES		GERALD D		-34
1194	031	0570	022	920	00			GHILARDUCCI		LEE J		-35
1195	031	0570	023	920	00			MUNOZ		ADOLPH J		-36
1196	031	0570	024	920	00			MELTON S		KATHLEEN		-37
1197	031	0570	025	920	00			CARRERA		EDWARD J		-38
1198	031	0570	026	920	00			HASSELBACH		GERALD ROY		-39

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1199	031	0570	027	920	00			BRODY	STUART	A		-40
1200	031	0570	028	920	00			FIKE	MARGARET	J		-41
1201	031	0570	029	920	00			BAILEY	RICHARD	E		-42
1202	031	0570	030	920	00			HOUTMAN	GLADYS			-43
1203	031	0570	031	920	00			SAYRE	ARTHUR	C		-44
1204	031	0570	032	920	00			BRASFORD	LEE	L		-45
1205	031	0570	033	920	00			BEATY	RANDALL	E		-46
1206	031	0570	034	920	00			ORDWAY	NANCY	J		-47
1207	031	0570	035	920	00			RULE	MAUREEN	E		-48
1208	031	0570	036	920	00			BASFORD	LEE			-49
1209	031	0570	037	920	00			DANSKIN	JAMES	F		-50
1210	031	0570	038	920	00			B W B & D	DEVELOP.			-51
1211	031	0570	039	920	00			TICKNOR	GLENN	H		-52
1212	031	0570	040	920	00			DOUGAN	WILLIAM	M		-53
1213	031	0570	041	920	00			WYATT	RAYMOND	M		-54
1214	031	0570	042	920	00			WYATT	RAYMOND	M		✓
1215	031	0570	043	920	00			BRAUTIGAM	ELDON	P		-55
1216	031	0570	044	920	00			RUDD	DANIEL	H		-56
1217	031	0570	045	920	00			NONAGON	INVESTMENT	CLUB		-57
1218	031	0570	047	920	00			VAN TASSEL	O E			-58
1219	031	0570	048	920	00			SOURS	MAX	INGRAM		-59
1220	031	0570	049	920	00			VLAHAKIS	JOHN	R		-60
1221	031	0570	050	920	00			WINTHER	ROY	H		-61
1222	031	0570	051	920	00			SCARBERRY	RICHARD			-62
1223	031	0570	052	920	00			LEE BASFORD	GENERAL	CONT.		✓

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1224	031	0570	054	920	00			DITT BENNER	IRMA C		-63	
1225	031	0570	055	920	00			WINKLER EMILY C			-64	
1226	031	0580	010	920	00			CAVANAGH ANNE R			-65	
1227	031	0580	011	920	00			YEE JUDY			-66	
1228	031	0580	012	920	00			CROSS ROBERT C			-67	
1229	031	0580	013	920	00			WILLIAM H SINCLAIR			-68	
1230	031	0580	014	920	00			GREENBAUM ARTHUR			-69	
1231	031	0580	015	920	00			MROTEK RAYMOND DONALD			-70	
1232	031	0580	016	920	00			ROSE DONALD E			-71	
1233	031	0580	017	920	00			SIMKINS HAZEN W			-72	
1234	031	0580	020	920	00			DEHLER ROBERT W			-73	
1235	031	0580	021	920	00			NISHIMOTO KEN			-74	
1236	031	0580	022	920	00			D W B & D DEVELOPMENT			-75	
1237	031	0580	023	920	00			WILLIAM H SINCLAIR INC.			-76	
1238	031	0580	024	920	00			"	"		✓	
1239	031	0580	025	920	00			BROWN DELORES			-77	
1240	031	0580	026	920	00			THOMAS S DOUGLAS			-78	
1241	031	0580	027	920	00			WILLIAM H SINCLAIR INC.			✓	
1242	031	0580	028	920	00			WILLIAM H SINCLAIR INC.			✓	
1243	031	0580	029	920	00			CLARK SNADRA L			-79	
1244	031	0590	001	1840	00			CFL DEVELOPMENT CORPORATION			-80	
1245	031	0590	002	920	00			LOFT DAVID M			-81	
1246	031	0590	003	920	00			MODESTO DANIEL			-82	
1247	031	0590	004	920	00			HARRIGAN KEVIN F			-83	
1248	031	0590	005	920	00			SCHMIDT LENORE PATRICIA			-84	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1249	031	0590	006	920	00			MARIANO WILLIAM D			-85	
1250	031	0590	007	920	00			HUEY GEORGE F			-86	
1251	031	0590	008	920	00			DILLEN RONALD P			-87	
1252	031	0590	009	920	00			GREEN DESSE F			-88	
1253	031	0590	010	920	00			TAKEDA MITSUYE E			-89	
1254	031	0590	011	920	00			PMDJ ASSOCIATES			-90	
1255	031	0590	012	920	00			KITTOCK JOHN L			-91	
1256	031	0590	015	920	00			PACE MICHAEL A			-92	
1257	031	0590	016	920	00			CHAN PETER SIU KWAN			-93	
1258	031	0590	017	920	00			SCANDOVAL MARTHA			-94	
1259	031	0590	018	920	00			LUJAN JANETTE E			-95	
1260	031	0590	019	920	00			ARROUZET STEVEN			-96	
1261	031	0590	020	920	00			CHAO GRACE			-97	
1262	031	0590	022	920	00			FONG RICK LYNN			-98	
1263	031	0590	023	920	00			TANIMOTO LINDSEE T			-99	
1264	031	0590	025	920	00			WADA LOUISE			-100	
1265	031	0590	026	920	00			DAFARNE JAD-GH KHALIL			-101	
1266	031	0590	027	920	00			DOOLITTLE CHARLES F			-102	
1267	031	0590	029	920	00			KWONG SEPTIMUS N			-103	
1268	031	0590	030	920	00			LALLY KENNETH R			-104	
1269	031	0590	031	920	00			MAJEWSKI ANTHONY F			-105	
1270	031	0590	034	920	00			HUNT MARY ELLEN			-106	
1271	031	0590	035	920	00			PICKERING MITCHELL R			-107	
1272	031	0590	037	920	00			SEMAS RANDY			-108	
1273	031	0590	038	920	00			JOHNSON MICHELLE MARIE			-109	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR

COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1274	031	0590	039	920	00			LEE CHIN	LEUNG			-110
1275	031	0590	040	920	00			CRUM SHERRY L				-111
1276	031	0590	041	920	00			MILLER JEFFRY S				-112
1277	031	0590	042	920	00			LOWE DOUGLAS	ALAN			-113
1278	031	0590	043	920	00			JANG LAMBERT				-114
1279	031	0590	044	920	00			OKADA JUNE M				-115
1280	031	0590	045	920	00			DOBEK ANTHONY E				-116
1281	031	0590	046	920	00			CHEUNG NGAI KEUNG				-117
1282	031	0590	047	920	00			BEVERLY B BUTLER INC				-118
1283	031	0590	048	920	00			ERICKSON GREGORY				-119
1284	031	0590	049	920	00			COOK JAMES F				-120
1285	031	0590	050	920	00			DRIVER PATRICK				-121
1286	031	0590	051	920	00			ARCHULETA RICHARD T				-122
1287	031	0590	052	920	00			OKADA JOYCE				-123
1288	031	0590	053	920	00			CFL DEVELOPMENT CORP				✓
1289	031	0590	054	920	00			CFL DEVELOPMENT CORP				✓
1290	031	0590	055	920	00			KOESTER MICHAEL W				-124
1291	031	0590	056	920	00			DOWNUM BOBBY E				-125
1292	031	0590	057	920	00			REESE JAMES H				-126
1293	031	0590	058	920	00			STEADMAN DONNA F				-127
1294	031	0590	059	920	00			HAISLET GREGORY R				-128
1295	031	0590	060	1840	00			CFL DEVELOPMENT CORP				✓
1296	031	0590	061	920	00			LAI HIN MAN				-129
1297	031	0590	062	920	00			TUTTLE RODNEY L				-130
1298	031	0590	063	920	00			NEVANS JAMES M				-131

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1299	031	0590	064	920	00			WONG	EDWARD	N		—
1300	031	0590	065	920	00			FULTZ	RICHARD	D		—
1301	031	0590	066	920	00			PULIZ	PATRICIA	A		—
1302	031	0590	067	920	00			WONG	SOLOMON			—
1303	031	0590	068	920	00			PINTO	JULIO	P		—
1304	031	0590	069	920	00			KADDI	STEVE			—
1305	031	0590	070	920	00			WARD	RAYMOND	L		—
1306	031	0590	071	920	00			AUSTIN	CRAIG			—
1307	031	0590	072	920	00			KEGLER	JAMES	R		—
1308	031	0590	073	920	00			NAMBA	CURTIS	R		—
1309	031	0590	074	920	00			DE LEON	RAFAEL	JR		—
1310	031	0590	075	920	00			LAMBERT	SCOTT	A		—
1311	031	0590	076	920	00			SEDA	ZANE			—
1312	031	0590	077	920	00			HENRY	ROBERT	M		—
1313	031	0590	078	920	00			HIDALGO	ROBERT	I		—
1314	031	0590	079	1840	00			CFL DEVELOPMENT	CORP			✓
1315	031	0590	080	920	00			CARRERA	ANGEL	JR		—
1316	031	0590	081	920	00			TRETHEWAY	LINDA			—
1317	031	0590	082	920	00			KLUSMAN	RONALD	L		—
1318	031	0590	083	920	00			MALAN	STEPHEN	L		—
1319	031	0590	084	1840	00			CFL DEVELOPMENT	CORP			✓
1320	031	0590	085	920	00			HARRIS	CATHERINE			—
1321	031	0590	086	920	00			GORDON	CHARLES	R		—
1322	031	0590	087	920	00			WRIGHT	DANIEL	DOW		—
1323	031	0590	088	920	00			WRIGHT	DANIEL	DOW		—

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 10			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
										DATE	DOLLARS	CENTS
1324	031	0590	089	920	00			WRIGH	PAUL	J		154
1325	031	0590	090	920	00			WRIGH	DAN D			155
1326	031	0590	091	920	00			FRASINETTI	MICHAEL	JOSEPH		156
1327	031	0590	092	920	00			FRASINETTI	CAROL M			157
1328	031	0590	093	920	00			PLACER	SAVINGS LOAN			✓
1329	031	0590	094	920	00			"	"	"	"	✓
1330	031	0590	095	920	00			"	"	"	"	✓
1331	031	0590	096	920	00			"	"	"	"	✓
1332	031	0590	097	920	00			"	"	"	"	✓
1333	031	0590	098	920	00			"	"	"	"	✓
1334	031	0590	099	920	00			"	"	"	"	✓
1335	031	0590	100	920	00			"	"	"	"	✓
1336	031	0601	001	920	00			"	"	"	"	✓
1337	031	0601	004	920	00			"	"	"	"	✓
3347	031	0601	003	920	00			"	"	"	"	✓
1338	031	0602	005	920	00			"	"	"	"	✓
3348	031	0602	004	920	00			"	"	"	"	✓
1339	031	0602	002	920	00			"	"	"	"	✓
1340	031	0602	006	920	00			PLACER	SAVINGS LOAN			✓
3349	031	0602	007	920	00			"	"	"	"	✓
1341	031	0603	001	920	00			LOUIE	RONALD F			158
1342	031	0603	004	920	00			PLACER	SAVINGS LOAN			✓
3350	031	0603	005	920	00			"	"	"	"	✓
1343	031	0603	006	920	00			PLACER	SAVINGS LOAN			✓
3351	031	0603	007	920	00			"	"	"	"	✓
1344	031	0604	001	1840	00			PLACER	SAVINGS LOAN			✓
1345	031	0604	002	920	00			"	"	"	"	✓
1346	031	0604	003	1840	00			"	"	"	"	✓
1347	031	0604	004	920	00			"	"	"	"	✓
1348	031	0604	005	920	00			"	"	"	"	✓

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR

COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1349	031	0604	006	920	00					PLACER SAVINGS LOAN		
1350	031	0604	007	920	00					"		
1351	031	0604	008	920	00					"		
1352	031	0604	009	920	00					"		
1353	031	0605	001	1840	00					"		
1354	031	0605	002	920	00					"		
1355	031	0605	003	920	00					OLSON ANITA J		
1356	031	0605	004	920	00					AMBRIZ JAMES V		-159
1357	031	0605	005	920	00					PLACER SAVINGS LOAN		-160
1358	031	0605	006	920	00					PRUITT MARILYN YVONNE		
1359	031	0605	007	920	00					KOYAMA KENNETH		-161
1360	031	0605	008	920	00					OWYANG GREGORY HING		-162
1361	031	0605	009	920	00					VACARI DAVID P		-163
1362	031	0605	010	920	00					COOKERLY RICHARD W SR		-164
1363	031	0605	028	920	00					PLACER SAVINGS LOAN		-165
3352	031	0605	029	920	00					"	"	"
1364	031	0605	012	920	00					"	"	"
1365	031	0605	026	920	00					"	"	"
3353	031	0605	025	920	00					"	"	"
1366	031	0605	014	920	00					GULLANS JOHN F		-166
1367	031	0605	015	920	00					MIYASHIRO ROBERT D		-167
1368	031	0605	016	920	00					GOI JON MAKOTO		-168
1369	031	0605	017	920	00					BROUGHTON ROBERT LEE III		-170
1370	031	0605	018	920	00					FERRANTE SAM L		-171
1371	031	0605	019	920	00					PRIESMAN JEFFREY		-172
1372	031	0605	020	920	00					CORDY JERRY STEPHEN		-173
1373	031	0605	021	920	00					WONG MICHAEL S		-174

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1374	031	0605	023	920	00			PLACER SAVINGS LOAN				✓
3354	031	0605	024	920	00			"		"		✓
1375	031	0606	001	920	00			AUGUST NANCY M				-17
1376	031	0606	002	920	00			PLACER SAVINGS LOAN				✓
1377	031	0606	003	920	00			KWAN ALBERT				-170
1378	031	0606	004	920	00			PLACER SAVINGS LOAN				✓
1379	031	0606	005	920	00			"		"		✓
1380	031	0606	006	920	00			GREEN STEPHEN F				-17
1381	031	0606	007	920	00			CUTTING WILLIAM V				-17
1382	031	0606	008	920	00			MORSE JAMES R				-18
1383	031	0606	011	920	00			PLACER SAVINGS LOAN				✓
3355	031	0606	012	920	00			"		"		✓
1384	031	0606	010	1840	00			PLACER SAVINGS LOAN				✓
1385	031	0607	001	920	00			JACKSON SCOTT D				-18
1386	031	0607	002	920	00			PLACER SAVINGS LOAN				✓
1387	031	0607	003	920	00			CARRUTHERS TERRY L				-18
1388	031	0607	004	920	00			PLACER SAVINGS LOAN				✓
1389	031	0607	014	920	00			PLACER SAVINGS LOAN				✓
3356	031	0607	015	920	00			"		"		✓
1390	031	0607	006	920	00			PLACER SAVINGS LOAN				✓
1391	031	0607	012	920	00			PLACER SAVINGS LOAN				✓
3357	031	0607	013	920	00			"		"		✓
1392	031	0607	008	920	00			CHIN HARRY				-18
1393	031	0607	009	920	00			YU ANTHONY K				-18
1394	031	0607	010	920	00			ELLIS KENNETH D				-18
1395	031	0607	011	920	00			BROWN GREGORY V				-18
1396	031	0608	001	920	00			PLACER SAVINGS LOAN				✓
1397	031	0608	002	920	00			"		"		✓
1398	031	0608	003	920	00			"		"		✓

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

85 12 10 1247

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1399	031	0608	018	920	00			PLACER SAVINGS LOAN				✓
3358	031	0608	019	920	00			"		"		✓
1400	031	0608	005	920	00			PLACER SAVINGS LOAN				✓
1401	031	0608	006	920	00			HEIDI ROBERT FRANK JR				-186
1402	031	0608	007	920	00			PLACER SAVINGS LOAN				✓
1403	031	0608	008	920	00			PLACER SAVINGS LOAN				✓
1404	031	0608	009	920	00			"		"		✓
1405	031	0608	021	920	00			"		"		✓
3359	031	0608	020	920	00			"		"		✓
1406	031	0608	023	920	00			PLACER SAVINGS LOAN				✓
3360	031	0608	022	920	00			"		"		✓
1407	031	0608	012	920	00			PLACER SAVINGS LOAN				✓
1408	031	0608	013	920	00			COPPLER MARIAN D				-187
1409	031	0608	014	920	00			PLACER SAVINGS LOAN				✓
1410	031	0608	015	920	00			MOORE RONALD W				-188
1411	031	0608	016	920	00			PLACER SAVINGS LOAN				✓
1412	031	0608	024	920	00			"		"		✓
3361	031	0608	025	920	00			"		"		✓
1413	031	0609	001	920	00			PLACER SAVINGS LOAN				✓
1414	031	0609	002	920	00			"		"		✓
1415	031	0609	003	920	00			NAKAHARA SHEILA M				-189
1416	031	0609	004	920	00			POMEROY M KEITH				-190
1417	031	0609	005	920	00			HEMINGWAY JOANNE K				-191
1418	031	0609	006	920	00			HARTMAN ROSS CHRISTIAN				-192
1419	031	0609	007	920	00			AHLES MITCHELL E				-193
1420	031	0609	008	920	00			YEE LEONARD DALE				-194
1421	031	0609	022	920	00			PLACER SAVINGS LOAN				✓
3362	031	0609	023	920	00			"		"		✓
1422	031	0609	010	920	00			PLACER SAVINGS LOAN				✓
1423	031	0609	011	920	00			"		"		✓

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

85 1240 1248

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1424	031	0609	025	920	00						PLACER SAVINGS LOAN	✓
3363	031	0609	024	920	00							
1425	031	0609	013	920	00						EDWARDS MICHAEL O	-195
1426	031	0609	014	920	00						CUSICK WILLIAM G	-196
1427	031	0609	015	920	00						BLAND PHILLIP B	-197
1428	031	0609	016	920	00						URBINA JOSEPH A	-198
1429	031	0609	017	920	00						BREEDLOVE ELDEN CRAIG	-197
1430	031	0609	018	920	00						MATSUDKA G MICHAEL	-200
1431	031	0609	019	920	00						PLACER SAVINGS LOAN	✓
1432	031	0609	020	920	00						COOTER ANDREW K	-201
1433	031	0609	026	920	00						PLACER SAVINGS LOAN	✓
3364	031	0609	027	920	00						" " "	✓
1434	031	0610	001	1840	00						PLACER SAVINGS LOAN	✓
1435	031	0610	002	920	00						PLACER SAVINGS LOAN	✓
1436	031	0610	003	920	00						MERRILL STANLEY M	-202
1437	031	0610	004	920	00						LINTS KAREN L	-203
1438	031	0610	005	920	00						KHALSA SHABAD S	-204
1439	031	0610	006	920	00						FRANCE CARLTON S	-205
1440	031	0610	007	920	00						SHIMEK JOHN D	-206
1441	031	0610	008	920	00						GREENSTEIN JEFFREY A	-207
1442	031	0610	009	920	00						KOLSTAD SHERMAN L	-208
1443	031	0610	010	920	00						STOLTE MATTHEW CHARLES	-209
1444	031	0610	011	920	00						YEW CURTIS T	-210
1445	031	0610	012	920	00						POST DAVID L	-211
1446	031	0610	013	920	00						WONG KENNETH M	-212
1447	031	0610	014	920	00						LOW REGINALD	-213
1448	031	0610	015	1840	00						PLACER SAVINGS LOAN	✓

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1449	031	0610	016	1840	00			PLACER SAVINGS LOAN			✓	
1450	031	0610	017	920	00			"		"	✓	
1451	031	0610	018	920	00			"		"	✓	
1452	031	0610	019	920	00			RAVAS JOHN P			-214	
1453	031	0610	020	920	00			ROSE JAMES P			-215	
1454	031	0610	021	920	00			TONG STEVEN			-216	
1455	031	0610	022	1840	00			PLACER SAVINGS LOAN			✓	
1456	031	0610	023	920	00			"		"	✓	
1457	031	0610	024	920	00			HINE ALLEN DAVID			-217	
1458	031	0610	025	920	00			MOORE PAUL R JR			-218	
1459	031	0610	026	1840	00			PLACER SAVINGS LOAN			✓	
1460	031	0610	027	920	00			"		"	✓	
1461	031	0610	028	920	00			HUCK STEVEN W			-219	
1462	031	0610	029	920	00			GEE ALLEN PAUL			-220	
1463	031	0610	030	1840	00			PLACER SAVINGS LOAN			✓	
1464	031	0610	031	920	00			"		"	✓	
1465	031	0610	032	1840	00			"		"	✓	
1466	031	0610	033	920	00			RADAN JOSEPH M			-221	
1467	031	0610	034	920	00			CROW MICHAEL LEWIS			-222	
1468	031	0610	035	920	00			ALGER IRVING G JR			-223	
1469	031	0610	036	920	00			HOOTEN JOHN G JR			-224	
1470	031	0610	037	920	00			MADEIROS STANLEY E			-225	
1471	031	0610	038	1840	00			PLACER SAVINGS LOAN			✓	
1472	031	0610	039	1840	00			"		"	✓	
1473	031	0610	040	920	00			TOY DAVID			-226	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
				DATE	DOLLARS	CENTS						
1474	031	0610	041	920	00			DER RANDALL			-227	
1475	031	0610	042	920	00			PLACER SAVINGS LOAN			✓	
1476	031	0610	043	920	00			"	"	"	✓	
1477	031	0610	044	920	00			MURRAY PAUL M			-228	
1478	031	0610	045	920	00			PLACER SAVINGS LOAN			✓	
1479	031	0610	046	920	00			NG HENRY A			-229	
1480	031	0610	047	1840	00			PLACER SAVINGS LOAN			✓	
1481	031	0610	048	920	00			"	"	"	✓	
1482	031	0610	049	1840	00			"	"	"	✓	
1483	031	0610	050	1840	00			"	"	"	✓	
1484	031	0610	051	920	00			"	"	"	✓	
1485	031	0610	052	920	00			"	"	"	✓	
1486	031	0610	053	920	00			SANDOVAL JOSEPH A			-230	
1487	031	0610	054	920	00			PLACER SAVINGS LOAN			✓	
1488	031	0610	055	920	00			"	"	"	✓	
1489	031	0610	056	920	00			CHESSHIRE CHARLES B			-231	
1490	031	0610	057	1840	00			PLACER SAVINGS LOAN			✓	
1491	031	0610	058	920	00			MELTON THOMAS H			-232	
1492	031	0610	059	920	00			TANAKA DAVID T			-233	
1493	031	0610	060	920	00			FONG FRANK Y F			-234	
1494	031	0610	061	920	00			PLACER SAVINGS LOAN			✓	
1495	031	0610	062	1840	00			"	"	"	✓	
1496	031	0610	063	1840	00			"	"	"	✓	
1497	031	0610	064	920	00			DILORES CARL P			-235	
1498	031	0610	065	920	00			PLACER SAVINGS LOAN			✓	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19_____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1499	031	0610	066	920	00			PLACER SAVINGS LOAN				✓
1500	031	0610	067	920	00			HUNT JOHN S				-236
1501	031	0610	068	920	00			PLACER SAVINGS LOAN				✓
1502	031	0610	069	920	00			"		"	"	✓
1503	031	0610	070	920	00			"		"	"	✓
1504	031	0610	071	1840	00			"		"	"	✓
1505	031	0610	072	920	00			VAN ZEE STEPHEN W				-237
1506	031	0610	073	920	00			PLACER SAVINGS LOAN				✓
1507	031	0610	076	1840	00			"		"	"	✓
1508	031	0620	017	151800	00			LAKECREST VILLAGE				-238
1509	031	0620	025	60720	00			LINCOLN SACRAMENTO			ONE	239
1510	031	0630	001	920	00			WALL KEVIN HOWARD				-240
1511	031	0630	002	920	00			GONG KELVIN C				-241
1512	031	0630	003	920	00			MALEJAN KYMBERLY ANN				-242
1513	031	0630	004	920	00			LEE GORDON Q				-243
1514	031	0630	005	920	00			SCHAEFER CHARLES W				-244
1515	031	0630	006	920	00			TAKEDA NORMAN				-245
1516	031	0630	007	920	00			LOW GORDON				-246
1517	031	0630	008	920	00			SAENGPRADAP SOMPONG				-247
1518	031	0630	011	920	00			CHAN CHI-MOON RAY				-248
1519	031	0630	012	920	00			PARILO MICHAEL W				-249
1520	031	0630	013	920	00			KAY CHARLIE E				-250
1521	031	0630	014	920	00			SKELLY JOHN				-251
1522	031	0630	015	920	00			WONG NULAND NGON				-252
1523	031	0630	016	920	00			BARROW DAVID H				-253

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1524	031	0630	017	920	00			ROBERSON	TIMOTHY E	-254		
1525	031	0630	018	920	00			HAIGHT	DOUGLAS F	-255		
1526	031	0630	019	920	00			VETERANS	ADMINISTRATION	-256		
1527	031	0630	020	920	00			GALVAN	LORENZO G	-257		
1528	031	0630	021	920	00			HIUGA	LAWRENCE DAVID	-258		
1529	031	0630	022	920	00			YEE	GREGORY L	-259		
1530	031	0630	023	920	00			YOUNG	GORDON K	-260		
1531	031	0630	024	920	00			WILLIAMSON	SCOTT P	-261		
1532	031	0630	025	920	00			YEE	RICHARD B	-262		
1533	031	0630	026	920	00			LIEUW	MARIE	-263		
1534	031	0630	027	920	00			FONG	SANDRA S	-264		
1535	031	0630	028	920	00			KORACH	CYNTHIA S	-265		
1536	031	0630	029	920	00			YU	PETER SHU CHUN	-266		
1537	031	0630	030	920	00			FONG	RIGINALD C	-267		
1538	031	0630	031	920	00			MIYATA	GERALD W	-268		
1539	031	0630	032	920	00			BOLLINGER	BEN H	-269		
1540	031	0630	033	920	00			RODD	JACK W	-270		
1541	031	0630	034	920	00			MATRANGA	ROBERT M	-271		
1542	031	0630	035	920	00			WENSRICH	WILL A	-272		
1543	031	0630	036	920	00			BROWN	WILLIAM C	-273		
1544	031	0630	037	920	00			FONG	DENNIS KENWARD	-274		
1545	031	0630	038	920	00			KINOSHITA	GEORGE H	-275		
1546	031	0630	039	920	00			LAM	KWAN YAN	-276		
1547	031	0630	040	920	00			LEE	RONALD G	-277		
1548	031	0630	041	920	00			SHINTAKU	JOHN STEPHEN	-278		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 ____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1549	031	0630	042	920	00			FUJII GARY LYNN			-279	
1550	031	0630	045	920	00			GEE STANLEY			-280	
1551	031	0630	046	920	00			MIGLAS CRAIG			-281	
1552	031	0630	047	920	00			ELLERING JAMES E			-282	
1553	031	0630	048	920	00			KWAN PEGGY SAU-MAN		KWAN	-283	
1554	031	0630	049	920	00			HITOMI JOE			-284	
1555	031	0630	050	920	00			ESTRADA JESUS			-285	
1556	031	0630	051	920	00			MORISHIGE JERRY			-286	
1557	031	0630	052	920	00			BARTOK M ANDREW			-287	
1558	031	0630	053	920	00			WESTWICK GEORGE			-288	
1559	031	0630	054	920	00			CHAN DAVID W			-289	
1560	031	0630	055	920	00			COLLINS EVELYN L			-290	
1561	031	0630	056	920	00			GINN ALAN			-291	
1562	031	0630	057	920	00			CHAPMAN STAR R			-292	
1563	031	0630	058	920	00			RODDA JACK W			-293	
1564	031	0630	059	920	00			NELSON STEVEN A			-294	
1565	031	0630	060	920	00			KWAN SIMON H			-295	
1566	031	0630	061	920	00			WHITE LEROY			-296	
1567	031	0641	001	920	00			LAL JOSEPH J			-297	
1568	031	0641	002	920	00			MCAULEY KENNETH W			-298	
1569	031	0641	003	920	00			ZYGOWICZ SUSAN C			-299	
1570	031	0641	004	920	00			ESCALANTE PETE WONG			-300	
1571	031	0641	005	920	00			MCCAFFERTY J MICHAEL			-301	
1572	031	0641	006	920	00			CARDONA ANTONIO C			-302	
1573	031	0641	007	920	00			NISHITE GARY KOICHI			-303	

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1574	031	0641	008	920	00			HEINZER BRYAN DAVID			-304	
1575	031	0641	009	920	00			FONG JACK SIK-KWAN			-305	
1576	031	0641	010	920	00			KAINE MICHAEL J			-306	
1577	031	0641	011	920	00			DE CASTRO ANTHONY CONRAD			-307	
1578	031	0641	012	920	00			CASTILLO FRANK			-308	
1579	031	0641	014	920	00			LAL JOSEPH J			-309	
1580	031	0641	015	920	00			LYONS STEPHEN			-310	
1581	031	0642	001	920	00			WILLSON BETTY LOUISE			-311	
1582	031	0642	002	920	00			LAYMAN LOIS LYNN			-312	
1583	031	0642	003	920	00			COBB DAVID			-313	
1584	031	0642	004	920	00			MUNSON GLEN R			-314	
1585	031	0642	005	920	00			WATERS MARVIN D			-315	
1586	031	0642	006	920	00			BULLOCK ELBERT LEE			-316	
1587	031	0642	007	920	00			OTT MERVIN			-317	
1588	031	0642	008	920	00			OTT MERVIN			✓	
1589	031	0642	009	920	00			" "			✓	
1590	031	0642	010	920	00			" "			✓	
1591	031	0642	011	920	00			LAL JOSEPH J			-318	
1592	031	0642	012	920	00			GEE BILL FON			-319	
1593	031	0642	013	920	00			GEE HOWARD			-320	
1594	031	0642	014	920	00			SILENIEKS ERIK V			-321	
1595	031	0642	015	920	00			RISSE DAVID J			-322	
1596	031	0642	016	920	00			KIESZ RICHARD ALAN			-323	
1597	031	0642	017	920	00			GODINHO MARIANINA			-324	
1598	031	0642	018	920	00			MANNING NANCY L			-325	

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
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DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
				DATE	DOLLARS	CENTS						
1599	031	0642	019	920	00			YEE WAYMAN			-320	
1600	031	0642	020	920	00			SYPHAX ROBERT LOUIS			-327	
1601	031	0642	021	920	00			MOORE ROBERT LEROY JR			-328	
1602	031	0642	022	920	00			DOURGARIAN DOUGLAS MICHAEL			-329	
1603	031	0642	023	920	00			KELLER WILLIAM JORDAN			-330	
1604	031	0642	024	920	00			MESSIER ALFRED R			-331	
1605	031	0642	025	920	00			WONG STEVEN LYLE			-332	
1606	031	0643	001	920	00			GARDNER MICHAEL			-333	
1607	031	0643	002	920	00			HUDSON JAMES L			-334	
1608	031	0643	003	920	00			CRUNK ROY L			-335	
1609	031	0643	004	920	00			SKALISKY EDWARD JOSEPH			-336	
1610	031	0643	005	920	00			MC KERNAN MICHAEL FRANCIS			-337	
1611	031	0643	006	920	00			RASMUSSEN DEBBIE E			-338	
1612	031	0643	008	920	00			STRONG ALLEN D			-339	
1613	031	0643	009	920	00			SMITH DAVID W			-340	
1614	031	0644	006	920	00			CLIGGETT JANE VAL			-341	
1615	031	0644	007	920	00			WARNER DOUGLAS C			-342	
1616	031	0644	008	920	00			BENITO THOMAS F			-343	
1617	031	0644	009	920	00			BOYER THERESA			-344	
1618	031	0644	010	920	00			LLANO PAUL REY			-345	
1619	031	0644	011	920	00			OTA RONALD H			-346	
1620	031	0644	012	920	00			LOVE ERNEST JR			-347	
1621	031	0644	013	920	00			SANNEH MOHAMED OSMAN			-348	
1622	031	0644	014	920	00			PITALO JOHN E			-349	
1623	031	0644	015	920	00			HIRONAKA BRYAN KEITH			-350	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
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DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1624	031	0644	016	920	00			MURRAY GERARD T				-357
1625	031	0644	017	920	00			CARRION RICHARD G				-382
1626	031	0644	018	920	00			LAYNE JANETTE				-353
1627	031	0644	019	920	00			JACOBSON CAROLYN JEAN				-354
1628	031	0644	020	920	00			DUARTE JOHN ALAN				-358
1629	031	0644	021	920	00			EMMONS BARRY E				-386
1630	031	0644	022	920	00			SHINTAKU RONALD Y				-357
1631	031	0644	023	920	00			TOKUNAGA SCOTT H				-358
1632	031	0644	024	920	00			CECCHETTINI MICHAEL				-359
1633	031	0644	025	920	00			OTT MERVIN				✓
1634	031	0644	026	920	00			OTT MERVIN				✓
1635	031	0644	027	920	00			" "				✓
1636	031	0644	028	920	00			" "				✓
1637	031	0644	029	920	00			DOWNTON MICHAEL L				-380
1638	031	0644	030	920	00			WATT JAMES D				-361
1639	031	0644	031	920	00			EGAN EDWARD L				-362
1640	031	0644	032	920	00			WEISSERT DONALD MICHAEL				-363
1641	031	0644	033	920	00			SOGGE SUSAN M				-364
1642	031	0644	034	920	00			GOLAY DAVID F				-365
1643	031	0644	035	920	00			LAL JOSEPH J				-366
1644	031	0644	036	920	00			LEE CARLYN				-367
1645	031	0644	037	920	00			LEHR LINDA L				-368
1646	031	0644	038	920	00			LAL JOSEPH J				-369
1647	031	0644	039	920	00			DUNBAR ROBERTA R				-370
1648	031	0644	040	920	00			SMITH JO ANN				-371

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
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DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1649	031	0650	002	920	00			CLARK LANIS E			-3	2
1650	031	0650	003	920	00			GRANCHUKOFF NATALIE			2	73
1651	031	0650	004	920	00			DIETERLE WILLIAM J			-3	4
1652	031	0650	005	920	00			LUM PATRICK			-3	5
1653	031	0650	006	920	00			YEE CHUCK SHUM			-3	76
1654	031	0650	007	920	00			UYEDA VICKI LYNN			-3	77
1655	031	0650	008	920	00			KIMOTO SCOTT			-3	78
1656	031	0650	009	920	00			BRANDON PATRICK J			-3	79
1657	031	0650	010	920	00			LARSON STANLEY SCOTT			-3	80
1658	031	0650	011	920	00			LUI PETER WAN WOON			-3	81
1659	031	0650	012	920	00			YBARRA MICHAEL A			-3	82
1660	031	0650	013	920	00			GUTIERREZ ARTHUR			-3	83
1661	031	0650	016	920	00			NAVA MARK			-3	84
1662	031	0650	017	920	00			AKIYAMA WALTER			-3	85
1663	031	0650	018	920	00			KWONG ALICE H			-3	86
1664	031	0650	019	920	00			GRAF MORRISON L			-3	87
1665	031	0650	020	920	00			ROGERS LAWRENCE E			-3	88
1666	031	0650	021	920	00			FONG SHEK KWONG			-3	89
1667	031	0650	022	920	00			AKIYAMA NORMAN N			-3	90
1668	031	0650	024	920	00			SHIRES ROBERT WARD			-3	91
1669	031	0650	025	920	00			DUNNETT JOHN D			-3	92
1670	031	0650	026	920	00			WONG YOU GIN			-3	93
1671	031	0650	027	920	00			LEE MARVIN			-3	94
1672	031	0650	029	920	00			WONG KENNETH A			-3	95
1673	031	0650	030	920	00			MAR WESLEY DAVID			-3	96

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **		DATE	DOLLARS	CENTS
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
1674	031	0650	032	920	00			STOLL	EDWARD L			307
1675	031	0650	033	920	00			KLEINKE	MARTIN			308
1676	031	0650	034	920	00			BAKER	STEVEN WALLACE			329
1677	031	0650	036	920	00			WONG	WAI SANG			410
1678	031	0650	037	920	00			FUJIMOTO	MICHAEL ALAN			401
1679	031	0650	038	920	00			SPRAGUE	LAURENCE L			402
1680	031	0650	042	920	00			LEE	CLYDE			403
1681	031	0650	043	920	00			SLATTERY	JOYCE E			404
1682	031	0650	045	920	00			LEE	CLYDE			405
1683	031	0650	046	920	00			AU	MIN JEE			406
1684	031	0650	047	920	00			PART	THEODORE P			407
1685	031	0650	048	920	00			WONG	SHERI LEE			408
1686	031	0650	049	920	00			DUNN	ROBERT F			409
1687	031	0650	050	920	00			LAM	PHILLIP KWOK-PUN			410
1688	031	0650	053	920	00			MOCAER	GASTON FRANCOIS			411
1689	031	0650	054	920	00			COOK	GREG A			2
1690	031	0650	055	920	00			LEYVA	G WYLIE			3
1691	031	0650	056	920	00			LOPEZ	STEVE B			4
1692	031	0650	057	920	00			BLOCK	MARTIN I			5
1693	031	0650	058	920	00			LEE	CLYDE			6
1694	031	0650	059	920	00			DAUGHERTY	JAMES H			7
1695	031	0650	060	920	00			POWELL	MAREEN			8
1696	031	0650	063	920	00			DAMON	DICK HOWARD			9
1697	031	0650	064	920	00			LOE	KARLENE K			420
1698	031	0650	065	920	00			PATRICK	DEBORAH L			1

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1699	031	0650	066	920	00			STONE	CAROL			- 422
1700	031	0650	067	920	00			SWANSON	KEITH ERIC			3
1701	031	0650	068	920	00			HIRONAKA	ARLENE A			4
1702	031	0650	069	920	00			LENOIR	LONA			5
1703	031	0650	070	920	00			INN	MICHAEL K			6
1704	031	0650	071	920	00			WONG	JOHN			7
1705	031	0650	072	920	00			TOKUNAGA	AILEEN M			8
1706	031	0650	073	920	00			DAVIS	CARL M			9
1707	031	0650	074	920	00			TAYLOR	CHRISTY S			- 430
1708	031	0650	075	920	00			LAL	JOSEPH J			1
1709	031	0650	076	920	00			LAMB	JOSEPH S			2
1710	031	0650	077	920	00			GREER	LOUIS			3
1711	031	0650	078	920	00			GEE	CYNTHIA JOYCE			4
1712	031	0650	079	920	00			LAL	SUBHAS C			5
1713	031	0650	081	920	00			LEYVA	G. WYLIE			6
1714	031	0660	001	920	00			JENNINGS	BENJAMIN WALTER			7
1715	031	0660	003	920	00			FONG	DARRELL			8
1716	031	0660	006	920	00			LUR	PETER WAN WOON			9
1717	031	0660	007	920	00			ITO	DAN S			- 440
1718	031	0660	008	920	00			JOE	TON			1
1719	031	0660	009	920	00			LOW	WILLIAM			2
1720	031	0660	010	920	00			TUCKER	RASHID HAMID			3
1721	031	0660	012	920	00			FONG	FRANK C			4
1722	031	0660	013	920	00			SAKAI	WILLIAM I			5
1723	031	0660	014	920	00			GEE	ART			6

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1724	031	0660	015	920	00			CHU KWOK-YEE			= 46	
1725	031	0660	017	920	00			FONG JONATHAN				
1726	031	0660	018	920	00			SANCHEZ PHILLIP				
1727	031	0660	019	920	00			WONG KEN D			- 4	
1728	031	0660	020	920	00			YAP VICTOR U				
1729	031	0660	022	920	00			BOTETTI GAIL A				
1730	031	0660	023	920	00			JOHNSON DOREATHEA				
1731	031	0660	024	920	00			WONG ANTHONY R				
1732	031	0660	026	920	00			MC KAY NORMA JEAN				
1733	031	0660	027	920	00			SINGH GURNAM				
1734	031	0660	031	920	00			LAL JOSEPH J				
1735	031	0660	032	920	00			TOY ARLENE				
1736	031	0660	033	920	00			KAMIKAWA LOUISE M				
1737	031	0660	034	920	00			LAL SUBHAS C			- 46	
1738	031	0660	035	920	00			LAL JOSEPH J				
1739	031	0660	036	920	00			TSE WAI SHING				
1740	031	0660	037	920	00			LAVERONE BARBARA A				
1741	031	0660	038	920	00			CROUCH STEVEN DAVID				
1742	031	0660	039	920	00			SILER GARY D				
1743	031	0660	040	920	00			OTO PAMELA K				
1744	031	0660	041	920	00			OMAND JEFFREY ALLEN				
1745	031	0660	042	920	00			LUTZ IDELL M				
1746	031	0660	043	920	00			NICK CHARLES A				
1747	031	0660	044	920	00			RESLER MERL			- 47	
1748	031	0670	001	920	00			YEE DARRYL KAY				

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS			
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **					
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS	
1749	031	0670	002	920	00			LANGEN STEVEN C					-472
1750	031	0670	003	920	00			OPPER ARLEN J					3
1751	031	0670	004	920	00			KAMIKAWA MICHAEL					4
1752	031	0670	005	920	00			WOO SUSAN JEAN					5
1753	031	0670	006	920	00			DE JESUS VICTOR REY					6
1754	031	0670	007	920	00			JUDD DAVID A					7
1755	031	0670	008	920	00			SAVAGE STEPHEN K					8
1756	031	0670	009	920	00			GRIEVES CAROL C					9
1757	031	0670	010	920	00			WEBB BRENT T					-480
1758	031	0670	011	920	00			GUILD DIANE E					1
1759	031	0670	012	920	00			PEREZ SANTIAGO					2
1760	031	0670	013	920	00			ELSEA LEE RODERICK M					3
1761	031	0670	014	920	00			LONG WILLIAM B					4
1762	031	0670	015	920	00			SCHAFER JEFFREY					5
1763	031	0670	016	920	00			PALERMO JERRY F					6
1764	031	0670	017	920	00			GREGORY DALE F					7
1765	031	0670	018	920	00			FUJII JEAN M					8
1766	031	0670	019	920	00			MADRID RICHARD E					9
1767	031	0670	020	920	00			AMBUHL DANIEL W					-490
1768	031	0670	021	920	00			DEMURI STEVEN R					1
1769	031	0670	022	920	00			SWENSON THOMAS ALVIN					2
1770	031	0670	023	920	00			MARQUEZ FAUSTINO JR					3
1771	031	0670	024	920	00			JOHNSON WILLIAM					4
1772	031	0670	025	920	00			ANDERSON-KELLEY MAE					5
1773	031	0670	026	920	00			HUNDERFUND KEITH M					6

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 10 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
										DATE	DOLLARS	CENTS
1774	031	0670	027	920	00			GEE MILLICENT	ANN			
1775	031	0670	028	920	00			HIDALGO ARMANDO M				
1776	031	0670	029	920	00			YOSHIOKA BURT K				
1777	031	0670	030	920	00			AUGUST NANCY M				
1778	031	0670	031	920	00			NOZAKI KEN A				
1779	031	0670	032	920	00			HOLLEY PATRICIA M				
1780	031	0670	033	920	00			LEE DONALD A				
1781	031	0670	034	920	00			FLAU RICHARD A				
1782	031	0670	035	920	00			MAR DAVID L				
1783	031	0670	036	920	00			MELLO RONALD J				
1784	031	0670	037	920	00			TELENA JOSEPH A				
1785	031	0670	038	920	00			YUNG ANTONIO				
1786	031	0670	039	920	00			JOHNSTON RONALD E				
1787	031	0670	040	920	00			LEE RAYMOND				
1788	031	0670	041	920	00			BERSIN JOSHUA M				
1789	031	0670	042	920	00			PEGAN RANDOLPH C				
1790	031	0670	043	920	00			LOFING DALE A				
1791	031	0670	044	920	00			KAMIKAWA BEN				
1792	031	0670	045	920	00			IMAI EDWARD J				
1793	031	0670	046	920	00			TAMAI MICHAEL J				
1794	031	0670	047	920	00			KAWAMURA DOUGLAS W				
1795	031	0670	048	920	00			LIM LESTER C				
1796	031	0670	049	920	00			WOFFORD KENNETH LYLE				
1797	031	0670	050	920	00			ABERCOMBIE BOBBY				
1798	031	0670	051	920	00			ATWELL JOHN P				

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR

COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1799	031	0670	052	920	00			FONG JO ANNA			152	2
1800	031	0670	053	920	00			LUKE DONALD R				3
1801	031	0670	054	920	00			YAMASHITA JOANIE P				4
1802	031	0670	055	920	00			TAKEOKA MUNE				5
1803	031	0670	056	920	00			FRUEH ALAN J				6
1804	031	0670	057	920	00			WELLS HENRY K				7
1805	031	0670	058	920	00			JOHNDUFF EDWARD J				8
1806	031	0680	001	920	00			CHEUNG JOSEPH CHEN MING				9
1807	031	0680	002	920	00			DAWN TAMARA			153	0
1808	031	0680	003	920	00			HILLIARD LARRY J				1
1809	031	0680	004	920	00			SANDERS PATRICK K				2
1810	031	0680	005	920	00			HITCHCOCK JAMES W				3
1811	031	0680	006	920	00			SCHLUETER ERIK V				4
1812	031	0680	007	920	00			CHU KENNY H				5
1813	031	0680	008	920	00			HOWARD DAVID				6
1814	031	0680	009	920	00			FUNK FERRIS F				7
1815	031	0680	010	920	00			FUJITANI MATSUO				8
1816	031	0680	011	920	00			TSAD MARTIN H				9
1817	031	0680	012	920	00			SPELLARD VICTOR A			154	0
1818	031	0680	013	920	00			PULIZ DONALD MICHAEL				1
1819	031	0680	014	920	00			MORRIS RHETT Q				2
1820	031	0680	015	920	00			MIDZUNO ROBERT YUTAKA				3
1821	031	0680	016	920	00			PUCCINELLI GEORGE				4
1822	031	0680	017	920	00			HERR ROBERT F				5
1823	031	0680	018	920	00			SO HERMAN				6

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
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## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1824	031	0680	019	920	00			RANNO	DOUGLAS J		1547	
1825	031	0680	020	920	00			CHEUNG	ALVIN H		8	
1826	031	0680	021	920	00			LEE	ALBERT Y P		9	
1827	031	0680	022	920	00			BURSIAGA	ALFRED		1550	
1828	031	0680	023	920	00			HARA	CALVIN M		1	
1829	031	0680	024	920	00			PAGE	JOHN		2	
1830	031	0680	025	920	00			BLOMBERG	THOMAS BRUCE		3	
1831	031	0680	026	920	00			COSTELLO	DONNA		4	
1832	031	0680	027	920	00			TAKEOKA	LAYNE R		5	
1833	031	0680	028	920	00			BRADFORD	BETTY J		6	
1834	031	0680	029	920	00			DYER	CHRISTOPHER SCOTT		7	
1835	031	0680	030	920	00			HUTCHESON	DENNIS RAY		8	
1836	031	0680	031	920	00			LAZZARONE	GORDON C		9	
1837	031	0680	032	920	00			CHAN	STEPHEN C M JR		560	
1838	031	0680	033	920	00			DELGADILLO	JAIME		1	
1839	031	0680	034	920	00			IMAI	F E		2	
1840	031	0680	035	920	00			WAMASHITA	MASAYUKI		3	
1841	031	0680	036	920	00			EHRGOTT	CHRISTOPHER CAROL		4	
1842	031	0680	037	920	00			WEBSTER	ROBERT J		5	
1843	031	0680	038	920	00			HENIGAN	JEFFREY A		6	
1844	031	0680	039	920	00			MC LEOD	WILLIAM B		7	
1845	031	0680	040	920	00			PLACER	SAVINGS LOAN		8	
1846	031	0680	041	920	00			KENDALL	ALAN C		9	
1847	031	0680	042	920	00			MORGAN	JERRY W		1570	
1848	031	0680	043	920	00			CORLETTE	JAMES E		1	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

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## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1849	031	0680	044	1840	00			PLACER SAVINGS LOAN				
1850	031	0680	045	920	00			KAMMEIER CURTIS J	157			
1851	031	0680	046	920	00			LO PHILLIP M				
1852	031	0680	047	920	00			GENTRY MICHAEL H				
1853	031	0680	048	920	00			HIGGS CURTIS JR				
1854	031	0680	049	920	00			GONZALEZ HECTOR D				
1855	031	0680	050	920	00			MORRIS ANITA L				
1856	031	0680	051	920	00			MATSUOKA JOHN				
1857	031	0680	052	920	00			LEW LANDER				
1858	031	0680	053	920	00			ANDERSON RAY A	158			
1859	031	0680	054	920	00			HUSTON DAVID MARC				
1860	031	0680	055	920	00			LINDNER CRAIG M				
1861	031	0680	056	920	00			WONG MASON K				
1862	031	0680	057	920	00			SALYER RUSSELL N				
1863	031	0680	058	920	00			ANDREUCETTI EUGENE E				
1864	031	0680	059	920	00			PEARMAN MARILYN I				
1865	031	0680	060	920	00			PLACENCIA HENRY L				
1866	031	0680	061	920	00			LEE HEMAN HIN				
1867	031	0680	062	920	00			VITTITOW LARRY J				
1868	031	0680	063	920	00			MARTIN JEANNETTE	15			
1869	031	0680	064	920	00			HALVERSTADT KURT JAMES				
1870	031	0680	065	920	00			LOPEZ ALFRED V				
1871	031	0680	066	920	00			LAVEZZOLI DAVID				
1872	031	0680	067	920	00			BEACHAM FLOYD L				
1873	031	0680	068	920	00			PLACENCIA MICHAEL W				

\* COLUMN (2) - SUPERSEDES COLUMN (1)

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## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS			
				(1)		(2)		(3)					
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **		DATE	DOLLARS	CENTS	
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS				
1874	031	0680	069	920	00			KENNEDY BEVIS L				159	6
1875	031	0680	070	920	00			LUNDSTEN JAMES S					7
1876	031	0680	071	920	00			CAMPBELL DORIS M					8
1877	031	0680	072	920	00			EAGAN ROBERT PAUL					9
1878	031	0680	073	920	00			IMAI RANDALL K				160	0
1879	031	0680	074	920	00			ASANO TONY H					1
1880	031	0680	075	920	00			MC LAUGHLIN JOHN					2
1881	031	0680	076	920	00			MAGADAY FAYL ALBERT					3
1882	031	0680	077	920	00			CULP MICHELLE L					4
1883	031	0680	078	920	00			SPERKO SUSAN J					5
1884	031	0680	079	920	00			DAVIS DAVID A					6
1885	031	0680	080	920	00			RYAN PATRICIA A					7
1886	031	0680	081	920	00			MASUDA ROBERT					8
1887	031	0680	082	920	00			HUEY LAWRENCE					9
1888	031	0680	083	920	00			JUST MARY K				161	0
1889	031	0691	001	920	00			SEICH THOMAS M					1
1890	031	0691	002	920	00			SIMAS ERNEST					2
1891	031	0691	003	920	00			LUCAS JOHN J JR					3
1892	031	0691	004	920	00			LUSTER OLLIE LEE					4
1893	031	0691	005	920	00			REID THOMAS					5
1894	031	0691	006	920	00			SWEET MARTHE A					6
1895	031	0691	007	920	00			SMITH JIMMIE JR					7
1896	031	0691	008	920	00			PERRIN HARRY JOSEPH SR					8
1897	031	0691	009	920	00			TABAIE ZIA					9
1898	031	0691	010	920	00			FLORIAN WILLIAM				162	0

\* COLUMN (2) - SUPERSEDES COLUMN (1)

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DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
				DATE	DOLLARS	CENTS						
1899	031	0691	011	920	00			NAIDOO ALAN			16	
1900	031	0691	012	920	00			WONG STEWART				
1901	031	0691	013	920	00			THOMAS ROBERT L				
1902	031	0691	014	920	00			LAI PETER KAMAN				
1903	031	0691	015	920	00			MACQUOID ROBERT W				
1904	031	0691	016	920	00			SMITH CECELIA R				
1905	031	0691	017	920	00			HENRY LEROY JR				
1906	031	0691	018	920	00			YANGER THOMAS R				
1907	031	0691	019	920	00			BROWN ROYAL A				
1908	031	0691	020	920	00			YATES FRANK THOMAS			16	
1909	031	0691	021	920	00			SUNDERMEYER RONALD				
1910	031	0691	022	920	00			COLE JAMES P III				
1911	031	0691	023	920	00			GALANG JOSEFINO R				
1912	031	0691	024	920	00			FUJITANI TAKEO				
1913	031	0691	025	920	00			WATSON WILLIE JAMES				
1914	031	0692	001	920	00			ROSS ALAN LEE				
1915	031	0692	002	920	00			MILLER RONALD L				
1916	031	0692	003	920	00			ELENA-RUIZ-BEJARANO	LUZ			
1917	031	0692	004	920	00			CLOUGH MERRILL D				
1918	031	0692	005	920	00			MORRILL KEVIN			16	
1919	031	0692	006	920	00			RAMIL MARIANO R				
1920	031	0692	007	920	00			OBERNESSER WILLIAM JR				
1921	031	0692	008	920	00			CUA CARMEN C				
1922	031	0692	009	920	00			LAL JOSEPH J				
1923	031	0692	010	920	00			CORONA DAVID MARCOS				

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
				DATE	DOLLARS	CENTS						
1924	031	0692	011	920	00			MCDONALD	OLLIE		16	
1925	031	0692	012	920	00			LANE	WILLIAM E			
1926	031	0692	013	920	00			PAUL	VINCENT D			
1927	031	0692	014	920	00			TOM	EDWARD			
1928	031	0692	015	920	00			WONG	SUSAN J		165	
1929	031	0692	016	920	00			SAYAREH	SEAN			
1930	031	0692	017	920	00			LEE	DEAN J			
1931	031	0692	018	920	00			YOKOI	JAN			
1932	031	0692	019	920	00			LEWIS	ROBERT D			
1933	031	0692	020	920	00			DUBICA	JOHN			
1934	031	0692	021	920	00			WONG	BETTY A			
1935	031	0693	001	920	00			PLACER	SAVINGS LOAN		✓	
1936	031	0693	002	920	00			"	"	"	1	
1937	031	0693	003	920	00			"	"	"	1	
1938	031	0693	004	920	00			"	"	"	1	
1939	031	0693	005	920	00			"	"	"	1	
1940	031	0693	006	920	00			"	"	"	1	
1941	031	0693	007	1840	00			"	"	"	1	
1942	031	0693	008	920	00			GILES	JOSEPH		165	
1943	031	0693	009	920	00			SMYERS	KATHLEEN ANN			
1944	031	0693	010	920	00			MAGADAY	ARTHUR C			
1945	031	0693	011	920	00			DONG	MICHAEL C		166	
1946	031	0693	012	920	00			CLARK	HOLLY J			
1947	031	0693	013	920	00			RICHARDSON	THERESA S			
1948	031	0693	014	920	00			BAKER	PHOEBE A			

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1949	031	0693	015	920	00			HAND MARK JOSEPH				166
1950	031	0693	016	920	00			LAMB FRANK M				
1951	031	0694	001	920	00			SKINNER FRANKLIN M				
1952	031	0694	002	920	00			CHAN DENNIS WILLIAM				
1953	031	0694	003	920	00			MORTON WILLIAM P				
1954	031	0694	004	920	00			LOVERDE JEFFERY ALLAN				
1955	031	0694	005	1840	00			PLACER SAVINGS LOAN				✓
1956	031	0694	006	920	00			"		"	"	1
1957	031	0694	007	920	00			"		"	"	1
1958	031	0694	008	1840	00			"		"	"	1
1959	031	0694	009	920	00			TREETOPS UNLIMITED				160
1960	031	0694	010	920	00			"		"	"	1
1961	031	0694	011	920	00			"		"	"	1
1962	031	0694	012	920	00			"		"	"	1
1963	031	0694	013	920	00			"		"	"	1
1964	031	0694	014	920	00			"		"	"	1
1965	031	0694	015	920	00			"		"	"	1
1966	031	0694	016	920	00			"		"	"	1
1967	031	0694	017	920	00			"		"	"	1
1968	031	0694	018	920	00			"		"	"	1
1969	031	0694	019	920	00			"		"	"	1
1970	031	0694	020	920	00			"		"	"	1
1971	031	0694	021	920	00			CARROLL MICHAEL ANDREW				
1972	031	0694	022	920	00			CHAN MARILYN				
1973	031	0694	023	920	00			MUSTO VICKI				

\* COLUMN (2) - SUPERSEDES COLUMN (1)

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COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
										DATE	DOLLARS	CENTS
1974	031	0694	024	920	00			WESTLAKE THOMAS J		16	84	
1975	031	0694	025	920	00			LIM JOEY OLIVER			5	
1976	031	0694	026	920	00			STINSON CHRISTOPHER L			6	
1977	031	0694	027	920	00			KYLE STEVEN W			7	
1978	031	0694	028	920	00			SHIMIZU EDWARD T			8	
1979	031	0694	029	920	00			KEHNE ROBERT A			9	
1980	031	0700	001	1840	00			MAR-MAC CONST CO			✓	
1981	031	0700	002	920	00			MAR MAC CONST CO			✓	
1982	031	0700	003	920	00			ROATH ALFRED O		16	80	
1983	031	0700	004	920	00			PEDERSEN FLOYD			1	
1984	031	0700	005	920	00			ALLEN ROBLEE P			2	
1985	031	0700	006	920	00			VAN HANH NGUYEN			3	
1986	031	0700	007	920	00			CORDERO FRANCES E			4	
1987	031	0700	057	920	00			MAR-MAC CONST CO			✓	
3458	031	0700	058	920	00			" " "			✓	
1988	031	0700	009	920	00			LUCAS ROBERT K		16	85	
1989	031	0700	010	920	00			JAHI JABARI			6	
1990	031	0700	011	920	00			FONG RODNEY A			7	
1991	031	0700	012	920	00			LARSEN DALLAS H			8	
1992	031	0700	013	920	00			JOHNSON MARSHA M			9	
1993	031	0700	014	920	00			BROCKMIRE DAN D		16	90	
1994	031	0700	015	920	00			THORBURN SCOTT W			1	
1995	031	0700	056	920	00			MAR-MAR CONST CO			✓	
3459	031	0700	055	920	00			" " "			✓	
1996	031	0700	017	920	00			WILLIAMS BRUCE F			2	
1997	031	0700	018	920	00			WONG GIM SHELL			3	
1998	031	0700	019	920	0			KING STEPHEN R			4	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

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## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
1999	031	0700	020	920	00			YEE ROCKY				1695
2000	031	0700	021	920	00			PEDERSEN FLOYD				
2001	031	0700	022	920	00			PEDERSEN FLOYD				✓
2002	031	0700	023	920	00			" "	" "	" "		✓
2003	031	0700	024	920	00			" "	" "	" "		✓
2004	031	0700	025	920	00			" "	" "	" "		✓
2005	031	0700	026	920	00			" "	" "	" "		✓
2006	031	0700	027	920	00			LEE GARROLD JAY				1695
2007	031	0700	028	1840	00			PEDERSEN FLOYD				✓
2008	031	0700	029	920	00			" "	" "	" "		✓
2009	031	0700	030	920	00			" "	" "	" "		✓
2010	031	0700	031	920	00			" "	" "	" "		✓
2011	031	0700	032	920	00			" "	" "	" "		✓
2012	031	0700	033	920	00			" "	" "	" "		✓
2013	031	0700	034	920	00			" "	" "	" "		✓
2014	031	0700	035	920	00			" "	" "	" "		✓
2015	031	0700	036	920	00			" "	" "	" "		✓
2016	031	0700	037	1840	00			" "	" "	" "		✓
2017	031	0700	038	920	00			" "	" "	" "		✓
2018	031	0700	039	920	00			" "	" "	" "		✓
2019	031	0700	040	1840	00			" "	" "	" "		✓
2020	031	0700	041	920	00			" "	" "	" "		✓
2021	031	0700	042	920	00			" "	" "	" "		✓
2022	031	0700	043	920	00			" "	" "	" "		✓
2023	031	0700	044	920	00			" "	" "	" "		✓

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COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2024	031	0700	045	920	00			PEDERSEN	FLOYD		✓	
2025	031	0700	046	920	00			"	"	"	✓	
2026	031	0700	047	1840	00			"	"	"	✓	
2027	031	0700	048	920	00			CHINN	FRED		1698	
2028	031	0700	049	1840	00			PEDRESEN	FLOYD		✓	
2029	031	0700	050	920	00			CHOW	CHOK YUN		1699	
2030	031	0700	051	920	00			WILSON	JAMES T		1700	
2031	031	0700	052	920	00			HAQ	IRFAN UL			
2032	031	0710	001	920	00			WEATHERS	JAY C			
2033	031	0710	002	920	00			HILL	ANDRE R			
2034	031	0710	003	920	00			SEGOVIA	DANILO			
2035	031	0710	004	920	00			HARPER	HARRY JAMES			
2036	031	0710	005	920	00			ALLEY	MARK R			
2037	031	0710	006	920	00			STOFLET	D MICHAEL			
2038	031	0710	007	920	00			STEPHENS	PAUL DOUGLAS			
2039	031	0710	008	920	00			ACHONDO	JEFFREY A			
2040	031	0710	009	920	00			COLGROVE	DENNIS P		1710	
2041	031	0710	010	920	00			RUMME	TERRY L			
2042	031	0710	011	920	00			AGUILAR	SUSAN L			
2043	031	0710	012	920	00			MIURA	TAMOTSU T			
2044	031	0710	013	920	00			PEDERSEN	FLOYD			
2045	031	0710	014	920	00			WILLIAMS	RAVENALD J			
2046	031	0710	015	920	00			OTIS	WILLIAM J			
2047	031	0710	016	920	00			MAR-MAC	CONST CO		✓	
2048	031	0710	017	920	00			TAYLOR	PATRICIA			

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DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED "		(3) AS MODIFIED AFTER RECORDATION "				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
										DATE	DOLLARS	CENTS
2049	031	0710	018	920	00			WHITE JOHN E			1718	
2050	031	0710	019	920	00			PANGILINAN LAMBERTO L			9	
2051	031	0710	020	920	00			YAMANDHA RONALD Y			1720	
2052	031	0710	021	920	00			BILLINGSLEY WILLIAM E			1	
2053	031	0710	022	920	00			HATAMIYA LINDA Q I			2	
2054	031	0710	023	1840	00			MAR-MAC CONST CO			✓	
2055	031	0710	024	920	00			PEDERSEN FLOYD			✓	
2056	031	0710	025	920	00			COLSON TAL			1723	
2057	031	0710	026	920	00			DUHAIN THOMAS F III			4	
2058	031	0710	027	920	00			WILLIFORD WILLIAM G			5	
2059	031	0710	028	1840	00			MAR-MAC CONST CO			✓	
2060	031	0710	043	920	00			" " "			5	
3323 2060	031	0710	044	920	00			" " "			5	
2061	031	0710	030	1840	00			" " "			5	
2062	031	0710	031	920	00			MC CULLOUGH ALAN D			726	
2063	031	0710	032	1840	00			PEDERSEN FLOYD			✓	
2064	031	0710	033	920	00			PEDERSEN FLOYD			✓	
2065	031	0710	034	920	00			PEDERSEN FLOYD			✓	
2066	031	0710	035	1840	00			PEDERSEN FLOYD			✓	
2067	031	0710	036	920	00			PEDERSEN FLOYD			✓	
2068	031	0710	037	920	00			" " "			✓	
2069	031	0710	038	920	00			" " "			✓	
2070	031	0710	039	920	00			TIRAPELLE STEPHEN L			1727	
2071	031	0710	040	920	00			TAYLOR ELMER C			8	
2072	031	0710	041	920	00			PEDERSEN FLOYD			✓	
2073	031	0720	001	920	00			HERITAGE PLACE			1729	

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DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2074	031	0720	002	920	00			HERITAGE	PLACE			✓
2075	031	0720	003	920	00			"	"	"		C
2076	031	0720	004	920	00			"	"	"		7
2077	031	0720	005	920	00			"	"	"		1
2078	031	0720	006	920	00			SEALOCK	MICHAEL F		1730	
2079	031	0720	007	920	00			HEATLEY	KENNETH R			1
2080	031	0720	008	920	00			HERITAGE	PLACE			✓
2081	031	0720	009	920	00			FONG	CHUCK W		1732	
2082	031	0720	010	920	00			MONSARRAT	JULIAN P III			3
2083	031	0720	011	920	00			HERITAGE	PLACE			✓
2084	031	0720	012	920	00			DEFENBAUGH	JOHN LYLE		1734	
2085	031	0720	013	920	00			HERITAGE	PLACE			✓
2086	031	0720	014	920	00			"	"	"		✓
2087	031	0720	015	920	00			BANK OF ALEX	BROWN		1735	
2088	031	0720	016	920	00			HERITAGE	PLACE			✓
2089	031	0720	017	920	00			BANK OF ALEX	BROWN			✓
2090	031	0720	018	920	00			"	"	"		C
2091	031	0720	019	920	00			"	"	"		7
2092	031	0720	020	920	00			HERITAGE	PLACE			✓
2093	031	0720	021	920	00			JACOBS	PAUL L		1736	
2094	031	0720	022	920	00			NOEL	PHILIP D			7
2095	031	0720	023	920	00			CITY FEDERAL	SAVINGS LOAN			8
2096	031	0720	024	920	00			TAYLOR	JAMES W			9
2097	031	0720	025	920	00			HALEY	DANIEL D		1740	
2098	031	0720	026	920	00			RAMIREZ	ABELARDO			1

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	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2099	031	0720	027	920	00			JOSEPH PATRICK N				12
2100	031	0720	028	920	00			GARDNER JAMES M				
2101	031	0720	029	920	00			SMITH MICHAEL A				
2102	031	0720	030	920	00			HERITAGE PLACE				✓
2103	031	0720	031	920	00			" "	"			
2104	031	0720	032	920	00			" "	"			
2105	031	0720	033	920	00			" "	"			
2106	031	0730	001	920	00			SECURITY TITLE INSURANCE				17
2107	031	0730	002	920	00			"		"	"	✓
2108	031	0730	003	920	00			"		"	"	
2109	031	0730	004	920	00			"		"	"	
2110	031	0730	005	920	00			"		"	"	
2111	031	0730	006	920	00			"		"	"	
2112	031	0730	007	920	00			"		"	"	
2113	031	0730	008	920	00			"		"	"	
2114	031	0730	009	920	00			"		"	"	
2115	031	0730	010	920	00			"		"	"	
2116	031	0730	011	920	00			"		"	"	
2117	031	0730	012	920	00			"		"	"	
2118	031	0730	013	920	00			"		"	"	
2119	031	0730	014	920	00			"		"	"	
2120	031	0730	015	920	00			"		"	"	
2121	031	0730	016	920	00			"		"	"	
2122	031	0730	017	920	00			"		"	"	
2123	031	0730	018	920	00			"		"	"	

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	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2124	031	0730	019	920	00			SECURITY		TITLE INSURANCE		
2125	031	0730	020	920	00			"		"		"
2126	031	0730	021	920	00			"		"		"
2127	031	0730	022	920	00			"		"		"
2128	031	0730	023	920	00			"		"		"
2129	031	0730	024	920	00			"		"		"
2130	031	0730	025	920	00			"		"		"
2131	031	0730	026	920	00			"		"		"
2132	031	0730	027	920	00			VIRGA MICHAEL G				174
2133	031	0730	028	920	00			SECURITY		TITLE INSURANCE		
2134	031	0730	029	920	00			"		"		"
2135	031	0730	030	920	00			CHUN WESLEY R				174
2136	031	0730	031	920	00			ALVAREZ P. A.				
2137	031	0730	032	920	00			SECURITY		TITLE INSURANCE		
2138	031	0730	033	920	00			SAKAKIHARA LUCILLE ANN				17
2139	031	0730	034	920	00			PATTERSON CHARLES B				179
2140	031	0730	035	920	00			SECURITY		TITLE INSURANCE		
2141	031	0730	036	920	00			YOUNG RICH L				175
2142	031	0730	037	920	00			BESNARD BRUCE L				
2143	031	0730	038	920	00			WONG DAVID TAK-YAN				
2144	031	0730	039	920	00			PEARCE JOHN S JR				4
2145	031	0730	040	920	00			TOM JENZEN				5
2146	031	0730	041	920	00			DIXON WALTER V				6
2147	031	0730	042	920	00			WIEGAND STEPHEN T				7
2148	031	0730	043	920	00			SECURITY		TITLE INSURANCE		

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	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
										DATE	DOLLARS	CENTS
2149	031	0730	044	920	00			CHOW GAM-SEE			1758	
2150	031	0730	045	920	00			SECURITY TITLE INSURANCE				
2151	031	0730	046	920	00			"	"	"		
2152	031	0730	047	920	00			FONG WILLIAM C			1759	
2153	031	0730	048	920	00			SECURITY TITLE INSURANCE				
2154	031	0730	049	920	00			SECURITY TITLE INSURANCE				
2155	031	0730	050	920	00			"	"	"		
2156	031	0730	051	920	00			MESBAH MASOOD			1760	
2157	031	0730	052	920	00			CHAKONOVA RONALD M				
2158	031	0730	053	920	00			SECURITY TITLE INSURANCE				
2159	031	0730	054	920	00			YOUNG JACK T JR			1762	
2160	031	0730	055	920	00			CHEN CHARLES H				
2161	031	0730	056	920	00			SOOHOO NELSON LIM				
2162	031	0730	057	920	00			GUZMAN HENRY C JR				
2163	031	0730	058	920	00			SECURITY TITLE INSURANCE				
2164	031	0730	059	920	00			MORGAN PAMELA J			1766	
2165	031	0730	060	920	00			GODWIN ARTHUR F				
2166	031	0730	061	920	00			LAU PAUL P				
2167	031	0730	062	920	00			KNOLL DAVID W				
2168	031	0730	063	920	00			BARTHA CHARLES A			1770	
2169	031	0730	064	920	00			SECURITY TITLE INSURANCE				
2170	031	0730	065	920	00			"	"	"		
2171	031	0730	066	920	00			"	"	"		
2172	031	0730	067	920	00			"	"	"		
2173	031	0730	068	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2174	031	0730	069	1840	00			SECURITY	TITLE	INSURANCE		
2175	031	0730	070	920	00			"	"	"		
2176	031	0730	071	920	00			"	"	"		
2177	031	0730	072	920	00			"	"	"		
2178	031	0730	073	920	00			"	"	"		
2179	031	0730	074	920	00			"	"	"		
2180	031	0730	075	920	00			"	"	"		
2181	031	0730	076	920	00			"	"	"		
2182	031	0730	077	920	00			"	"	"		
2183	031	0730	078	920	00			"	"	"		
2184	031	0730	079	920	00			"	"	"		
2185	031	0730	080	920	00			"	"	"		
2186	031	0730	081	920	00			"	"	"		
2187	031	0730	082	920	00			"	"	"		
2188	031	0740	001	920	00			JONES	ROBERT	H		1771
2189	031	0740	002	920	00			RANDOLPH	STANLEY	C		2
2190	031	0740	003	920	00			MCLAFFERTY	PATRICK	S		3
2191	031	0740	004	920	00			LAU	ALICE	P		4
2192	031	0740	005	1840	00			SECURITY	TITLE	INSURANCE		
2193	031	0740	006	920	00			"	"	"		
2194	031	0740	007	920	00			"	"	"		
2195	031	0740	008	920	00			"	"	"		
2196	031	0740	009	920	00			"	"	"		
2197	031	0740	010	920	00			"	"	"		
2198	031	0740	011	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR

COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
				DATE	DOLLARS	CENTS						
2199	031	0740	012	920	00			SECURITY	TITLE INSURANCE			
2200	031	0740	013	920	00			"	"	"		
2201	031	0740	014	920	00			GLASSMAN	ELAINE		17	
2202	031	0740	015	920	00			FONG RICK				
2203	031	0740	016	920	00			CHAN KENNETH	Y K			
2204	031	0740	017	920	00			GOFF JERRY D				
2205	031	0740	018	920	00			YONEMURA	MITSUGI			
2206	031	0740	019	920	00			HIRONAKA	DAVID		178	
2207	031	0740	020	920	00			LOPEZ ADOR B				
2208	031	0740	021	920	00			KINOSHITA	FORD			
2209	031	0750	001	920	00			MILLER ANDREA M				
2210	031	0750	002	920	00			LOPEZ EMILIO				
2211	031	0750	003	920	00			MORALES ESTRELLA F				
2212	031	0750	004	920	00			CRESSWELL	ERNEST R			
2213	031	0750	005	920	00			YU BENJAMIN				
2214	031	0750	006	920	00			CASO ANTHONY T				
2215	031	0750	007	920	00			NEAL LARRY L				
2216	031	0750	008	920	00			WHITESIDE	MARLYS D		17	
2217	031	0750	009	920	00			OWYANG JOHN J				
2218	031	0750	010	920	00			ROBERSON	STEVEN ALVIN			
2219	031	0750	011	920	00			TOM MARVIN	JAMES			
2220	031	0750	012	920	00			WILLIAMS	NORRIS JEAN			
2221	031	0750	013	920	00			CORGAT DENNIS	GERALD			
2222	031	0750	014	920	00			YEE STANLEY Y				
2223	031	0750	015	920	00			GEE NORMAN				

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **		DATE	DOLLARS	CENTS
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
2224	031	0750	016	920	00			WONG GEORGE K			1798	
2225	031	0750	017	920	00			BURR CECILIA				
2226	031	0750	018	920	00			MEDINA FRANK J			1800	
2227	031	0750	019	920	00			BRADFORD CRAIG				
2228	031	0750	020	920	00			GROFF PATRICK L				
2229	031	0750	021	920	00			SAN PEDRO DIVINO P				
2230	031	0750	022	920	00			YASUDA TOSHINORI				
2231	031	0750	023	920	00			FEBRES-ROMAN PEDRO R				
2232	031	0750	024	920	00			ROSS LARRY A				
2233	031	0750	025	920	00			NAZARENO RAMONCITO J				
2234	031	0750	026	920	00			SZETO GENE C H				
2235	031	0750	027	920	00			KAO CHIEN PING				
2236	031	0750	028	920	00			DIETRICH FRANK R			1800	
2237	031	0750	029	920	00			GOEBEL KENNETH D				
2238	031	0750	030	920	00			LLATA RICHARD G				
2239	031	0750	031	920	00			LAW FRANK F KAN YIN				
2240	031	0750	032	920	00			AU DONALD M K				
2241	031	0750	033	920	00			CHU REBECCA Y				
2242	031	0750	034	920	00			BROUSSARD JOHN W				
2243	031	0750	035	920	00			WATSON RAND H				
2244	031	0750	036	920	00			PALMER STEPHEN L				
2245	031	0750	037	920	00			WONG RICHARD C				
2246	031	0750	038	920	00			HALL PAUL			1800	
2247	031	0750	039	920	00			ARAGON CRESCENCIO				
2248	031	0750	040	920	00			GEVURTZ FRANKLIN A				

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2249	031	0750	041	920	00			PECKMAN	RANDALL R	182	3	
2250	031	0750	042	920	00			ARCELLANA	VICENTE		4	
2251	031	0750	043	920	00			TOM	RAYMOND		5	
2252	031	0750	044	920	00			SPILMAN	EIRO D		6	
2253	031	0750	045	920	00			HAYASHIDA	DONALD Y		7	
2254	031	0750	046	920	00			MALSON	JOHN L		8	
2255	031	0750	047	920	00			KONG	EDMOND G H		9	
2256	031	0750	048	920	00			STEPANICK	KIM	183	0	
2257	031	0750	049	920	00			BEERMANN	WILLIAM A		1	
2258	031	0750	050	920	00			LEE	TIMOTHY SHEK		2	
2259	031	0750	051	920	00			MARKWELL	ALLAN CLIFFORD		3	
2260	031	0750	052	920	00			HARRISON	MERNOY E JR		4	
2261	031	0750	053	920	00			LAM	JOHN S		5	
2262	031	0750	054	920	00			GOW	SUSIE L		6	
2263	031	0750	055	920	00			BARTOK	M ANDREW		7	
2264	031	0750	056	920	00			JONES	VICTOR R		8	
2265	031	0750	057	920	00			YFF	MENG PU		9	
2266	031	0750	058	920	00			BARTOK	M ANDREW	184	0	
2267	031	0750	059	920	00			HUNTSINGER	HAROLD R		1	
2268	031	0750	060	920	00			LOMAX	JUNE M		2	
2269	031	0750	061	920	00			PAGLIERE	EDWARD		3	
2270	031	0750	062	920	00			SHERWOOD	PHILLIP D		4	
2271	031	0750	064	920	00			MANTECON	ARTURO A		5	
2272	031	0750	065	920	00			SILVERIA	RICHARD E		6	
2273	031	0750	066	920	00			REYNOLDS	SCOTT ALAN		7	

\* COLUMN (2) -SUPERSEDES COLUMN (1)

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COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
										DATE	DOLLARS	CENTS
2274	031	0750	067	920	00			KWAN	ALBERT	I	18	
2275	031	0750	068	920	00	-		SANO	KENNETH	S		
2276	031	0750	069	920	00			NORD	MICHAEL	A	18	
2277	031	0750	070	920	00			KWAN	DON	KIT		
2278	031	0750	071	920	00			ZARATE	LARRY	J		
2279	031	0760	087	920	00			FOUNDERS	TITLE	COMPANY		
<del>3460</del>	<del>031</del>	<del>0760</del>	<del>088</del>	<del>920</del>	<del>00</del>			"	"	"		
2280	031	0760	002	920	00			PUUMALA	JOHN	D		
2281	031	0760	003	920	00			HERINGER	DUKE	EDWARD		
2282	031	0760	004	920	00			BROMS	ROGER	OMAR		
2283	031	0760	005	920	00			LEHMAN	LAURA			
2284	031	0760	006	920	00			FOUNDERS	TITLE	COMPANY		
2285	031	0760	007	1840	00			"	"	"		
2286	031	0760	009	920	00			UNDERWOOD	GLEN	E	185	
2287	031	0760	081	920	00			L/P	LAND	DEVELOPMENT	✓	
2288	031	0760	082	920	00			"	"	"	✓	
2289	031	0760	011	920	00			FOUNDERS	TITLE	COMPANY		
2290	031	0760	085	920	00			L/P	LAND	DEVELOPMENT	✓	
<del>3365</del>	<del>031</del>	<del>0760</del>	<del>086</del>	<del>920</del>	<del>00</del>			"	"	"		
2291	031	0760	013	920	00			FOUNDERS	TITLE	COMPANY		
2292	031	0760	018	920	00			"	"	"		
2293	031	0760	019	920	00			"	"	"		
2294	031	0760	020	1840	00			"	"	"		
2295	031	0760	021	1840	00			"	"	"		
2296	031	0760	022	920	00			"	"	"		
2297	031	0760	023	920	00			"	"	"		
2298	031	0760	027	920	00			"	"	"		

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2299	031	0760	028	920	00			FOUNDERS			TITLE COMPANY	
2300	031	0760	029	1840	00			"			"	
2301	031	0760	031	920	00			"			"	
2302	031	0760	032	920	00			"			"	
2303	031	0760	033	1840	00			"			"	
2304	031	0760	034	1840	00			"			"	
2305	031	0760	035	920	00			"			"	
2306	031	0760	036	920	00			"			"	
2307	031	0760	037	920	00			"			"	
2308	031	0760	038	920	00			"			"	
2309	031	0760	039	920	00			"			"	
2310	031	0760	040	920	00			"			"	
2311	031	0760	041	920	00			"			"	
2312	031	0760	042	920	00			"			"	
2313	031	0760	043	920	00			"			"	
2314	031	0760	044	920	00			"			"	
2315	031	0760	083	920	00			"			"	
3366	031	0760	084	920	00			"			"	
2316	031	0760	046	920	00			L/P LAND DEVELOPEMENT				
2317	031	0760	047	920	00			FOUNDERS TITLE COMPANY				
2318	031	0760	048	920	00			PETKOVICH JOHN F				
2319	031	0760	049	920	00			FOUNDERS TITLE COMPANY				
2320	031	0760	050	920	00			"			"	
2321	031	0760	051	920	00			"			"	
2322	031	0760	052	920	00			"			"	
2323	031	0760	053	920	00			"			"	

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2324	031	0760	054	920	00			FOUNDERS		TITLE	COMPAN	
2325	031	0760	055	920	00			"		"	"	
2326	031	0760	056	920	00			"		"	"	
2327	031	0760	057	1840	00			"		"	"	
2328	031	0760	059	920	00			"		"	"	
2329	031	0760	060	920	00			"		"	"	
2330	031	0760	061	920	00			"		"	"	
2331	031	0760	062	920	00			"		"	"	
2332	031	0760	063	920	00			"		"	"	
2333	031	0760	064	920	00			"		"	"	
2334	031	0760	065	920	00			"		"	"	
2335	031	0760	066	920	00			"		"	"	
2336	031	0760	067	920	00			"		"	"	
2337	031	0760	068	920	00			"		"	"	
2338	031	0760	069	920	00			"		"	"	
2339	031	0760	070	920	00			"		"	"	
2340	031	0760	071	920	00			"		"	"	
2341	031	0760	072	1840	00			"		"	"	
2342	031	0760	073	920	00			"		"	"	
2343	031	0760	074	920	00			"		"	"	
2344	031	0760	075	920	00			"		"	"	
2345	031	0760	076	920	00			"		"	"	
2346	031	0760	077	920	00			"		"	"	
2347	031	0760	078	920	00			"		"	"	
2348	031	0760	079	920	00			"		"	"	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

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BOOK PAGE  
85 1210 1285 ASSESSMENT

PAGE 97

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2349	031	0770	001	920	00			FOUNDERS		TITLE COMPANY		
2350	031	0770	002	920	00			"		"	"	
2351	031	0770	003	920	00			"		"	"	
2352	031	0770	004	920	00			"		"	"	
2353	031	0770	005	920	00			"		"	"	
2354	031	0770	006	920	00			"		"	"	
2355	031	0770	010	920	00			"		"	"	
2356	031	0770	011	1840	00			"		"	"	
2357	031	0770	012	1840	00			"		"	"	
2358	031	0770	013	920	00			"		"	"	
2359	031	0770	017	920	00			"		"	"	
2360	031	0770	018	1840	00			"		"	"	
2361	031	0770	019	920	00			BOXLER CONSTRUCTION		1860		
2362	031	0770	020	1840	00			FOUNDERS		TITLE COMPANY		
2363	031	0770	021	920	00			"		"	"	
2364	031	0770	025	920	00			"		"	"	
2365	031	0770	026	920	00			"		"	"	
2366	031	0770	027	920	00			BELFORTE		RYAN L.	1860	
2367	031	0770	028	920	00			HAYWARD		ARTHUR L.		
2368	031	0770	029	920	00			FOUNDERS		TITLE COMPANY		
2369	031	0770	030	920	00			"		"	"	
2370	031	0770	031	920	00			"		"	"	
2371	031	0770	032	920	00			"		"	"	
2372	031	0770	033	920	00			"		"	"	
2373	031	0770	034	920	00			"		"	"	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR

COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2374	031	0770	035	920	00			FOUNDERS		TITLE COMPANY		
2375	031	0770	036	920	00			"		"		"
2376	031	0770	037	920	00			"		"		"
2377	031	0770	038	920	00			"		"		"
2378	031	0770	039	920	00			"		"		"
2379	031	0770	040	920	00			MISHLER TERRY R				1863
2380	031	0770	041	920	00			FOUNDERS		TITLE COMPANY		
2381	031	0770	042	920	00			"		"		"
2382	031	0770	043	920	00			"		"		"
2383	031	0770	044	920	00			"		"		"
2384	031	0770	045	920	00			"		"		"
2385	031	0770	046	920	00			"		"		"
2386	031	0770	047	920	00			"		"		"
2387	031	0770	048	920	00			"		"		"
2388	031	0770	049	920	00			LONDON CONSTRUCTION				1864
2389	031	0770	050	920	00			FOUNDERS		TITLE COMPANY		
2390	031	0770	051	920	00			"		"		"
2391	031	0770	052	920	00			"		"		"
2392	031	0770	053	920	00			"		"		"
2393	031	0770	054	920	00			"		"		"
2394	031	0770	055	920	00			"		"		"
2395	031	0770	056	920	00			"		"		"
2396	031	0770	057	920	00			"		"		"
2397	031	0770	058	920	00			MISHLER ENTERPRISES INC				1865
2398	031	0770	059	920	00			FOUNDERS		TITLE COMPANY		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **		DATE	DOLLARS	CENTS
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
2399	031	0770	060	920	00			FOUNDERS		TITLE COMPANY		
2400	031	0770	061	920	00			"		"		
2401	031	0770	063	920	00			"		"		
2402	031	0770	064	920	00			"		"		
2403	031	0780	001	1840	00			GRIGGS DARRELL E				
2404	031	0780	002	920	00			MORTEL BENJAMIN C				
2405	031	0780	003	920	00			BOSCH ALFONS M				
2406	031	0780	004	920	00			WONG HOW PING				
2407	031	0780	005	920	00			FONG HENRY W				
2408	031	0780	006	920	00			HAHN RANDALL A				
2409	031	0780	007	920	00			FONG HENRY W				
2410	031	0780	008	920	00			KELLER LARRY EMANUEL				
2411	031	0780	009	920	00			SALDANA OSCAR F				
2412	031	0780	010	920	00			FLORES EDWARD V				
2413	031	0780	011	920	00			NOSS EDWARD L				
2414	031	0780	012	1840	00			PARAS GEORGE				
2415	031	0780	013	920	00			MAGANA GARY G				
2416	031	0780	014	920	00			ENDRES JOHN E				
2417	031	0780	015	920	00			SCHIRMER OWEN F				
2418	031	0780	016	920	00			HILL WALTER				
2419	031	0780	017	920	00			SCHIRMER OWEN F				
2420	031	0780	032	920	00			PARAS GEORGE				
3461	031	0780	031	920	00			"		"		
2421	031	0780	019	1840	00			GRIGGS DARRELL				
2422	031	0780	020	920	00			SWIM MADBLINE				
2423	031	0780	021	920	00			SALAS PORFIRIO				

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
										DATE	DOLLARS	CENTS
2424	031	0780	022	920	00			KAWAHARA	TAKESHI	1887		
2425	031	0780	023	920	00			KERR CHARLES F				
2426	031	0780	024	920	00			WIMMER JODI L				
2427	031	0780	025	920	00			DEL REAL RUDOLPH O		1890		
2428	031	0780	026	1840	00			GRIGGS DARRELL E				
2429	031	0780	027	1840	00			GRIGGS DARRELL E			✓	
2430	031	0780	028	920	00			"	"		⌋	
2431	031	0780	029	920	00			"	"		⌋	
2432	031	0780	030	920	00			"	"		⌋	
2433	031	0790	001	920	00			COCHRAN JAMES C		1892		
2434	031	0790	003	920	00			FASZER'S INC			3	
2435	031	0790	004	920	00			TORRES ALAN			4	
2436	031	0790	005	920	00			SKOVER FRANK R			5	
2437	031	0790	006	920	00			DICKSON JANE			6	
2438	031	0790	007	920	00			HONIG DENNIS R			7	
2439	031	0790	008	920	00			MC NANNA FRANK			8	
2440	031	0790	009	920	00			DRAGONETTI NICHOLAS J			9	
2441	031	0790	010	920	00			KOENIG WILLIAM J		1900		
2442	031	0790	011	920	00			HOIG STEVEN L			1	
2443	031	0790	012	920	00			SANCHEZ CARLOS M.			2	
2444	031	0790	013	920	00			SKOVER FRANK			3	
2445	031	0790	014	920	00			GROW WILLIAM S			4	
2446	031	0790	015	920	00			DANIELS FREDDIE			5	
2447	031	0790	016	920	00			FUKUSHIMA MAKOTO M			6	
2448	031	0790	017	920	00			KURTZ JAMES H			7	

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2), OR

COLUMN (1) IF (2) IS BLANK



DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **		DATE	DOLLARS	CENTS
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
2449	031	0790	018	920	00			CAFFREY JOHN P				1908
2450	031	0790	019	1840	00			WING RIMOTHY W				9
2451	031	0790	022	920	00			JOHNSON DORA LEE				1910
2452	031	0790	023	920	00			RANDLE ERMA				12
2453	031	0790	024	920	00			LEUNG WINNIE				✓
2454	031	0790	025	920	00			LEUNG WINNIE				✓
2455	031	0790	026	920	00			U PO-CHU				1913
2456	031	0790	027	920	00			"		"		✓
2457	031	0790	028	920	00			"		"		1
2458	031	0790	029	920	00			"		"		1
2459	031	0790	030	920	00			"		"		1
2460	031	0790	033	920	00			SKOVER FRANK				1914
2461	031	0790	034	920	00			TARN KUANG CHIA				5
2462	031	0790	035	920	00			SKOVER FRANK				6
2463	031	0790	036	920	00			LYON-KING KARINE S				7
2464	031	0790	037	1840	00			CHRISOPOULOS ANTONIOS				8
2465	031	0790	038	920	00			LYON-KING KARINE S				9
2466	031	0790	039	920	00			BROWN CLARKE W				1920
2467	031	0790	040	920	00			SMITH PATRICIA ANN				1
2468	031	0790	041	920	00			FERNANDEZ FRANK				2
2469	031	0790	042	920	00			JONES STEVEN J				3
2470	031	0790	043	920	00			CABRERA DAVID				4
2471	031	0790	044	920	00			RILLIET WALTER C				5
2472	031	0790	045	920	00			SCHUE JOHN E				6
2473	031	0790	046	920	00			CIOCIOLA VICTOR G				7

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2474	031	0790	047	920	00			U PO-CHU			✓	
2475	031	0790	048	920	00			CHEW GALE A			196	
2476	031	0790	049	920	00			OYOUNG ROBERT				
2477	031	0790	050	920	00			KING KARINE LYON			193	
2478	031	0790	051	920	00			KING KARINE LYON			✓	
2479	031	0810	002	920	00			PLACER SAVINGS			193	
2480	031	0810	003	920	00			"	"		✓	
2481	031	0810	004	920	00			"	"		✓	
2482	031	0810	005	920	00			"	"		✓	
2483	031	0810	006	920	00			"	"		✓	
2484	031	0810	007	920	00			"	"		✓	
2485	031	0810	008	920	00			"	"		✓	
2486	031	0810	009	920	00			"	"		✓	
2487	031	0810	010	920	00			"	"		✓	
2488	031	0810	012	920	00			"	"		✓	
2489	031	0810	013	920	00			"	"		✓	
2490	031	0810	014	920	00			"	"		✓	
2491	031	0810	015	920	00			"	"		✓	
2492	031	0810	016	920	00			"	"		✓	
2493	031	0810	017	920	00			"	"		✓	
2494	031	0810	018	920	00			"	"		✓	
2495	031	0810	019	920	00			"	"		✓	
2496	031	0810	020	920	00			"	"		✓	
2497	031	0810	022	920	00			"	"		✓	
2498	031	0810	023	920	00			"	"		✓	

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2499	031	0810	024	920	00			PLACER SAVINGS LOAN			✓	
2500	031	0810	088	920	00			"		"	"	
3466	031	0810	087	920	00			"		"	"	
2501	031	0810	026	920	00			"		"	"	
2502	031	0810	089	920	00			"		"	"	
3467	031	0810	090	920	00			"		"	"	
2503	031	0810	028	920	00			SETO BOONE			1932	
2504	031	0810	029	920	00			PLACER SAVINGS LOAN			✓	
2505	031	0810	030	920	00			"		"	"	
2506	031	0810	090	920	00			"		"	"	
3468	031	0810	091	920	00			"		"	"	
2507	031	0810	032	920	00			HAWORTH RONALD G			1932	
2508	031	0810	033	920	00			OSLUND ROBERT B				
2509	031	0810	034	920	00			PLACER SAVINGS LOAN			✓	
2510	031	0810	035	920	00			FURUKAWA RANDY			1932	
2511	031	0810	036	920	00			PLACER SAVINGS LOAN			✓	
2512	031	0810	037	920	00			"		"	"	
2513	031	0810	038	920	00			"		"	"	
2514	031	0810	039	920	00			"		"	"	
2515	031	0810	040	920	00			"		"	"	
2516	031	0810	041	920	00			GORE ROBERT J			1932	
2517	031	0810	042	920	00			PLACER SAVINGS LOAN			✓	
2518	031	0810	043	920	00			"		"	"	
2519	031	0810	099	920	00			"		"	"	
3471	031	0810	100	920	00			"		"	"	
2520	031	0810	045	920	00			"		"	"	
2521	031	0810	046	920	00			"		"	"	
2522	031	0810	047	920	00			"		"	"	
2523	031	0810	048	920	00			"		"	"	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

05 12 10 1292

ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19				ASSESSMENT						PAYMENTS		
DIAGRAM & ASSESSMENT NUMBERS	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2524	031	0810	049	920	00			PLACER SAVINGS LOAN				✓
2525	031	0810	050	920	00			"	"			/
2526	031	0810	051	920	00			"	"			/
2527	031	0810	052	920	00			"	"			/
2528	031	0810	053	920	00			"	"			/
2529	031	0810	054	920	00			"	"			/
2530	031	0810	055	920	00			"	"			/
2531	031	0810	056	920	00			"	"			/
2532	031	0810	057	920	00			"	"			/
2533	031	0810	058	920	00			"	"			/
2534	031	0810	059	920	00			"	"			/
2535	031	0810	060	920	00			"	"			/
2536	031	0810	061	920	00			"	"			/
2537	031	0810	062	920	00			"	"			/
2538	031	0810	063	920	00			"	"			/
2539	031	0810	064	920	00			"	"			/
2540	031	0810	065	920	00			"	"			/
2541	031	0810	066	920	00			"	"			/
2542	031	0810	097	920	00			"	"			/
3474	031	0810	098	920	00			"	"			/
2543	031	0810	068	920	00			"	"			/
2544	031	0810	069	920	00			"	"			/
2545	031	0810	070	920	00			"	"			/
2546	031	0810	071	920	00			"	"			/
2547	031	0810	072	920	00			"	"			/
2548	031	0810	073	920	00			"	"			/

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
				DATE	DOLLARS	CENTS						
2549	031	0810	074	920	00			PLACER SAVINGS LOAN			✓	
2550	031	0820	001	920	00	-		"		"	"	
2551	031	0820	002	920	00			"		"	"	
2552	031	0820	003	920	00			"		"	"	
2553	031	0820	004	920	00			"		"	"	
2554	031	0820	005	920	00			"		"	"	
2555	031	0820	077	920	00			"		"	"	
<del>3475</del>	<del>031</del>	<del>0820</del>	<del>076</del>	<del>920</del>	<del>00</del>			"		"	"	
2556	031	0820	007	920	00			"		"	"	
2557	031	0820	078	920	00			"		"	"	
<del>3476</del>	<del>031</del>	<del>0820</del>	<del>079</del>	<del>920</del>	<del>00</del>			"		"	"	
2558	031	0820	009	920	00			"		"	"	
2559	031	0820	010	920	00			"		"	"	
2560	031	0820	011	920	00			"		"	"	
2561	031	0820	012	920	00			"		"	"	
2562	031	0820	013	920	00			"		"	"	
2563	031	0820	014	920	00			"		"	"	
2564	031	0820	017	920	00			"		"	"	
2565	031	0820	018	920	00			"		"	"	
2566	031	0820	019	920	00			"		"	"	
2567	031	0820	020	920	00			"		"	"	
2568	031	0820	021	920	00			"		"	"	
2569	031	0820	022	920	00			"		"	"	
2570	031	0820	023	920	00			"		"	"	
2571	031	0820	024	920	00			"		"	"	
2572	031	0820	025	920	00			"		"	"	
2573	031	0820	026	920	00			"		"	"	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

05-12-10-1294

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2574	031	0820	027	920	00			PLACER SAVINGS LOAN				✓
2575	031	0820	028	920	00			"		"		/
2576	031	0820	029	920	00			"		"		/
2577	031	0820	730	920	00			"		"		/
2578	031	0820	031	920	00			"		"		/
2579	031	0820	032	920	00			"		"		/
2580	031	0820	033	920	00			"		"		/
2581	031	0820	084	920	00			"		"		/
3475	031	0820	085	920	00			"		"		/
2582	031	0820	082	920	00			"		"		/
3476	031	0820	083	920	00			"		"		/
2583	031	0820	036	920	00			"		"		/
2584	031	0820	037	920	00			"		"		/
2585	031	0820	038	920	00			"		"		/
2586	031	0820	039	920	00			"		"		/
2587	031	0820	040	920	00			"		"		/
2588	031	0820	041	920	00			"		"		/
2589	031	0820	080	920	00			"		"		/
3479	031	0820	081	920	00			"		"		/
2590	031	0820	043	920	00			"		"		/
2591	031	0820	044	920	00			"		"		/
2592	031	0820	045	920	00			"		"		/
2593	031	0820	075	920	00			"		"		/
3480	031	0820	074	920	00			"		"		/
2594	031	0820	047	920	00			"		"		/
2595	031	0820	048	920	00			"		"		/
2596	031	0820	072	920	00			"		"		/
3481	031	0820	073	920	00			"		"		/
2597	031	0820	050	920	00			"		"		/
2598	031	0820	051	920	00			"		"		/

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

85 12 10 1295

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 10 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2599	031	0820	052	920	00			PLACER SAVINGS LOAN				✓
2600	031	0820	053	920	00			"	"	"		
2601	031	0820	054	920	00			"	"	"		
2602	031	0820	070	920	00			"	"	"		
3482	031	0820	071	920	00			"	"	"		
2603	031	0820	056	920	00			"	"	"		
2604	031	0820	057	920	00			"	"	"		
2605	031	0820	068	920	00			"	"	"		
3483	031	0820	069	920	00			"	"	"		
2606	031	0820	059	920	00			"	"	"		
2607	031	0820	060	920	00			"	"	"		
2608	031	0820	061	920	00			"	"	"		
2609	031	0820	062	920	00			"	"	"		
2610	031	0820	066	920	00			"	"	"		
3484	031	0820	067	920	00			"	"	"		
2611	031	0820	064	920	00			"	"	"		
2612	031	0830	001	920	00			UNDERWOOD-WIESE CO				✓
2613	031	0830	002	920	00			HOLLOCK PHILLIP R				1937
2614	031	0830	003	920	00			RANDALL RICHARD				
2615	031	0830	004	920	00			HESS LULA				
2616	031	0830	005	920	00			PAUL RICHARD D				1941
2617	031	0830	006	920	00			UNDERWOOD-WIESE CO				✓
2618	031	0830	007	920	00			"	"	"		✓
2619	031	0830	008	920	00			CARLEY TONI C				1941
2620	031	0830	009	920	00			UNDERWOOD-WIESE CO				✓
2621	031	0830	010	920	00			"	"	"		
2622	031	0830	011	920	00			"	"	"		
2623	031	0830	012	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1)	(2)		(3)					
				AS PRELIMINARILY APPROVED	AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **					
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2624	031	0830	013	920	00			UNDERWOOD	WIESE CO			✓
2625	031	0830	014	920	00			"	"	"		✓
2626	031	0840	036	920	00			"	"	"		✓
2627	031	0840	037	920	00			"	"	"		✓
2628	031	0840	038	920	00			"	"	"		✓
<del>2629</del>	<del>031</del>	<del>0840</del>	<del>004</del>	<del>920</del>	<del>00</del>	DELETED						
2630	031	0840	005	920	00			GHILARDUCCI	FRANK			1942
2631	031	0840	006	920	00			UNDERWOOD	WIESE CO.			✓
2632	031	0840	007	920	00			"	"	"		✓
2633	031	0840	008	920	00			"	"	"		✓
2634	031	0840	009	920	00			NEVIS	CELESTE E			1943
2635	031	0840	010	920	00			UNDERWOOD	WIESE CO			✓
2636	031	0840	011	920	00			SOLOMON	MARK C			1944
2637	031	0840	012	920	00			UNDERWOOD	WIESE CO			✓
2638	031	0840	013	920	00			"	"	"		✓
2639	031	0840	014	920	00			"	"	"		✓
2640	031	0840	015	920	00			"	"	"		✓
2641	031	0840	034	920	00			"	"	"		✓
<del>2642</del>	<del>031</del>	<del>0840</del>	<del>017</del>	<del>920</del>	<del>00</del>	DELETED						
2643	031	0840	018	920	00			"	"	"		✓
2644	031	0840	019	920	00			"	"	"		✓
2645	031	0840	020	920	00			BLANCHETTE	CHARLES G			1945
2646	031	0840	021	920	00			WALKER	KEITH E			6
2647	031	0840	022	920	00			UNDERWOOD	WIESE CO			✓
2648	031	0840	023	920	00			PENNINGTON	G WILLIAM			1947

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



05 12 10 1297

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
				DATE	DOLLARS	CENTS						
2649	031	0840	024	920	00			UNDERWOOD-WIESE CO			✓	
2650	031	0840	035	920	00			"	"	"		
2651	031	0840	033	920	00			"	"	"		
<del>2652</del>	<del>031</del>	<del>0840</del>	<del>027</del>	<del>920</del>	<del>00</del>	DELETED						
2653	031	0840	032	920	00			"	"	"		
2654	031	0840	031	920	00			"	"	"		
<del>2655</del>	<del>031</del>	<del>0840</del>	<del>030</del>	<del>920</del>	<del>00</del>	DELETED						
2656	031	0850	033	920	00			"	"	"		
<del>2657</del>	<del>031</del>	<del>0850</del>	<del>002</del>	<del>920</del>	<del>00</del>	DELETED						
2658	031	0850	034	920	00			"	"	"		
<del>2659</del>	<del>031</del>	<del>0850</del>	<del>004</del>	<del>920</del>	<del>00</del>	DELETED						
2660	031	0850	035	920	00			"	"	"		
<del>2661</del>	<del>031</del>	<del>0850</del>	<del>006</del>	<del>920</del>	<del>00</del>	DELETED						
2662	031	0850	036	920	00			"	"	"		
<del>2663</del>	<del>031</del>	<del>0850</del>	<del>008</del>	<del>920</del>	<del>00</del>	DELETED						
<del>2664</del>	<del>031</del>	<del>0850</del>	<del>009</del>	<del>920</del>	<del>00</del>	DELETED						
2665	031	0850	037	920	00			"	"	"		
<del>2666</del>	<del>031</del>	<del>0850</del>	<del>011</del>	<del>920</del>	<del>00</del>	DELETED						
2667	031	0850	038	920	00			"	"	"		
2668	031	0850	039	920	00			"	"	"		
<del>2669</del>	<del>031</del>	<del>0850</del>	<del>014</del>	<del>920</del>	<del>00</del>	DELETED						
2670	031	0850	040	920	00			"	"	"		
2671	031	0850	016	920	00			GEORGE	GLADYS	P	194	
2672	031	0850	017	920	00			AUTHUR	J	HAGUS FAMILY		
2673	031	0850	041	920	00			UNDERWOOD-WIESE CO			✓	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS			
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **					
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS	
2674	031	0850	019	920	00	DELETED							
2675	031	0850	020	920	00			UNDERWOOD-WIESE CO					✓
2676	031	0850	021	920	00				"	"	"		✓
2677	031	0850	045	920	00				"	"	"		✓
2678	031	0850	023	920	00	DELETED							✓
2679	031	0850	044	920	00				"	"	"		✓
2680	031	0850	025	920	00	DELETED							✓
2681	031	0850	043	920	00				"	"	"		✓
2682	031	0850	027	920	00				"	"	"		✓
2683	031	0850	028	920	00				"	"	"		✓
2684	031	0850	042	920	00				"	"	"		✓
2685	031	0850	030	920	00	DELETED							✓
2686	031	0850	031	920	00				CONLEY KATHLEEN M			1950	
2687	031	0850	032	920	00				ARTHUR J HAGUS FAMILY			1	
2688	031	0860	001	2760	00				DEANGELIS JOHN J			2	
2689	031	0860	002	14720	00				DEANGELIS JOHN J			✓	
2690	031	0860	003	920	00				GORDON CHARLES R			1953	
2691	031	0860	004	1840	00				SILVA ANTHONY L			4	
2692	031	0860	005	920	00				DAVIDSON ROBERT C			5	
2693	031	0860	006	920	00				DAVIDSON ROBERT C			✓	
2694	031	0860	007	920	00				COULTER-PEREZ			1956	
2695	031	0860	008	920	00				LUETSCHER RIGGIN BUCKLER			7	
2696	031	0860	009	920	00				MOORHOUSE RICHARD F			8	
2697	031	0860	012	1840	00				DAVIDSON ROBERT C			9	
2698	031	0860	013	920	00				ALCORN MARK DELLAN			1960	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

85 1210 1299

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
												DATE
2699	031	0860	024	920	00			SOON ALICE	G			196
2700	031	0860	025	920	00			SOON ALICE	G			2
2701	031	0860	026	920	00			KELTS GEORGE	B			196
2702	031	0860	027	920	00			CHIN WALLACE	F			
2703	031	0860	028	920	00			CHIN WALLACE	F			✓
2704	031	0860	029	920	00			LAU ANNA				196
2705	031	0860	030	920	00			CHIN WALLACE	F			196
2706	031	0860	031	920	00			CHIN WALLACE	F			✓
2707	031	0860	032	7360	00			GORZA WILLIAM	B			196
2708	031	0860	033	1840	00			GORZA WILLIAM	B			✓
2709	031	0860	037	920	00			ROMAN MANUEL R JR				196
2710	031	0860	038	920	00			MITCHELL RODNEY A				
2711	031	0860	039	920	00			MITCHELL RODNEY A				✓
2712	031	0860	040	920	00			GORDON CHARLES R				196
2713	031	0860	041	920	00			MITCHELL RODNEY A				✓
2714	031	0860	042	920	00			GORDON CHARLES R				✓
2715	031	0860	043	920	00			GORDON CHARLES R				✓
2716	031	0871	001	920	00			CAL FOUR DEVELOPMENT				19
2717	031	0871	002	920	00			"	"	"		✓
2718	031	0871	003	920	00			"	"	"		✓
2719	031	0871	004	920	00			"	"	"		✓
2720	031	0871	005	920	00			"	"	"		✓
2721	031	0871	006	920	00			"	"	"		✓
2722	031	0871	007	920	00			"	"	"		✓
2723	031	0871	008	920	00			"	"	"		✓

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2724	031	0871	009	920	00			CAL FOUR DEVELOPMENT				✓
2725	031	0871	010	920	00			"	"	"		
2726	031	0871	011	920	00			"	"	"		
2727	031	0871	012	920	00			"	"	"		
2728	031	0871	013	920	00			"	"	"		
2729	031	0871	014	920	00			"	"	"		
2730	031	0871	015	920	00			"	"	"		
2731	031	0871	016	920	00			"	"	"		
2732	031	0871	017	920	00			"	"	"		
2733	031	0871	018	920	00			"	"	"		
2734	031	0871	019	920	00			"	"	"		
2735	031	0871	020	920	00			"	"	"		
2736	031	0872	001	920	00			"	"	"		
2737	031	0872	002	920	00			"	"	"		
2738	031	0872	003	920	00			"	"	"		
2739	031	0872	004	920	00			"	"	"		
2740	031	0872	005	920	00			"	"	"		
2741	031	0872	006	920	00			"	"	"		
2742	031	0872	007	920	00			"	"	"		
2743	031	0872	008	920	00			"	"	"		
2744	031	0872	009	920	00			"	"	"		
2745	031	0872	010	920	00			"	"	"		
2746	031	0872	011	920	00			"	"	"		
2747	031	0872	012	920	00			"	"	"		
2748	031	0872	013	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2749	031	0873	001	920	00			CAL FOUR	DEVELOPMENT			✓
2750	031	0873	002	920	00			"	"	"		✓
2751	031	0873	003	920	00			"	"	"		✓
2752	031	0873	004	920	00			"	"	"		✓
2753	031	0873	005	920	00			"	"	"		✓
2754	031	0873	006	920	00			"	"	"		✓
2755	031	0873	007	920	00			"	"	"		✓
2756	031	0873	008	920	00			"	"	"		✓
2757	031	0873	009	920	00			"	"	"		✓
2758	031	0873	010	920	00			"	"	"		✓
2759	031	0873	011	920	00			"	"	"		✓
2760	031	0873	012	920	00			"	"	"		✓
2761	031	0873	013	920	00			"	"	"		✓
2762	031	0873	014	920	00			"	"	"		✓
2763	031	0873	015	920	00			"	"	"		✓
2764	031	0873	016	920	00			"	"	"		✓
2765	031	0873	017	920	00			"	"	"		✓
2766	031	0873	018	920	00			"	"	"		✓
2767	031	0873	019	920	00			"	"	"		✓
2768	031	0873	020	920	00			"	"	"		✓
2769	031	0873	021	920	00			"	"	"		✓
2770	031	0873	022	920	00			"	"	"		✓
2771	031	0873	023	920	00			"	"	"		✓
2772	031	0873	024	920	00			"	"	"		✓
2773	031	0873	025	920	00			"	"	"		✓

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2774	031	0873	026	920	00			CAL FOUR	DEVELOPMENT			
2775	031	0873	027	920	00			"	"	"		
2776	031	0873	028	920	00			"	"	"		
2777	031	0873	029	920	00			"	"	"		
2778	031	0873	030	920	00			"	"	"		
2779	031	0873	031	920	00			"	"	"		
2780	031	0873	032	920	00			"	"	"		
2781	031	0873	033	920	00			"	"	"		
2782	031	0873	034	920	00			"	"	"		
2783	031	0873	035	920	00			"	"	"		
2784	031	0873	036	920	00			"	"	"		
2785	031	0873	037	920	00			"	"	"		
2786	031	0873	038	920	00			"	"	"		
2787	031	0873	039	920	00			"	"	"		
2788	031	0873	040	920	00			"	"	"		
2789	031	0873	041	920	00			"	"	"		
2790	031	0873	042	920	00			"	"	"		
2791	031	0873	043	920	00			"	"	"		
2792	031	0874	001	920	00			"	"	"		
2793	031	0874	002	920	00			"	"	"		
2794	031	0874	003	920	00			"	"	"		
2795	031	0874	004	920	00			"	"	"		
2796	031	0874	005	920	00			"	"	"		
2797	031	0874	006	920	00			"	"	"		
2798	031	0874	007	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2799	031	0874	008	920	00			CAL FOUR	DEVELOPMENT			
2800	031	0874	009	920	00			"	"	"		
2801	031	0874	010	920	00			"	"	"		
2802	031	0874	011	920	00			"	"	"		
2803	031	0874	012	920	00			"	"	"		
2804	031	0874	013	920	00			"	"	"		
2805	031	0874	014	920	00			"	"	"		
2806	031	0874	015	920	00			"	"	"		
2807	031	0874	016	920	00			"	"	"		
2808	031	0874	017	920	00			"	"	"		
2809	031	0874	018	920	00			"	"	"		
2810	031	0874	019	920	00			"	"	"		
2811	031	0874	020	920	00			"	"	"		
2812	031	0874	021	920	00			"	"	"		
2813	031	0874	022	920	00			"	"	"		
2814	031	0874	023	920	00			"	"	"		
2815	031	0880	001	920	00			"	"	"		
2816	031	0880	002	920	00			"	"	"		
2817	031	0880	003	920	00			"	"	"		
2818	031	0880	004	920	00			"	"	"		
2819	031	0880	005	920	00			"	"	"		
2820	031	0880	006	920	00			"	"	"		
2821	031	0880	007	920	00			"	"	"		
2822	031	0880	008	920	00			"	"	"		
2823	031	0880	009	920	00			"	"	"		

\* COLUMN (2) -SUPERSEDES COLUMN (1)

\*\* COLUMN (3) -SUPERSEDES COLUMN (2),OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2824	031	0880	010	920	00			CAL FOUR	DEVELOPMENT			✓
2825	031	0880	011	920	00			"	"	"		✓
2826	031	0880	012	920	00			"	"	"		✓
2827	031	0880	013	920	00			"	"	"		✓
2828	031	0880	014	920	00			"	"	"		✓
2829	031	0880	015	920	00			"	"	"		✓
2830	031	0880	016	920	00			"	"	"		✓
2831	031	0880	017	920	00			"	"	"		✓
2832	031	0880	018	920	00			"	"	"		✓
2833	031	0880	019	920	00			"	"	"		✓
2834	031	0880	020	920	00			"	"	"		✓
2835	031	0880	021	920	00			"	"	"		✓
2836	031	0880	022	920	00			"	"	"		✓
2837	031	0880	023	920	00			"	"	"		✓
2838	031	0880	024	920	00			"	"	"		✓
2839	031	0880	025	920	00			"	"	"		✓
2840	031	0880	026	920	00			"	"	"		✓
2841	031	0880	027	920	00			"	"	"		✓
2842	031	0880	028	920	00			"	"	"		✓
2843	031	0880	029	920	00			"	"	"		✓
2844	031	0880	030	920	00			"	"	"		✓
2845	031	0880	031	920	00			"	"	"		✓
2846	031	0880	032	920	00			"	"	"		✓
2847	031	0880	033	920	00			"	"	"		✓
2848	031	0880	034	920	00			"	"	"		✓

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2849	031	0880	035	920	00			CAL FOUR	DEVELOPMENT	✓		
2850	031	0880	036	920	00			"	"	"		
2851	031	0880	037	920	00			"	"	"		
2852	031	0880	038	920	00			"	"	"		
2853	031	0880	039	920	00			"	"	"		
2854	031	0880	040	920	00			"	"	"		
2855	031	0880	041	920	00			"	"	"		
2856	031	0880	042	920	00			"	"	"		
2857	031	0880	043	920	00			"	"	"		
2858	031	0880	044	920	00			"	"	"		
2859	031	0880	045	920	00			"	"	"		
2860	031	0880	046	920	00			"	"	"		
2861	031	0880	047	920	00			"	"	"		
2862	031	0880	048	920	00			"	"	"		
2863	031	0880	049	920	00			"	"	"		
2864	031	0880	050	920	00			"	"	"		
2865	031	0880	051	920	00			"	"	"		
2866	031	0880	052	920	00			"	"	"		
2867	031	0890	002	920	00			"	"	"		
2868	031	0890	003	920	00			"	"	"		
2869	031	0890	004	920	00			"	"	"		
2870	031	0890	005	920	00			"	"	"		
2871	031	0890	006	920	00			"	"	"		
2872	031	0890	007	920	00			"	"	"		
2873	031	0890	008	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19 _____			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2874	031	0890	009	920	00			CAL FOUR	DEVELOPMENT			✓
2875	031	0890	010	920	00			"	"	"		
2876	031	0890	011	920	00			"	"	"		
2877	031	0890	012	920	00			"	"	"		
2878	031	0890	013	920	00			"	"	"		
2879	031	0890	014	920	00			"	"	"		
2880	031	0890	015	920	00			"	"	"		
2881	031	0890	016	920	00			"	"	"		
2882	031	0890	017	920	00			"	"	"		
2883	031	0890	018	920	00			"	"	"		
2884	031	0890	019	920	00			"	"	"		
2885	031	0890	020	920	00			"	"	"		
2886	031	0890	021	920	00			"	"	"		
2887	031	0890	022	920	00			"	"	"		
2888	031	0890	023	920	00			"	"	"		
2889	031	0890	024	920	00			"	"	"		
2890	031	0890	025	920	00			"	"	"		
2891	031	0890	026	920	00			"	"	"		
2892	031	0890	027	920	00			"	"	"		
2893	031	0890	028	920	00			"	"	"		
2894	031	0890	029	920	00			"	"	"		
2895	031	0890	030	920	00			"	"	"		
2896	031	0890	031	920	00			"	"	"		
2897	031	0890	032	920	00			"	"	"		
2898	031	0890	033	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2899	031	0890	034	920	00			CAL FOUR	DEVELOPMENT			✓
2900	031	0890	035	920	00			"	"	"		
2901	031	0890	036	920	00			"	"	"		
2902	031	0890	037	920	00			"	"	"		
2903	031	0890	038	920	00			"	"	"		
2904	031	0890	039	920	00			"	"	"		
2905	031	0890	040	920	00			"	"	"		
2906	031	0890	041	920	00			"	"	"		
2907	031	0890	042	920	00			"	"	"		
2908	031	0890	043	920	00			"	"	"		
2909	031	0890	044	920	00			"	"	"		
2910	031	0890	045	920	00			"	"	"		
2911	031	0890	046	920	00			"	"	"		
2912	031	0890	047	920	00			"	"	"		
2913	031	0890	048	920	00			"	"	"		
2914	031	0900	001	920	00			PLACER SAVINGS LOAN				✓
2915	031	0900	002	920	00			"	"	"		
2916	031	0900	003	920	00			"	"	"		
2917	031	0900	004	920	00			"	"	"		
2918	031	0900	005	920	00			"	"	"		
2919	031	0900	006	920	00			"	"	"		
2920	031	0900	007	920	00			"	"	"		
2921	031	0900	008	920	00			"	"	"		
2922	031	0900	009	1840	00			"	"	"		
2923	031	0900	010	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2924	031	0900	011	920	00			PLACER SAVINGS LOAN				✓
2925	031	0900	012	920	00			"	"	"		
2926	031	0900	013	1840	00			"	"	"		
2927	031	0900	014	920	00			"	"	"		
2928	031	0900	015	920	00			"	"	"		
2929	031	0900	016	920	00			"	"	"		
2930	031	0900	017	920	00			"	"	"		
2931	031	0900	018	920	00			"	"	"		
2932	031	0900	019	920	00			"	"	"		
2933	031	0900	020	920	00			"	"	"		
2934	031	0900	021	920	00			"	"	"		
2935	031	0900	022	920	00			"	"	"		
2936	031	0900	023	920	00			"	"	"		
2937	031	0900	024	920	00			"	"	"		
2938	031	0900	025	920	00			"	"	"		
2939	031	0900	026	920	00			"	"	"		
2940	031	0900	027	920	00			"	"	"		
2941	031	0900	028	920	00			"	"	"		
2942	031	0900	029	920	00			"	"	"		
2943	031	0900	030	920	00			"	"	"		
2944	031	0900	031	920	00			"	"	"		
2945	031	0900	032	920	00			"	"	"		
2946	031	0900	033	920	00			"	"	"		
2947	031	0900	034	920	00			"	"	"		
2948	031	0900	035	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR

COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
				(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
2949	031	0900	036	1840	00			PLACER SAVINGS LOAN				✓
2950	031	0900	037	1840	00			"	"	"		
2951	031	0900	038	920	00			"	"	"		
2952	031	0900	039	920	00			"	"	"		
2953	031	0900	040	920	00			"	"	"		
2954	031	0900	041	920	00			"	"	"		
2955	031	0900	042	920	00			"	"	"		
2956	031	0900	043	920	00			"	"	"		
2957	031	0900	044	920	00			"	"	"		
2958	031	0900	045	920	00			"	"	"		
2959	031	0900	046	920	00			"	"	"		
2960	031	0900	047	1840	00			"	"	"		
2961	031	0900	048	920	00			"	"	"		
2962	031	0900	049	920	00			"	"	"		
2963	031	0900	050	1840	00			"	"	"		
2964	031	0900	051	920	00			"	"	"		
2965	031	0900	052	920	00			"	"	"		
2966	031	0900	053	920	00			"	"	"		
2967	031	0900	054	920	00			"	"	"		
2968	031	0900	055	920	00			"	"	"		
2969	031	0900	056	920	00			"	"	"		
2970	031	0900	057	920	00			"	"	"		
2971	031	0900	058	920	00			"	"	"		
2972	031	0900	059	920	00			"	"	"		
2973	031	0910	001	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

85 12 10 1310

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 10 _____			ASSESSMENT						PAYMENTS			
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **					
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS				
										DATE	DOLLARS	CENTS	
2974	031	0910	049	920	00								
3485	031	0910	048	920	00								
2975	031	0910	003	920	00								
2976	031	0910	051	920	00								
3486	031	0910	050	920	00								
2977	031	0910	005	920	00								
2978	031	0910	006	920	00								
2979	031	0910	009	920	00								
2980	031	0910	010	920	00								
2981	031	0910	052	920	00								
3487	031	0910	053	920	00								
2982	031	0910	012	920	00								
2983	031	0910	013	920	00								
2984	031	0910	054	920	00								
3488	031	0910	055	920	00								
2985	031	0910	015	920	00								
2986	031	0910	016	920	00								
2987	031	0910	018	920	00								
2988	031	0910	019	920	00								
2989	031	0910	020	920	00								
2990	031	0910	021	920	00								
2991	031	0910	022	920	00								
2992	031	0910	023	920	00								
2993	031	0910	024	920	00								
2994	031	0910	025	920	00								
2995	031	0910	026	920	00								
2996	031	0910	027	920	00								
2997	031	0910	028	920	00								
2998	031	0910	029	920	00								

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	85 1210 1311 ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
										DATE	DOLLARS	CENTS
2999	031	0910	030	920	00					PLACER SAVINGS LAON		✓
3000	031	0910	031	920	00				"	"	"	
3001	031	0910	032	920	00				"	"	"	
3002	031	0910	033	920	00				"	"	"	
3003	031	0910	034	920	00				"	"	"	
3004	031	0910	035	920	00				"	"	"	
3005	031	0910	057	920	00				"	"	"	
3489	031	0910	056	920	00				"	"	"	
3006	031	0910	059	920	00				"	"	"	
3490	031	0910	058	920	00				"	"	"	
3007	031	0910	038	920	00				"	"	"	
3008	031	0910	039	920	00				"	"	"	
3009	031	0910	040	920	00				"	"	"	
3010	031	0910	041	920	00				"	"	"	
3011	031	0910	042	920	00				"	"	"	
3012	031	0910	043	920	00				"	"	"	
3013	031	0910	044	920	00				"	"	"	
3014	031	0910	045	920	00				"	"	"	
3015	031	0910	046	920	00				"	"	"	
3016	031	0910	047	920	00				"	"	"	
3017	031	0920	001	920	00					SORDILLO	PATRICIA ANNE	
3018	031	0920	002	920	00					FERNANDEZ	SANDRA SERJEAN	
3019	031	0920	003	920	00					SHERBERT	WILLIAM A	
3020	031	0920	004	920	00					PAGLIARI	MARINE DOUGLAS	
3021	031	0920	005	920	00					MURRAY SCOTT M		
3022	031	0920	006	920	00					BREWER MARK JOSEPH		
3023	031	0920	007	920	00					PRUDE FRANK		

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

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DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3024	031	0920	008	920	00			BARNES CHARLOTTE			1978	
3025	031	0920	009	920	00			PANEDA JOHN			9	
3026	031	0920	010	920	00			FORISTER CAROLYN A			1980	
3027	031	0920	011	920	00			LACASSE ROCH J			1	
3028	031	0920	012	920	00			ANDRE ROBERT S			2	
3029	031	0920	013	920	00			SEVEREID ROBIN			3	
3030	031	0920	014	920	00			COXALL ANITA ARONSON			4	
3031	031	0920	015	920	00			REITH DONNA I			5	
3032	031	0920	016	920	00			SACCO TIMOTHY			6	
3033	031	0920	017	920	00			SANDERS MARK			7	
3034	031	0920	018	920	00			JUDD JEFFREY W			8	
3035	031	0920	019	920	00			JONG ALAN E			9	
3036	031	0920	020	920	00			COBB JOHN G			1990	
3037	031	0920	021	920	00			SMITH JOHN ALLEN			1	
3038	031	0920	022	920	00			BERNERO GINO			2	
3039	031	0920	023	920	00			WANNER SPENCER MARC			3	
3040	031	0920	024	920	00			SHANAHAN RICHARD PAUL			4	
3041	031	0920	025	920	00			SAUNDERS MURRAY A			5	
3042	031	0920	026	920	00			STAFFORD JOHN E			6	
3043	031	0920	027	920	00			MUNOZ BERNARD G			7	
3044	031	0920	028	920	00			WONG STEWARD			8	
3045	031	0920	029	920	00			MATSUURA DARREL R			9	
3046	031	0920	030	920	00			KROTINGER EVE			2000	
3047	031	0920	031	920	00			GARCIA JERRY			1	
3048	031	0920	032	920	00			ADAMS HENRY			2	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3049	031	0920	033	920	00			CURRY	ROSEMARY			2013
3050	031	0920	034	920	00			GOMEZ	RANDALL C			4
3051	031	0920	035	920	00			BONSIGNORE	NICHOLAS			5
3052	031	0920	036	920	00			MCGEE	DANIEL T			6
3053	031	0920	037	920	00			MATRANGA	ROSELLYN FRANCES			7
3054	031	0920	038	920	00			HELANDER	CLIFFORD JOHN			8
3055	031	0920	039	920	00			FONG	JOHATHAN STEVEN			9
3056	031	0920	040	920	00			ROGERS	PATRICK J			2010
3057	031	0920	041	920	00			MCGUINNESS	PATRICK J			1
3058	031	0920	042	920	00			HITE	MARK PATTON			2
3059	031	0920	043	920	00			KELLER	MARK S			3
3060	031	0920	044	920	00			CASTRO	MIGUEL			4
3061	031	0920	045	920	00			BADAL	ROBERTA A			5
3062	031	0920	046	920	00			HEGLUND	DAVID W			6
3063	031	0920	047	920	00			MELCHIORI	TIMOTHY B			7
3064	031	0920	048	920	00			LANGDALE	SANDRA M			8
3065	031	0920	049	920	00			MAGANTE	MARIA T			9
3066	031	0920	050	920	00			BRUBAKER	EUGENE V			2020
3067	031	0920	051	920	00			HONG	RAYMOND M			1
3068	031	0920	052	920	00			LEE	MICHAEL YIU			2
3069	031	0920	053	920	00			CHAN	SOI FUN			3
3070	031	0920	054	920	00			HENZIE	THOMAS C			7
3071	031	0920	055	920	00			DREW	CHARLES H			5
3072	031	0920	056	920	00			SANCHEZ	NOEL			6
3073	031	0920	057	920	00			CHIN	SUSAN JANE			7

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR

COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
				DATE	DOLLARS	CENTS						
3074	031	0920	058	920	00			FARRELL JAMES LUCAS	2028			
3075	031	0930	001	132480	00			GRUPE REAL ESTATE			9	
3076	031	0940	001	920	00			BERRY CHRISTINE D	2030			
3077	031	0940	002	920	00			LOUIE DONNA			1	
3078	031	0940	003	920	00			HIDALGO ERNESTO			2	
3079	031	0940	004	920	00			SALZMAN STEPHEN LOUIS			3	
3080	031	0940	005	920	00			BAKER ROY J.			4	
3081	031	0940	006	920	00			MOORE RONALD EUGENE			5	
3082	031	0940	007	920	00			SHINTAKU MICHAEL			6	
3083	031	0940	008	920	00			PETERS WILLIAM E			7	
3084	031	0940	009	920	00			HOM ALAN CHAN			8	
3085	031	0940	010	920	00			RODD WILLIAM V			9	
3086	031	0940	011	920	00			MERRILL JANICE L	2040			
3087	031	0940	012	920	00			GEE KAREN			1	
3088	031	0940	013	920	00			WHEATON DOROTHY M			2	
3089	031	0940	014	920	00			DUN RONALD			3	
3090	031	0940	015	920	00			TAKEUCHI PETER TAKEO			4	
3091	031	0940	016	920	00			WITTIG JULIE A			5	
3092	031	0940	017	920	00			LINN MARY B			6	
3093	031	0940	018	920	00			WALKER KENNETH M			7	
3094	031	0940	019	920	00			GRIMES CHARLES A			8	
3095	031	0940	020	920	00			OLUND THOMAS SVEN			9	
3096	031	0940	021	920	00			CAMERINO NESTOR S	2050			
3097	031	0940	022	920	00			MATSUURA JOHN R			1	
3098	031	0940	023	920	00			WHITLOW MARTA L			2	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

# ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECDATION **		DATE	DOLLARS	CENTS
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
3099	031	0940	024	920	00			MARANDA G	VERNE	2053		
3100	031	0940	025	920	00			LANDERS GERALD L		4		
3101	031	0940	026	920	00			MICHEL JOSE ROBERTO		5		
3102	031	0940	027	920	00			MARTIN KAROL L		6		
3103	031	0940	028	920	00			MANNING PHILLIP H		7		
3104	031	0940	029	920	00			CHAN KENNETH Y K		8		
3105	031	0940	030	920	00			CAMPAS STEVEN		9		
3106	031	0940	031	920	00			TRASK SEAN		2060		
3107	031	0940	032	920	00			STEWART JULIE ANN		1		
3108	031	0940	033	920	00			LOUIE BRIAN		2		
3109	031	0940	034	920	00			PIERCE GARY L		3		
3110	031	0940	035	920	00			GARCIA ADRIAN J		4		
3111	031	0940	036	920	00			MILLER JERRY JEROME		5		
3112	031	0940	037	920	00			YAMADA CARL		6		
3113	031	0940	038	920	00			OXENDINE SCHARLEEN		7		
3114	031	0940	039	920	00			DE MARTINI ROBERT R		8		
3115	031	0940	040	920	00			FAIR CARL W		9		
3116	031	0940	041	920	00			WHITE LANGSTON I		2070		
3117	031	0940	042	920	00			ROWE HORACE DALE		1		
3118	031	0940	043	920	00			COLDEN GLORIA L		2		
3119	031	0940	044	920	00			ANDERSON CYNTHIA ANN		3		
3120	031	0940	045	920	00			TREETOPS UNLIMITED		✓		
3121	031	0940	046	920	00			KINOSHITA DEAN K		2074		
3122	031	0940	047	920	00			BARAJAS SALVADOR JR		5		
3123	031	0940	048	920	00			TREETOPS UNLIMITED		✓		

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
				DATE	DOLLARS	CENTS						
3124	031	0940	049	920	00			GARBER CHAD ALAN			2076	
3125	031	0940	050	920	00			BOYER ROGER			7	
3126	031	0940	051	920	00			TAN M ANAYA			8	
3127	031	0940	052	920	00			MARTELLA GALE E			9	
3128	031	0940	053	920	00			ZERIO GENO P			2080	
3129	031	0940	054	920	00			TREETOPS UNLIMITED			✓	
3130	031	0940	055	920	00			CLARKE MARGARET JANE			2081	
3131	031	0940	056	920	00			TREETOPS UNLIMITED			✓	
3132	031	0940	057	920	00			DAVILA ROBERT			2082	
3133	031	0940	058	920	00			TREETOPS UNLIMITED			✓	
3134	031	0940	059	920	00			YU MATTHEW S			2083	
3135	031	0940	060	920	00			HARTSHORNE G E			4	
3136	031	0940	061	920	00			STERLACCI LEWIS			5	
3137	031	0940	063	920	00			KONG KAPO			6	
3138	031	0940	064	920	00			LEHRMAN DOUGLAS MARC			7	
3139	031	0940	065	920	00			MC KENZIE CATHERINE			8	
3140	031	0940	066	920	00			TAYLOR STEVE H			9	
3141	031	0940	067	920	00			PARROTT LARRY THOMAS			2080	
3142	031	0940	068	920	00			ALDRIDGE JIM D			1	
3143	031	0940	069	920	00			YEE PARKER			2	
3144	031	0970	001	920	00			REWOLDT CORPORATION			3	
3145	031	0970	002	920	00			FAIRES ALLISON M			4	
3146	031	0970	003	920	00			REWOLDT CORPORATION N			5	
3147	031	0970	004	920	00			CROUCHER PETER A			6	
3148	031	0970	005	920	00			TELLESEN ROBERT C			7	

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

05 12 10 1317

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
				DATE	DOLLARS	CENTS						
3149	031	0970	006	920	00			TELLESON	ROBERT C	2098		
3150	031	0970	007	1840	00			REWOLDT CORP		✓		
3151	031	0970	008	920	00			TOY JAMES		2099		
3152	031	0970	009	920	00			TELLESEN	ROBERT C	✓		
3153	031	0970	010	920	00			NAKAYAMA	MASAHICO	2100		
3154	031	0970	011	920	00			NIIYA	HERBERT Y	1		
3155	031	0970	012	920	00			YEE GLENN ALAN		2		
3156	031	0970	013	920	00			REWOLDT CORPORATION		✓		
3157	031	0970	051	920	00			KLEIN THEODORE C		2103		
3491	031	0970	050	920	00			"	"	"		
3158	031	0970	015	1840	00			REWOLDT CORPORATION		✓		
3159	031	0970	016	920	00			RYE NOGINDER SINGH		2104		
3160	031	0970	017	920	00			TELLESEN	ROBERT C	✓		
3161	031	0970	018	920	00			REWOLDT CORPORATION		✓		
3162	031	0970	019	920	00			"	"	"		
3163	031	0970	020	920	00			"	"	"		
3164	031	0970	021	920	00			STADLER JAMES A		2105		
3165	031	0970	022	1840	00			YEE HOWARD		6		
3166	031	0970	023	1840	00			REWOLDT CORPORATION		✓		
3167	031	0970	024	920	00			"	"	"		
3168	031	0970	025	920	00			"	"	"		
3169	031	0970	026	920	00			"	"	"		
3170	031	0970	027	920	00			"	"	"		
3171	031	0970	028	920	00			"	"	"		
3172	031	0970	029	920	00			"	"	"		
3173	031	0970	030	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3174	031	0970	031	920	00			REWOLDT CORPORATION				✓
3175	031	0970	032	920	00			"	"	"		✓
3176	031	0970	033	920	00			"	"	"		✓
3177	031	0970	034	1840	00			"	"	"		✓
3178	031	0970	035	1840	00			"	"	"		✓
3179	031	0970	036	920	00			"	"	"		✓
3180	031	0970	037	920	00			QUOK NEILAND				210
3181	031	0970	038	920	00			REWOLDT CORPORATION				✓
3182	031	0970	039	920	00			"	"	"		✓
3183	031	0970	040	920	00			"	"	"		✓
3184	031	0970	041	920	00			"	"	"		✓
3185	031	0970	042	920	00			"	"	"		✓
3186	031	0970	043	920	00			"	"	"		✓
3187	031	0970	044	920	00			"	"	"		✓
3188	031	0970	045	920	00			STEPHENSON ALBERT JR				210
3189	031	0970	046	920	00			PEBBLES LEWIS				✓
3190	031	0970	047	920	00			REWOLDT CORPORATION				✓
3191	031	0980	001	1840	00			L/P LAND DEVELOPMENT				✓
3192	031	0980	002	920	00			"	"	"		✓
3193	031	0980	003	920	00			"	"	"		✓
3194	031	0980	004	1840	00			"	"	"		✓
3195	031	0980	005	920	00			"	"	"		✓
3196	031	0980	006	920	00			"	"	"		✓
3197	031	0980	007	1840	00			"	"	"		✓
3198	031	0980	008	920	00			"	"	"		✓

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

85 12 10 1319

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3199	031	0980	009	920	00			L/P LAND	DEVELOPMENT	✓		
3200	031	0980	010	920	00			"	"	"		2
3201	031	0980	011	920	00			"	"	"		
3202	031	0980	012	920	00			"	"	"		
3203	031	0980	013	920	00			"	"	"		
3204	031	0980	014	1840	00			"	"	"		
3205	031	0980	015	1840	00			"	"	"		
3206	031	0980	016	920	00			"	"	"		
3207	031	0980	017	920	00			"	"	"		
3208	031	0980	018	920	00			"	"	"		
3209	031	0980	019	920	00			"	"	"		
3210	031	0980	020	920	00			"	"	"		
3211	031	0980	021	920	00			"	"	"		
3212	031	0980	022	920	00			"	"	"		
3213	031	0980	023	920	00			"	"	"		
3214	031	0980	024	920	00			"	"	"		
3215	031	0980	032	920	00			"	"	"		
3492	031	0980	031	920	00			"	"	"		
3216	031	0980	026	1840	00			"	"	"		
3217	031	0980	027	46920	00			"	"	"		
3218	031	0990	001	920	00			"	"	"		
3219	031	0990	002	920	00			"	"	"		
3220	031	0990	003	920	00			"	"	"		
3221	031	0990	004	920	00			"	"	"		
3222	031	0990	005	920	00			"	"	"		
3223	031	0990	006	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3224	031	0990	007	920	00			L/P LAND		DEVELOPMENT		
3225	031	0990	008	920	00			"	"	"		
3226	031	0990	009	920	00			"	"	"		
3227	031	0990	010	920	00			"	"	"		
3228	031	0990	011	920	00			"	"	"		
3229	031	0990	012	920	00			"	"	"		
3230	031	0990	013	920	00			"	"	"		
3231	031	0990	014	920	00			"	"	"		
3232	031	0990	015	920	00			"	"	"		
3233	031	0990	016	920	00			"	"	"		
3234	031	0990	017	920	00			"	"	"		
3235	031	0990	018	920	00			"	"	"		
3236	031	0990	019	920	00			"	"	"		
3237	031	0990	020	920	00			"	"	"		
3238	031	0990	021	920	00			"	"	"		
3239	031	0990	022	920	00			"	"	"		
3240	031	0990	023	920	00			"	"	"		
3241	031	0990	024	920	00			"	"	"		
3242	031	0990	025	920	00			"	"	"		
3243	031	0990	026	920	00			"	"	"		
3244	031	0990	027	920	00			"	"	"		
3245	031	0990	028	920	00			"	"	"		
3246	031	0990	029	920	00			"	"	"		
3247	031	0990	030	920	00			"	"	"		
3248	031	0990	031	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
				(1)		(2)		(3)				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	AS PRELIMINARILY APPROVED		AS FINALLY CONFIRMED AND RECORDED *		AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3249	031	0990	032	920	00			L/P LAND	DEVELOPMENT			✓
3250	031	0990	033	920	00			"	"	"		
3251	031	0990	034	920	00			"	"	"		
3252	031	0990	035	920	00			"	"	"		
3253	031	0990	036	920	00			"	"	"		
3254	031	0990	037	920	00			"	"	"		
3255	031	0990	038	920	00			"	"	"		
3256	031	0990	039	920	00			"	"	"		
3257	031	0990	040	920	00			"	"	"		
3258	031	0990	041	920	00			"	"	"		
3259	031	0990	042	920	00			"	"	"		
3260	031	0990	043	920	00			"	"	"		
3261	031	0990	044	920	00			"	"	"		
3262	031	0990	045	920	00			"	"	"		
3263	031	0990	046	920	00			"	"	"		
3264	031	0990	047	920	00			"	"	"		
3265	031	0990	048	920	00			"	"	"		
3266	031	0990	049	920	00			"	"	"		
3267	031	0990	050	920	00			"	"	"		
3268	031	0990	051	920	00			"	"	"		
3269	031	0990	052	920	00			"	"	"		
3270	031	0990	053	920	00			"	"	"		
3271	031	0990	054	920	00			"	"	"		
3272	031	1000	001	920	00			D W B/D	DEVELOPMENT			✓
3273	031	1000	002	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3274	031	1000	003	920	00			B W B/D	DEVELOPMENT			✓
3275	031	1000	004	920	00			"	"	"		
3276	031	1000	005	920	00			"	"	"		
3277	031	1000	006	920	00			"	"	"		
3278	031	1000	007	920	00			"	"	"		
3279	031	1000	008	920	00			"	"	"		
3280	031	1000	009	920	00			"	"	"		
3281	031	1000	010	920	00			"	"	"		
3282	031	1000	011	920	00			"	"	"		
3283	031	1000	012	920	00			"	"	"		
3284	031	1000	013	920	00			"	"	"		
3285	031	1000	014	920	00			"	"	"		
3286	031	1000	015	920	00			"	"	"		
3287	031	1000	016	920	00			"	"	"		
3288	031	1000	017	920	00			"	"	"		
3289	031	1000	018	920	00			"	"	"		
3290	031	1000	019	920	00			"	"	"		
3291	031	1000	020	920	00			"	"	"		
3292	031	1000	021	920	00			"	"	"		
3293	031	1000	022	920	00			"	"	"		
3294	031	1000	023	920	00			"	"	"		
3295	031	1000	024	920	00			"	"	"		
3296	031	1000	025	920	00			"	"	"		
3297	031	1000	026	920	00			"	"	"		
3298	031	1000	027	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3299	031	1010	001	920	00			VALLEY JAG INC.			2/10	
3300	031	1010	002	920	00			"	"			✓
3301	031	1010	003	920	00			"	"			✓
3302	031	1010	004	920	00			"	"			✓
3303	031	1010	005	920	00			"	"			✓
3304	031	1010	006	920	00			STEPHENSON ALBERT J			2/11	
3305	031	1010	007	920	00			VALLEY JAG INC				✓
3306	031	1010	008	920	00			"	"			✓
3307	031	1010	009	920	00			"	"			✓
3308	031	1010	010	920	00			"	"			✓
3309	031	1010	011	920	00			"	"			✓
3310	031	1010	012	920	00			"	"			✓
3311	031	1010	013	920	00			"	"			✓
3312	031	1010	014	920	00			"	"			✓
3313	031	1010	015	920	00			"	"			✓
3314	031	1010	016	920	00			"	"			✓
3315	031	0070	046	0	00			"	"			✓
3316	031	0070	067	0	00			"	"			✓
3317	031	0111	025	0	00			"	"			✓
3318	031	0111	033	0	00			"	"			✓
3319	031	0480	036	0	00			"	"			✓
3320	031	0580	018	0	00			"	"			✓
3321	031	1010	017	0	00			"	"			✓
3325	031	1020	001	920	00			O'BRIEN MARK			2/11	
3326	031	1020	002	920	00			"	"			✓

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

85 12 10 1324

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3327	031	1020	003	920	00			O'BRIEN MARK				✓
3328	031	1020	004	920	00			"	"			
3329	031	1020	005	920	00			"	"			
3330	031	1020	006	920	00			"	"			
3331	031	1020	007	920	00			"	"			
3332	031	1020	008	920	00			"	"			
3333	031	1020	009	920	00			"	"			
3334	031	1020	010	920	00			"	"			
3335	031	1020	011	920	00			"	"			
3336	031	1020	012	920	00			"	"			
3337	031	1020	013	920	00			"	"			
3338	031	1020	014	920	00			"	"			
3339	031	1020	015	920	00			"	"			
3340	031	1020	016	920	00			"	"			
3341	031	1020	017	920	00			"	"			
3342	031	1020	018	920	00			"	"			
3343	031	1020	019	920	00			"	"			
3344	031	1020	020	920	00			"	"			
3345	031	1020	021	920	00			"	"			
3346	031	1020	022	0	00			"	"			
3367	031	1030	001	34950	00			L/P-POWELL/TEICHERT				✓
3368	031	1030	002	119600	00			"	"	"		
3369	031	1030	003	115920	00			"	"	"		
3370	031	1030	004	0	00			"	"	"		
3371	031	1030	005	55120	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

85 12 10 1325

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3372	031	1030	006	132480	00			L/P - POWELL		TEICHERT		
3373	031	1030	007	230000	00			"	"	"		
3374	031	1030	008	23920	00			"	"	"		
3375	031	1030	009	9200	00			"	"	"		
3376	031	1030	010	34960	00			"	"	"		
3377	031	1030	011	105800	00			"	"	"		
3378	031	1030	012	39560	00			"	"	"		
3379	031	1030	013	0	00			"	"	"		
3380	031	1030	014	0	00			"	"	"		
3381	031	1040	001	920	00			PLACER SAVINGS LOAN				
3382	031	1040	002	920	00			"	"	"		
3383	031	1040	003	920	00			"	"	"		
3384	031	1040	004	920	00			"	"	"		
3385	031	1040	005	920	00			"	"	"		
3386	031	1040	006	920	00			"	"	"		
3387	031	1040	007	920	00			"	"	"		
3388	031	1040	008	920	00			"	"	"		
3389	031	1040	009	920	00			"	"	"		
3390	031	1040	010	920	00			"	"	"		
3391	031	1040	011	920	00			"	"	"		
3392	031	1040	012	920	00			"	"	"		
3393	031	1040	013	920	00			"	"	"		
3394	031	1040	014	920	00			"	"	"		
3395	031	1040	015	920	00			"	"	"		
3396	031	1040	016	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3397	031	1040	017	920	00			PLACER SAVINGS LOAN				
3398	031	1040	018	920	00			"	"	"		
3399	031	1040	019	920	00			"	"	"		
3400	031	1040	020	920	00			"	"	"		
3401	031	1040	021	920	00			"	"	"		
3402	031	1040	022	920	00			"	"	"		
3403	031	1040	023	920	00			"	"	"		
3404	031	1040	024	920	00			"	"	"		
3405	031	1040	025	920	00			"	"	"		
3406	031	1040	026	920	00			"	"	"		
3407	031	1040	027	920	00			"	"	"		
3408	031	1040	028	920	00			"	"	"		
3409	031	1040	029	920	00			"	"	"		
3410	031	1040	030	920	00			"	"	"		
3411	031	1040	031	920	00			"	"	"		
3412	031	1040	032	920	00			"	"	"		
3413	031	1040	033	920	00			"	"	"		
3414	031	1040	034	920	00			"	"	"		
3415	031	1040	035	920	00			"	"	"		
3416	031	1040	036	920	00			"	"	"		
3417	031	1040	037	920	00			"	"	"		
3418	031	1040	038	920	00			"	"	"		
3419	031	1040	039	920	00			"	"	"		
3420	031	1040	040	920	00			"	"	"		
3421	031	1040	041	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19__			ASSESSMENT						PAYMENTS			
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **					
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS				
3422	031	1040	042	920	00					PLACER	SAVINGS	LOAN	✓
3423	031	1040	043	920	00					"	"	"	
3424	031	1040	044	920	00					"	"	"	
3425	031	1040	045	920	00					"	"	"	
3426	031	1040	046	920	00					"	"	"	
3427	031	1040	047	920	00					"	"	"	
3428	031	1040	048	920	00					"	"	"	
3429	031	1040	049	920	00					"	"	"	
3430	031	1040	050	920	00					"	"	"	
3431	031	1040	051	920	00					"	"	"	
3432	031	1040	052	920	00					"	"	"	
3433	031	1040	053	920	00					"	"	"	
3434	031	1040	054	920	00					"	"	"	
3435	031	1040	055	920	00					"	"	"	
3436	031	1040	056	920	00					"	"	"	
3437	031	1040	057	920	00					"	"	"	
3438	031	1040	058	920	00					"	"	"	
3439	031	1040	059	920	00					"	"	"	
3440	031	1040	060	920	00					"	"	"	
3441	031	1040	061	920	00					"	"	"	
3442	031	1040	062	920	00					"	"	"	
3443	031	1040	063	920	00					"	"	"	
3444	031	1040	064	920	00					"	"	"	
3445	031	1040	065	920	00					"	"	"	
3446	031	1040	066	920	00					"	"	"	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS			
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED ( ) AFTER RECORDATION **					
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS				
										DATE	DOLLARS	CENTS	
3447	031	1040	067	92	00								
3448	031	1040	068	92	00					PLACER SAVINGS LOAN			
3449	031	1040	069	92	00					"	"	"	
3450	031	1040	070	92	00					"	"	"	
3451	031	1040	071	92	00					"	"	"	
3452	031	1040	072	92	00					"	"	"	
3453	031	1040	073	92	00					"	"	"	
3454	031	1040	074	92	00					"	"	"	
3493	031	1050	001	92	00					"	"	"	
3494	031	1050	002	92	00					"	"	"	
3495	031	1050	003	92	00					"	"	"	
3496	031	1050	004	92	00					"	"	"	
3497	031	1050	005	92	00					"	"	"	
3498	031	1050	006	92	00					"	"	"	
3499	031	1050	007	92	00					"	"	"	
3500	031	1050	008	92	00					"	"	"	
3501	031	1050	009	92	00					"	"	"	
3502	031	1050	010	92	00					"	"	"	
3503	031	1050	011	92	00					"	"	"	
3504	031	1050	012	92	00					"	"	"	
3505	031	1050	013	92	00					"	"	"	
3506	031	1050	014	92	00					"	"	"	
3507	031	1050	015	92	00					"	"	"	
3508	031	1050	016	92	00					"	"	"	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK



85 12 10 1329

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
										DATE	DOLLARS	CENTS
3509	031	1050	017	920	00			PLACER SAVINGS LOAN			✓	
3510	031	1050	018	920	00			"	"	"		
3511	031	1050	019	920	00			"	"	"		
3512	031	1050	020	920	00			"	"	"		
3513	031	1050	021	920	00			"	"	"		
3514	031	1050	022	920	00			"	"	"		
3515	031	1050	023	920	00			"	"	"		
3516	031	1050	024	920	00			"	"	"		
3517	031	1050	025	920	00			"	"	"		
3518	031	1050	026	920	00			"	"	"		
3519	031	1050	027	920	00			"	"	"		
3520	031	1050	028	920	00			"	"	"		
3521	031	1050	029	920	00			"	"	"		
3522	031	1050	030	920	00			"	"	"		
3523	031	1050	031	920	00			"	"	"		
3524	031	1050	032	920	00			"	"	"		
3525	031	1050	033	920	00			"	"	"		
3526	031	1050	034	920	00			"	"	"		
3527	031	1050	035	920	00			"	"	"		
3528	031	1050	036	920	00			"	"	"		
3529	031	1050	037	920	00			"	"	"		
3530	031	1050	038	920	00			"	"	"		
3531	031	1050	039	920	00			"	"	"		
3532	031	1050	040	920	00			"	"	"		
3533	031	1050	041	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

85 12 10 1330

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 10			ASSESSMENT						PAYMENTS				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED		(3) AS MODIFIED AFTER RECORDATION **						
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS		
3534	031	1050	042	920	00									
3535	031	1050	043	920	00					PLACER SAVINGS LOAN				✓
3536	031	1050	044	920	00					"	"	"		
3537	031	1050	045	920	00					"	"	"		
3538	031	1050	046	920	00					"	"	"		
3539	031	1050	047	920	00					"	"	"		
3540	031	1050	048	920	00					"	"	"		
3541	031	1050	049	920	00					"	"	"		
3542	031	1050	050	920	00					"	"	"		
3543	031	1050	051	920	00					"	"	"		
3544	031	1050	052	920	00					"	"	"		
3545	031	1050	053	920	00					"	"	"		
3546	031	1050	054	920	00					"	"	"		
3547	031	1060	001	920	00					"	"	"		
3548	031	1060	002	920	00					"	"	"		
3549	031	1060	003	920	00					"	"	"		
3550	031	1060	004	920	00					"	"	"		
3551	031	1060	005	920	00					"	"	"		
3552	031	1060	006	920	00					"	"	"		
3553	031	1060	007	920	00					"	"	"		
3554	031	1060	008	920	00					"	"	"		
3555	031	1060	009	920	00					"	"	"		
3556	031	1060	010	920	00					"	"	"		
3557	031	1060	011	920	00					"	"	"		
3558	031	1060	012	920	00					"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR

COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	85 12 10 1331 ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS			
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **					
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS	
3559	031	1060	013	920	00			PLACER SAVINGS LOAN					✓
3560	031	1060	014	920	00			"	"	"			
3561	031	1060	015	920	00			"	"	"			
3562	031	1060	016	920	00			"	"	"			
3563	031	1060	017	920	00			"	"	"			
3564	031	1060	018	920	00			"	"	"			
3565	031	1060	019	920	00			"	"	"			
3566	031	1060	020	920	00			"	"	"			
3567	031	1060	021	920	00			"	"	"			
3568	031	1060	022	920	00			"	"	"			
3569	031	1060	023	920	00			"	"	"			
3570	031	1060	024	920	00			"	"	"			
3571	031	1060	025	920	00			"	"	"			
3572	031	1060	026	920	00			"	"	"			
3573	031	1060	027	920	00			"	"	"			
3574	031	1060	028	920	00			"	"	"			
3575	031	1060	029	920	00			"	"	"			
3576	031	1060	030	920	00			"	"	"			
3577	031	1060	031	920	00			"	"	"			
3578	031	1060	032	920	00			"	"	"			
3579	031	1060	033	920	00			"	"	"			
3580	031	1060	034	920	00			"	"	"			
3581	031	1060	035	920	00			"	"	"			
3582	031	1060	036	920	00			"	"	"			
3583	031	1060	037	920	00			"	"	"			

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
3584	031	1060	038	920	00			PLACER SAVINGS LOAN				
3585	031	1060	039	920	00			"	"	"		
3586	031	1060	040	920	00			"	"	"		
3587	031	1060	041	920	00			"	"	"		
3588	031	1060	042	920	00			"	"	"		
3589	031	1060	043	920	00			"	"	"		
3590	031	1060	044	920	00			"	"	"		
3591	031	1060	045	920	00			"	"	"		
3592	031	1060	046	920	00			"	"	"		
3593	031	1060	047	920	00			"	"	"		
3594	031	1060	048	920	00			"	"	"		
3595	031	1060	049	920	00			"	"	"		
3596	031	1060	050	920	00			"	"	"		
3597	031	1060	051	920	00			"	"	"		
3598	031	1060	052	920	00			"	"	"		
3599	031	1060	053	920	00			"	"	"		
3600	031	1060	054	920	00			"	"	"		
3601	031	1060	055	920	00			"	"	"		
3602	031	1060	056	920	00			"	"	"		
3603	031	1060	057	920	00			"	"	"		
3604	031	1060	058	920	00			"	"	"		
3605	031	1060	059	920	00			"	"	"		
3606	031	1060	060	920	00			"	"	"		

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

PAGE 175

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED	(2) AS FINALLY CONFIRMED AND RECORDED *	(3) AS MODIFIED AFTER RECORDATION **						
				DOLLARS CENTS	DOLLARS CENTS	DOLLARS CENTS	DATE	DOLLARS	CENTS			
C 01	031	0020	062	\$ 0 00								
C 02	031	0051	004			Placer Savings & Loan Assoc.						✓
C 03	031	0051	009			Louie J. Pappas					2113	
C 04	031	0051	010			Port Sacto. Land Co.					2114	
C 05	031	0051	011			"						✓
C 06	031	0051	012			"						
C 07	031	0051	013			"						
C 08	031	0051	014			"						
C 09	031	0052	001			"						
C 10	031	0053	001			"						
C 11	031	0053	002			"						
C 12	031	0053	003			"						
C 13	031	0053	006			"						
C 14	031	0053	007			"						
C 15	031	0070	011			Powell & Greenhaven C W					2115	
C 16	031	0070	044			Dianne Griess						6
C 17	031	0070	045			Intercal Real Estate Corp.						7
C 18	031	0070	047			"						✓
C 19	031	0070	056			Louie J. Pappas						✓
C 20	031	0070	058			South West Associates					2118	
C 21	031	0070	063			"						✓
C 22	031	0200	016			William D. Elmore					2119	
C 23	031	0200	030			Cora J. & Gene L. Klotz					2120 2121	
C 24	031	0200	031			"						✓
						Shell Oil Co.					2122	

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

PAGE 170

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS			
				DATE	DOLLARS	CENTS						
C 25	031	0400	025					River Side Investors LTD				2/23
C 26	031	0430	001					Greenhaven Plaza				4
C 27	031	0430	002					"				✓
C 28	031	0430	005					Florin 5 Developers				2/25
C 29	031	0430	006					"				✓
C 30	031	0430	007					" Daniel Lahey & Willey Wayne				2/26
C 31	031	0430	008					Greenhaven Professional Group				2/27
C 32	031	0430	009					Florin 5 Developers				✓
C 33	031	0430	010					"				✓
C 34	031	0620	028					Port Sacto. Land Co.				✓
C 35	031	0800	001					Florin 5 Developers				2/29
C 36	031	0800	002					"				✓
C 37	031	0800	003					"				
C 38	031	0800	004					"				
C 39	031	0800	005					"				
C 40	031	0800	006					"				
C 41	031	0800	007					"				
C 42	031	0800	008					"				
C 43	031	0800	009					"				
C 44	031	0800	010					"				
C 45	031	0800	012					Port Sacto. Land Co.				✓
C 46	031	0800	014					"				✓
C 47	031	0930	002					Grube Real Estate Investors 17				2/30

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

ASSESSMENT												
DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS		
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **				
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS
G 01	031	0020	035	\$ 0	00							
G 02	031	0020	038			City of Sacto.						2/31
G 03	031	0020	040			"						✓
G 04	031	0020	042			"						✓
G 05	031	0020	045			"						✓
G 06	031	0020	046			"						✓
G 07	031	0020	057			SMUD						2/32
G 08	031	0020	058			Sacto. City School Dist.						2/33
G 09	031	0020	065			City of Sacto.						✓
G 10	031	0020	068			Sacto. City School Dist.						✓
G 11	031	0020	069			City of Sacto.						✓
G 12	031	0020	073			"						✓
G 13	031	0020	089			Sacto. City School Dist.						✓
G 14	031	0020	090			City of Sacto.						✓
G 15	031	0020	092			"						✓
G 16	031	0030	025			"						✓
G 17	031	0030	028			"						✓
G 18	031	0030	029			"						✓
G 19	031	0030	032			"						✓
G 20	031	0030	034			"						✓
G 21	031	0030	037			"						✓
G 22	031	0030	039			Dean F. & M Z Unger						21/35
G 23	031	0030	040			Reclamation Dist. 673						21/36
G 24	031	0030	041			City of Sacto.						✓
G 25	031	0030	046			"						✓
						"						✓

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
\*\* COLUMN (3) - SUPERSEDES COLUMN (2)

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR COLUMN (1) IF (2) IS BLANK

85 1210 1336

## ASSESSMENT

PAGE 148

DOCUMENT

PAGE 148

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **						
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS		
G 26	031	0030	048	\$	0.00			City of Sacto.						
G 27	031	0060	009					"						✓
G 28	031	0060	012					"						✓
<del>G 29</del>	<del>031</del>	<del>0060</del>	<del>015</del>	(SEE #3379)										✓
G 30	031	0070	016					State of Calif.						2137
G 31	031	0070	031					City of Sacto.						✓
G 32	031	0070	034					"						✓
G 33	031	0070	055					"						✓
<del>G 34</del>	<del>031</del>	<del>0111</del>	<del>028</del>	SEE #3379				"						✓
<del>G 35</del>	<del>031</del>	<del>0111</del>	<del>031</del>	SEE #3379										✓
G 36	031	0112	019					State of Calif.						✓
G 37	031	0200	010					County Of Sacto.						2138
G 38	031	0200	013					City of Sacto.						✓
G 39	031	0200	014					"						✓
G 40	031	0200	017					"						✓
G 41	031	0200	018					"						✓
G 42	031	0200	019					"						✓
G 43	031	0200	020					"						✓
G 44	031	0270	019					"						✓
G 45	031	0270	039					"						✓
G 46	031	0270	049					"						✓
G 47	031	0270	050					"						✓
G 48	031	0280	039					"						✓
G 49	031	0340	001					"						✓
G 50	031	0340	002					"						✓
G 51	031	0340	003					"						✓

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK



## 85 12 10 1337 ASSESSMENT

PAGE 149

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS			
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **					
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS	
G 52	031	0340	004										
G 53	031	0350	001					City of Sacto.					✓
G 54	031	0350	002					Sacto. Redevelopment				2139	
G 55	031	0400	008					City of Sacto.					✓
G 56	031	0440	001					"					✓
G 57	031	0440	002					"					✓
G 58	031	0440	028					"					✓
G 59	031	0500	001					Sacto. City School Dist.					✓
G 60	031	0500	002					City of Sacto.					✓
G 61	031	0500	003					"					✓
G 62	031	0510	001					"					✓
G 63	031	0510	002					"					✓
G 64	031	0510	003					Sacto. Redevelopment					✓
G 65	031	0510	004					City of Sacto.					✓
G 66	031	0520	082					"					✓
G 67	031	0520	083					"					✓
G 68	031	0570	053					"					✓
G 69	031	0580	030					State of Calif.					✓
G 70	031	0620	011					"					✓
G 71	031	0620	013					Sacto. City School Dist.					✓
G 72	031	0620	014					City of Sacto.					✓
G 73	031	0620	015					"					✓
G 74	031	0620	019					Sacto. Redevelopment					✓
G 75	031	0620	021										
G 76	031	0620	022										

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 19			ASSESSMENT						PAYMENTS				
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **						
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS		
G 77	031	0620	024	DELETE										
G 78	031	0620	029											
G 79	031	0630	009					City of Sacto.						✓
G 80	031	0630	010											
G 81	031	0630	043											
G 82	031	0630	044											
G 83	031	0643	007											
G 84	031	0644	001											
G 85	031	0644	002											
G 86	031	0644	003											
G 87	031	0644	004											
G 88	031	0644	005											
G 89	031	0650	014											
G 90	031	0650	040											
G 91	031	0650	041											
G 92	031	0660	028											
G 93	031	0660	029											
G 94	031	0660	030											
G 95	031	0700	053					Sacto. City School Dist.						✓
G 96	031	0700	054					City of Sacto.						✓
G 97	031	0750	063					Security Title Insurance Co.						✓
G 98	031	0760	058					Founders Title Co.						✓
G 99	031	0760	080					"						✓
G 100	031	0770	062					"						✓
G 101	031	0790	020					City of Sacto.						✓

\* COLUMN (2) - SUPERSEDES COLUMN (1)  
 \*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR  
 COLUMN (1) IF (2) IS BLANK

## ASSESSMENT

DIAGRAM & ASSESSMENT NUMBERS	ASSESSED UPON ASSESSOR'S PARCEL NO. FISCAL YEAR 10			ASSESSMENT						PAYMENTS			
	MAP BOOK NO.	PAGE NO.	PARCEL NO.	(1) AS PRELIMINARILY APPROVED		(2) AS FINALLY CONFIRMED AND RECORDED *		(3) AS MODIFIED AFTER RECORDATION **					
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS	DATE	DOLLARS	CENTS	
G 102	031	0810	001			City of Sacto.							✓
G 103	031	0810	011				"						
G 104	031	0810	021				"						
G 105	031	0820	015				"						
G 106	031	0820	016				"						
G 107	031	0820	065				"						
G 108	031	0830	015				"						
G 109	031	0860	034				"						
G 110	031	0890	001				"						
G 111	031	0910	007				"						
G 112	031	0910	008				"						
G 113	031	0910	017				"						
G 114	031	0940	062				"						
G 115	031	0970	048				"						
G 116	031	0970	049				"						
G 117	031	0990	055				"						
G 118	031	1010	018				"						
G 119	031	0030	033			Eugene W & Vera C Clark							
G 120	031	0490	027			City of Sacto.							2140
G 121	031	0641	013				"						✓
G 122	031	1060	061										✓
G 123	031	1060	062				"						✓

\* COLUMN (2) - SUPERSEDES COLUMN (1)

\*\* COLUMN (3) - SUPERSEDES COLUMN (2), OR

COLUMN (1) IF (2) IS BLANK

SOUTH POCKET ELEMENTARY SCHOOLS

ASSESSMENT DISTRICT

SUMMARY

	Preliminary	Final
1. Construction		
a. 3 Schools	\$ 8,550,000.00	\$ 8,550,000.00
b. Traffic Safety Devices	80,000.00	80,000.00
c. Street & Utilities	110,000.00	110,000.00
2. Contingencies	108,320.00	52,200.00
3. Incidental Expenses		
a. Assessment Dist. Engineering	160,000.00	160,000.00
b. Administration	170,000.00	170,000.00
c. Advertising and Printing	5,000.00	5,000.00
d. Legal Counsel	90,000.00	90,000.00
e. Bond Discount	300,000.00	300,000.00
f. Reserve Fund	700,000.00	700,000.00
g. Bond Registration	25,000.00	25,000.00
TOTAL ESTIMATED PROJECT COST	\$10,298,320.00	\$10,242,200.00
School District Contribution	2,850,000.00	2,850,000.00
Estimated Investment Earnings	-0-	-0-
Balance to Assessments	\$ 7,448,320.00	\$ 7,392,200.00

SOUTH POCKET ELEMENTARY SCHOOLS

ASSESSMENT DISTRICT

CERTIFICATE SHEET

BOOK

PAGE

85 12 10 1341

I, Lorraine Magana, the City Clerk of the City of Sacramento hereby certify that the foregoing assessment, in the amounts set forth in Column (1), with the diagram hereto attached, was filed with me on October 22nd, 1985.

Lorraine Magana  
City Clerk

I, Joseph L. Shilts, Engineer of Work of said City, do hereby certify that the amounts set forth in Column (2) under Engineer's Estimate on page (1) of this Assessment, and the individual amounts in Column (2) under Assessment on the foregoing pages of this Assessment, have been recomputed in accordance with the order of the City Council of said City, as expressed by its Resolution No. 85-912, duly adopted by said Council on November 26, 1985; provided, however, that if Column (2) is blank, the figures in Column (1) were confirmed without change.

Dated: November 27, 1985. Joseph L. Shilts  
Engineer of Work

I, November 26th, 1985, the City Clerk of the City of Sacramento hereby certify that the foregoing assessment, in the amounts set forth in Column (2) unless Column (2) is blank, in which event the amounts in Column (1) apply, with the diagram thereto attached, was approved and confirmed by the City Council on November 26th, 1985.

Lorraine Magana  
City Clerk

I, December 10th, 1985, the Superintendent of Streets of the City of Sacramento, hereby certify that the foregoing assessment, together with the diagram thereto attached, was recorded in my office on December 10th, 1985.

Melvin H. Johnson

Notice of Assessment was recorded and Assessment Diagram was filed in the Office of the County Recorder of County of Sacramento on December 10th, 1985.

SOUTH POCKET ELEMENTARY SCHOOLS  
ASSESSMENT DISTRICT

DISCRIPTION OF WORK

- A. The construction and furnishing of two elementary schools to accomodate students of grades K-6, with permanent classrooms for an enrollment of 360 students plus relocatable classrooms at each site, on school sites currently owned by the Sacramento City Unified School District and designated as Assessor's Parcel Nos. 31-020-65, 31-700-53 and 31-020-73.
- B. The construction and furnishing of a third such school on a site to be acquired in the South Pocket area designated as a portion of Assessor's Parcel No. 31-060-11.
- C. The construction of any and all traffic safety devices, including pedestrian signals and crosswalks, as may be deemed necessary by the City of Sacramento Engineering Division to provide safe travel of students to and from such schools.
- D. The construction and installation of all public street frontage and utility facilities necessary to serve such schools.
- E. The acquisition of all lands and easements and the performing of all work auxiliary to any of the above and necessary to complete the same.



PACIFIC LEGAL  
FOUNDATION

RECEIVED  
MAYOR/  
CITY COUNCIL OFFICE  
CITY OF SACRAMENTO  
JAN 16 2 42 PM '86

January 15, 1986

City Council of Sacramento  
915 I Street  
City Hall, Room 205  
Sacramento, CA 95814

Dear Sir:

This is a request for documents made pursuant to the Public Records Act, Government Code § 6250, et seq. The Act requires that you respond to this request within ten days.

You have filed a complaint for validation to determine the legality of a special assessment to finance the construction of public schools in the south pocket area of Sacramento. These assessments are being made pursuant to Sections 5101 and 10102 of the Streets and Highways Code.

Please provide a copy of the petitions mentioned in Paragraph No. 2 of the complaint as well as the report from the engineer mentioned in Paragraph No. 6 of the complaint. Also, I would like a copy of the minutes of the board meetings of October 22, 1985, and November 26, 1985.

Thank you for your cooperation.

Sincerely,

*Sharon L. Browne*

SHARON L. BROWNE  
Attorney

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO  
JAN 16 2 43 PM '86

DAVID E. LANE, INC.  
Real Estate Appraisers & Counselors

26  
DAVID E. LANE, PRESIDENT  
M.A.I., CRE, SREA  
MICHAEL E. VOGT, SRPA  
COLIN M. CONNOR  
DORIS MCROBERTS

November 14, 1985

CITY COUNCIL  
CITY OF SACRAMENTO

Honorable Members in Session:

In connection with the proposed South Pocket Elementary Schools Assessment District, I have made a study of property values in several subdivisions, lying north and south of Florin Road, for the purpose of comparison of the impact on value of the school situation.

It is my conclusion that there is a substantial difference in value caused by this single factor, and that there will be an increase in land and property values south of Florin Road far beyond the average \$920 per lot predicted assessment.

The primary basis for this conclusion is an analysis of two subdivisions that were marketed at the same time -- Greenhaven Unit 14 lying north of Florin Road, where neighborhood elementary schools are in existence, and Greenhaven Unit 17 lying south of Florin Road, where they are presently not available.

The two subdivisions are within four to five blocks of each other. They involve similar-sized lots.

Between March 1980 and May 1985, 19 lots in Unit 14 north of Florin Road sold for an average \$50,553, and 67 lots in Unit 17 south of Florin Road sold for an average \$24,989.

There have been increases due to time. Since most of the Unit 14 lots were sold in the 1983-1985 period, with none for Unit 17 during that time, to eliminate the time factor, a comparison for just the 1980-mid-1983 period shows an average \$44,821 for Unit 14 versus the same \$24,989 average for Unit 17.

This is a difference of about \$20,000 per lot, or about an 80% increase due to the location/school factor.

If subdivision bonds are included, the Unit 17 bonds range from about \$1,000 to \$1,500 higher, which would reduce the differential only slightly.



CITY COUNCIL  
CITY OF SACRAMENTO  
Page -2-

November 14, 1985

I have also made individual lot comparisons, closely relating the size, shape, and specific location (situs) factors, and the same large spread in value is evident. Even the presence of a park to go along the east side of Unit 17 has not influenced the prices enough to even come close to affecting the value difference between Units 14 and 17.

With respect to total property values, including residence improvements, the same pattern is apparent, with substantially higher total values on the parcels north of Florin Road.

I recognize that there is no guarantee that an owner's child would actually attend the neighborhood school in the attendance area. However, it is the mere presence of the school and the high likelihood of its being used by children in the attendance area that affects the market, as compared to the existing situation of none being available at all.

Therefore, it is my opinion that the construction of elementary schools in the South Pocket area will have a substantially favorable impact on property values within the proposed assessment district.

Respectfully submitted,

DAVID E. LANE, INC.

David E. Lane  
DAVID E. LANE, President

26

RECEIVED  
CITY CLERKS OFFICE  
CITY OF SACRAMENTO  
NOV 15 3 57 PM '85

Philip D. and Mei-Zye Noel  
7506 Greenhaven Drive  
Sacramento, Ca 98531

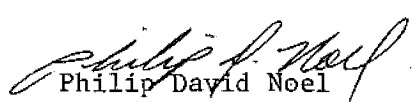
City Clerk  
915 I Street  
Sacramento, Ca 95814

This letter is meant to register my opposition to the proposed funding of schools for the South Pocket area. I did not sign the original petition and know of at least five changes within my immediate area alone.

The Pocket area has been rezoned time after time and is now scheduled for low, medium, and high density units. I am sure before it is done that all will be high density units. The city has allowed this to happen regardless of all the meetings and promises of certain council members. The increase in the population of the Pocket area will in fact require a school or two in the near future. The council members realized this as did the residents of the area and most of all the contractors who will reap large profits from their projects. One of the so called meetings within the Pocket area brought Lynn Roby, contractors, and the residents together. At that meeting it was discussed that rezoning would be required and what each side had to offer. It was stated that the contractors would contribute quite a bit of monies for the building of schools due to the number of apartments being built. They got their rezoning passed with minimal opposition and low and behold all mention of school monies fall back on the home owner.

This is not the only reason I question the true intentions of the so-called do-gooders of the Pocket area. The petition was brought from house to house and represented with the idea that housing values would increase significantly. This does not sound like someone concerned with education but rather with greed. No where have I found that people were concerned with education but do have other motives. Most of the concerned parents don't want their kids going to school "across the tracks". I am not going to say that it is definitely race related but I will say it may be. It could also be because of socioeconomics, but discrimination of any kind should not be tolerated. Allow the segregation of the South Pocket area and the Meadowview/Florin Road area and you are condoning prejudice.

With a school that is not filled to capacity as is the present case, it is a waste of time and effort to even consider a proposal as questionable as this one. Just as the abuses to the rezoning have taken place I know there will be numerous abuses to this issue. Unless someone wants to spend time and money in fighting a lost cause there will be no opposition to this ludicrous proposal. I have found, as a recent home owner and resident in Sacramento, the city council will do anything they can to the communities as long as it's not done in theirs.

  
Philip David Noel

Rec'd 26  
11-26-85  
7:10 p.m.

COMMENTS IN OPPOSITION TO

THE CREATION OF SOUTH POCKET ELEMENTARY SCHOOL ASSESSMENT DISTRICT

Hearing: November 26, 1985

Submitted by:

William B. and Vivian S. Groza  
7454 Pocket Road  
Sacramento, CA 95831

As property owners in the proposed South Pocket Elementary School District, we are protesting the formation of this district and also we are protesting the proposed assessment.

We do not object to the construction of schools. However, we do object to the city's plan to finance the schools through a special assessment district.

The proposed assessment is in violation of both Proposition 13 and the Municipal Improvement Act of 1913.

The municipal Improvement Act of 1913 allows for water, electrical, and sewer service assessments to property. Also only the property owners who are within the assessment district are required to pay because the improvements specifically benefit their land.

The construction of public schools will not confer a special benefit to our land because the public in general receives the benefit for public education. That is why all taxpayers pay for public schools. Since the school district and the city cannot guarantee that children who reside in the district will be allowed to attend the schools in the district, it is not logical that the location of a school in our district could be the sole factor in increasing the value of our land.

Moreover, assuming that the proposed assessment would confer a special benefit to our land, the proposed assessment is not proportionate to the value of the benefit that we would receive. We own two parcels, with a house on each and both parcels are zoned agricultural.

The last Tentative Parcel Map on our property is Assessor's Parcel No. 031-020-20, dated January 11, 1973, and approved by the city and the county. This allows for a total of 8 lots on our property as follows:

2707- 6 lots 031-0860-032

2708- 2 lots 031-0860-033

The proposed assessment sent to me assesses me for 10 lots, inconsistent with the city's former action.

PERTINENT INFORMATION:

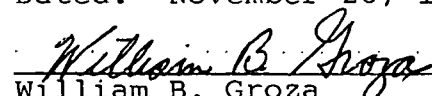
1. Land is unimproved except for residence on each parcel. Land is farmed for field crops.
2. No sanitary sewer collection facilities exist in the area. Each residence has its own septic tank and water supply is from wells.
3. Both parcels are zoned agricultural.


In no way will the proposed school construction increase the value of our land by the amount of the proposed assessment.

We are concerned that if the city implements a special assessment district, the city's next step will be to form districts for the financing of other government operations and the passage of Proposition 13 will be circumvented.

We respectfully request that the city council reject the proposed South Pocket Elementary School Assessment District and its method of assessment.

Dated: November 26, 1985

  
William B. Groza  
7454 Pocket Road  
Sacramento, CA 95831

  
Vivian Shaw Groza  
7454 Pocket Road  
Sacramento, CA 95831

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

26  
November 25, 1985

NOV 26 4 07 PM '85

City Council  
c/o City Clerk  
City of Sacramento  
City Hall  
915 "I" Street  
Sacramento, CA 95814

RE: Resolution of Intention No. 85-816 Concerning Improvements for the South Pocket Area

Dear Council Members:

I am the owner of property at 7422 Salton Sea Way, Sacramento. Your notice describes the property as Assessment Number 3071; 031-0920-055. The amount of the proposed assessment is \$920.00.

I protest the proposed assessment for the following reasons:

1. The original notice of hearing was improper. It stated that the Public Hearing would be held on Wednesday, the 26th day of November 1985. The 26th of November is a Tuesday. Wednesday is the 27th day of November. Property owners can be reasonably confused by such notice problems. Any attempt at sending a notice of correction does not cure the defect. The Streets and Highways Code is specific about the requirements of the notice to the property owners and your notice is not legally proper.
2. There is no authority for a city to construct improvements for other public or private entities. The special assessment authority granted in the Municipal Improvement Act of 1913 pertains to improvements for the purposes given by the legislature to a city. There is nothing anywhere that says a city may use city funds to build schools.

The work proposed by R-85-816 Section (a) and (b) which describes elementary schools is outside the scope of the authority granted to a city and outside the authority granted by the Municipal Improvement Act of 1913.

3. Proposition 13, now Article XIII of the California Constitution prohibits the imposition of special taxes without the consent of 2/3 of the affected voters. This proposal is a special tax within the contemplation of the provision of Article XIII of the California Constitution.

A special assessment must be shown to be of direct benefit to the land and the assessment must be calculated in such a way that shows that the territory will be benefited by the proposal. This proposed special assessment does not benefit the land. There is no reasonable way to show that my land will be benefited in the amount of \$920.00 by the construction of elementary schools.

4. Special assessments are appropriate for sewage systems, storm drainage systems, water systems and the like. They are not appropriate for schools.

Therefore, I hereby protest the proposed assessment district in its entirety. If the school districts want to construct schools, allow them to bring their proposal directly to the voters as required by the State Constitution.



Charles H. Drew, Jr.  
7422 Salton Sea Way  
Sacramento, CA

1537C

RECEIVED  
CITY CLERKS OFFICE  
CITY OF SACRAMENTO

Nov 26 1 51 PM '85

November 26, 1985

City Clerk  
City of Sacramento  
915 I Street, Room 203  
Sacramento, CA 95814

Re: Proposed Assessment District for South Pocket Elementary School

Gentlemen:

I would like to go on record as opposing the proposed assessment district for the South Pocket Elementary School. I feel that the City has not sufficiently addressed my concerns as follows:

1. What legal finding did the City make to allow for the special district to be formed and is this a legal assessment?
2. Did the City apply to the State's School Construction Program and if so, why is this project not being funded through the Program?
3. What is the classroom size of the school the children are currently enrolled in?
4. Should children from surrounding areas be "bussed" to the proposed school, will their parents also be assessed?

Sincerely,



Nancy Zacharias

Property Address: 587 De Mar Drive  
Property Parcel No. 031-0642-001-0000

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO  
Nov 26 1 54 PM '85  
John DeAngelis  
97330 Pocket Rd.  
Sacramento, Ca. 95831

Date: 11/22/85

Lorraine Magana  
City Clerk  
City of Sacto.

"PROTEST LETTER"

RE; South Pocket  
Elementary School  
Assessment Dist.

Dear Mms. Magana

I am not opposed to school construction by way of this assessment district, even though I do not have elementary school age children.

However the manner in which the assessments have been allocated is extremely unfair to long time residents of the Pocket area, the spirit of this assessment is each household paying an equal share of the total assessment.

My assessment for my home on assessment #2688 parcel # 031-0860-001, is \$2,760.00; This home is located a one acre lot and I have lived at this location for 17 years. My home is located in the middle of the property and there is no economical or feasible way to develop this piece into three separate lots and homes, even if I were inclined to do so.

I also own assessment #2689 parcel #031-0860-002; which is property surrounding my home on which I have an additional residence, which formerly housed hired help for the ranch, and is now a rental. The assessment for this piece of property is \$14,720.00. I have farmed this land for the past 17 years.

When I called your office to inquire about the method used to estimate assessments for individual parcels of Pocket Rd. property. I was informed that they were based on "highest and best use", Assessments based on \$920.00 per household unit.

By my calculations this means there should be three homes located on the lot my home is now on, and sixteen homes on what is now my farmland.

While the above rationale may be acceptable to land developers who intend to quickly turn the property into individual households, and pass along the bonds to the home owners.

It is in my opinion an extremely unfair burden on long time Pocket area residents, who constructed their homes prior to development.

While it is true that I could sell the land and my home for development, it does not seem fair that excessive assessments should force me to do so.

That Each household in the area pays an equal amount towards this educational project, seems reasonable and fair and was what I understood the project stated all through its presentation. Would it not be more equitable if the assessments apply only to homes and not to bare land, until such time as subdivision maps are filed, converting the land to individual household units.

Thank You

John DeAngelis



RECEIVED  
CITY CLERKS OFFICE  
CITY OF SACRAMENTO

26

Nov 25 4 05 PM '85

COMMENTS IN OPPOSITION TO CREATION OF  
SOUTH POCKET ELEMENTARY SCHOOL ASSESSMENT DISTRICT

Hearing: November 26, 1985

Submitted by:

MOLLY L. MURPHY  
7456 Pocket Road  
Sacramento, CA 95831

I am a property owner in the proposed South Pocket Elementary School District. I am protesting the formation of the district and the proposed assessment. I don't object to the construction of schools, but I do object to the city's plan to finance the schools through a special assessment district.

A special assessment district allows for water, electrical, and sewer service assessments to property and only the property owners who are within the assessment district are required to pay because the improvements specifically benefit their land.

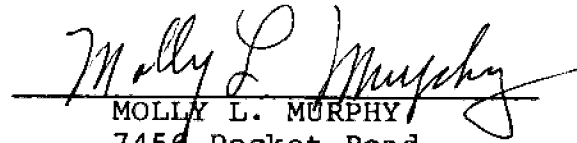
I will not receive a special benefit to my land if the public schools are constructed because the public in general receives the benefit for public education. That is why all taxpayers pay for public schools. I do not believe that the location of a school could be the sole factor in increasing the value of my land when the school district and the city cannot guarantee that the children who reside in the district will be allowed to attend the schools.

Even if the proposed assessment is proven to confer a special benefit to my land, the proposed assessment is not proportionate to the value of the benefit I would receive. I own one house on three acres and my proposed assessment is over \$9,000.00. I do not believe that the construction of these schools will increase the value of my land by this amount.

I am concerned that if the city implements a special assessment district, the city's next step will be to form districts for the financing of other government operations and the passage of Proposition 13 will be circumvented.

I respectfully request the city council to reject the  
proposed South Pocket Elementary School Assessment District.

DATED: November 25, 1985.

  
MOLLY L. MURPHY  
7450 Pocket Road  
Sacramento, CA 95831

26  
RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

Nov 25 4 05 PM '85

COMMENTS IN OPPOSITION TO CREATION OF  
SOUTH POCKET ELEMENTARY SCHOOL ASSESSMENT DISTRICT

Hearing: November 26, 1985

Submitted by:

RONALD L. JACKSON  
7446 Pocket Road  
Sacramento, CA 95831

26

I own property in the proposed South Pocket Elementary School District. I am protesting the formation of the district and the proposed assessment. I do not object to the construction of schools, but I do object to the city's plan to finance the schools through a special assessment district.

A special assessment district allows for water, electrical, and sewer service assessments to property and only the property owners who are within the assessment district are required to pay because the improvements specifically benefit their land.

The construction of public schools will not confer a special benefit to my land because the public in general receives the benefit of public education. That is why all taxpayers pay for public schools. It is inconceivable that a location of a school could be the sole factor in increasing the value of my land when the school district and the city cannot guarantee that the children who reside in the district will be allowed to attend the schools.

Even if the proposed assessment is proven to confer a special benefit to my land, I believe the proposed assessment is not proportionate to the value of the benefit I would receive.

I am concerned that if the city implements a special assessment district, the city's next step will be to form districts for the financing of other government operations and the passage of Proposition 13 will be circumvented.

26

I respectfully request the city council to reject the proposed South Pocket Elementary School Assessment District.

DATED: November 25, 1985.



RONALD L. JACKSON  
7446 Pocket Road  
Sacramento, CA 95831

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

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Nov 25 4 05 PM '85

COMMENTS IN OPPOSITION TO CREATION OF  
SOUTH POCKET ELEMENTARY SCHOOL ASSESSMENT DISTRICT

Hearing: November 26, 1985

Submitted by:

DONALD F. ZAZZI  
1 Healdsburg Court  
Sacramento, CA 95831

26

I own property in the proposed South Pocket Elementary School District. I am protesting the formation of the district and the proposed assessment. I do not object to the construction of schools, but I do object to the city's plan to finance the schools through a special assessment district.

A special assessment district allows for water, electrical, and sewer service assessments to property and only the property owners who are within the assessment district are required to pay because the improvements specifically benefit their land.

The construction of public schools will not confer a special benefit to my land because the public in general receives the benefit of public education. That is why all taxpayers pay for public schools. It is inconceivable that a location of a school could be the sole factor in increasing the value of my land when the school district and the city cannot guarantee that the children who reside in the district will be allowed to attend the schools.

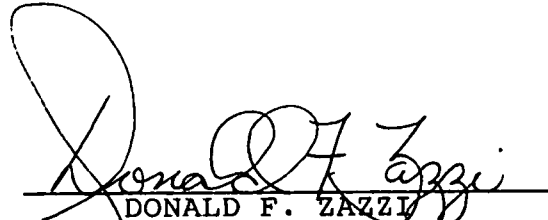
Even if the proposed assessment is proven to confer a special benefit to my land, the proposed assessment is not proportionate to the value of the benefit I would receive. I own a duplex and my proposed assessment is \$1,840.00. It is beyond the imagination to believe that the construction of these schools will increase the value of my land by this amount.

I am concerned that if the city implements a special assessment district, the city's next step will be to form districts for the financing of other government operations and the passage of Proposition 13 will be circumvented.



I respectfully request the city council to reject the  
proposed South Pocket Elementary School Assessment District.

DATED: November 25, 1985.

  
DONALD F. ZAZZI  
1 Healdsburg Court  
Sacramento, CA 95831

26  
RECEIVED  
CITY CLERKS OFFICE  
CITY OF SACRAMENTO  
Nov 25 4 05 PM '85

COMMENTS IN OPPOSITION TO CREATION OF  
SOUTH POCKET ELEMENTARY SCHOOL ASSESSMENT DISTRICT

Hearing: November 26, 1985

Submitted by:

WILLIAM D. BISHOP  
ANNABELLE J. BISHOP  
7420 Pocket Road  
Sacramento, CA 95831

We own property in the proposed South Pocket Elementary School District. We are protesting the formation of the district and the proposed assessment. We don't object to the construction of schools, but we do object to the city's plan to finance the schools through a special assessment district.

The Municipal Improvement Act of 1913 allows for water, electrical, and sewer service assessments to property and only the property owners who are within the assessment district are required to pay because the improvements specifically benefit their land.

The construction of public schools will not confer a special benefit to our land because the public in general receives the benefit for public education. That is why all taxpayers pay for public schools. It is inconceivable that a location of a school could be the sole factor in increasing the value of our land when the school district and the city cannot guarantee that children who reside in the district will be allowed to attend the schools.

Even if the proposed assessment is proven to confer a special benefit to our land, the proposed assessment is not proportionate to the value of the benefit we would receive. We own two parcels--one with a house on it and the other is zoned agricultural.

The proposed assessment shows that this second lot has been given a double assessment just because of its size, so we will be assessed for three lots. It is difficult to believe that the construction of these schools will increase the value of our land by the amount of the assessment.

We are concerned that if the city implements a special assessment district, the city's next step will be to form districts for the financing of other government operations and the passage of Proposition 13 will be circumvented.

We respectfully request the city council to reject the proposed South Pocket Elementary School Assessment District.

DATED: November 25, 1985.



WILLIAM D. BISHOP  
7420 Pocket Road  
Sacramento, CA 95831



ANNABELLE J. BISHOP  
7420 Pocket Road  
Sacramento, CA 95831

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CITY OF SACRAMENTO

Nov 21 2 24 PM '85

**COMMENTS IN OPPOSITION TO  
CREATION OF SOUTH POCKET  
ELEMENTARY SCHOOL  
ASSESSMENT DISTRICT**

Submitted by:

Anthony T. Caso

7415 Windbridge Dr.

Sacramento, CA 95831

ASSESSMENT DISTRICT  
ELEMENTARY SCHOOL  
CREATION OF SOUTH POCKET  
COMMENTS IN OPPOSITION TO

Submitted by  
Anthony J. Case  
1815 W. 1st St.  
Sacramento, CA 95811

As a property owner within the boundaries of the proposed assessment district, I object to the formation of the district and the levying of the assessment. Although I object neither to the construction of the schools in question nor, as a taxpayer, to paying for those schools, the City's plan to finance this project through benefit assessments is both illegal and illadvised.

The law under which the City intends to impose this assessment, the Municipal Improvement Act of 1913 (Streets and Highways Code Section 10000, et seq.), provides for assessments to pay for public projects such as providing for water, electrical, and gas service to property. Property owners within the assessment district (as opposed to all taxpayers) are required to pay for these improvements because the improvements specifically benefit those property owners. This matter of special benefit is the essential requirement for levying an assessment. If the project does not confer such a special benefit but instead is of a character that benefits the public generally, it may not be financed through an assessment. See, Solvang Municipal Improvement District v. Board of Supervisors of Santa Barbara County, 112 Cal. App. 3d 545 (1980), Harrison v. Board of Supervisors of San Marco, 44 Cal. App. 3d 852 (1972).

The project at issue here, however, is not one that directly benefits property. Instead, the project here is to construct public schools. Public education has always been considered a matter of general public concern. That is why all taxpayers pay for public schools -- not just those who live nearby and not just those with children in attendance.

It will be claimed that the construction of the schools will raise property values in the area. Aside from the fact that an increase in property value is not the test for the appropriateness of a benefit

assessment, such evidence is dubious at best. A multitude of factors affect property values and it is improbable that any one factor such as location of schools could be singled out as affecting property values in an entire community. Even if such a factor could be singled out and proven to a sufficient certainty, the City's case is still not made. To be a legitimate factor in property valuation, it is not the location of the schools but the attendance boundaries that is important. Although the school district has issued a statement that it intends to give preference in attendance to residents within the assessment district, the school district has given no enforceable guarantees, nor could it do so. Thus even if the issue was whether the proposed improvement increased property values (as opposed to benefitting the property), in the absence of an enforceable guarantee on attendance, there will be no proveable increase in property value.

With regard to my own situation, the maps provided by the City show that one of the schools (Lisbon) is to be constructed directly behind my house. By no stretch of the imagination will this action increase the value of my property. If anything, this location of the school would decrease the value of my property. Even so, I do not oppose the construction or location of this school. This does demonstrate a flaw in the City's argument that the construction of these schools are of a special benefit to my property. It also demonstrates that the City has not planned the amount of the assessment to be proportionate to the value of the benefit conferred as required by law. Streets and Highways Code Section 10204.

In addition to being illegal, the proposed assessment district is also bad policy. Since the passage of Proposition 13, local governments have searched for new sources of revenue. It is no secret that several



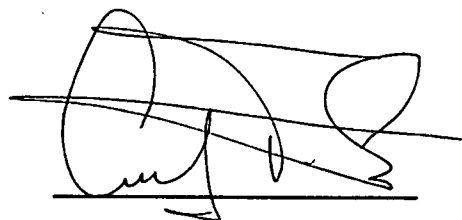
local governments are watching this City's actions in regard to the assessment district very closely. Although the creation of this assessment district may be the most expedient way to finance the construction of new schools, it will set a bad precedent. If school construction can be financed through benefit assessments, then why not school operations. Property owners could forever be burdened with so-called benefit assessments to finance teacher salaries, text book purchases, and the like. There is also nothing in the City's logic that will prevent this new use of the assessment district laws to finance other municipal services and improvements. Are we to expect the City to finance police and other such services through benefit assessments? And what about other services and functions that could be argued to raise the value of property in the community? Could it not also be argued that a symphony orchestra or opera company make Sacramento a more desirable place to live and thus raise the value of residential property? It does not take a tremendous leap of logic to see local government finding all sorts of new types of projects that could be financed through benefit assessments.

The fact of the matter is that if the construction of schools was a priority with the City, the money could be found to complete the project. Recent news articles report that the City is considering a \$12 million expansion of the main library downtown and further that the City has contributed several million dollars to the construction of hotel planned for the downtown area. I am not suggesting that these are not worthy projects, merely pointing out that if the construction of schools was a priority that it could be accomplished within the existing budget.

Even if there were truly no money for school construction in

the City's budget (or it were determined that such construction was not a priority with the City), the City could still legally raise the money for such construction through a special tax, which requires a two-thirds vote of the electorate, or through a general tax (such as the "temporary" utility tax). The point is is that there are a variety of legal ways in which the City could finance the construction of new schools. Granted, these alternatives are not as easy and would require the City to make some difficult choices. When considered in contrast to the illegal benefit assessment scam under consideration, however, those difficult choices seem more preferable. Indeed the making of such difficult choices are the hallmark of good government.

DATED: November 20, 1985.

A handwritten signature in black ink, appearing to read 'Anthony T. Caso', written over a horizontal line.

Anthony T. Caso

7415 Windbridge Dr.

Sacramento, CA 95831

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NOV 7 2 13 PM '85  
An even annual proportion of the aggregate principal sum of the bonds shall be payable on the second day of September in each year next succeeding the first twelve (12) months after their date until the whole is paid unless the City Council in its resolution providing for their issuance determines that the amount of principal maturing in each year plus the amount of interest payable in that year will be an aggregate amount that is approximately equal each year or unless the City Council in said resolution makes other determination of the amount of the aggregate principal of the bonds that shall fall due in each year.

The Council reserves the right to classify assessments into different terms of maturity so that smaller assessments may be made to mature over a shorter period of time.

Unpaid assessments and the interest thereon, including in each case a fee to cover the expense of such collection as provided by law together with any fee in connection with the maintenance by the City of a registration system for the bonds, will be collected during the term of the bonds and shall be payable in the same manner and at the same time and in the same installments as the general property taxes and shall be payable and become delinquent at the same times and in the same proportionate amounts and bear the same proportionate penalties and interest after delinquency as do the general taxes on real property.

Said bonds may be refunded upon determination of the City Council that the public interest or necessity requires the refunding of the issue of bonds and the levy of reassessments as security for the refunding bonds. Such refunding may be undertaken by this Council when, in its opinion, relief may be provided to the owners of the property assessed from extraordinarily high interest rates on said bonds to be refunded. Said refunding bonds shall bear interest at the rate of not to exceed the rate set forth in the resolution of intention to refund the issue of the bonds, the last installment of which said refunding bonds shall mature not to exceed twenty-four (24) years from the second day of September next succeeding twelve (12) months from their date. Any adjustments to assessments resulting from such refunding shall be done on a pro rata basis.

Pursuant to Part 14 of Division 10 of said Streets and Highways Code, said Council intends to covenant for the benefit of bondholders to commence and diligently prosecute to completion any foreclosure action regarding delinquent installments of any assessments which secure the bonds to be issued in said proceedings to represent unpaid assessments.

Pursuant to Part 16 of Division 10 of said Streets and Highways Code, said Council intends to include in said proceedings an amount to create a special reserve fund for the bonds to be issued in said proceedings to represent unpaid assessments.

A report consisting of plans, specifications, maps and descriptions, estimate of cost and expenses and diagram and assessment

NOTICE TO PROPERTY OWNERS

SOUTH POCKET ELEMENTARY SCHOOL  
ASSESSMENT DISTRICT

NOTICE IS HEREBY GIVEN that the City Council of the City of Sacramento, County of Sacramento, California, on October 22, 1985, adopted its Resolution of Intention No. 85-816 to order the acquisitions and improvements more particularly described as follows:

- a) The construction and furnishing of two elementary schools to accomodate students of grades K-6, with permanent classrooms for an enrollment of 360 students plus relocatable classrooms at each site, on school sites currently owned by the Sacramento City Unified School District and designated as Assessor's Parcel Nos. 31-020-65, 31-700-53 and 31-020-73.
- b) The construction and furnishing of a third such school on a site to be acquired in the South Pocket area designated as a portion of Assessors Parcel No. 31-060-11.
- c) The construction of any and all traffic safety devices, including pedestrian signals and crosswalks, as may be deemed necessary by the City of Sacramento Engineering Division to provide safe travel of students to and from such schools.
- d) The construction and installation of all public street frontage and utility facilities necessary to serve such schools.
- e) The acquisition of all lands and easements and the performing of all work auxiliary to any of the above and necessary to complete the same.

Said Resolution of Intention was adopted pursuant to the Municipal Improvement Act of 1913, Division 12 of the Streets and Highways Code of the State of California and bonds are to be issued upon the unpaid assessments pursuant to the Improvement Bond Act of 1915, Division 10 of said Streets and Highways Code, the last installment of which bonds shall mature not to exceed fourteen (14) years from the second day of September next succeeding twelve (12) months from their date or the date of any division thereof, and to bear interest at the rate of not to exceed twelve percent (12%) per annum.

has been prepared by the Engineer of Work of said City and filed with the City Clerk.

The total estimated cost of the project is \$10,298,320.00, of which the City will contribute the estimated amount of \$2,850,000.00, leaving an estimated balance of \$7,448,320.00 to be assessed.

Notice is hereby given that it is the intention of the City Council to consider adoption of an ordinance authorizing contributions by the City from any sources of revenue not otherwise prohibited by law, or any specified amount, portion or percentage of such revenues, for the purpose of acquisition or construction of improvements, the acquisition of interest in real property and the payment of expenses incidental thereto for the use and benefit of the assessment district, and to consider authorizing application of such revenues as a credit upon the assessment.

NOTICE IS HEREBY GIVEN of the fact that in many cases said work and improvements will bring the finished surface of the ground to a grade different from the surface as it now exists and that, to said extent, said grades will be changed and that said work will be done to said changed grades.

The description of the improvements and the termini of the work contained in the Resolution of Intention are general in nature. All items of work do not necessarily extend for the full length of the description thereof. The plans and profiles of the work, as contained in the Engineer's Report, shall be controlling as to the correct and detailed description thereof.

In cases where there is any disparity in level or size between the improvements proposed to be made herein and private property and where it is more economical to eliminate such disparity by work on said private property than by adjustment of the work on public property, it is hereby determined that it is in the public interest and more economical to do such work on private property to eliminate such disparity. In such cases, said work on private property shall, with the written consent of the owner of said property, be done and the actual cost thereof may be added to the proposed assessment of the lot on which said work is to be done.

Notice is hereby given that to the extent shown in the Engineer's Report it is the intention of the City Council to enter into agreements with public agencies or public utilities, or both, relating to ownership, management and control of improvements subject to their jurisdiction.

Reference is hereby made to proceedings had pursuant to Division 4 of said Streets and Highways Code on file in the office of the City Clerk.

NOTICE IS FURTHER GIVEN that Wednesday, the 26th day of November, 1985, at the hour of 7:30 o'clock p.m. of said day, in the regular meeting place of said Council, Council Chambers, City Hall, 915 I Street, Sacramento, California, are the time and place fixed by said Council when and where it will consider and finally determine whether the public interest, convenience and necessity require said acquisitions and improvements; when and where it will consider and determine whether the owners of a majority of the area of the property in the proposed assessment district have, at or before the time set for said hearing, filed written protests against said acquisitions and improvements, or any portion thereof; when and where it will consider and finally act upon the Engineer's Report; when and where it will hear all protests in relation to said proposed acquisitions and improvements, or the grades at which the work shall be done, the extent of the assessment district, or to maps and descriptions, the estimate of the cost and expenses thereof or the proposed diagram and assessment; and that any person interested may file a written protest with the City Clerk at or before the time set for the hearing referred to herein.

The Department of Public Works of said City, be, and it is hereby, designated as the department to answer inquiries regarding any protest proceedings to be had therein and may be contacted during regular office hours at the City Hall, 915 I Street, Sacramento, California 95814, or by calling (916) 449-5629.

A period of thirty (30) days will be allowed to pay assessments in cash. Unpaid assessments will become payable in not to exceed fifteen (15) annual installments with interest on the decreasing balance upon the issuance of assessment bonds.

Dated: October 22, 1985.

LORRAINE MAGANA  
City Clerk of the City of Sacramento

Your estimated assessment is as follows:

<u>Assessment Number</u>	<u>Property Description</u>	<u>Amount of Assessment</u>
------------------------------	-----------------------------	---------------------------------

1932  
11/2/85

031 0692 019

920.00

*Please consider this our opposition  
to this Resolution.*

*Robert N. Lewis  
Shaun J. Lewis*

November 25, 1985

Re: South Pocket Elementary School Assessment District  
Resolution of Intention No. 85-816

- a) The construction and furnishing of two elementary schools to accomodate students of grades K-6, with permanent classrooms for an enrollment of 360 students plus relocatable classrooms at each site, on school sites currently owned by the Sacramento City Unified School District and designated as Assessor's Parcel Nos. 31-020-65, 31-700-53 and 31-202-73.
- b) The construction and furnishing of a third such school on a site to be acquired in the South Pocket area designated as a portion of Assessor's Parcel No. 31-060-11.
- c) The construction of any and all traffic safety devices, including pedestrian signals and crosswalks, as may be deemed necessary by the City of Sacramento Engineering Division to provide safe travel of students to and from such schools.
- d) The construction and installation of all public street frontage and utility facilities necessary to serve such schools.
- e) The acquisition of all lands and easements and the performing of all work auxiliary to any of the above and necessary to complete the same.

We the undersigned hereby file our written protests AGAINST said acquisitions and improvements of any portion thereof.

Duane D. Bauch 11/25/85  
Duane D. Bauch

Carolyn J. Bauch 11/25/85  
Carolyn J. Bauch

Our assessment Number 0768; Property Description Number  
031-0470-006; Amount of Assessment \$920.00

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CITY CLERK'S STATEMENT

NOVEMBER 26, 1985

SOUTH POCKET ELEMENTARY SCHOOL  
ASSESSMENT DISTRICT

Notices have been posted, published and mailed as required by the Municipal Improvement Act of 1913. Affidavits and certificates of posting, publishing and mailing are on file in my office. <sup>the</sup> A copy of the Engineer's Report prepared by the Engineer was filed in my office on October 22, 1985, and has been open to public inspection since that time.



Carol O'Brien

Dear Shore  
Long Pope  
for from  
Amy Kachan

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

STATEMENT OF INTENT

The Sacramento City Unified School District is attempting to finance the construction of three elementary schools in the Pocket Area of Sacramento. The financing mechanism contemplated is to contract with the City of Sacramento to process an assessment district under the powers granted to them under the California Streets and Highways Code.

The assessment district would raise the funds needed to finance two of the three schools through the sale of bonds. These would be repayable through special assessments placed against the properties to be benefited by construction of the schools. The funds so raised would be given by contract to the school district. The school district, using these funds and funds raised by Measure G, would have the three schools designed, constructed and furnished.

*Note: Measure "G" funds are available for cost of one (1) school.*

The intent of the district is that the attendance area boundaries for the three schools to be built would include those properties assessed for their construction. The district intends to make every reasonable effort to allow students from the properties assessed to attend on a priority basis the schools built with assessment funds, provided, however, it is possible that excess enrollment and/or limited funds needed for additional housing and/or teachers, or legal sanctions and/or a court order requiring pupil dispersement, could modify the district's intention in the future.

**Genevieve Didion Elementary School**

6490 HARMON DRIVE  
SACRAMENTO, CALIFORNIA 95831  
TELEPHONE 454-8357

November 26, 1985

Council Members  
Sacramento City Council  
City Hall  
915 I Street  
Sacramento, California 95814

Dear Council Members,

At its October 1985 meeting, the Genevieve Didion Elementary School Forum (the local parent/teacher organization) discussed the need for additional elementary schools in the South Pocket area. After considerable discussion, the Forum concluded that there is a serious need for additional classroom space in this area. For this reason, the Didion Forum urges the Sacramento City Council to support the efforts of the South Pocket/Greenhaven Residents for Neighborhood Schools to secure additional schools. The proposed new schools would not only benefit the residents of their attendance areas, but would also alleviate over-crowding at the existing elementary schools in the Greenhaven/Pocket area.

*Douglas Spittler*

Douglas Spittler  
Forum Chairperson

*Linda Wren*

Linda Wren  
Forum Treasurer



26

CAROLINE WENZEL, PARENT TEACHER ASSOCIATION

6870 GREENHAVEN DRIVE / SACRAMENTO, CALIF. 95831

November 24, 1985

Sacramento City Council  
915 I Street  
Sacramento, CA 95814

Attention Mayor Anne Rudin

SUBJECT: Support for Creation of Special Assessment  
District for School Financing

The Caroline Wenzel Parent Teacher Association has first-hand knowledge of the school over-crowding problem in the South Pocket Area. We do not oppose further development in the South Pocket, but it must be accompanied by thoughtful preparation for the school age population it will bring.

Caroline Wenzel, as all other elementary schools in the Pocket, has reached its capacity and currently has waiting lists for enrollment in all grades. This situation will only worsen as new families move into the new homes being built in our area. New schools must be built to accomodate this new growth. Therefore, the Caroline Wenzel PTA voted on November 6, 1985 to support the creation of an Assessment District to provide the funding for these new schools. We support the efforts of the South Pocket/Greenhaven Residents for Neighborhood Schools, and encourage the Sacramento City Council to take any and all actions necessary to make the creation of this Assessment District a reality.

Sincerely,

*Londa Barber*

Londa Barber, President

cc: Phyllis Westrup, South Pocket/Greenhaven Residents for  
Neighborhood Schools

ORIGINAL

BEFORE THE CITY COUNCIL  
CITY OF SACRAMENTO

--oOo--

In the matter of the                   )  
  )  
South Pocket Assessment               )  
District Hearing.                        )  
  )  
Item No. 26                             )  
\_\_\_\_\_

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CITY OF SACRAMENTO  
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--oOo--

PROTEST HEARING  
Held  
Tuesday, November 26, 1985  
Sacramento, California

--oOo--

(Transcription from Taped Proceedings)

--oOo--

## APPEARANCES:

City Council Members Present:

Mayor Anne Rudin

Council Member Thomas Chinn

Council Member Grantland Johnson

Council Member Terry Kastanis

Council Member Doug Pope

Council Member Lynn Robie

Council Member Joe Serna

Council Member Dave Shore

Council Member Bill Smallman

INDEX OF SPEAKERS:

Phil Assaf . . . . .	2
Joseph Shilts . . . . .	5
David Lane . . . . .	12
Joseph Shilts . . . . .	14
Phil Assaf. . . . .	23

SACRAMENTO, CALIFORNIA, TUESDAY, NOVEMBER 26, 1985

--oOo--

MADAM MAYOR: We can keep the doors open if people will be quiet so that we can hear the testimony. Now, there are speakers, loudspeakers out in the hall, so people who are out there will hear what's being said in here. I'm going to ask that if there are people out in the hall who are going to want to present testimony, when the time comes, they should come in here and we'll entertain their testimony.

I'd like to tell you first what the procedure is we're going to use for this hearing tonight. This is a protest hearing on the assessment district. We're going to hear an opening statement from Mr. Assaf. We're going to hear a statement then by the clerk, a report from the clerk as to the notices that were sent out for the meeting.

We'll then have staff presentation and statements by Joe Shilts and David Lane, the appraisers. We'll have then a reading of written protest against the project with the opportunity for staff to respond. And as I understand it, there are 18 protests now registered against the project.

However, if there are people who haven't yet protested and want to get up tonight and protest the assessment district, they should do that at that time; and I'll remind



1 you again, giving name, address and parcel number. Only  
2 people who live in the assessment district, within the  
3 borders of the assessment district, are entitled to protest.

4 Now, let me make a distinction between protesting  
5 the assessment district and registering opposition to the  
6 project. If you live anywhere in the city you can oppose  
7 the project if you wanted to. That's different from the  
8 protest. The protest is an official action that you're  
9 taking to say, "I do not want to be assessed, taxed, to  
10 pay for this service." If you want to oppose it on other  
11 grounds, there will be a place later on the agenda for you  
12 to get up and speak, when we hear oral presentations from  
13 the proponents and the opponents, and I'll try to keep  
14 things in order and work with you to do that.

15 This will be a public hearing. After we hear the  
16 protests that the opponents and proponents speak, we'll  
17 close the public hearing and we'll have our discussion.  
18 But we will listen to all of you who want to speak before  
19 we make our minds up or have our discussion, and then we'll  
20 take the appropriate action. Okay? So now I'd like to  
21 call -- is there any question from the council on that  
22 procedure? Any disagreement with it? Okay. Now I'd like  
23 to call then on Phil Assaf, who will make an opening  
24 statement.

25 MR. ASSAF: Madam Mayor and Members of the Council,

1 my name is Phil Assaf, from the law firm of Wilson, Morton,  
2 Assaf, McGuilligate. As announced, this is the time and  
3 place set for the hearing on the South Pocket Elementary  
4 School Assessment District. Notices have been posted,  
5 published and mailed as required by law, and the clerk will  
6 attest to that. The proceedings were undertaken in  
7 response to a petition filed with the City and executed  
8 by the owners of more than 60 percent in area of the  
9 property subject to assessment, petitioning this council  
10 to undertake the proceedings pursuant to appropriate  
11 special assessment and assessment bond acts.

12 This hearing is a hearing on the engineer's report  
13 prepared pursuant to the provisions of the Municipal  
14 Improvement Act of 1913, the act under which the  
15 assessments are proposed to be levied.

16 The engineer's report, prepared by the engineer of  
17 work in accordance with law, was filed in the Office of  
18 the City Clerk on October 22 and has been open for public  
19 inspection since that time.

20 I recognize that the various committees of the City  
21 have held previously meetings with regard to this subject,  
22 but tonight is the official hearing on the project, and  
23 the Council's decision, whatever it may be, is to be  
24 determined on the basis of the evidence presented this  
25 evening. The public and the council should have an

1 opportunity to hear both sides, so that your decisions  
2 will be based on what you learn tonight rather than what  
3 you may know where some members of the public were not  
4 present.

5 All written protests to be computed in the protest  
6 percentage in relation to the engineer's report, should  
7 have been filed with the City Clerk on or before 7:30  
8 o'clock tonight, which is the time set for the hearing.  
9 Protests or endorsements may be made by any person  
10 interested, and, of course, the Council can consider them,  
11 but in determining the percentage of protests, in accordance  
12 with law, only written protests filed by the owners of  
13 property may be considered in determining the percentage  
14 of protest.

15 The Mayor has already announced that anyone wishing  
16 to speak on this matter identify themselves and the property  
17 owned by them so that their statements can be correctly  
18 recorded and we can trace these things.

19 It will now be in order, your Honor, to declare  
20 the hearing open and ask the clerk to certify to the notices  
21 which have been given.

22 MADAM MAYOR: All right. Thank you, Mr. Assaf.

23 THE CLERK: Notices have been received, published  
24 and mailed as required by the Municipal Improvement Act  
25 of 1913. Affidavits and certificates of posting, publishing

1 and mailing are on file in the office of the City Clerk.  
2 A copy of the engineer's report prepared by the engineer  
3 was filed in that office on October 22nd, 1985, and has  
4 been opened to public inspection since that time.

5 MADAM MAYOR: Thank you. Any questions so far?  
6 Okay? Now we'll move on to the staff presentations.  
7 Mr. Shilts.

8 MR. SHILTS: Madam Mayor and Members of the Council,  
9 my name is Joseph Shilts. I'm a registered civil engineer  
10 and the engineer of work for this project. I'd like to  
11 direct your attention, there is a boundary map on the wall  
12 behind you, another one over here on the wall. The boundary  
13 of the district is basically Interstate 5 on the east, the  
14 Florin Road and the drainage canal on the north, the  
15 Sacramento River on the south and west as depicted on the  
16 map behind the Council and over here on the wall.

17 The method of spread for the assessment on this  
18 project was based on residential land only within that  
19 boundary and was based on the premise that all land uses  
20 for residential were included, single family residential  
21 being the basic unit. Multiple family was based on 60  
22 percent of the 61.3 percent of the single family unit,  
23 and the reason for utilizing that factor is the fact that  
24 the district's experience is that the number of children  
25 that are coming from multiple family residences in that

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1 area constitute approximately 61.3 percent as many children  
2 as there are coming from single family residential. So  
3 the multiple family units were reduced by a factor of 61.3  
4 percent in determining the number of taxable units. So  
5 that then taking the existing properties, those that have  
6 already been built upon as single family or multiple  
7 residential and those properties that are not built upon,  
8 utilizing factors that were determined in consultation  
9 with the City's planning department on densities to be  
10 expected, either already maps that have been approved  
11 or plans that have been approved, or their best estimate  
12 as to the density that could be expected upon the property,  
13 I determined a number of potential, existing and potential,  
14 dwelling units that could be constructed in that area,  
15 divided that into the total amount of funds that were  
16 needed for the assessment district and came up with a  
17 flat assessment per dwelling unit, or dwelling unit  
18 equivalent, of \$920 per unit. So that a single family  
19 house, any single family house either present or potential  
20 for the future, is assessed at the rate of \$920.

21 Any multiple family unit within the area is  
22 recommended for an assessment of 61.3 percent of the \$920  
23 per unit. So if it's a hundred units, it would be,  
24 a hundred-unit apartment, it would be assessed, if this  
25 is approved, at 61.3 assessment units times 91. or the \$920.

1 As I indicated the densities that I used for  
2 properties that are undeveloped, either they are approved.  
3 maps, maps that have been submitted for approval to the  
4 planning department and/or the Council, and/or the  
5 densities that are recommended by your planning staff.

6 The benefit that I determined from this assessment  
7 is based on a number of different things. Number one is  
8 an increased value to the land, and when I am complete,  
9 why then I will introduce an MAI appraiser, Mr. David Lane,  
10 who has a letter to read into the record on that basis,  
11 or on that issue, but the increase in value exceeded the  
12 value of the assessment as proposed.

13 I also determined in a discussion with property  
14 owners that existed in the district boundary that they  
15 were having trouble selling their houses if they wanted  
16 to move, and the basic problem that they were having was  
17 questioned as to where is the neighborhood school, and  
18 without the neighborhood school, they were losing potential  
19 sales.

20 I talked to several builders. One, in fact, stated  
21 emphatically that he was losing three out of every possible  
22 four sales of his homes in the area and was losing them  
23 at the point where the prospective buyer would ask the  
24 question, "Where is the neighborhood school?" and when  
25 he had to indicate that it was not within the neighborhood,

1 immediately lost the sale, as I indicated, three out of  
2 every four potential sales.

3 The last thing that guided me on this, was a statement  
4 of intent that was adopted by the school board. I indicated  
5 to them before we started this that they would take a  
6 statement of intent along that line. The statement of  
7 intent indicates that, everything else being equal, those  
8 children that come from homes that are assessed within  
9 this boundary, would be within the attendance boundary  
10 of the schools that are created by the assessments. So  
11 that the children that come from the area bounded by the  
12 red would have first priority basis on space in these  
13 children.

14 They could not commit to tie themselves for decisions  
15 that come from outside agencies such as the courts, but  
16 everything else being equal and lacking any kind of an  
17 imposition of an outside constraint, it is their intent  
18 that the children that come from theses homes attend the  
19 schools that are constructed.

20 On these bases, it is my determination that there  
21 is a benefit to the properties as I have described in the  
22 engineer's report in excess of the amount that I have  
23 recommended for inclusion as the assessment.

24 The engineer's report itself is in two volumes.  
25 The first volume is a listing of the assessor's parcel

1 with assessment numbers and the assessments and is based  
2 on the criteria that I've described above.

3 The second volume is a set of maps which shows the --  
4 there is a key map that shows the total area and has in  
5 it the assessor's pages and assessor's parcels and  
6 assessment numbers so that any individual can identify  
7 from any aspect of that where they are and relating that  
8 back to the first volume of the report, can determine the  
9 assessment that is being proposed.

10 Since that was filed with you a month ago, there  
11 have been several changes that I would outline to you and  
12 recommendations that I have for you this evening for  
13 reduction in assessments. Basically those are as follows:

14 On pages -- the map pages in the assessment report,  
15 58 and 59, the lots were originally developed as half-plex  
16 lots. The developer has come back subsequently and has  
17 combined, with City approval, 36 lots into 21 single family  
18 lots thereby eliminating 15 assessment units, and I'm  
19 recommending that the assessments remain on the 21 lots  
20 at the same assessment unit as it would have been for the  
21 individual lots, so that the total assessment will be reduced  
22 by that amount.

23 A number of property owners that came to me and  
24 discussed the method of spread that I had used for them  
25 and pointed out factors that they felt that I had missed.



1 in making my recommendation for assessment, and I'd like  
2 to go through those.

3 Assessment parcel number -- assessor's parcel number  
4 31-page 3-parcel 1, at the time I recommended the spread,  
5 I was unaware of the fact that part of this parcel is  
6 impacted by an indian burial ground and, as such, is not  
7 able to have homes built upon a portion of it. I'm  
8 recommending that the assessment be lowered by 12 assessment  
9 units to take care of that plus the fact that the amount  
10 that I had allocated for levee easement was not sufficient.

11 Book 31, page 11, parcels 4 and 5 had assessments  
12 computed at five units each because of the size of the  
13 parcel and the densities that are recommended for that  
14 area. In checking with the property owner and going out  
15 physically visiting the property, I find that the house  
16 that is constructed on that parcel at present, on each  
17 of those two parcels, is constructed in a manner that it  
18 would make it extremely difficult to subdivide without  
19 tearing down the existing house, and on that basis, I am  
20 recommending that each of those be reduced to an assessment  
21 parcel -- assessment of one unit, or \$920 each for a net  
22 reduction of eight units.

23 Book 31, parcel 11 and parcel, or page 11 and parcel  
24 3, was computed to hold 27 units. Again, inspection with  
25 request of the parcel owner, I find that there's a marina

1 on the property that has a parking lot that takes up  
2 approximately an acre and a half. I am, therefore,  
3 recommending that that parcel be reduced by six units to  
4 a total assessment of \$1,932.

5 Page three, parcel 26, I did not allow enough easement  
6 for the levee easement, and in so doing, it reduces the  
7 parcel to the point where one unit would be lost and it  
8 would be reduced to one unit assessment, and I am  
9 recommending that.

10 The same page, page three, parcel 20, the same  
11 rationale, I'm reducing by five units a four-acre parcel  
12 recommending a reduction of five units to a final assessment  
13 of 17,480.

14 Assessor's parcel, page 20, parcel 80, was originally  
15 allocated ten units, and the same rationale that I used  
16 on page 11, parcels 4 and 5, the placement of the house  
17 precludes easy subdivision of this property and its present  
18 configuration should be reduced to one unit.

19 Assessor parcel, page 86, parcel 1, same problem  
20 with the levee. I did not allow sufficient land for the  
21 levee easement, and I'm recommending a reduction of two  
22 units on that parcel. And parcel 32 on the same page,  
23 the same rationale.

24 It makes for a total reduction of 61 units, for  
25 \$54,380, and, therefore, I'm recommending in the final

1 format -- if I can find the page. I may have left it back  
2 at my -- I apologize for that. I left the papers back  
3 on my desk.

4 I am recommending that the final assessment be --  
5 the balance to assessment be reduced from the 7,448,320  
6 to 7,392,200. The amount of assessment that is reduced  
7 can be taken from the contingency factor without affecting  
8 the construction funds in any manner. And I am so  
9 recommending that to you.

10 I believe the next item is to read protests.

11 MADAM MAYOR: Read the protests, yes.

12 MR. SHILTS: Okay.

13 MADAM MAYOR: Thank you.

14 MR. SHILTS: There have been -- there were three  
15 additional --

16 MADAM MAYOR: Oh, did you want Mr. Lane to speak  
17 first?

18 MR. SHILTS: Oh, yes.

19 MADAM MAYOR: All right.

20 MR. SHILTS: Mr. Lane should speak to the method --  
21 or the benefit of increased value.

22 MADAM MAYOR: All right. Mr. Lane.

23 MR. LANE: Mayor Rudin, Members of the Council,  
24 in connection with the proposed South Pocket elementary  
25 school assessment district, I have made a study of

1 property values in several subdivisions lying north and  
2 south of Florin Road for the purpose of comparison of  
3 the impact on value of the school situation.

4 It is my conclusion that there is a substantial  
5 difference in value caused by this single factor, and  
6 that there will be an increase in land and property values  
7 south of Florin Road far beyond the average \$920 lot  
8 predicted assessment.

9 The primary basis for this conclusion is an  
10 analysis of two subdivisions that were marketed at the  
11 same time, Greenhaven Unit 14 lying north of Florin Road  
12 where neighborhood elementary schools are in existence,  
13 and Greenhaven Unit 17 lying south of Florin Road where  
14 they are presently not available. The two subdivisions  
15 are within four to five blocks of each other. They  
16 involve similar sized lots.

17 Between March 1980 and May 1985, 19 lots in Unit 14  
18 north of Florin Road sold for an average of \$50,553, and  
19 67 lots in Unit 17 south of Florin Road sold for an  
20 average of \$24,989.

21 There have been increases due to time. Since most  
22 of the Unit 14 lots were sold in the 1983-1985 period,  
23 with none for Unit 17 during that time, to eliminate  
24 the time factor a comparison for just 1980 to mid 1983  
25 period shows an average of \$44,821 for Unit 14 versus

1 the same \$24,989 average for Unit 17. This is a difference  
2 of about \$20,000 per lot, or about an 80 percent increase  
3 due to the location school factor.

4 If subdivision bonds are included, the Unit 17 bonds  
5 range from about \$1,000 to \$1,500 higher, which would  
6 reduce this differential only slightly.

7 I've also made individual lot comparisons, closely  
8 relating the size, shape and specific location or site  
9 as factors, and the same large spread in value is evident.  
10 Even the presence of a park to go along the east side of  
11 Unit 17 has not influenced the prices enough to even come  
12 close to affecting the value difference between Units 14  
13 and 17.

14 With respect to total property values, including  
15 residents' improvements, the same pattern is apparent,  
16 with substantially higher total values on the parcels  
17 north of Florin Road.

18 I recognize that there is no guarantee that an  
19 owner's child would actually attend the neighborhood  
20 school in the attendance area. However, it is the mere  
21 presence of the school and the high likelihood of its  
22 being used by children in the attendance area that affects  
23 the market, as compared to the existing situation of  
24 none being available at all.

25 Therefore, it is my opinion that the construction

1 of elementary schools in the South Pocket area will have  
2 a substantially favorable impact on property values  
3 within the proposed assessment district.

4 Thank you.

5 MADAM MAYOR: Thank you, Mr. Lane.

6 Okay, back to Mr. Shilts.

7 MR. SHILTS: Thank you.

8 There have been three additional letters that  
9 were received just before the meeting started so that  
10 there are now twenty-one letters of protest that have  
11 been received on the project. I will go through and

12 / / / / /

13 / / / / /

14 (Nothing omitted.)

1 summarize the protest and attempt to give answers to most  
2 of them. There may be others that I may want to speak  
3 to some of the questions.

4 First one was from an individual by the name of  
5 Casso that states that the assessment district is illegal  
6 and cites two court cases that it is not of special  
7 benefit as it benefits the entire school district, increased  
8 property value in the -- of the value of the property in  
9 the district created by the schools is not an appropriate  
10 direct benefit.

11 The bond counsel, Mr. Assaf, has given an opinion  
12 that this is a legal use of these proceedings, and as  
13 Mr. Lane has indicated there is a direct increase which  
14 benefits the property.

15 The second letter is from a party by the name of  
16 Tucker, states that the City's responsibility to provide  
17 schools in the Pocket -- it's the City's responsibility  
18 to provide schools in the Pocket because of the rezoning  
19 of the Delta Shores area.

20 The Delta Shores area has no impact on the Pocket  
21 school -- Pocket area school needs, and the development  
22 in that area will generate its own need for future schools  
23 to serve it.

24 The next letter from Costa just plain opposed the  
25 formation of the district.

1 Protest from Cassune that states that they cannot  
2 afford the assessment, and that the individual is single,  
3 and, consequently, has no children.

4 The response is that not being able to pay or not  
5 having children is not a grounds for stopping the assessment  
6 district. The assessment is a benefit to the land and  
7 not to the party that lives there, and, as such, that  
8 individual could move out tomorrow, sell to a party that  
9 does have children, and the assessment benefits the property.

10 There's a protest from a party by the name of  
11 Hoppenin, states that the builder should provide the schools  
12 and that his street has no children.

13 The response is that the builders in the future  
14 will pay their fair share as they develop their land because  
15 they have been included in the assessment the same as those  
16 that are there. The existing developed subdivisions have  
17 not been assessed for any schools in the past and are not  
18 going to be assessed for future schools, they're being  
19 assessed for the ones that are going to be benefiting  
20 them here.

21 A letter from a party by the name of Lewis again  
22 is just opposed to the district.

23 A letter from a party by the name of Musto states  
24 that the existing schools are adequate and that by adding  
25 portable classrooms would alleviate any need for additional



1 schools.

2 The school district has stated that this is not  
3 the case and has documented projections that indicate the  
4 need, and those are available for the Council if you so  
5 desire.

6 A protest from a party by the name of Rammel states  
7 that the developer should pay for the school and existing  
8 homeowners should not be assessed, and that owners without  
9 children should not be assessed and suggests that instead  
10 of building schools, the students be bussed.

11 The developer is paying for future subdivisions.  
12 The fact of the matter is if the developer pays for it  
13 it's included in the cost of the house, the price of the  
14 house goes up, and the property owner pays for it anyway.  
15 In this case, it is not included in the price of the house,  
16 and, consequently, is being assessed.

17 There's a protest from a party by the name of Griggs,  
18 and there is another one of the 21 is from his partner,  
19 by the name of Jackson, states that he is presently zoned  
20 agriculture and should not be assessed for a potential  
21 R-1 zoning allowing eight to twelve lots.

22 And the response is that the bare ground in the  
23 district is being assessed on its potential development.  
24 I would state, however, that one of the recommendations  
25 that I have recommended to you, one of the reductions that

1 I have recommended to you, is for this parcel, and I  
2 recommend that it be reduced by 12 units from what it was  
3 originally assessed. This is the parcel that has an impact  
4 on the indian burial ground.

5 A protest from a party by the name of Jackson that  
6 states the proposition sets limits on taxes and these cannot  
7 be assessed or could not be put on the property.

8 The courts have found that special assessments are  
9 not taxes, and, consequently, are not subject to the limits  
10 of Prop 13.

11 Parcel owned by a party by the name of Jones states  
12 that they have just purchased the vacant property that  
13 they are on. It's a 2.2 acre parcel, and that they're  
14 planning on building just one house on it, and, therefore,  
15 should only be assessed as a single lot.

16 At this stage, why the fact that it is their intent  
17 to build one, does not preclude them from coming in and  
18 asking for additional, and, consequently, the benefit is  
19 on the basis of the potential.

20 A letter from a party by the name of Bach is just  
21 plain opposed to the district.

22 A letter from a party by the name of Sakimoto states  
23 that the entire school district should pay for the schools.

24 I'm not sure how to answer that one. The school  
25 district does not have the ability to come up with funds at

1 the present time.

2 A protest from a party by the name of Fujitani.  
3 He states that he paid for schools when he purchased his  
4 home as they were part of the Pocket Storm and Sanitary  
5 Sewer Assessment District, therefore he should not have  
6 to pay again, and refers to a request for an EIR in South  
7 Pocket, and that the Council only did a negative declaration.

8 The response is that he did not pay for any schools  
9 in the prior assessment district, they were not included.

10 A letter from a parcel by the name of Noelle, a party  
11 by the name of Noelle, just basically opposed to the project.

12 There is a letter from a party by the name of Bishop  
13 protesting the district itself and the size of the  
14 assessment.

15 This is one of the parcels that I had recommended  
16 that the assessment be lowered. One of his parcels was  
17 recommended for an assessment at a single unit because  
18 there was a house existing, the other is capable of having  
19 one house on it, and I have recommended it be reduced to that amount.

20 A letter from a party by the name of Murphy protesting  
21 the district and the size of the assessment.

22 The assessment as originally recommended was \$9,000.  
23 This is one of the parcels that has the house built right  
24 in the middle, and I have already recommended that that  
25 be reduced to the single parcel or single unit.

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1           A protest from a party by the name of Zazzi  
2 protesting the size of the assessment and the district  
3 itself. The size of the assessment, the parcel is a  
4 duplex lot, and it was assessed as a duplex lot.

5           A letter from a party by the name of Jackson, who  
6 is a partner of Griggs, and I've already indicated that  
7 I have recommended that the assessment be reduced for  
8 that parcel.

9           A letter from a party by the name of Groza has  
10 two parcels, and has a tentative map that has been  
11 approved on the two parcels, indicating that it was  
12 originally recommended for an assessment of 10 units, and  
13 the tentative map was for 8 units. I had caught that,  
14 and I have already recommended that it be reduced to the  
15 8 units.

16           A letter from a party by the name of Magana is  
17 protesting the size of the parcel because the home is  
18 located in the middle of a one-acre lot that cannot be  
19 subdivided. I had originally recommended 2760 or 3 units,  
20 and I have already recommended to you that that be  
21 reduced to the single unit.

22           COUNCILPERSON CHINN: What's the first name of  
23 Magana? The first name of Magana?

24           MR. SHILTS: Lorraine Magana. Oh, excuse me.  
25 I had the wrong -- wrong end of the -- wrong end of the

1 letter. It's --

2 COUNCILPERSON SHORE: I didn't think our city clerk  
3 was protesting.

4 MR. SHILTS: No. It's John --

5 COUNCILPERSON SHORE: I didn't think we paid enough  
6 (inaudible words).

7 MR. SHILTS: My apologies to the clerk.

8 It's John -- I think it's John DeAngelo.

9 MADAM MAYOR: DeAngeles.

10 MR. SHILTS: DeAngeles? Okay.

11 COUNCILPERSON KASTANIS: It's not a Magana then.

12 MR. SHILTS: There's not a Magana. Okay. It is  
13 not a Magana.

14 COUNCILPERSON SHORE: Miss Magana doesn't care.

15 COUNCILPERSON POPE: She couldn't find her way  
16 tonight. She couldn't get off the (inaudible words).

17 (Laughter.)

18 COUNCILPERSON SERNA: That's a sure way to stay  
19 a city clerk.

20 MR. SHILTS: Let me make one thing perfectly clear.  
21 It is not Magana.

22 MADAM MAYOR: Okay. All right.

23 MR. SHILTS: I will look at the bottom of the  
24 letters.

25 This one is from a party by the name of Zacharias.

1 It's questioning the legality of using this type of  
2 proceedings for school construction. As I've indicated,  
3 the attorney has already given his opinion on that and  
4 can expand on that if you so desire.

5 A letter from a party by the name of Drew; a number  
6 of objections. One objection, that the original notice  
7 had an error in it, indicating that tonight was Wednesday  
8 night, the 26th. That was rectified, and the amended  
9 notice did go out within the legal timing. It is  
10 protesting the legality of using these types of proceedings,  
11 and is talking about Proposition 13 tax. And again, as  
12 I have indicated, it is not a tax, and that has been  
13 taken care of by the -- or has been covered by the courts.

14 There is a letter from a gentleman by the name of --  
15 I've handled those. Those have all been handled.

16 Those are the letters of protest, Madam Mayor.

17 MADAM MAYOR: Thank you. Let me clarify something.

18 Did you say that protests have to be in by 7:30  
19 tonight in order to be registered?

20 MR. SHILTS: In order to be legally registered,  
21 they were supposed to be in by 7:30 in written form.  
22 That does not preclude you from hearing oral protests,  
23 however. And if there are oral protests, if the party  
24 will give me their name, address and parcel number, I can  
25 look that up and determine how much of a protest that --

1 or how much that adds to the percentage of protest.

2 MADAM MAYOR: I see. Thank you.

3 Mr. Shore.

4 COUNCILPERSON SHORE: I just have one quick  
5 question, sir. Do you have an (inaudible word) protest  
6 that (inaudible words)?

7 MR. SHILTS: As of this point with the written  
8 protest, it amounts to just under seven-tenths of 1 percent  
9 of the total area involved.

10 MADAM MAYOR: Mr. Serna.

11 COUNCILPERSON SERNA: I'd like to hear from  
12 Mr. Assaf on the question of the illegality that has been  
13 charged by some of the protests, especially in -- without  
14 answering the question of Proposition 13, I think I  
15 understand that. I would like to have you speak, however,  
16 on the question of benefit, and if your opinion is  
17 dependent on the issue that the benefit to those people  
18 without children, or benefit occurring to the parcel is  
19 based more on the added value as opposed to general benefit,  
20 as opposed to benefit to the entire city, or the entire  
21 school district.

22 MADAM MAYOR: Mr. Assaf.

23 MR. ASSAF: Madam Mayor, in any assessment district  
24 the basis for having a special assessment is special  
25 benefit to the property involved. In almost every public

1 improvement there is an incidental benefit to the public  
2 at large. There are many cases on this.

3 So what we're talking about here is the benefit  
4 to be derived by a parcel of property, not necessarily  
5 in its present use, and not necessarily under the same  
6 ownership as it is at this moment. Because as soon as  
7 an assessment is confirmed, there is nothing to stop a  
8 property owner from selling that piece of property to  
9 somebody else who would want to do just the opposite.

10 For instance, we have many assessment districts  
11 where a person has bought two lots. You come up to have  
12 the assessment district and he says, "I bought it for  
13 privacy." So you go ahead and you assess it as one lot.  
14 It's confirmed. And two weeks later, for whatever the  
15 reason, he either builds a house on the second lot or  
16 sells it to somebody who then goes and builds a house.  
17 In an assessment district, there's only one chance to  
18 get the benefit spread fairly.

19 So that what we're talking about here is the  
20 benefit to the parcel of land rather than to the  
21 individual that is here. There is no personal liability  
22 on the part of the individual to pay the assessment.  
23 If he doesn't pay the assessment, you foreclose on the  
24 land; you don't sue the property owner for that. So it's  
25 benefit to the land itself.



1 COUNCILPERSON SERNA: But the benefit is based  
2 on the value as opposed to any other kind of public  
3 improvement though, right?

4 MR. ASSAF: I don't know what you mean.

5 COUNCILPERSON SERNA: Well, for example, the  
6 argument here -- if I understand it right, that's why  
7 I'm asking the question.

8 If I'm a parent -- if I'm a person without children  
9 and you're assessing me to a benefit that I really don't  
10 utilize, let's say like a sewer assessment district. Now,  
11 it can be argued that in a sewer assessment district, the  
12 public as a whole benefits.

13 MR. ASSAF: In the sewer assessment district?

14 COUNCILPERSON SERNA: Sure. I mean, because I'm  
15 using it, you're using it, everybody uses it. Okay?

16 In the case of a school, however, I'm not benefiting  
17 directly from that assessment. I am benefiting from the  
18 value added, but that is all.

19 MR. ASSAF: That is one measure of benefit that  
20 the courts like to go to. In other words, if you're  
21 assessing somebody \$900, does his property increase in  
22 value by 900. If it doesn't increase, then maybe there  
23 is no benefit there. Although there are assessment  
24 districts where the value -- there was no value added to  
25 the property. For instance the sewer system. And there

1 is a case on this. There was no increased value in the  
2 property. However, there was a health problem. And if  
3 the sewers were not put in, there would have been an  
4 abatement as a nuisance. And consequently the court  
5 found in that case that even though there was no raise  
6 in value of the house, that nevertheless there was a  
7 benefit to the property. It's much easier for a court  
8 to be able to sit down and say, "Okay, we're assessing  
9 you \$500 but your property's gone up in value \$1,000."

10 COUNCILPERSON SERNA: Sure. Sure.

11 MR. ASSAF: That certainly is a benefit. And again  
12 I say it's not benefit in its present use, it's not  
13 benefit to the present owner, because those can change  
14 the day after you confirm your assessment. It's benefit  
15 to the land itself.

16 One of the easiest measures of benefit, the way  
17 to measure it, is the increase in value.

18 COUNCILPERSON SERNA: I see. Well, I guess the  
19 distinction I'm trying to draw is a benefit, for example,  
20 of a street or that sort of thing.

21 MR. ASSAF: Well, that's a good analogy. You can  
22 have an assessment district, as you all very well know,  
23 for the construction of streets. The public as a whole  
24 uses them. But there's a special benefit to the property  
25 that abuts on that street. It increases the value of the --

1 COUNCILPERSON CHINN: Value.

2 MR. ASSAF: -- the value of the property. It  
3 provides for easier and better access. It also acts as  
4 a drainage deal for the thing.

5 COUNCILPERSON SERNA: Yes.

6 MR. ASSAF: So you do have that. But in almost  
7 any public project there is an incidental benefit to the  
8 public as a whole.

9 In this particular case too, don't forget that  
10 there's going to be a contribution made which theoretically  
11 takes care of that general public benefit that might be  
12 derived in here. But there is a contribution being made.

13 But what we're relying on in this particular  
14 assessment district is the special benefit to those  
15 properties.

16 COUNCILPERSON SERNA: Okay. Based on the value  
17 added.

18 MR. ASSAF: It's based on value added. It's also  
19 based on --

20 COUNCILPERSON SERNA: It's not of a benefit to  
21 the children, because I may not have a child.

22 MR. ASSAF: Well, you may not have a child today,  
23 but you might have a year from now, or nine months. Or  
24 you may sell your house and somebody else moves in. And  
25 as the MAI appraiser has demonstrated, that in the sale

1 of these houses, a lot of people take a look at it and  
2 say, "Where is the nearest school?" And they are willing  
3 to pay more, evidently, for a home that has a neighborhood  
4 school than one where they're going take them some  
5 distance away. These all go in.

6 We're talking about the increase in value because  
7 that's the easiest measure of benefit.

8 COUNCILPERSON SERNA: How about a senior citizen  
9 who lives in the area, in the assessed area, who will  
10 not have any children, had all their kids, their kids  
11 have all gone through school?

12 MR. ASSAF: Well, again, it's the value of the  
13 property. That --

14 COUNCILPERSON SERNA: That's what I'm getting to.  
15 It's a value added.

16 MR. ASSAF: That property can be sold the day after  
17 you confirm the assessment. It's increased in value.  
18 As far as senior citizens are concerned, they do have --

19 COUNCILPERSON SHORE: You never know.

20 MR. ASSAF: -- providing they meet the requirement --

21 (Laughter.)

22 MR. ASSAF: Providing they meet the requirement,  
23 you have the State laws that provide for senior citizens'  
24 property tax deferral and senior citizens' property tax  
25 relief which are available to the senior citizens.

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1 COUNCILPERSON SERNA: What I want to get clear,  
2 in your opinion, and your opinion is resting solely on the  
3 notion or the rationale that there is a value, added  
4 benefit, property value, not to that person who does not  
5 have any children --

6 MR. ASSAF: Well, again, you don't --

7 COUNCILPERSON SERNA: -- regardless of Mr. Shore's  
8 interpretation.

9 MR. ASSAF: Again, it's like in a condemnation  
10 action, you don't take the value of the property in its  
11 present condition; you take the value of the property in  
12 its highest and best use.

13 In this particular case what we're talking again  
14 about is value to the property, the particular person  
15 that lives on that property at the present time. He may  
16 not intend to do something. He may not intend to have  
17 children. He presently doesn't have children. But the  
18 fact remains that the day after the assessment is  
19 confirmed, he can sell that property to somebody that  
20 does have children.

21 COUNCILPERSON SERNA: Okay.

22 MR. ASSAF: And that's what you look for and must  
23 look for in an assessment district proceeding.

24 COUNCILPERSON SERNA: What would a court look for,  
25 the same thing?

1 MR. ASSAF: What would a court report?

2 COUNCILPERSON SERNA: Yes.

3 COUNCILPERSON KASTANIS: No, court look for.

4 MR. ASSAF: Well, the court --

5 COUNCILPERSON SERNA: What would the court look  
6 for, the same thing?

7 MR. ASSAF: As I say, the easiest, the easiest  
8 way of measuring whether there is a benefit or not is  
9 the increase in value of the property. They will look  
10 to the -- they will look in determining the special  
11 benefit, the benefits to the property not necessarily in  
12 its present use.

13 MADAM MAYOR: Okay. Mr. Shore.

14 COUNCILPERSON SHORE: Sir, I just have a couple  
15 other questions.

16 As part of the assessment district, one of the  
17 protests that was in here indicated that the protest was  
18 because they felt the (inaudible words) assessment  
19 district of I think it was 1916, I believe, doesn't --  
20 shouldn't apply or go that far. I guess that's the  
21 assessment district that we're doing this under?

22 MR. ASSAF: The Municiple Improvement Act of 1913  
23 is that under which we would do the work and levy the  
24 assessment. Yes. That's the Municiple Improvement Act  
25 of 1913.

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1 COUNCILPERSON SHORE: And your interpretation of  
2 expands to that law.

3 MR. ASSAF: The 1913 Act incorporates all the  
4 improvements that are included in the 1911 Act and goes  
5 further, and in effect says that any local improvement,  
6 public works, can be included in an assessment district.

7 COUNCILPERSON SHORE: Okay. So your interpretation  
8 means that it expands, obviously, to the schools in this  
9 case?

10 MR. ASSAF: Yes. It was also -- my interpretation  
11 is also based on decisions in some of the cases.

12 COUNCILPERSON SHORE: Depending on the extent of  
13 the decisions, or under your interpretation, they would  
14 expand for and include libraries, I would assume?

15 MR. ASSAF: Yes. If you can show the special  
16 benefit.

17 COUNCILPERSON SHORE: Or other public facility  
18 that had -- if there's a benefit that contributed to the  
19 area.

20 MR. ASSAF: That's correct.

21 COUNCILPERSON SHORE: And theoretically you could  
22 do an assessment district city-wide?

23 MR. ASSAF: Oh, yes. There have been many, many  
24 assessment districts done city-wide, and there are cases  
25 that it is entirely legal.

1 COUNCILPERSON SHORE: These are a two-thirds vote,  
2 correct?

3 MR. ASSAF: No, they're not two-thirds vote.  
4 There's no vote at all. It is based again on the protest  
5 provisions of the '13 Act, which is based -- a majority  
6 protest is a protest by the owners of a majority in the  
7 area of the property subject to assessment.

8 COUNCILPERSON SHORE: Okay. This one is going up  
9 for a public vote?

10 MR. ASSAF: No.

11 COUNCILPERSON SHORE: It's not?

12 MR. ASSAF: No. This is a regular assessment  
13 district.

14 COUNCILPERSON SHORE: So this is it tonight?

15 MR. ASSAF: What?

16 COUNCILPERSON SHORE: This is it?

17 MR. ASSAF: Yes. Well, the decision --

18 COUNCILPERSON SHORE: (Inaudible words.)

19 (Laughter.)

20 MR. ASSAF: The decision will be made -- the  
21 decision will be made by the council whether this is it.

22 COUNCILPERSON SHORE: I hate to say it, but just  
23 a couple other questions.

24 So is this a majority or is this an 8/9 vote by  
25 the council?



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1 MR. ASSAF: Unless there is a majority protest  
2 based on area, the majority of the vote of the council  
3 will be sufficient. If there is a majority protest, then  
4 it will take a four-fifths vote of the council.

5 COUNCILPERSON SHORE: Well, the ramifications of  
6 this then are fairly significant. We could do libraries,  
7 fire stations, a new city hall.

8 MR. ASSAF: I think that would depend on the  
9 particular circumstances. We'd have to take a look at it.  
10 And providing we can show that there is special benefit  
11 to the properties being assessed, I would say yes.

12 MADAM MAYOR: Wait and see what happens with this  
13 one first.

14 COUNCILPERSON JOHNSON: (Inaudible words.)

15 COUNCILPERSON SERNA: Mayor, the same could --  
16 I don't want to go over --

17 MADAM MAYOR: Grantland had it.

18 COUNCILPERSON SERNA: I'm sorry.

19 MADAM MAYOR: Okay. Let me call on Grantland.

20 COUNCILPERSON SERNA: Okay.

21 COUNCILPERSON JOHNSON: (Inaudible words.)

22 With respect to the question of other types of facilities  
23 that we finance with this method, Mr. Shore I believe  
24 indicated it might be possible, therefore, to utilize  
25 this approach (inaudible).

1 MR. ASSAF: There were many of them, and there  
2 are cases that say --

3 COUNCILPERSON JOHNSON: What kinds of facilities  
4 (inaudible)?

5 MR. ASSAF: Sanitary sewer facilities. The City  
6 of Santa Rosa has had a city-wide assessment district.  
7 The City of Santa Clara has had a city-wide assessment  
8 district for the purposes of bridges in there. And there  
9 are many of them.

10 COUNCILPERSON JOHNSON: So utilizing this  
11 particular approach, assuming that (inaudible)  
12 hypothetically identify the benefits accruing to those  
13 properties (inaudible) city-wide would only require a  
14 (inaudible)?

15 MR. ASSAF: It again would be based on area. If  
16 you have -- the council can make the -- if you have less  
17 than a majority protest, then the council can make the  
18 decision based upon a majority vote of the council. If  
19 you have a majority protest, again based on area, then  
20 it would take a four-fifths vote of the council to  
21 overrule that protest.

22 COUNCILPERSON JOHNSON: Okay.

23 COUNCILPERSON SERNA: Question.

24 MADAM MAYOR: All right. Joe.

25 COUNCILPERSON SERNA: Maybe you could explain to

1 me the difference between this approach and the Mello-Roos  
2 Public Facilities Act and why the Mello-Roos Public  
3 Facilities Act is not being used in this case?

4 MR. ASSAF: Well, I don't know why the Mello-Roos  
5 Community Facilities Act is not being used. It could be  
6 used. It could be used. This special assessment approach  
7 was the one that was decided upon for whatever the reasons.

8 COUNCILPERSON JOHNSON: (Inaudible) could answer  
9 that here (inaudible)?

10 COUNCILPERSON ROBIE: I think that there are people  
11 here who can answer that, because that was one of the  
12 processes that --

13 COUNCILPERSON SERNA: Maybe to ask legal counsel  
14 or the engineer.

15 COUNCILPERSON ROBIE: Yes. Joe.

16 COUNCILPERSON SERNA: Someone who's competent to  
17 ask.

18 COUNCILPERSON ROBIE: Yes.

19 MADAM MAYOR: Mr. Shilts, why was --

20 COUNCILPERSON JOHNSON: (Inaudible words.)

21 MADAM MAYOR: Okay. Why was the Mello-Roos Act  
22 not implemented in this case?

23 MR. SHILTS: I was involved in that decision and  
24 consequently I think I can speak to it.

25 The Mello-Roos proceedings takes anywhere from

1 nine months to a year longer than an assessment district  
2 to form. The fact that there was strong support from  
3 the property owners that live in the existing homes as  
4 well as developers in this area, so that we knew that we  
5 could get a 60-percent sign-up on the petition. We  
6 decided to use this approach rather than Mello-Roos simply  
7 for the expediency of moving along at a faster pace.

8 COUNCILPERSON JOHNSON: (Inaudible) expediency.

9 MR. SHILTS: Yes. The --

10 COUNCILPERSON JOHNSON: It's not, therefore, the  
11 only option?

12 MR. SHILTS: There is not an obstacle to going  
13 with Mello-Roos other than the fact that --

14 COUNCILPERSON JOHNSON: Mello-Roos could have been  
15 chosen as an option?

16 MR. SHILTS: That's correct. It could have been.

17 COUNCILPERSON JOHNSON: So therefore this is not  
18 the only option available?

19 MR. SHILTS: No, it's not. The timing of the  
20 project was the main factor. The fact that there is  
21 need for space now, and by next fall, the fall of '86,  
22 there are going to be some serious crowding in that area.  
23 This could be put in place in time to get construction  
24 funds so that sometime during this next school year the  
25 first school could be in place and take care of that

1 overcrowding. With Mello-Roos, it would be at least  
2 another year.

3 COUNCILPERSON JOHNSON: (Inaudible) process begin?

4 MR. SHILTS: The petition was first circulated  
5 long about May of this year.

6 COUNCILPERSON JOHNSON: So if the Mello-Roos  
7 proceedings had begun in May of this year, what would be  
8 the projected timetable when it's subject to begin?

9 MR. SHILTS: Probably the spring of '87.

10 COUNCILPERSON JOHNSON: Construction will begin --

11 MR. SHILTS: The spring of '86.

12 COUNCILPERSON JOHNSON: So it's a year then.

13 MR. SHILTS: That's correct.

14 COUNCILPERSON JOHNSON: (Inaudible words.)

15 MR. SHILTS: Someone from the school district  
16 would have answer that question. I'm not sure. I was  
17 brought into it after it was identified.

18 COUNCILPERSON JOHNSON: Mayor, could we have a  
19 school district representative address that question when  
20 that person comes forward?

21 MADAM MAYOR: All right. Let's get other questions  
22 out first and then we'll call on Mr. Junie.

23 MR. SHILTS: I had one more letter of protest  
24 handed to me as I sat down.

25 MADAM MAYOR: Okay.

1 MR. SHILTS: It was a little bit after 7:30 but  
2 I think it should be considered. It was addressed to  
3 Lorraine Magana, not from her.

4 It is from a party by the name of Fugitani, and  
5 the question that is raised is the legality and wisdom  
6 of constructing the schools with assessment proceedings,  
7 and also questioning the morality of doing it in this  
8 manner.

9 And Mr. Assaf has talked about the legality. The  
10 other, I think, is a political question, and that's what  
11 is before you this evening.

12 MADAM MAYOR: Right. Thank you.

13 COUNCILPERSON SERNA: Thank you very much. Gee,  
14 that's clear.

15 MADAM MAYOR: The ball's in our court, right.

16 Mrs. Robie?

17 COUNCILPERSON ROBIE: Okay. It was my clear  
18 understanding, and I don't know whether Joe can answer  
19 this or whether Dr. Junie has to answer this. When we  
20 looked at Mello-Roos, number one, it's more costly, which  
21 was certainly a factor in trying to get schools. And  
22 the other thing was the Mello-Roos would easily address  
23 the developing areas, but would not address those existing  
24 homes. So there are those other two factors.

25 I don't know who can talk to that, whether Joe can

1 or Dr. Junie wants to address that when he gets up.  
2 But there were other factors.

3 MADAM MAYOR: All right. David, did you have any  
4 other questions?

5 COUNCILPERSON SHORE: Yes, one other procedural  
6 question on this question of Mello-Roos versus the  
7 assessment district. What's the actual difference if  
8 we had chosen (inaudible)? (Inaudible words.)

9 MR. ASSAF: Mello-Roos is a required election.

10 COUNCILPERSON SERNA: Required election.

11 COUNCILPERSON JOHNSON: (Inaudible.)

12 MR. ASSAF: The Mello-Roos procedure would have  
13 required an election.

14 COUNCILPERSON SHORE: (Inaudible.)

15 MR. ASSAF: Yes.

16 COUNCILPERSON SHORE: District boundary lines  
17 could have been the same or they could have been different?

18 MR. ASSAF: They could have been the same, yes.

19 MADAM MAYOR: Does that require a majority --

20 MR. ASSAF: It would require a two-thirds vote.

21 MADAM MAYOR: Two-thirds vote. Okay.

22 Other questions?

23 MR. ASSAF: You would have to have -- well, the  
24 elections could be combined, but there'd be an election  
25 on the special tax rate plus the authorization of the

1 issuance of bonds. You'd establish a maximum tax rate,  
2 and then you'd levy the special tax sufficient to maintain  
3 and operate and to pay off the bonds.

4 COUNCILPERSON JOHNSON: I have a question.

5 MADAM MAYOR: Mr. Johnson.

6 COUNCILPERSON JOHNSON: With respect to this issue  
7 of the flexibility of Mello-Roos to developing areas  
8 versus existing developed areas (inaudible).

9 MR. ASSAF: Well, the Mello-Roos could apply to  
10 the developed area also. Ordinarily, what happens is  
11 they would -- you know, you can take the position that  
12 the developed areas have already got what they need,  
13 and therefore it's only fair that the undeveloped areas  
14 pay. But you don't have this type of a situation. This  
15 is a mixed situation. You have some vacant land. And  
16 the schools are needed by everybody there.

17 Actually, one of the problems is the schools are  
18 needed now, not for future development. In there they  
19 don't have the schools. So I would imagine that's one  
20 of the things that went in it.

21 COUNCILPERSON JOHNSON: (Inaudible words.) We're,  
22 in effect, proposing a tax on both developed property  
23 and undeveloped property?

24 MR. ASSAF: That's correct.

25 COUNCILPERSON JOHNSON: So either way (inaudible).



1 MR. ASSAF: Oh, yes. Yes.

2 COUNCILPERSON JOHNSON: (Inaudible words.)

3 MR. ASSAF: No.

4 MADAM MAYOR: Okay. Other questions?

5 All right. Thank you.

6 Did anybody else from the staff want to have a  
7 presentation to make?

8 I think we go now to public comments. And I wanted  
9 to see how many of you wanted to speak. I'd like to hear  
10 from the people who support the district, the assessment  
11 district, first. How many of you -- show me by a show  
12 of hands -- want to speak?

13 Okay. We can't possibly hear everybody. So I'm  
14 going to ask that you appoint one person, have one person  
15 speaking for all the proponents, if possible. If there  
16 are other points of view that have to be expressed, then  
17 we'll hear from more than one person. But I don't think  
18 we can hear from everybody.

19 Let me see how many want to speak against the  
20 district?

21 Okay. The same will have to apply there. I'm going  
22 to ask that you appoint a spokesperson who will represent  
23 you, group yourselves in one -- you know, in a group for  
24 purposes of testimony, so that we don't have people  
25 getting up repeating the same thing.

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1 COUNCILPERSON SMALLMAN: Do you want to take five?  
2 Take five and let them talk it over?

3 MADAM MAYOR: Pardon?

4 COUNCILPERSON SMALLMAN: Take five minutes and let  
5 them talk it over?

6 MADAM MAYOR: Do you want to have a five-minute  
7 break to talk it over?

8 COUNCILPERSON POPE: (Inaudible) response to the  
9 property owners' (inaudible)?

10 MADAM MAYOR: Yes.

11 COUNCILPERSON POPE: These are not property owners? .

12 MADAM MAYOR: No, these are not the property owner  
13 protests. These are people speaking for and against the  
14 district general on other terms.

15 MR. ASSAF: Madam Mayor, if I may say. These  
16 people who want to be heard may also be some of the people  
17 that have filed a written protest.

18 MADAM MAYOR: Yes.

19 MR. ASSAF: They may also be property owners.  
20 I think what you asked, to differentiate, was to have  
21 those people that live within the district, the proposed  
22 district, speak. And then after they're finished, those  
23 people that do not live within the proposed district but  
24 outside of it that may want to speak, speak.

25 UNIDENTIFIED SPEAKER: Okay. So we're still right

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1 now then dealing with the people in the district?

2 MADAM MAYOR: Well, wait a minute. There's some  
3 confusion about we're hearing protests officially or  
4 whether we're just hearing testimony supporting or  
5 opposing it on other terms.

6 MR. ASSAF: Well, in order to be officially --

7 MADAM MAYOR: On other grounds, I mean.

8 MR. ASSAF: -- counted as a protest, it should  
9 have been in writing. But that does not mean that the  
10 council cannot consider oral protests. You can even  
11 count them if you want to. It's completely up to your  
12 discretion. The percentage we've given you is that that  
13 the law requires.

14 MADAM MAYOR: All right. Should I take both  
15 protests first, though?

16 MR. ASSAF: I think it would be a good idea to  
17 have those people who live within the district, the  
18 proposed district who are protesting, to speak first.

19 MADAM MAYOR: Okay. All right.

20 MR. ASSAF: And ask that they identify themselves  
21 by assessor's parcel number so that we can locate it.  
22 And we will then give you the percentage, including those,  
23 even though you don't have to --

24 MADAM MAYOR: Okay. Then --

25 COUNCILPERSON POPE: Can we -- I have a question.

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1 MADAM MAYOR: Yes, Doug.

2 COUNCILPERSON POPE: Can we put any type of limit  
3 with respect to time?

4 MR. ASSAF: Yes. What I would --

5 COUNCILPERSON POPE: To time.

6 MR. ASSAF: What I would suggest is -- and this  
7 is going to be strictly up to the Mayor as the presiding  
8 officer -- that to avoid the repetition, if we've heard  
9 the basis of it, then try to avoid repetition. And if  
10 there are groups that could get together and appoint one  
11 or two people for them, that will save a considerable  
12 amount of time, because there are a lot of hands that went  
13 up that wanted to speak. And, you know, you can be here  
14 until tomorrow morning listening to it.

15 But if they could get together and have one person,  
16 say, a president of a homeowners' association or something,  
17 that can speak.

18 MADAM MAYOR: Okay. But for those who want to  
19 register a protest for a specific parcel, they should get  
20 up, give name, address, parcel number, and just a brief  
21 one-liner on "I protest on this ground, you know, for  
22 this reason."

23 MR. ASSAF: That's good.

24 MADAM MAYOR: And that's it. Not a long speech.

25 MR. ASSAF: If they don't tell us what ground

1 they're protesting on, it's going to be awful difficult  
2 to answer --

3 MADAM MAYOR: And we may not be able to.

4 MR. ASSAF: Just to say, "I protest the assessment  
5 district" makes it kind of difficult.

6 MADAM MAYOR: All right. Then before --

7 COUNCILPERSON CHINN: Let me ask him another  
8 question though, of the mayor and also Mr. Assaf.

9 MADAM MAYOR: Mr. Chinn.

10 COUNCILPERSON CHINN: The fact that most of the  
11 people who are protesting have filed formal protests, it is  
12 really not necessary for them to speak again at this point?

13 MR. ASSAF: Well, they may have something to say.  
14 If they're going to repeat what's in the protest and  
15 we've heard it, but because they've heard other people  
16 speak, they may come up with something else.

17 COUNCILPERSON CHINN: And I just wanted to indicate  
18 that each of the members of the council and the mayor did  
19 receive a copy of the (inaudible).

20 MR. ASSAF: Yes.

21 COUNCILPERSON CHINN: (Inaudible words.)

22 MR. ASSAF: Yes.

23 COUNCILPERSON CHINN: Thank you.

24 MADAM MAYOR: Yes. And I'll say that for the  
25 audience. Thank you for pointing that out. We do have

1 copies of your protest if you've already written a letter  
2 saying you protest. There's no need to get up and say  
3 that again. Not only do we have the letter, but Mr. Shilts  
4 listed all of them. He read them off. So you don't have  
5 to do that again.

6 Let's begin now. Those of you who want to get up  
7 and protest a specific parcel, protest the assessment  
8 to a specific parcel, come up now and do so.

9 Thank you. Give your name.

10 MR. BERG: It's the Berg residence. It's 10 Hidden  
11 Lake Circle. I don't know the parcel number. I guess  
12 I'm going to be able to get that to them. I wasn't really  
13 aware too much of the process of official protest until  
14 tonight.

15 MADAM MAYOR: That's okay.

16 MR. BERG: My principal reason, I imagine I could  
17 come up with a couple, is my sense is that assessment  
18 taxes have at their base some kind of social policy.  
19 And from what I've heard of the assessment, you can be  
20 certain it's going to impact just those particular  
21 children. And I understand overcrowding would be a  
22 district-wide problem.

23 And it seems to me, I don't support it as a policy,  
24 the idea of separate and unequal education which I think  
25 it's going to generate, because there's a lot of people

1 in other parts of the city who cannot afford this kind  
2 of assessment.

3 And so I -- the money's not a problem. We were  
4 lucky enough to win 52,000 in South Tahoe this year, so  
5 we have the thousand dollars. But I think it's an  
6 unethical way to deal with a large-scale problem.

7 Thank you.

8 MADAM MAYOR: All right. Thank you, Mr. Berg.

9 (Applause.)

10 MADAM MAYOR: Let's not applaud. We can save time  
11 and hear from more of you if we don't applaud.

12 Yes, ma'am.

13 MS. CRAWFORD: My name is Gladys L. Crawford.  
14 I live at 7677 River Ranch Way. Okay.

15 Now, I need to make about seven short sentences,  
16 and I think that I should be able to do that. It looks  
17 like it's going to cost me a thousand dollars, you know,  
18 either way.

19 MADAM MAYOR: Before you go ahead, may I clarify,  
20 are you protesting the assessment on a particular parcel?

21 MS. CRAWFORD: I'm protesting. I do not want it  
22 assessed. I do not want a school built.

23 / / / / /

24 (Nothing omitted.)

25



1 MADAM MAYOR: All right.

2 MS. CRAWFORD: Okay. First of all, I purchased  
3 to retire there four years ago. Moved in four years ago,  
4 planned to live there. I don't plan to sell at all. I  
5 plan to retire at the end of the year. I have no children,  
6 no grandchildren. I don't want bills I don't make myself.  
7 I don't care whether or not builders make money. It sounds  
8 to me as if the primary impetus is to see to it that  
9 builders make money. I don't care whether they make money  
10 or not, and if I don't sell my property, it's not going  
11 to accrue me a thing.

12 And we did protest earlier that they not build  
13 several multiple family dwellings there, then we wouldn't  
14 have all these children that need to go to school evidently.

15 (Laughter.)

16 MS. CRAWFORD: I didn't sent a letter because I  
17 was coming personally, and I thought I would be able to  
18 leave my letter at the end of this meeting. Okay?

19 I would be interested in seeing the documentation  
20 for need. I hear so much about abortions, and I don't  
21 see that many kids over there where I live, and I'm wondering  
22 about the information that determined that we need this.  
23 Thank you.

24 MADAM MAYOR: All right. Thank you, Ms. Crawford.  
25 The next speaker.

1 MR. FUJITANE: Mayor Rudin and Members of the City  
2 Council. I've submitted my written protest, but there's  
3 another important item which is not in that protest. It  
4 has been talked about. My name is Takeo Fujitane and the  
5 number's for this assessment is 19120310691024, and they  
6 talk about increasing the property value and talk about  
7 schools will do that. When I bought my place in 1981,  
8 the developer told me the Greenmont school is there. It's  
9 in the plan. We're talking about the possibility that  
10 it was in 1980. Now, are we talking about a ten-year plan  
11 as far as the Greenmont school? This was already talked  
12 about. They told us it's going to be in, the assessment's  
13 all paid. So I don't believe in my instance, it's going  
14 to raise the property value by putting that school in  
15 because that was already in.

16 If this is a ten-year plan for school development,  
17 the paper hasn't said so, but the Greenmont school in  
18 Greenmont Unit Number One was already in the plan. They  
19 said there's no assessment for us, everything's all paid  
20 for. So that was the feeling I had and that was in 1981.  
21 When is the school going to go in, 1990? Or is there a  
22 set plan. A fiscal year basis, or ten years?

23 MADAM MAYOR: Okay. We can't answer that right  
24 now. Mr. Junie will.

25 MR. FUJITANE: I just don't understand the school

1 situation when they said the Greenmont school would be  
2 put in. That has been way back in 1981.

3 COUNCILPERSON ROBIE: Dr. Junie will answer that  
4 a little later. The Greenmont school site is there, and  
5 it was purchased previously, that's true. But the funding  
6 for that school is exactly what we're talking about tonight.  
7 The funding has never been there.

8 MR. FUJITANE: Funding was never there?

9 COUNCILPERSON ROBIE: It was never there. And  
10 Dr. Junie is going to talk a little bit more about that....  
11 It's never been there.

12 MR. FUJITANE: The thing that confuses me is that  
13 the plan that was already in place for that school, and  
14 they're talking about it's going to raise my property value  
15 because we're going to put this other school in, but from  
16 what I understand, the school plan is already in.

17 So, therefore, in my situation, I think the petition  
18 is in error because of building a school, it won't raise  
19 the property value, because the school plan was already  
20 in.

21 COUNCILPERSON ROBIE: Yes. But unfortunately  
22 the school site was there, but the school, the money to  
23 build that school was not there, and I'm really sorry that  
24 you had inaccurate information, but the realtors never  
25 should have told you that the money was there. It was

1 never there.

2 MR. FUJITANE: This was discussed in the City Council  
3 meeting in 1982, and the City Council ratified a resolution  
4 in 81-522, and that was to ratify the negative declaration.

5 We said it's going to impact the schools, fire  
6 department and all the public services, and we should do  
7 something, and probably we'd take a second look at the  
8 environmental impact report.

9 But the easiest solution was, at the time, I imagine  
10 was to get the negative declaration in process, and that  
11 negative declaration wasn't really negative. I'm kind  
12 of confused at the issues that we talk about are just pushed  
13 aside and a few years later, five, ten years down the road,  
14 we've got a chaos.

15 So that's my main concern. I was confused on this  
16 school, Greenmont school. So if it was already put in,  
17 why this new school was going to raise my property tax  
18 when that plan was already in. So I felt that the petition  
19 was in error. Thank you.

20 MADAM MAYOR: All right. Thank you, Mr. Fujitane.  
21 Next speaker, please?

22 CAPTAIN CLARK: Mayor and Members of the Council.  
23 My name is Captain Chip Clark, and I live at 579 Shore  
24 River Way. I just got back in the country, and I don't  
25 have a parcel number.

1           My questions are if the land value goes up like  
2 you gentlemen said, are we not dangling a price out from  
3 people should or could or need to get into those houses?  
4 If the land value goes up, they probably won't be able  
5 to afford to live in that area. So that does me no good.

6           Second thing is if you don't sell your house, what  
7 value if it goes up does it do me? It does me no good  
8 at all.

9           And my last point is, I understand you got a lottery  
10 for public school use, why don't you use some of that  
11 lottery money?

12           COUNCILPERSON ROBIE: I think that's a good question..  
13 I do think the lottery question is one that needs to be  
14 answered and perhaps it needs -- because that's one of  
15 the things that we looked at.

16           MR. ASSAF: I think that the answer --

17           MADAM MAYOR: Just as a passing piece of information. Go ahead.

18           MR. ASSAF: What's that? The answer to that is  
19 that by the terms of the lottery law, that money cannot  
20 be used for building capital improvements.

21           MADAM MAYOR: That's right. Cannot be used for  
22 school construction. Okay. Are there any other protests?  
23 Yes. Mrs. Bishop. I think we already have one from you,  
24 Mrs. Bishop.

25           (Inaudible comment.)

1           MADAM MAYOR:   Okay.   Well, let me see if there  
2 are other property protests before we call on you.   Yes,  
3 Sir, come up.   Your name and address.

4           MR. SILVA:   My name is Jerry Silva.   I'm representing  
5 my mother, Irene Silva, 7938 Pocket Road.   I'm protesting  
6 the means of getting money to build these schools.   We  
7 pay federal, state and local taxes.   The money does trickle  
8 down to the schools.

9           We also vote on school bonds, things in our elections  
10 to build schools.   And now today we want to make an  
11 assessment district to build schools.   And the state lottery,  
12 also.

13           Regardless of that money not being earmarked to  
14 build schools, surely it relieves pressure in other areas  
15 to relieve money to build schools.

16           MADAM MAYOR:   All right.   Thank you, Mr. Silva.  
17 Are there other protests?   Yes, come up to the microphone.

18           MR. WILSON:   I'm Kevin Wilson.   I'm here for the  
19 owners of parcel 310020088 and parcel 3120060.   There's  
20 already existing condominium project of 134 units, which  
21 only 16 out of the 134 units have capabilities of housing  
22 children.   The rest are one bedroom and I theorize that  
23 is a large amount.

24           MADAM MAYOR:   All right.   Thank you.   The next  
25 speaker?

1 MR. PEREZ: My name is Santiago Perez. I'm  
2 at 23 Fair Juan Circle. Retired Air Force. In '72. Bought  
3 this place and hoping to retire there, and tried to get  
4 it paid off, and as it seems, something keeps coming up,  
5 every day, every year, somebody adds something to it.  
6 When we bought the house and bought the property there,  
7 we were told that the schools were going to be in. To  
8 me it didn't matter. I got no kids. They're all grown  
9 up. I already paid my dues. That's all I got to say.

10 MADAM MAYOR: Thank you, Mr. Perez. Are there other protests?

11 MS. LONG: Madam Mayor, Council Members, fellow  
12 community residents. My name is Patricia Barnaby Long.  
13 I live at 19 Pebble River Circle. I believe my parcel  
14 number is 113, but I can't be sure of that. I didn't bring  
15 it tonight.

16 I have just a few issues. First of all, I'd like  
17 to say that I in no way wish to impede any parent from  
18 providing the best education possible for their children.  
19 I believe that it certainly is their right and their  
20 responsibility.

21 However, I do have a couple of issues, or maybe  
22 I can point them out as questions. One of them is on the  
23 issue of responsibility. Somebody, it seems to me, ought  
24 to be responsible for building that goes on without the  
25 preparation for schools. I don't know who that is,

1     apparently, it's not very well defined, but I really doubt  
2     that it's current homeowners in the area.

3             Like many other people who came up here, I was under  
4     the misinformation, misguidance, that property taxes and  
5     income taxes provided for education. I always assumed  
6     that in the past my son was educated yet I was not paying  
7     special assessment. for that. However, that's really a  
8     minor point. I have a couple issues, I feel, with the  
9     way this was delivered.

10            A petition was distributed through the community.  
11     It was brought door-to-door by members of the area. I  
12     think residents are put in the position of having to first  
13     of all, listen to one side of an argument, rather than  
14     two, which you typically see on a ballot. Consequently,  
15     they're somewhat intimidated in saying no to a neighbor,  
16     and ultimately having to say I'm not interested in how  
17     your child gets an education.

18            Then it's followed up by a letter that comes in  
19     the mail which I may be somewhat dimwitted, but had to  
20     read several times to get the real understanding of it.  
21     I suspect that there were certain people that read it that  
22     did not clearly understand it. It certainly was not clear  
23     to me that all was done tonight, possibly, if I had not  
24     filed a written protest or had not appeared here, in some  
25     fashion.



1 I really question using this kind of a rather old  
2 statute to pass this kind of a taxation.

3 I think the most important point to be made here  
4 is one on, it seems to be, obvious discrimination to me.  
5 We're saying that property owners in one area of the city,  
6 because they happen to come from or be involved in an  
7 economic environment or jobs that allow them to pay for  
8 a \$920 bond issue, can afford to have more schools built,  
9 to provide more and better schools for their children  
10 and not have to have them bussed out of the area, and so  
11 on and so forth.

12 Are you then telling me that the property owners  
13 in say the Oak Park area or maybe the Rio Linda area or  
14 some of the areas with a lower economic average, in terms  
15 of the household living, do not have that same right.

16 I just think that there's got to be some constitu-  
17 tional issues there. Thank you.

18 MADAM MAYOR: Are there any other people who want  
19 to protest specific properties. Okay. Then we'll here  
20 from others who want to speak on this. Since you're up  
21 here now, Mrs. Bishop, why don't you go ahead.

22 MRS. BISHOP: Annabelle Bishop, Pocket Road, 7420  
23 Pocket Road, assessment number 22031-0030-024 and 26.  
24 Something that has come up tonight is, like you say, the  
25 protest, we'd have to have enough protests when you are

1 thinking statistics, from property owners.

2 The preliminary literature that we had, this was  
3 to come about, this school thing was to come about for  
4 the petition of land owners' signatures, and I doubt the  
5 validity of the petition all being signed by land owners.

6 We did call down about getting a copy of it to the  
7 tune of \$42, which right now is a little tight, but anyway,  
8 that, I wonder if anyone, I mean they talked to people  
9 with children. There's a lot of apartments there, and  
10 a lot of -- in fact, one of the women who circulated the  
11 petition lives across the street from us, she teaches at  
12 St. Anne's, she takes her kid, rather than going to  
13 Meadowview, she takes her kid to the Dideon school, and  
14 which is coming from another district into us, and she  
15 does not own her property.

16 So, if she signed that petition, that would really  
17 change the statistics, as far as your percentage wise.  
18 It would just change the whole thing.

19 Another thing was if to the benefit of the homeowner,  
20 okay, I understand that the sewer and all that, even though  
21 we're not connected and never paid for it, would add to  
22 the cost of our house, when we go to sell it, we can take  
23 it off as part of an expense of the house. Now, what about  
24 this bond on schools, can that be added to the cost of  
25 our house if it is actually a bond that's going to be for

1 all our benefits? That to me is another point that should  
2 be looked into. That would be for the benefit of the people  
3 there directly.

4 And I guess, I think that's about all, from me,  
5 that's not very much, as you all know. Wait a minute,  
6 one more.

7 To take it on that the Planning Commission or real  
8 estate or whomever, could take it on themselves to subdivide  
9 my property, which we never intended to subdivide. We  
10 have an acre and a half, if you want to include from the  
11 low water, the berm, the levee, and right now, the one that  
12 you're going to pass on December 5th, no doubt, the subdivision next-  
13 door, will have a 40 foot road end right at out back  
14 property. So we lose that, we lose a couple hundred feet  
15 there, plus the 55 that sooner or later you're getting  
16 around to taking off the front, so that 667 feet, you cut  
17 it down quite a bit, and then, I understand, that really  
18 we could not even go up since one is the back portion and  
19 the front is on a half acre. There's a fraction of an  
20 inch lacking 20 feet, and when I spoke to planning, unless  
21 we have 20 feet, or go through a variance which we may  
22 or may not get, we couldn't build on the back anyway.

23 So there's another thing. You're saying we can  
24 do it, but then I talk to someone else in planning and  
25 we can't do it. We can't build another house there anyway.

1 MADAM MAYOR: Wasn't that taken into consideration  
2 by the engineer?

3 MRS. BISHOP: What was taken into consideration?

4 MADAM MAYOR: I thought I heard Mr. Shilts say  
5 that he took into consideration the special circumstances.

6 MRS. BISHOP: He tagged two lots back there. He  
7 cut it down to one, but planning says we'd have to go through  
8 a variance and take some land off of either the house or  
9 something to get 20 feet to get back to even build one  
10 house.

11 MADAM MAYOR: He'll look into that and verify then.

12 MRS. BISHOP: So to me it's, I don't think it's  
13 right for you people to sit here and say that I know a  
14 lot of our neighbors want to get there with a little space  
15 around them and live on one acre or two acres, but we got  
16 out there in the country when we went to your plan of 1961,  
17 we really studied and really thought that's where we were  
18 going to be living for the rest of our life. Okay?

19 MADAM MAYOR: Okay. Thank you, Annabelle. All  
20 right. Are there other people who want to speak? Let's  
21 take the proponents now, people who support it. Let's  
22 give them a little bit of time. And again, I urge you  
23 to be brief. He hasn't said anything yet. They're  
24 anticipating what you're going to say. Yeah. I'm going  
25 to ask you all to be nonrepetitive when you get up to

1 speak. Go ahead. Introduce yourself.

2 MS. WESTROPP: Good evening. My name is Phyliss  
3 Westropp. I'm a member of the South Pocket, Greenhaven  
4 Residents For Neighborhood Schools, and I'm here tonight  
5 to, mainly, thank some people who have worked long and  
6 hard to see this project through. We have been working  
7 for a year and a half to get schools built in the Pocket  
8 area, and the idea of an assessment district is not one  
9 that we started out with. It's not something we thought  
10 when we first started this out, hey, let's get the school  
11 district to build us a school, and we found out that it  
12 was a much more complicated issue.

13 We also found out that we need more than one school.  
14 It was only after having many of the questions that you've  
15 had answered here tonight about assessment districts, that  
16 we decided that that would be the least costly and the  
17 best method to go with. We certainly don't think it's  
18 without its drawbacks, but we support it.

19 I'd like to thank, right now, and I have a few other  
20 things I'd like to say, but right now I'd like to thank  
21 all the people who were surveyors for us, who helped us  
22 determine that we have over 1200 children living in the  
23 Pocket right now. Would you either stand or raise your  
24 hand if you were one of our surveyors.

25 Also, if you were one of the people who helped us

1 petition 1700 residences, would you raise your hand, too,  
2 and keep it up. Also, if you're here tonight -- I'm almost  
3 done.

4 MADAM MAYOR: Okay.

5 MS. WESTROPP: Also, if you're someone who called  
6 or wrote a letter in support, I'd like you to raise your  
7 hand too. These people have put in hours and hours of  
8 work on this, and we're not -- they deserve credit.

9 MADAM MAYOR: Okay. They deserve credit. But we  
10 really have to hear your testimony.

11 MS. WESTROPP: I'm moving right along.

12 MADAM MAYOR: Okay.

13 MS. WESTROPP: Okay. Next of all, okay, we  
14 obviously have the support of our community. In passing  
15 around the petition door-to-door, we got 1200 signatures  
16 out of 1700 residents. Only those who were valid  
17 property owners were approached. We used county tax  
18 assessors. So therefore, no one who was not a property  
19 owner signed, and there was a validation process.  
20 I wanted to make that clear. Also, we felt that the  
21 assessment district was a very democratic method in that  
22 each person would have a choice either to sign or not  
23 sign that petition.

24 With the Mello-Roos assessment district, many  
25 people aren't going to come to the polls and vote. This

1 way we went to the people's doors and gave them that  
2 choice. We showed them the legalese and we showed them  
3 both pros and cons.

4 Okay. The other thing I'd like to say is that we  
5 feel that this was a method that was not without problems  
6 but that we feel that the benefits far outweigh any  
7 problems with it.

8 We want to thank the school district and the board  
9 for helping us along with this project, and especially  
10 to Lynn Robie for helping us along with bringing this  
11 petition to fruition. And we also hope that we can thank  
12 the council for their farsightedness in setting a  
13 precedent in the unique method for funding school  
14 construction. We know that other areas of our own  
15 school district and other areas of the state will benefit  
16 from your positive actions. Thank you.

17 MADAM MAYOR: All right. Thank you, Ms. Westropp.

18 (Applause.)

19 MADAM MAYOR: Okay. It's taking off the time for  
20 testimony when you take up time with applause. Please  
21 keep coming up to speak because we have a lot to do yet.

22 Thank you.

23 MR. EUMANS: Good evening, Mayor, Members of the  
24 City Council. I'd just like to address a few of the  
25 comments that I've heard. My name is Doug Eumans. I'm

1 a homeowner in the Pocket area.

2 I'd like to address a few of the comments that  
3 some of the protestors made in addressing the Council  
4 tonight, starting off with the comment that the formation  
5 of an assessment district so that the children in the  
6 Pocket area can go to school being unethical.

7 I find it very difficult to believe that  
8 providing education in any manner whatsoever for children  
9 is an unethical objective.

10 The next item that I picked up was that some of  
11 the owners, landowners in the Pocket area, have  
12 purchased their homes with absolutely no intent to sell  
13 whatsoever. I can recognize that in certain circumstances  
14 certain individuals might not, in fact, receive the  
15 benefit that has been attached or has been determined  
16 to exist with respect to the vast majority of the  
17 property parcels located in the Pocket.

18 Unfortunately, as with every act that's taken,  
19 there are certain circumstances that just can't be  
20 controlled, and if there's a handful of individuals in  
21 the area that are not going to receive a benefit, then,  
22 in fact, that's something that is going to have to be  
23 overlooked for the benefit of the vast majority of  
24 citizens who will, in fact, receive the benefit.

25 The next item that I heard was the fact that there



1 is a question as to the need for schools in the Pocket  
2 area. I believe that this might be more appropriately  
3 addressed by a school district official, but it's my  
4 recollection from the various school board district  
5 meetings I've attended that the school board, in fact,  
6 conducted a house-to-house survey to determine exactly  
7 how many students do reside or how many school age  
8 children do reside in the Pocket area, and in its yet  
9 not completely undeveloped state, there are still  
10 approximately 1200 students in there of school age,  
11 elementary school age, and yet there is not one  
12 elementary school in that particular neighborhood.

13 Another item that was picked up was that I heard  
14 the protestors to be complaining about was the fact that  
15 the builders in the area should be responsible for  
16 building the school. Unfortunately, that's a fact that  
17 might be taken into consideration in the future, but it's  
18 water over the dam right now. We do have a large number  
19 of students in the area who need a school, who need a  
20 school in the immediate future, and that's one of the  
21 reasons why the assessment district alternative was  
22 selected in lieu of the Mello-Roos alternative.

23 Another item that I picked up is the fact that  
24 the method, the assessment district method of forming  
25 a school district, serves as some form of discrimination.

1 I again just rely on the argument that the fact  
2 that we're attempting to provide schools for students  
3 that need schools to attend can hardly be categorized  
4 as some form of discrimination.

5 Those are essentially my comments. I thank you  
6 for your time.

7 MADAM MAYOR: Thank you, Mr. Eumans.

8 Are there other speakers?

9 / / / / /

10 (Nothing omitted.)

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1 MR. PALMER: Mayor Rudin and Members of the Council.  
2 My name is Steve Palmer. I live within the proposed  
3 assessment district at 9 Winstone Court, and not to add  
4 too much to what's been said, but one main concern to start  
5 right off with is I hope that by limiting the number of  
6 proponents here tonight, you don't underestimate the support  
7 that is here in this area.

8 I'd like to add a couple things to what's been said.  
9 Number one is that I believe the people that are in the  
10 assessment district that do not have children will still  
11 derive value from the increased valuation of the land due  
12 to the ability to obtain a second mortgage or perhaps  
13 finance projects or other ventures through the increased  
14 value of the land because of an increased assessment.

15 Another area I'd like to mention, I hope that, and  
16 I believe that the Sacramento Unified School District are  
17 going to be the people that are actually providing the  
18 education. So I hope that that's not an area for discrimi-  
19 nation. As I understand the same people that provide  
20 education for the whole area will be providing our education.  
21 That's all I have to say. Thank you.

22 MADAM MAYOR: Thank you, Mr. Palmer. Other speakers?  
23 Come right ahead.

24 MR. TRUCKS: My name is Allen Trucks. I am a  
25 resident out in the Pocket area. I will be brief. A number

1 of people have tried to influence you in saying that we  
2 are able to undertake the assessment district because we  
3 are, in fact, in an affluent area.

4 I would ask Mr. Shilts, what is the anticipated  
5 monthly cost right now? Is it nine to ten dollars, I  
6 believe?

7 MADAM MAYOR: Mr. Shilts, speak into the microphone,  
8 please.

9 MR. SHILTS: If the assessment is accepted at \$920  
10 per lot, in today's bond market, it would amount to  
11 approximately \$10 per month on the assessment.

12 MR. TUCKER: Okay. The simple message of my argument  
13 is \$10 a month, I don't think that's a measure of the fact  
14 that we are affluent to the point that we can afford it  
15 and other areas couldn't. My measures for that is that's  
16 a pizza or a month of the Sacramento Bee, and I think  
17 that we need to -- if it was two or three hundred dollars,  
18 I think that would be a very legitimate argument, if it  
19 was a large amount, but I think \$10 is --

20 (Inaudible comment.)

21 MR. TUCKER: That's right.

22 MR. ASSAF: Madam Mayor, I think one  
23 thing in view of what was just stated. There is included  
24 in this a discount and a bond discount and a reserve fund.  
25 In any assessment district the property owners would be

1 given a minimum 30 day period within which to pay in cash.  
2 If they choose to pay in cash, their assessment, the basic  
3 assessment of \$920, would be further reduced by the amount  
4 that's in there for bond discount and reserve fund, and  
5 if they pay it in cash in that 30 day cash payment period,  
6 there will be no interest payable on it.

7 COUNCILPERSON SHORE: A fifteen-year bond?

8 MR. ASSAF: The assessments that go to . . .  
9 the bond will be payable over a 15-year period. Yes.

10 MADAM MAYOR: All right. Thank you. All right.  
11 Are there other speakers?

12 MR. BING: Madam Mayor, City Council. I'm Richard  
13 T. Bing. I'm a homeowner, 71 Zephyr Court Circle in the  
14 Pocket area. I'm single. I have no children, and I'm  
15 still in favor of the proposition. It's like a firehouse,  
16 or fire district in the area, to answer Mr. Serna's question.  
17 I have no children, that's not to say I won't have, but  
18 if you have it and you don't need it, that's one thing,  
19 but if you ever need it, you're going to be in a world  
20 of hurt without it, and that's it.

21 I think the number one issue is that of educating  
22 the children without asking a six-year-old to go clear  
23 across town on a bus.

24 COUNCILPERSON SERNA: I understand. Mello-Roos --  
25 Mello-Roos is also your option though.

1 MADAM MAYOR: Okay. Other speakers.

2 MS. ILALGO: Good evening, Madam Mayor, Council  
3 Members. My name is Deana Ilalgo. I live in 7328 West  
4 River Drive. I also reside in the Pocket area.

5 I just wanted to make the point that I strongly  
6 don't feel that this is a discrimination issue on any  
7 children. I was heavily involved in, you know, in the  
8 survey, in going out and petitioning. And as a result of  
9 the survey, we found that there was 10 percent Hispanic  
10 and 15 percent black in that neighborhood. I have been  
11 a single parent for forty-five years, and I have fought  
12 long and hard to get my son and get myself into a decent  
13 neighborhood. And I too was deceived when I came in there  
14 and they told us that we were going to have neighborhood  
15 schools; however, that was truly not the case.

16 Consequently, I too am here fighting to get this  
17 school, because I want my son to be able to grow up in  
18 an area where he's going to be amongst these same children  
19 for at least, you know, the remaining of his childhood  
20 years.

21 And it's not an unethical, it's not a discriminatory  
22 issue. We're just asking what we hope, and I'm sure all  
23 of us want for our own children. Thank you.

24 MADAM MAYOR: Thank you. Other speakers.

25 MR. HYKE: Mayor, City Council, I'd just like to

1 make one point -- oh, excuse me. My name is Charles Hyke.  
2 I live at 7218 Harbor Right Way.

3 Mr. Serna had some concern about benefit other than  
4 property values. When I grew up and when most people  
5 grew up, you had a neighborhood school. The neighborhood  
6 came together -- excuse me -- the neighborhood came  
7 together and formed a bond, and it usually centered around  
8 the children and the school. If you don't have neighborhood  
9 schools, you have kids being bused, you have kids going  
10 to private schools, and you don't feel the cohesiveness  
11 of a neighborhood. That is some benefit, if you're  
12 working for benefit other than property. Thank you.

13 MADAM MAYOR: Thank you, Mr. Hyke. Next speaker.

14 MR. HERNANDEZ: Mayor, Council Members, Manual  
15 Hernandez. My residence address is 51 Zephyr Cove Circle.  
16 I live in the area. I also helped circulate the petition.  
17 I consider myself a supporter of the petition with one  
18 qualification, and that is I'm concerned about the  
19 Statement of Intent. Those of you who have the Statement  
20 of Intent can look at the third paragraph. Those of you  
21 who don't, I have extra copies, and I think you'll be  
22 welcome to look at it.

23 What concerns me is the language which reads like  
24 this. It reads: "The intent of the District is that the  
25 intended area boundaries for the three schools to be built

1 would include those properties assessed for their  
2 construction," period. Then there are other -- there's  
3 another sentence that goes on.

4 My worry with that, and council perhaps can answer  
5 that, is that under some legislative interpretations of  
6 what that means is that we could be creating an  
7 all-inclusive area, and that bothers me. Okay. That  
8 bothers me a lot.

9 I would rather see something that would state  
10 fairly clearly that the residents' children would --  
11 of course, their property would be included within the  
12 assessment district. They would be allowed to go to  
13 these schools, I think properly, but so would some other  
14 children, children who might live in other areas --

15 (Various inaudible comments from the audience.)

16 MR. HERNANDEZ: Okay. Whoever said that, I knew  
17 somebody would, okay? Whoever said that, I want you to  
18 look at this, and if you can tell me that this Statement  
19 of Intent says that then I will stand corrected. It  
20 doesn't state that.

21 MADAM MAYOR: All right. Thank you, Manual.

22 COUNCILPERSON JOHNSON: I have a question.

23 COUNCILPERSON SERNA: I have a question.

24 MADAM MAYOR: All right. Mr. Johnson and then  
25 Mr. Serna. Are you finished with your testimony?



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1 MR. HERNANDEZ: I basically am.

2 MADAM MAYOR: Okay.

3 MR. HERNANDEZ: I just -- you know, I think it's  
4 a minor point, but I really see it as a mine field.  
5 I really do.

6 MADAM MAYOR: Okay.

7 MR. HERNANDEZ: And I would rather that we do good  
8 work here tonight, that the council approves something  
9 that will stand up in court, because I can't see this  
10 making it. I just -- you know, that's -- I'm not an  
11 attorney, but I've seen a lot of, you know, a lot of  
12 legislation that later on is stricken down just because  
13 somebody didn't spend a few more minutes.

14 COUNCILPERSON SERNA: I have a question.

15 MADAM MAYOR: Okay. Thank you.

16 Grantland and then Joe.

17 COUNCILPERSON JOHNSON: (Inaudible.)

18 MADAM MAYOR: Who do you want? Mr. Assaf?

19 COUNCILPERSON JOHNSON: (Inaudible.)

20 MADAM MAYOR: What's the question, and then we'll  
21 see who can answer it.

22 COUNCILPERSON JOHNSON: (Inaudible.)

23 MADAM MAYOR: All right. Can someone answer that?

24 MR. ASSAF: I think that the school district should  
25 answer that.

(The tape recording at this point fades and returns erratically, making transcription of that portion impossible. The transcription continues as follows:)

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1 MR. O'NEIL: What I'm saying is, if you want to  
2 know, Councilman Serna, the intent of our district, it  
3 doesn't take a protracted effort of reading to look at  
4 our district and see what it's done over the last five  
5 years. They have simply taken elastic, loose guidelines  
6 by the State of California and periodically reinterpreted  
7 upward, in an upward spiral. It's not 1984. It is now  
8 1985. They simply redefined the definition of what is  
9 a segregated school.

10 And while it sounds innocent enough to draw a  
11 red line -- and I'm not faulting the Pocket parents for  
12 an honest move to want schools in their area. The problem  
13 is the fact that they have lost confidence. There have  
14 been even efforts made by small groups within this effort  
15 earlier to go to the district to schools that they don't  
16 want to send their children to. And they met with very  
17 little response. They lost confidence in whether or not  
18 the district could provide a quality education.

19 And to second what Mr. Kennison said, it doesn't  
20 take a profound grasp to simply look at the district and  
21 look at the racial compositions of the various schools.  
22 And with very few exceptions, and never mind the razzle-  
23 dazzle of magnets, every profession creates all kinds of  
24 words that obscure meaning. And magnets lead you into  
25 a swamp of contradictions. Magnets ostensibly are schools

What I'm saying is, if you want to know, Councilman Serna; the intent of our district, it doesn't take a protracted effort of reading to look at our district and see what it's done over the last five years. They have simply taken elastic, loose guidelines by the State of California and periodically reinterpreted upward, in an upward spiral. It's not 1984. It is now 1985. They simply redefined the definition of what is a segregated school.

And while it sounds innocent enough to draw a red line -- and I'm not faulting the Pocket parents for an honest move to want schools in their area. The problem is the fact that they have lost confidence. There have been even efforts made by small groups within this effort earlier to go to the district to schools that they don't want to send their children to. And they met with very little response. They lost confidence in whether or not the district could provide a quality education.

And to second what Mr. Kennison said, it doesn't take a profound grasp to simply look at the district and look at the racial compositions of the various schools. And with very few exceptions, and never mind the razzle-dazzle of magnets, every profession creates all kinds of words that obscure meaning. And magnets lead you into a swamp of contradictions. Magnets ostensibly are schools

1 that are to attract whites to a school in order to  
2 integrate it. And then you find yourself in the strange  
3 paradox of a school within a school, which may in fact may  
4 be white but is not truly integrated. Or as two young  
5 ladies I was talking to a couple of weeks ago that went  
6 to Kennedy, and both of them had attended Fern Bacon, and  
7 they found out later they'd both been there for three  
8 years. The problem was one was in GATE and a gifted, and  
9 the other one was in the regular program, and they bumped  
10 into each other at Kennedy.

11 So what I'm saying is, don't be too quick to cut  
12 and run if you are dazzled with the language about the  
13 success of so-called magnet programs.

14 And I'm sorry, but our group, tiny as it is, and  
15 we have been taunted by members of the district, you know,  
16 "Well, sue us," you know, sort of thing, and we'll try  
17 desperately to do so. And we're building a little coalition  
18 to see if there needs to be long before this became an  
19 issue. And we didn't intend to run head-on into the  
20 Pocket question.

21 But the question of children attending an integrated  
22 school experience is still a very vital one and an  
23 important one.

24 And I notice a bizarre habit we have in our culture.  
25 Even the gentleman that gave us the brief rundown of the

1 geographic aspects of this said that well, they'd have  
2 to step aside over a couple of areas because there were  
3 Indian burial grounds. Well, lord knows I think that's  
4 very respectful. I mean, the least we could do is not  
5 disturb them now.

6 But I'm talking about the children that are here,  
7 that are alive, and that are going to our schools and are  
8 not that far away from the Pocket area. And I am one of  
9 those, even if I am among a tiny minority, that insists  
10 that going to school with people of different races, from  
11 the earliest level as far along as we can carry them, is  
12 very much at the center of a quality education.

13 And so when one of the proponents said that he  
14 didn't really understand that building a school was  
15 innocent in itself, I would strongly beg to differ.  
16 It's wholesome in itself.

17 But the courts have very clearly ruled that where  
18 you place that school has a vital impact on your  
19 integration options.

20 And the other one who said that it merely cost you  
21 the price of a pizza or reading the Bee, if he hasn't  
22 observed what has gone on in Sacramento schools in the  
23 last seven years, he would have been far wiser to have  
24 read the pizza and eaten the Bee.

25 MADAM MAYOR: Next speaker, please?

1 COUNCILPERSON JOHNSON: Mayor, I had a question  
2 for the last speaker.

3 MADAM MAYOR: Yes, Mr. Johnson. Pardon me?

4 Could you catch Mr. O'Neil.

5 Mr. Riggins, could you step aside just a moment?

6 COUNCILPERSON JOHNSON: The speaker before you  
7 (inaudible) correlation between racial composition in  
8 schools and (inaudible).

9 MR. O'NEIL: And the CAP scores.

10 COUNCILPERSON JOHNSON: (Inaudible words.)

11 MR. O'NEIL: Yes. In fact, we just got some figures  
12 last week. These things are complex. You can't just  
13 whip out a mental knife and slice it out and there you  
14 have it.

15 But obviously because, you know, the middle-class  
16 kids, regardless of ethnicity, they tend to perform, you  
17 know, at a certain manner.

18 But at our school, for example, I was astonished  
19 to find out that last year the average attendance, let's  
20 say within the course of a year, was 1880. The transients'  
21 rate was 1330. Now figure that out.

22 COUNCILPERSON JOHNSON: What is transient?

23 MR. O'NEIL: Well, meaning kids that came and  
24 transferred in and moved out. And while I realize it's  
25 astonishing -- I mean, you couldn't have anything worse

1 unless they went by you on skateboards and you try to  
2 teach them. But my point is that if you have a school  
3 in which you're having 1880 on the average and then you  
4 have 1330 that are either transferring in or out, you're  
5 trying to catch them in between and teach them, that  
6 interferes. And it happens to correlate, not completely,  
7 but with the fact that the school, the ethnicity of the  
8 school is 70 percent.

9 COUNCILPERSON JOHNSON: (Inaudible words.)

10 MR. O'NEIL: Well --

11 COUNCILPERSON JOHNSON: (Inaudible words.)

12 MR. O'NEIL: Yes, I think they do view it as a  
13 significant concern --

14 COUNCILPERSON JOHNSON: I'm just asking, do you  
15 think that (inaudible) concern for the education of  
16 their children is any less than say (inaudible) of other  
17 parents and other (inaudible)?

18 MR. O'NEIL: No, I don't think so. Having sent  
19 five through there myself, I don't -- these are subjective  
20 reactions on my part.

21 COUNCILPERSON JOHNSON: So if -- let me ask you  
22 a question. Do you think that if (inaudible) to send  
23 their children to one of the proposed schools being  
24 assessed inside of the Pocket area, do you think that  
25 there is any likelihood that those parents would (inaudible)?



MR. O'NEIL: Yes, well, that's it. The problem is --

COUNCILPERSON JOHNSON: Listen to the question.

Let's accept Mr. Shore's supposition that (inaudible).

Then if that's the case and we have some concern, some of us have concern about who has the opportunity to attend and the issue of equity is a consideration, and "equity" is defined by one financial contribution (inaudible) in order to get the school built, then what would happen if we were to say we wanted to redefine the boundaries of the assessment district to allow those parents who perhaps don't live in the immediate Pocket area but who are willing to participate in the financial burden, to allow them to in fact do that. What would happen? What do you think (inaudible)? And say parents came forward (inaudible)?

MR. O'NEIL: I don't know. Because one of the things you have is the tremendous amount of students. If you're 70 percent in the aggregate minorities, they tend to be lower social economic. You have a tremendous amount of parents on Aid to Dependent Children. And while it sounds innocent enough around here to be talking about \$1,000 a year, I can't tell you what the response would be. I mean, these kids get in a real big bind when they lose a book and you make them repair it; you know, buy it or --

COUNCILPERSON JOHNSON: (Inaudible words.)

3-7 1 MR. O'NEIL: I don't find it prohibitive, but  
2 I don't want to make light of it in terms of the fact of  
3 what their needs are.

4 And if you're asking me, as a teacher, whether or  
5 not my immediate reaction, whether an expanded concept  
6 such as this, as the one proposed here, would be a viable  
7 alternative, I really don't know if it would lead to an  
8 integrated school experience. Why, it might be a plus.

9 But I really think I agree with the man behind me.  
10 Initially we just started out looking at this program to  
11 find out whether or not -- what its impact would be on  
12 integration. But frankly, I don't think this is a healthy  
13 way to go at all. I think that all these energies should  
14 have been directed going back to the State -- I'm not  
15 saying whether it's lottery money or not -- and build  
16 schools according to a district's documented need for  
17 that school in that area and its impact upon integration  
18 and the opportunity for the children in that district,  
19 not upon the fact that the parents happen to be aggressive  
20 and educated and can -- you know, in that sense willing  
21 to go out and get petitions. And I personally prefer an  
22 election to a petition.

23 MADAM MAYOR: Okay. Thank you.

24 Shall we move along. Mr. Riggins.

25 MR. RIGGINS: I'm Lester Riggins. I'm secretary

1 to the Sacramento League Board. And we'd just like to --  
2 Mayor Rudin and Members of the Council, we'd just like  
3 to make a general statement from the Board.

4 The members of the Board of Directors of the  
5 Sacramento Urban League issues the following statement  
6 regarding the special assessment district.

7 We believe that quality education should be  
8 provided exclusively by the economic status. The district  
9 has the responsibility to provide the schools and the  
10 quality of education to all.

11 The approval of this special assessment district  
12 will set a precedent. If not carefully analyzed and  
13 structured, a special assessment district could create  
14 de facto segregation by directly or indirectly having  
15 disparative impact on minority students' ability to  
16 attend these schools. This is accentuated by the increased  
17 cost of transportation and other incidentals which must  
18 be borne by students in that area of poor parents.

19 The district has committed itself to a strong  
20 integration policy. The district is requested to  
21 carefully study and report upon the potential of the  
22 disparity impact that this type of assessment would do  
23 to the whole school system.

24 Thank you.

25 MADAM MAYOR: Thank you, Lester. Mr. Pinnel?

1 MR. PINNEL: My name is Samuel Pinnel. I live  
2 at 7368 Mandy Drive. I'm the president of Black Educators  
3 for Action, which is a group that basically deals with  
4 education of black kids and black community -- :

5 MADAM MAYOR: Excuse me.

6 Mr. Riggins, did you leave a hat?

7 MR. PINNEL: Lester?

8 I'd like to respond to Mr. Johnson's question as  
9 a person who lives in the South area.

10 I think that we have this cliché that many kids  
11 do not like to be disciplined. And I've found out in my  
12 years of teaching that kids really enjoy being disciplined,  
13 and they enjoy an environment that is disciplined. And  
14 I think the same thing evolves in the Meadowview and the  
15 South area; that if blacks or minorities in that area  
16 had an opportunity to assess themselves, to give them  
17 kids a better education, that homeowners who own homes  
18 that are involved in those schools would have no problem  
19 in doing the same thing that is taking place.

20 I think the concern becomes is that we have a lot  
21 of absentee homeowners in the South area. I think the  
22 City is much, much aware of that. And that in lieu of  
23 that, we have what I would call a bad situation; that if  
24 you tried something like that, that would be major problem.

25 Okay. Now -- and, you know, I'm not going to spend

1 a lot of time, because I guess we have been boxing with  
2 the district about numbers and portfolios, and most of  
3 us that have come up here and I guess been in opposition  
4 are basically community folks who are really concerned  
5 about what is transpiring and taking place.

6 And I guess this Dr. Junie and Walt Parsons is here.  
7 We seem to play with numbers, so I'm going to play the  
8 numbers game a few minutes if you'd bear with me.

9 I believe that one of the schools that are affected,  
10 Dr. Junie, is John Bidwell; am I right?

11 DR. JUNIE: (No audible response. )

12 MR. PINNEL: Can you give me the total count of  
13 students that are at John Bidwell right now?

14 MADAM MAYOR: All right. Why don't you continue  
15 to give us testimony. We'll get the questions out after.

16 MR. PINNEL: Okay. Well, I think the question  
17 that needs to be asked is, the schools that are involved,  
18 what are the total number of students that are involved  
19 in those schools.

20 The other thing is, is what is the capacity of  
21 those sites that we have. We have constantly talked  
22 about John Still, the site that all of our middle schools  
23 have basically been built the same way. Most of them can  
24 hold 1100 students. We have two sites in the South area.  
25 If you put them both together, they wouldn't have 900.

1       So it doesn't take a mathematician to figure out 2200  
2 minus 900, you got 1200 -- you got room for 1200 students  
3 somewhere.

4               We keep hearing that Freeport -- and I know this  
5 as a fact, during the 'seventies, when we in fact had a  
6 boom in the South area, had a max of a thousand students  
7 on its site, what the district did is brought in portables  
8 to deal with the overcrowdingness at that time. And when  
9 the kids came through, that crowd came through, the  
10 portables were moved to another needed area. This is  
11 what we've historically done.

12              You know, we have continually talked about  
13 neighborhood schools. And my question becomes, Oak Park  
14 has no neighborhood school. And that's one of the oldest  
15 established communities in this community; if I'm not  
16 certain, Mr. Serna?

17              COUNCILPERSON SERNA: That's correct.

18              MR. PINNEL: That kids from Oak Park are bussed  
19 to Fairground Elementary. And I have brought this up  
20 before; that I live in Meadowgate. My daughter is bussed  
21 to Ethel Phillips. I don't complain, because I know  
22 there's a need; it had to be done. She's going from a  
23 black community that I live in into a Chicano community.  
24 She's been going there for three years. I have no problem  
25 with that.

1           The issue becomes is that the Letter of Intent was  
2       discused as well. The intent is very simple. I mean  
3       great, we can build schools in South Pocket. But the  
4       issue becomes is what happens for the kids in Meadowview.  
5       And we've argued continually about quality education. And  
6       I think it's a sad day in Sacramento when the council's  
7       brought into a perimeter of this; that if we go along  
8       and support something that we know deals with who can pay  
9       for it and who can't. Because I really think that is  
10      what's happening. Because the point is, if there is a  
11      need, there was another way of doing this, rather than  
12      pit community and divide community. And I think that is  
13      what's happened. That is what's truly happened, whether  
14      we believe it or don't believe it. That is what's happened.  
15      That is what's happened. And I hope we just do not get  
16      to that point.

17           And ultimately I don't -- you know, I consider this  
18      like a battle. I consider fighting the board, the school  
19      board, as a battle. The school board voted 4 to 3, with  
20      the student representative against it, so it would have  
21      been 4 to 4 if he legally could have voted. So there's  
22      the vision there within the board itself. And now we're  
23      up to the council to try and set this assessment up.

24           And we still have a contention that there may be  
25      a need in the future, but the need can be met without

1 building new schools at the present time.

2 And the other point is that ultimately I think all  
3 of us agree, John and many others who have met over the  
4 months, that this will ultimately be decided in the courts  
5 and not here.

6 Thank you.

7 MADAM MAYOR: Thank you, Sam.

8 The next speaker, please.

9 MS. WAKE: My name is Dorothy Wake and I'm a parent  
10 in the district and an activist for educational equity  
11 who opposes the concept of assessing property owners for  
12 the purpose of building schools, and I'm going to attempt  
13 to answer Councilman Shore's question as to why or how  
14 this issue differs from assessing property owners in your  
15 district for street lights, and I think it's really simple.

16 The street lights just aren't for those in the  
17 neighborhood. They benefit the entire city. And as we  
18 all know, safety and crime are related to adequate  
19 lighting. You know, they deter crime, they promote safety,  
20 and are for anyone driving or walking down those streets.  
21 That's the difference. They don't stipulate that the  
22 people who are paying the assessment will have the  
23 priority to those street lighting. So I think we can't --  
24 we're comparing apples and oranges here. I don't think  
25 you can compare the two issues. Thank you.



1 MADAM MAYOR: Thank you. Next speaker, please.

2 MR. ZERK: My name is Tom Zerk. I live in the  
3 assessment district you're talking about.

4 I haven't been up on all of it. I travel a great  
5 deal in my work. But I'm asking a question, I guess it  
6 would be of the school board and this letter, the  
7 Statement of Intent. You're spending so much on the intent.

8 I think the people who have come before you have  
9 talked about building some structures, financing some  
10 structures. What happens to them after they're built,  
11 I understand, we don't control.

12 So my question is, once we have the assessment  
13 and we build those schools, I as a resident of that area,  
14 do I have any legal recourse to demand that my child  
15 would go to one of those schools. That's the question  
16 that comes to me. Do I have any legal recourse, once  
17 I've given my money to this assessment, do I have any  
18 recourse to control what happens at that point and beyond.  
19 If I don't control what happens with the money after the  
20 buildings are built, then I think it's the school board  
21 and their policy that has to be discussed in another arena.

22 But I'm offering, as everyone in this room is,  
23 to build the structures without any conditions. The  
24 Statement of Intent is not my issue. I'm paying money  
25 to have buildings so that children in our neighborhood

1 can go locally to school. Thank you.

2 MADAM MAYOR: Thank you, Mr. Zerk.

3 COUNCILPERSON JOHNSON: I have a question.

4 MADAM MAYOR: Yes, Mr. Johnson.

5 COUNCILPERSON JOHNSON: (Inaudible words.)

6 MADAM MAYOR: Oh, Mr. Zerk?

7 MR. ZERK: Yes. Sorry.

8 COUNCILPERSON JOHNSON: I just had one question  
9 with respect to (inaudible) assessment district. Do you  
10 assume that there's a high improbability that (inaudible)?

11 MR. ZERK: No. I assume nothing.

12 COUNCILPERSON JOHNSON: (Inaudible words.)

13 MR. ZERK: I know that this is a government --

14 COUNCILPERSON JOHNSON: (Inaudible words.)

15 MR. ZERK: I'm going to answer my question.

16 MADAM MAYOR: Let him finish answering.

17 MR. ZERK: Let me finish my answer. I assume  
18 nothing because I know this is a government of laws not  
19 of men. I, one person, cannot assume that my child goes.  
20 And they made it quite clear when we were asked about  
21 the issue, about signing a petition, you will have no  
22 guarantee.

23 COUNCILPERSON JOHNSON: The question I asked was,  
24 the question I asked was, do you assume a high probability?

25 MR. ZERK: No.

3-16

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1 COUNCILPERSON JOHNSON: You don't assume a high --

2 MR. ZERK: Absolutely not. I know the government --  
3 the laws of this society don't give me any assumption.

4 COUNCILPERSON JOHNSON: (Inaudible) guarantee of  
5 probability.

6 MR. ZERK: There's no difference to me, because  
7 once it leaves this arena, the school board and the legal --  
8 the courts' department -- the courts will have its say.

9 COUNCILPERSON JOHNSON: I understand.

10 MR. ZERK: So I don't see probability.

11 COUNCILPERSON JOHNSON: (Inaudible words.)

12 MR. ZERK: My answer is no to both. Quite honestly.  
13 Because I don't think anybody can even tell me tonight  
14 whether these will be built in one year or five years.

15 MADAM MAYOR: Okay. The next speaker, please.

16 MR. ZERK: Thank you.

17 MADAM MAYOR: Okay. I wanted to give the ones  
18 who didn't speak yet first.

19 UNIDENTIFIED SPEAKER: I understand you want to  
20 give some other people an opportunity to speak.

21 MADAM MAYOR: Yes.

22 UNIDENTIFIED SPEAKER: And I'll be very brief.

23 I just wanted to share with the council some  
24 information that I have and that I hope that you will  
25 take into consideration.

3-17 1           Some of the issues that you're dealing with tonight  
2 really belong in the arena of the school board, as the  
3 gentleman before me mentioned. The question of  
4 desegregation, the question of guarantee attendance rights,  
5 and so on and so forth.

6           Might I add before I share my information that the  
7 Statement of Intent, that the students will be allowed to  
8 attend on a priority basis, is no different than what  
9 currently exists for any other student attending any  
10 other neighborhood school. We are not asking for  
11 preferential treatment. We are asking for equal treatment.

12           Second, the question, the issues that the City  
13 Council must deal with, as it relates to the South Pocket  
14 area, should deal with what is going to happen to the  
15 South Pocket area if schools are not built. That is your  
16 charge; that is, what's going to happen to the development  
17 of that community. What kind of housing are we going to  
18 put in there? What is going to be the look of that  
19 community?

20           I would recommend that you read a book called,  
21 "Schools in New Communities," written by some guy name  
22 Bolins and Boyd. It's a very recent book. They have  
23 conducted like a five to ten-year study of schools that  
24 have been built in new communities, and some very  
25 interesting things were found out that really kind of

1 contradict the conventional wisdom that has been coming  
2 up here before the podium.

3 One, is that people who are most concerned about  
4 the schools, those who cite schools as their reason for  
5 moving into the area, fall into certain categories. They  
6 happen to be, one, number one, people who are between  
7 the ages of twenty-five and forty-five; that's obvious,  
8 those are the people that have children. Secondly, they  
9 are the people whose income are below 15,000 a year.  
10 In other words, those people who make above 15,000 a year  
11 do not cite schools as an important part of why they have  
12 chosen to move there. And the reason is obvious. They  
13 have other resources. They can send their kids to private  
14 schools. They can do whatever. But those people whose  
15 incomes are below 1500 (sic) need to have the accessibility  
16 of neighborhood schools close by to them.

17 And third, since this issue of desegregation keeps  
18 on coming up over and over again in this discussion, the  
19 availability of neighborhood schools was important to  
20 minorities but not important to whites. I want you to  
21 mull that over in making this decision tonight.

22 MADAM MAYOR: Thank you, Joanne.

23 COUNCILPERSON JOHNSON: (Inaudible words.)

24 MADAM MAYOR: All right. Mr. Johnson.

25 COUNCILPERSON JOHNSON: The second point that you

3-19  
1 made about (inaudible) about the issue of schools not  
2 being cited by individuals below \$15,000 as a primary  
3 reason that they moved into the neighborhood, I'm not  
4 quite sure I understand the point (inaudible).

5 UNIDENTIFIED SPEAKER: The point is that you are  
6 trying to develop a community in the South Pocket area  
7 that will be integrated both racially and social  
8 economically. And the recommendations in this book was  
9 that if you are interested -- if you're not going to  
10 provide schools in a community, then you must gear the  
11 housing toward those groups of people where the existence  
12 of neighborhood schools is not important to them. And  
13 obviously you want to have, and we all want to have, a  
14 community in the South Pocket and throughout all of  
15 Sacramento city that is balanced both ethnically and  
16 racially. So you want to be able to then provide schools  
17 to the people whose incomes fall far below 1500 will find  
18 that area attractive as well as those people who live --  
19 who make incomes above 15,000 a year.

20 COUNCILPERSON JOHNSON: (Inaudible words.)

21 UNIDENTIFIED SPEAKER: I agree. I think --

22 COUNCILPERSON JOHNSON: (Inaudible words.)

23 UNIDENTIFIED SPEAKER: I don't think it puzzles me  
24 at all. I think what you're finding out is that that  
25 issue, the issue of having neighborhood schools, is

1 important to certain groups of people. And if it's  
2 important to them, they're going to come out and be vocal  
3 about it. I think if you look --

4 COUNCILPERSON JOHNSON: (Inaudible words.)

5 UNIDENTIFIED SPEAKER: May I finish, please?

6 If you look in the audience, it could be that the  
7 allegations that somehow we are a very extremely rich  
8 and affluent group who are coming out here and providing  
9 funds is in fact negated by this finding, that in fact  
10 most of us out here are not rich people, but we're people  
11 just making an average income like everybody else.

12 COUNCILPERSON JOHNSON: (Inaudible words.)

13 UNIDENTIFIED SPEAKER: Well, I'm sorry, but I keep  
14 on hearing that over and over again. I will release the  
15 microphone to the next speaker. Thank you.

16 MADAM MAYOR: Thank you.

17 COUNCILPERSON ROBIE: Mayor Rudin, do you think  
18 that we could have Dr. Junie be our last speaker at this  
19 point? I think that --

20 MR. PINNEL: Excuse me, Mayor Rudin.

21 I think that she -- excuse me --

22 MADAM MAYOR: Just a minute. Sam, please --

23 MR. PINNEL: She was given an opportunity to come  
24 up here --

25 MADAM MAYOR: I'm going to give you a chance.

1 Would you let me respond to Mrs. Robie.

2 MR. PINNEL: Thank you. Thank you.

3 MADAM MAYOR: Yes. I would like to see how many  
4 more speakers there are, and then we'll hear them, and  
5 then have Mr. Junie respond to the questions.

6 How many more speakers are there? One, two --  
7 all right, three. I see three hands up. Okay. Four?  
8 All right.

9 We'll take those I have just recognized, and in  
10 addition to Mr. Pinnel, and then we'll hear from Mr. Junie  
11 and we'll wind it up. Okay?

12 Go ahead, Sam.

13 MR. PINNEL: Thank you, Mayor Rudin. I'm sorry.

14 I just wanted to say that we constantly come into  
15 this road that you need to separate what happens in  
16 South Pocket from the rest of the district. And all I  
17 can say with that is, what happened in South Pocket will  
18 affect the entire South area. It does not just affect  
19 them.

20 We are talking about deseg. We are talking about  
21 quality education. That's why we're fighting so hard for  
22 our kids. We are concerned about those issues. We are  
23 talking about those who can for those who cannot.

24 And I think those are things that you will have  
25 to deal with. I think I'm in agreement with some folks,



13-22

1 that this should be sent back to the district, make the  
2 district clean up its own house and deal with its own  
3 problems and get it out of your arena. Thank you.

4 MADAM MAYOR: Okay. Thank you.

5 Next speaker, please.

6 MR. OWENS: My name is Dan Owens, and I'm here  
7 partly to convey the opposition of the Stop 41 Committee  
8 organization to this proposed action. After what the  
9 person just said about recommending that you read a book,  
10 I'd like to recommend a book as well: the opinions and  
11 arguments in the case of Brown vs. the Board of Education  
12 of Topeka, Kansas is now available in paperback. And I  
13 would -- it would be my opinion that before making a  
14 decision on a case like this, that if you haven't read it  
15 or if you haven't read it recently, it might be good to  
16 look at it.

17 I also suggest you might want to look seriously  
18 at Serano vs. Priest, because I assure you that myself  
19 and the people in the community that I work with are  
20 looking very closely at that, and also at who might make  
21 up the core of legal team and how we're going to raise  
22 the funds. And I think that would be the bottom line if  
23 you do let this thing go ahead. Thank you.

24 MADAM MAYOR: Okay, Mr. Owens.

25 All right. This gentleman in the front row.

1 Oh, come on. Whoever gets here first gets here  
2 first.

3 MR. KOW: My name is Shen Kow. I live in  
4 10 Greenstone Court in the South Pocket area.

5 All I want to say is that the kids in the South  
6 Pocket area are suffering. And you have to do something  
7 for the kids. My children go -- travel twenty minutes  
8 to go from another place, and all her classmates is living  
9 twenty minutes away. If she had a party, nobody would  
10 come because they're too far. And all her -- she'd end  
11 up with no friends coming over.

12 And another point I want to make is that if you --  
13 if all the parents are as concerned as we are, I don't  
14 see how to bring my kids to your school will bring the  
15 quality of your education in that school up. I don't see  
16 that point.

17 MADAM MAYOR: Mr. Kow, yes. The next gentleman.

18 MR. GARCIA: My name is Robert Garcia. I'm a  
19 resident of the South Pocket area. I'd like to read two  
20 real brief letters that are addressed to the City Council.  
21 One is from the Carolyn Wensel Parent-Teachers  
22 Association. It says:

23 "The Carolyn Wensel Parent-  
24 Teachers Association has first-  
25 hand knowledge of the school

1 overcrowding problem in the  
2 South Pocket area. We do not  
3 oppose the further development  
4 in the South Pocket, but it  
5 must be accompanied by thoughtful  
6 preparation for the school age  
7 population it will bring.

8 "Carolyn Wensel, as all  
9 other elementary schools in the  
10 Pocket, has reached this capacity  
11 and currently has waiting lists  
12 for enrollment in all grades.  
13 This situation will only worsen  
14 as families move into the new  
15 homes built in our area. New  
16 schools must be built to  
17 accommodate this new growth.  
18 Therefore, the Carolyn Wensel  
19 PTA voted on November 6th, 1985,  
20 to support the creation of an  
21 assessment district to provide  
22 the funding for these new schools.  
23 We support the efforts of the  
24 South Pocket/Greenhaven residents  
25 for neighborhood schools and

encourage the Sacramento City Council to take any and all action necessary to make the creation of this assessment district a reality."

And it's signed by the president of the PTA.

The second letter is from the Genevieve Didion School Forum, and it's addressed to the Council, and it says:

"At its October 1985 meeting, the Genevieve Didion Elementary School Forum, the local parent-teacher organization, discussed the need for additional elementary schools in the South Pocket area. After considerable discussion, the Forum concluded that there is a serious need for additional classroom space in this area. For this reason, the Didion Forum urges the Sacramento City Council to support the effort to the South Pocket Greenhaven residents for neighborhood schools to

3-26

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1 secure additional schools.  
2 The proposed new schools would  
3 not only benefit the residents  
4 of their attendance areas but  
5 would also alleviate overcrowding  
6 at the existing elementary schools  
7 in the Greenhaven Pocket area."

8 I'd like to give these letters (inaudible).

9 MADAM MAYOR: Yes. Give them to the clerk, please.  
10 Thank you very much.

11 All right. Is there anyone else who wants to  
12 present testimony?

13 All right. Mr. Junie, would you like to respond  
14 to some of the questions that were asked.

15 MR. JUNIE: Good evening. I'm Tom Junie,  
16 Superintendent of Schools.

17 I commend the Council for taking the time and  
18 listening to members of the community. As some of you  
19 know, Tom, the school board does this on a regular basis  
20 as far as this particular issue is concerned.

21 And I think it's important that I -- and I think  
22 you recall some of this, but it's just a reminder of some  
23 of the things that we have talked about previously. That  
24 because of the conversation over the long haul and because  
25 of the time that's gone on, about what consideration was

1 given to the Statement of Intent, for example, to the  
2 need and why we're here. The school district asked for  
3 some help.

4 Probably the beginning starts when in this very  
5 room you approve a lot of housing development. And we  
6 then start having, in spite of good planning, we have  
7 need for schools. And I'm reminded of a speaker that  
8 came before this group earlier this evening and mentioned  
9 that in the General Plan there was schools, and he  
10 assumed that he had purchased his house because there  
11 would be a school there. And I'm sure we all know the  
12 plan he took a look at. We did see that. That was good  
13 planning. It was set aside.

14 As a district, we were able to purchase the sites,  
15 and then we have to wait to try to find some funds. And  
16 that's not different in any community in the state, and  
17 it's unfortunate.

18 There's also the issue, there's a complete  
19 misunderstanding on how schools are funded. We do have  
20 a general operating budget. And most of our funds, a  
21 very high percentage of our funds now come from the State.  
22 We are State controlled because of Proposition 13. We  
23 do not have much latitude. And it's even more surprising  
24 because of the money that we'll receive this year from  
25 the lottery, and we're anticipating receiving \$55 per

1 student this year. But after you consider that money,  
2 California will be allocating \$800 less per student than  
3 the average allocated per student by the rest of the states  
4 in this nation. California schools are not funded well  
5 just to operate, let alone to build new school buildings.

6 Last week I listened to Harry Handler, superintendent  
7 of L. A. Unified. His recommendation, and public hearings  
8 are being held in L. A. this month, is to put that entire  
9 school district on year-round because of their shortage  
10 of school facilities.

11 At the same time, and the issue of integration  
12 always comes up, and there was concern about our fluidity  
13 as far as our policy. And that was a very heated  
14 argument that took place at the school board, and  
15 obviously there were some who were pleased and some who  
16 were not pleased. But it had to do with the 75 percent.

17 If you take a look at over the period of the last  
18 four to five years in this district, our minority  
19 enrollment has increased by 6 to 7 percent. So it makes  
20 some sense that there has to be some fluidity as you  
21 attempt to try to integrate the schools and not create  
22 complete disruption throughout the community. And that's  
23 what the board has been addressing.

24 The board also addressed before they sent to you  
25 and asked you to participate in this, they addressed with

3-29 1 your staff and with you, and I think in October is when  
2 you approved the Statement of Intent, we approved an  
3 agreement as a school district, and you approved certain  
4 aspects of it as a city council, and it was the  
5 understanding up front with members who are sitting in  
6 this audience tonight that when those schools were built  
7 we'll make every effort, as we do district wide, for the  
8 youngsters within that attendance area to be able to  
9 attend those schools. But there is no guarantee.

10 And we addressed at the very time, we were concerned  
11 about the quality of education in the areas that have  
12 been talked about, the south, the southern area, the  
13 Meadowview area, and we have been working with the parents  
14 and we have a plan. And that plan was explained to the  
15 parents before we even came to you and asked you to  
16 support us in establishing assessment districts so that  
17 we could build three schools instead of building one in  
18 the Pocket area.

19 And the reason that we ask you to do that is  
20 because we have some data, in all due respect to the  
21 people that say we have more room than we need, we have  
22 data that shows, and I'll just point out too that our  
23 demographer, who we sometimes criticize for his inability  
24 to project correctly, he missed this year. We have 44,000  
25 students in the school district and he missed by 20.



1           Now, I think that's pretty good projection. So  
2 I accept the fact that in 19 -- if we look to '94-95,  
3 we're going to have 57,000 youngsters-plus in this school  
4 district. And if you look then just to the South Pocket area --  
5 and I have information there that I'd be happy to share  
6 with you, but I think you've seen it more than once --  
7 that just for the projected South Pocket elementary  
8 classroom needs now we're talking about, next year we  
9 have a projected enrollment of 1500. We have classrooms  
10 needed then, based on our present staffing, of 64.  
11 We have 43 classrooms available. And it's some of the very  
12 rooms that we're talking about, Sam mentioned a couple  
13 of them. And so we will have a difference then of 21.  
14 We're 21 short. And as you well know as a city, because  
15 we've been moving as Walt knows, we've been moving some  
16 of the child-care programs out, Mayor. I'm sorry about  
17 that, because I know you're interested in child care.

18           But we can't use those facilities any longer for  
19 child care because we are now putting elementary age  
20 youngsters into those classrooms.

21           In 1987-88 the projected enrollment is 1658.  
22 We'll need 70 classrooms. We'll still have 43 unless  
23 something is done. So now we're 27 short.

24           By the time you get to '91-92, we're 48 classrooms  
25 short.

3-31 1 Your approval of this assessment district will  
2 allow us then to meet that need along with the money  
3 that's available from the district, which is the  
4 (unintelligible), it was talked about earlier, to build  
5 those three elementary schools.

6 I'd point out also -- and I won't take a lot of time,  
7 I know that everyone is tired -- that as we've been  
8 meeting with the parents in the Meadowview area, they  
9 are very excited about some of the magnets that we have  
10 planned. And I think you know that as we establish those  
11 magnets, we actually do establish the percentage of each  
12 minority that should be enrolled in that magnet as well  
13 as the majority. And we can show you test scores that  
14 those youngsters in those magnet schools, as well as in the  
15 program that we call RIM, are achieving quite well.  
16 And then the issue always comes up, as pointed out earlier,  
17 well, the schools, the ten schools with the highest  
18 minority enrollment, seem to be scoring at the lowest  
19 level. And then we got into transiency rate. And you  
20 asked a question of John about transiency. We have  
21 elementary schools in this district that have over  
22 a hundred percent transiency rate. That would mean, in  
23 effect, that that student body turns over more than  
24 completely in the course of a year.

25 Now, interesting statistics show us that the

1 youngster who enters our school district, as bad as some  
2 people say that we may be, and stay in the same school  
3 for six years do quite well. It's the problem of the  
4 youngsters who continue to move. And that's a social  
5 problem that we would like to deal with as well as you,  
6 but we can't -- we don't want to take the full blame  
7 for youngsters not necessarily achieving. We are making  
8 every effort to assist those youngsters because of the  
9 fact that they do have to move.

10 We also taken a look, Serano has been raised.  
11 And we considered quite carefully whether there would  
12 be a problem as far as Serano was concerned before we  
13 requested of you. We asked our legal firm to take a  
14 look at that.

15 And I would just like to point out to you that  
16 they have advised us that the plan, performing an  
17 assessment district and constructing three schools in  
18 the Pocket area, does not appear to violate the holdings  
19 of the court in that decision.

20 But I think of even more importance is the fact  
21 that there is no anticipated difference in the quality  
22 of schools which would result from the assessment.

23 And think about it. The schools in the Meadowview  
24 area already have schools like we're going to try to build  
25 in the Pocket area. They're basically the same facility.

1 We're just going to put them now in an area that doesn't  
2 have school buildings.

3 The question also came up -- and I'll end on this  
4 unless there are questions. But Dorothy Wake I think  
5 mentioned earlier about the street lighting assessment  
6 district and the difference that there was there, that  
7 that particular assessment district provided street  
8 lighting not only for the people in the area but for the  
9 people throughout the city. And I would point out to  
10 you, members of the council, that there is no better  
11 reason to establish an assessment district, because it  
12 will benefit the youngsters who are our children or my  
13 grandchildren, who need an education in order for them  
14 to sit where you sit tonight, and where those of us who  
15 go to our work each day will have our responsibilities  
16 in a few years.

17 And I would sincerely urge you to undertake this  
18 very unique and creative approach to funding schools so  
19 that we can get on with satisfying the needs of these  
20 people in the South Pocket area.

21 Thank you.

22 COUNCILPERSON JOHNSON: I have a question.

23 MADAM MAYOR: All right. Mr. Serna.

24 MR. JUNIE: Joe?

25 COUNCILPERSON SERNA: Tom, in the case of the Pocket,

1 I think we're pretty fortunate that, one, that neighborhood  
2 is well integrated, as the residents have brought up, and  
3 that's not been an issue at least with me.

4 MR. JUNIE: Correct.

5 COUNCILPERSON SERNA: My question to you is, it's  
6 not just their frustration, which is understandable and  
7 respectable. My question to you as a public administrator,  
8 and myself as a policy maker, is that this neighborhood  
9 is unique. One, it's well integrated.

10 Would you support the same process or the same  
11 procedure in less integrated neighborhoods? Because it  
12 seems to me that's what we're doing here. And I can  
13 respect what they want and I can respect their needs, that  
14 the principle is extremely onerous were it to happen in  
15 neighborhoods that are less integrated. And that's really  
16 the issue here.

17 MR. JUNIE: Okay. Let me -- my response is yes.  
18 We have two -- among our responsibilities we have two  
19 responsibilities of the school district. One of them is  
20 to provide adequate housing for the student, and the  
21 other has to do with providing integrated education.

22 And where we'll probably be standing here the  
23 next time will be south of John Still school. We already  
24 own a site right next to John Still, and then there's in  
25 the Plan another elementary school site that will be even

3-35 1 further south. And we will be looking, in all honesty,  
2 to another vehicle in order to fund construction for those  
3 schools that will be needed --

4 COUNCILPERSON KASTANIS: Are you saying we're going  
5 to do this again, Joe?

6 (Laughter.)

7 MR. JUNIE: You may do this again unless you  
8 support us, as we are working with the State in order to  
9 get into 999, as Joe knows, and there's some discussion  
10 about allowing school districts the right to establish  
11 an assessment district.

12 And it brings up another issue. See, the point  
13 was raised earlier about impact fees and how much people  
14 are charged for the impact fee. And think about that.  
15 Think what those homeowners pay on an impact fee, and you  
16 know what the rates are even better than I do, and that's  
17 for temporary housing. We are putting in permanent  
18 housing.

19 And the issue came up, why don't we continue to  
20 use our portables that we had some years ago when we  
21 used to have 16 or 1700 students. Let me tell you that  
22 those portables, 400-plus I think it is that we have in  
23 the district, are all being used right now. It's not  
24 that we have them in storage some place. They're not.

25 COUNCILPERSON SERNA: My next question to you is

1 again on Mello-Roos. The one person that got up and she  
2 says that why, you know, that Mello-Roos is not an option,  
3 why we should bring it up.

4 It seems to me that any college freshman can answer  
5 that question. Unless you have an attitude that says  
6 that somehow democratic elections don't hold -- should  
7 not be conducted here, Mello-Roos, the qualitative  
8 difference in Mello-Roos, number one, is, one, is you  
9 have an election of the voters affected. That's its  
10 basic and qualitative difference, unless you're willing  
11 to scrap elections.

12 Number two, Mello-Roos puts the issue, as other  
13 speakers here have suggested, puts the issue squarely  
14 on the back of policy makers elected to do education  
15 policy, as opposed to elected officials charged with the  
16 duty of carrying out municipal policy.

17 MR. JUNIE: Well, let me speak to Mello-Roos in  
18 the South Pocket area.

19 Mello-Roos is an option. Was and is an option.  
20 As we looked at Mello-Roos, one of the reasons was not  
21 mentioned earlier, if you look at how other districts  
22 have established Mello-Roos, they are usually established  
23 or quite often established in areas that are not yet  
24 built up. So they're very easy to establish because there  
25 are not that many property owners --

1 COUNCILPERSON SERNA: Right.

2 MR. JUNIE: -- in the area. And so if we had done  
3 that or we do that, then what we will be doing in the  
4 South Pocket area, which will be quite unfair, as I view  
5 it, to homeowners who have already purchased there, we  
6 would be in a position then to build two schools, one in  
7 an area where there aren't any homes yet, and another in  
8 an area because we had the money for one. And we view  
9 this as an option whereby we could provide adequate  
10 school housing obviously needed based on our projection  
11 for that whole Pocket area for elementary age youngsters.

12 And the point came up earlier, if I may, Grantland,  
13 you asked about youngsters -- because of those youngsters  
14 from low socioeconomic as far as getting to and from  
15 school, someone raised the issue -- it may not have been  
16 you -- but the district does provide K-6 all transportation.  
17 We provide K-6 transportation.

18 COUNCILPERSON JOHNSON: (Inaudible words.)

19 MR. JUNIE: Someone had raised that earlier, and  
20 I think that needed to be clarified. I'm not sure I  
21 answered it, Joe, but there is an option.

22 COUNCILPERSON JOHNSON: (Inaudible words.)

23 COUNCILPERSON SERNA: No, I understand. There's an  
24 option open to you, yes.

25 MADAM MAYOR: Tom -- oh, go ahead.



1 COUNCILPERSON ROBIE: I think the other part of  
2 the Mello-Roos when we looked at it, it's more costly also  
3 to provide the schools. It's going to cost each person  
4 a great deal more.

5 MR. JUNIE: And it would take longer too.

6 COUNCILPERSON ROBIE: It would take much longer.

7 MR. JUNIE: I think I've heard that argument earlier.

8 MADAM MAYOR: Dr. Junie, let me ask a question.  
9 Without this assessment district, when would the school  
10 district be in a position to build those schools in the  
11 Pocket area?

12 MR. JUNIE: Without the assessment district we'll  
13 have to go back to -- we'd have to go back to the drawing  
14 boards and consider then going after, (A), Mello-Roos,  
15 which again it's a couple years, or we will -- and we're  
16 going to be doing this anyway. We're going to be strongly  
17 supporting the legislation to try to allow us to establish  
18 an assessment district. We do have money to construct one  
19 that we can move ahead with, with or without the  
20 assessment district.

21 MADAM MAYOR: Okay. Are there other questions?  
22 Yes, Terry.

23 COUNCILPERSON KASTANIS: And it's true, Tom, that  
24 you own the three sites currently?

25 MR. JUNIE: No, Terry. We own two. We are in the

process -- yeah, the other one we haven't --

COUNCILPERSON JOHNSON: Is that the Orange site?

MR. JUNIE: The Orange site, yes.

COUNCILPERSON SERNA: They're all dedicated though, right, Tom?

MR. JUNIE: Yes. That's my -- yes. Two of them are owned and one is --

COUNCILPERSON SERNA: Yes, I understand. One you have to buy.

MR. JUNIE: Yeah, right, we have to get.

COUNCILPERSON KASTANIS: I have one further question, Mayor Rudin.

Knowing the full growth potential of this area outlined in red, are these three schools going to be adequate?

MR. JUNIE: For our elementary on that -- as far as that side, yes. But we're going to build some more further south on the other side.

COUNCILPERSON KASTANIS: Beyond the red boundary? Or within the red boundary?

MR. JUNIE: East. Not within the -- not within the red boundary.

COUNCILPERSON KASTANIS: Outside of the red. How about junior high schools?

MR. JUNIE: We're not planning on a middle school.

3-40

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1 That was an argument, by the way, we had with the very  
2 people standing behind me who were -- we were talking  
3 about the need for a middle school. Our projection shows  
4 that we do not need one there at this point because we  
5 went -- the schools were built as seventh, eighth, and  
6 ninth grade schools, three-year schools, and then now  
7 are two-year schools.

8 MADAM MAYOR: Other questions?

9 COUNCILPERSON CHINN: Tom, (inaudible) are there  
10 any school funds available to build schools?

11 MR. JUNIE: Just the Measure G for one elementary  
12 school.

13 COUNCILPERSON CHINN: One.

14 MR. JUNIE: Yes.

15 COUNCILPERSON CHINN: You don't foresee any other  
16 one in the foreseeable future?

17 MR. JUNIE: Absolutely not.

18 COUNCILPERSON CHINN: Thank you.

19 MADAM MAYOR: Thank you.

20 COUNCILPERSON JOHNSON: Question, Mayor.

21 MADAM MAYOR: Grantland.

22 COUNCILPERSON JOHNSON: (Inaudible words.)

23 MR. JUNIE: Yes.

24 COUNCILPERSON JOHNSON: How about '87?

25 MR. JUNIE: Yes, I will do that for you, Grantland.

3-41

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1 The '87-88, 27, and we're talking about just in this area  
2 now; '88-89, 37; '89-90, 43; '90-91, 48.

3 COUNCILPERSON JOHNSON: What is the timing for  
4 Mello-Roos if you were to go Mello-Roos?

5 MR. JUNIE: The timing for Mello-Roos, Joe, you'll  
6 have to help me on that.

7 MR. SHILTS: Two years.

8 MR. JUNIE: Two years.

9 COUNCILPERSON SMALLMAN: Is that two years to get  
10 the funding or two years starting to build?

11 MR. JUNIE: From start of proceedings to  
12 construction start, and construction start is, we figure,  
13 eighteen months, Bill.

14 COUNCILPERSON JOHNSON: (Inaudible words.)

15 MR. JUNIE: Well, I can think of some of the schools  
16 right off the top of the head, Jedediah Smith, for example,  
17 is one. Down in the Meadowview area we have a number of  
18 schools there, like Edward Kimball and probably Freeport.  
19 I haven't seen it recently, but those have been high  
20 transiency rate.

21 COUNCILPERSON JOHNSON: Oakridge.

22 MR. JUNIE: Oakridge. Jedediah Smith was over  
23 a hundred percent a few years ago. It comes out of  
24 (unintelligible).

25 COUNCILPERSON JOHNSON: Would it make it difficult

1 to form an assessment district (inaudible)?

2 MR. JUNIE: Would it be difficult? I think part  
3 of the problem of forming an assessment district in some  
4 of those areas, they're just rental areas that are owned  
5 by governmental agencies, and I'm not even sure what --

6 MADAM MAYOR: The Housing Redevelopment Agency  
7 would be paying the assessment.

8 MR. JUNIE: Housing Redevelopment.

9 COUNCILPERSON JOHNSON: So the point is that  
10 (inaudible).

11 MR. JUNIE: You know, I'm not sure that it  
12 necessarily -- I really don't know, because there are --  
13 there becomes a problem in some of those areas, and this  
14 was mentioned earlier by another speaker, that there may  
15 be so few homeowners. I'm not sure what the implications  
16 would be in that.

17 It's ironic when we talk about some of these,  
18 because it's how other public agencies had negatively  
19 impacted the school district in kinds of decisions they  
20 have made over the period of years, that now we have that --

21 COUNCILPERSON JOHNSON: (Inaudible words.)

22 MR. JUNIE: Ask me the question again. I didn't  
23 hear it.

24 COUNCILPERSON JOHNSON: (Inaudible words.)

25 MR. JUNIE: I don't know. I can't tell you that,

1 Grantland.

2 COUNCILPERSON JOHNSON: It was indicated that  
3 homeownership was a basis of (inaudible). Would it be  
4 reasonable to assume that areas of high rates of home  
5 occupancy (inaudible) that that would (inaudible) --

6 MR. JUNIE: Right.

7 COUNCILPERSON JOHNSON: -- and 47 percent middle  
8 occupancy (inaudible). On top of that, I guess the  
9 question I would ask is, in terms of (inaudible).

10 MR. JUNIE: There's no way --

11 COUNCILPERSON JOHNSON: (Inaudible words.)

12 MR. JUNIE: There's no way I could argue against  
13 that. I don't -- other than what I feel.

14 COUNCILPERSON JOHNSON: (Inaudible words.)

15 MR. JUNIE: Two responses if I can. We attempted  
16 to address that in relationship to the plan that we're  
17 putting -- the educational plan that we're putting  
18 together, that impacts youngsters both on the east and  
19 the west side of I-5. And the second point has nothing  
20 to do, basically, with the plan. We have found in meeting  
21 with parents, no matter what socioeconomic level they  
22 represent, they are all very, very concerned about their  
23 youngsters' education, general statement, and they usually  
24 want their youngsters to attend the school which is  
25 closest to their home, no matter what the --

1 COUNCILPERSON JOHNSON: I agree with (inaudible).

2 Let me ask a question.

3 MR. JUNIE: Sure.

4 COUNCILPERSON JOHNSON: In terms of the Statement  
5 of Intent --

6 MR. JUNIE: Yes.

7 COUNCILPERSON JOHNSON: -- would you object to a  
8 council request that the Statement of Intent be changed  
9 to improve the language, as someone mentioned earlier.  
10 For example, (inaudible).

11 MR. JUNIE: I have to say that the issue that  
12 caused the most discussion by our board was the Statement  
13 of Intent, and it had to do with -- and it had to do with  
14 some of your very staff. I never have any problem of  
15 returning and asking the board.

16 I would suggest that if there's a way to delay  
17 the issue, it's to go back on the Statement of Intent,  
18 because it literally took us weeks, as I recall, talking  
19 about that. So I -- I think if it's adequate and we really  
20 do see -- if it's adequate as far as the needs of the  
21 assessment district and bond counsel, we view it that  
22 we are going to, in all honesty, attempt to provide the  
23 families in that area, let their youngsters attend the  
24 school just like we have in any other area of our district,  
25 but there's an understanding that we intend to establish

1 some magnets and that it will involve youngsters both in  
2 the east and the west side of I-5, and we're moving  
3 ahead with that.

4 COUNCILPERSON JOHNSON: (Inaudible words.) Would  
5 you be adverse to that?

6 MR. JUNIE: No, I would not have been adverse to  
7 that. I'm not sure whether that's a realistic request  
8 at this particular point in time as to where we are.  
9 I don't know the mechanics of that. But I'm not --  
10 personally I'm not -- I don't object to that at all.

11 MADAM MAYOR: Tom, was that language even considered  
12 in the lengthy discussion that the board had about the  
13 Statement of Intent?

14 MR. JUNIE: There was so much language considered.  
15 And I don't remember all the discussion at this particular  
16 point.

17 MADAM MAYOR: Okay.

18 COUNCILPERSON JOHNSON: So you'd be reluctant to  
19 go back to and request that this language (inaudible).

20 MR. JUNIE: I would not be reluctant if it in any way  
21 would delay this council taking action. But if it's --

22 COUNCILPERSON ROBIE: Mr. Johnson, am I led to  
23 to believe that if that language is changed you'll be  
24 voting for this?

25 COUNCILPERSON JOHNSON: I'm not asking about --



1 I don't (inaudible). But I'm saying that if this approach  
2 was taken, it seems to me that the council (inaudible).

3 COUNCILPERSON ROBIE: But I think that that effort  
4 was made.

5 COUNCILPERSON JOHNSON: Pardon?

6 COUNCILPERSON ROBIE: I think that effort was made.

7 COUNCILPERSON SERNA: I don't think that's critical  
8 language, I got to tell you.

9 MADAM MAYOR: Okay.

10 MR. JUNIE: I think it's --

11 COUNCILPERSON SERNA: It might be for some of us.

12 MR. JUNIE: Yes.

13 COUNCILPERSON ROBIE: If there's no other testimony,  
14 I have a motion.

15 MADAM MAYOR: Well, wait a minute. We have to  
16 close the hearing. We have to get a report on the protests.

17 Thank you, Mr. Junie, Dr. Junie.

18 COUNCILPERSON KASTANIS: I have one question if  
19 you don't mind.

20 MADAM MAYOR: All right. Any further questions  
21 let's get them out now, yes.

22 COUNCILPERSON KASTANIS: My question is for, I  
23 suppose, probably Phil or Joseph. Regarding the Mello-Roos,  
24 that does require 66 percent of those registered voters,  
25 is that correct, or a simple majority?

1 MR. ASSAF: Two-thirds.

2 COUNCILPERSON KASTANIS: Two-thirds? 66 and two-  
3 thirds percent. Okay. Thanks.

4 MADAM MAYOR: Okay. I'd like to ask staff for a  
5 report on the protests now, a final report.

6 MR. ASSAF: Madam Mayor, we have checked those  
7 protests that have come in verbally before you, and taking  
8 into account the area represented by those who have  
9 registered protests, the protest amount to 2.2 percent  
10 of the area involved in the assessment district.

11 MADAM MAYOR: All right. Thank you.

12 Is there a motion to close the hearing?

13 COUNCILPERSON SERNA: So moved.

14 COUNCILPERSON KASTANIS: So moved.

15 COUNCILPERSON POPE: Second.

16 MADAM MAYOR: All right. It's been moved and  
17 seconded to close the hearing.

18 THE CLERK: By who?

19 MADAM MAYOR: Well, moved by Mr. Serna, seconded  
20 by Mr. Pope.

21 Call the roll on closing the hearing. This means  
22 we will not take any more testimony or take up any new  
23 ideas, and then we'll vote, we'll have a motion.

24 THE CLERK: Chinn.

25 COUNCILPERSON CHINN: Aye.

1 THE CLERK: Johnson.

2 COUNCILPERSON JOHNSON: Aye.

3 THE CLERK: Kastanis.

4 COUNCILPERSON KASTANIS: Aye.

5 THE CLERK: Pope.

6 COUNCILPERSON POPE: Aye.

7 THE CLERK: Robie.

8 COUNCILPERSON ROBIE: Aye.

9 THE CLERK: Serna.

10 COUNCILPERSON SERNA: Aye.

11 THE CLERK: Shore.

12 COUNCILPERSON SHORE: Aye.

13 THE CLERK: 'Smallman.

14 COUNCILPERSON SMALLMAN: Aye.

15 THE CLERK: Rudin.

16 MADAM MAYOR: Aye.

17 Okay. Is there a motion? Mrs. Robie.

18 COUNCILPERSON ROBIE: I do have a motion. I would  
19 move with staff's recommendation. It has four points to  
20 it.

21 The first is the overwhelming protest to the  
22 resolution of intent, the resolution to adopt the engineer's  
23 report, the resolution to designate a collection officer.  
24 And what other thing should be added to that? A negative  
25 declaration.

1 MR. ASSAF: The engineer during the course of his  
2 presentation made some recommendations to the council,  
3 most of which resulted in the reduction of some assessments.

4 COUNCILPERSON ROBIE: Oh, those have to be included.

5 MR. ASSAF: If it could be understood that the  
6 recommendations of the engineer as to those matters be  
7 included, then I would recommend that.

8 COUNCILPERSON ROBIE: Yes, they would be included.

9 MADAM MAYOR: You'll include that in your motion.

10 COUNCILPERSON ROBIE: Yes, absolutely.

11 MADAM MAYOR: All right. Was there a second to  
12 the motion?

13 COUNCILPERSON CHINN: Second.

14 MADAM MAYOR: Seconded by Mr. Chinn.

15 MR. SHILTS: I'd like to make a point of  
16 clarification. We would like the fourth item on the staff  
17 report, resolution determining the negative declaration,  
18 be the first item acted upon, and then carry on the other  
19 three actions.

20 MADAM MAYOR: Okay. I'd intended to do that.

21 COUNCILPERSON CHINN: So we want to do that  
22 separately?

23 COUNCILPERSON ROBIE: Do you want to do that  
24 separately, Tom, or just together?

25 MR. SHILTS: They can be done together, but --

4-50

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1 MADAM MAYOR: We'll do them all in one motion.  
2 Okay. The first thing we have to do though is certify  
3 the negative declaration, okay, and then the other three  
4 items. We'll arrange them in that motion.

5 Will that be assumed that that's the motion?

6 COUNCILPERSON ROBIE: With the changes by our staff.

7 MADAM MAYOR: With the changes, yes. All right,  
8 of the changes in the designation of assessment.

9 MR. ASSAF: It's the recommendations of the  
10 engineer of work as to the reduction of certain assessments.  
11 I believe there is an increase --

12 MADAM MAYOR: Speak into the microphone, Mr. --

13 MR. ASSAF: (Inaudible words.)

14 MADAM MAYOR: Do you want to say that into the  
15 microphone, please?

16 MR. ASSAF: The engineer has recommended during  
17 this presentation that several of the assessments be  
18 reduced because of certain factors, and the adoption of  
19 those recommendations prior to the adoption of confirming  
20 the assessment would be in order.

21 MADAM MAYOR: All right. Any further questions?

22 COUNCILPERSON SHORE: Meaning we need to vote?

23 MR. ASSAF: No. With the understanding that they  
24 will appear as separate items in the minutes, and a  
25 unanimous consent to waiving the reading of the resolutions,

1 they can all be adopted in one motion.

2 COUNCILPERSON POPE: (Inaudible words.)

3 MADAM MAYOR: All right. Mr. Serna.

4 COUNCILPERSON SERNA: Yes. I originally supported  
5 this item when it first came to us. I'm going to have  
6 to vote against it this time.

7 The reason why I'm voting against it is for the  
8 same reason I stated earlier. I think it's laudable that  
9 people in this neighborhood want to build their own  
10 schools. I think it's laudable that they want to assess  
11 themselves. It's a well integrated neighborhood. All of  
12 our neighborhoods aren't as well integrated as this  
13 neighborhood.

14 I think as an educator myself, I got to tell you  
15 that in those neighborhoods that are less integrated, I  
16 have to oppose on policy, on the basis that in those less  
17 integrated neighborhoods this is an onerous social  
18 principle. And as an educator I think it's really bad  
19 policy.

20 In this one area you're just fortunate that the  
21 ethnic balance is what it is. In other areas this  
22 principle should be avoided at all cost.

23 I'm not sure in the explanations by bond counsel,  
24 by the way, not being an attorney, whether in fact your  
25 definition survives in court as to benefit. But I can't

4-52

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1 judge that. I think a court is going to have to resolve  
2 that issue. I'm just not capable of resolving that.

3 So that's my opposition, in all due respect, both  
4 to the neighborhood and to your councilperson who's worked  
5 very hard on this issue. And I know she has. We've  
6 chatted at length and have had long debates over it.  
7 But I got to tell you that on policy I must oppose this  
8 way of funding school construction.

9 MADAM MAYOR: Okay. Mr. Chinn.

10 COUNCILPERSON CHINN: Thank you.

11 MADAM MAYOR: Wait a minute. We'll let everyone  
12 speak.

13 Mr. Chinn.

14 COUNCILPERSON CHINN: Well, very, very briefly,  
15 I intend to vote on this issue because the issue, in my  
16 mind, is not segregation, because if it is segregation,  
17 I would never, never, never vote for it.

18 The issue, however, in my mind is very clear, and  
19 that is the support of education. And I have to conclude  
20 that we must support education to the extent to allow  
21 their community to vote for an assessment district, knowing  
22 that, as the superintendent indicated, there's no viable  
23 source of funds at this time. That's it, clear and simple.

24 And I say further that this method, if adopted,  
25 can be used for other areas, including ethnic areas.

1 I see those ethnic areas of no less concern (inaudible)  
2 no less concern for education. And based with the same  
3 kind of no funding for schools, I'm sure that they will  
4 also find the money to support this kind of effort.

5 Thank you.

6 MADAM MAYOR: All right. Mr. Kastanis.

7 COUNCILPERSON KASTANIS: Time for speech-making.

8 I've listened very quietly tonight, ever since  
9 we began this issue, and I must say I did enjoy the  
10 discussion and the issues that you all raised as well as  
11 my colleagues on the council.

12 I'm going to support the motion because, number one,  
13 I do not favor the Mello-Roos method of election. It  
14 requires two-thirds majority. That is unfair. Prop 13  
15 was passed by a simple majority, yet now it takes two-thirds  
16 to pass an election. That is not proper representation  
17 in my view. And I think that any school district that  
18 has an election coming before them, using the Mello-Roos  
19 process with a two-thirds vote, is going to be very, very  
20 tough to pass. And I think that's unfair.

21 The second point I'd like to make is that I'm not  
22 sure that we've done a good job with the planning. When  
23 I take a look at the map and see two sites only and a  
24 school that does not have the funds to build schools,  
25 I think there's something wrong with our planning process.



1 And I point to the school district as well as to our own  
2 planning department in that regard.

3 I think that we have to support this issue, because  
4 if we do not support public schools, members of the council,  
5 we are merely inviting private education to take hold in  
6 this community. And that's exactly what will happen if  
7 we don't support this measure.

8 Another issue I'd like to make is I'd like to  
9 disagree with you, Mr. Serna. I think it's good public  
10 policy for a public agency such as ours to work with  
11 another public agency for the betterment of education in  
12 our community. I think that's hitting head-on an issue  
13 that the schools have. And that issue is their inability  
14 to raise funds to build schools to house their children.

15 And my last reason for supporting this measure  
16 is the fact that there are 2.2 percent opposed to this,  
17 and that to me is an overwhelming mandate of the people  
18 that they want to support public education and tax  
19 themselves to do so.

20 MADAM MAYOR: Okay. Others?

21 Mrs. Robie, did you want to speak?

22 COUNCILPERSON ROBIE: I think Terry's done very well.

23 The only thing that I will tell you, and I had  
24 numerous notes and I'm not going to go through any of  
25 them, except to say this is not just our problem. This

1 is a problem. This is a problem throughout the state of  
2 California. If there were other ways that we could have  
3 found to finance these schools we would have done that.

4 The most important thing is every child have a  
5 good education, all of us. That is to our advantage.  
6 And I will be supporting this.

7 MADAM MAYOR: Thank you. And I think we recognize  
8 that the school desegregation issue still has to be  
9 addressed. That has to be addressed by the school district,  
10 by the school board. And I think that to refuse to put  
11 schools here is not going to solve that problem in other  
12 neighborhoods, unfortunately. So I too will support it.

13 All right. Call the roll on the motion, please.

14 COUNCILPERSON JOHNSON: Mayor Rudin?

15 MADAM MAYOR: Okay.

16 COUNCILPERSON JOHNSON: (Inaudible words.)

17 I think that there is a concern for the long-term  
18 (inaudible) education. (Inaudible words) how they evolve  
19 and how they encourage (inaudible). (Inaudible words.)  
20 But it's really not even so much, in my opinion, directed  
21 to the issue of racial integration. Clearly the issue  
22 is that of economic integration, socioeconomic integration.  
23 (Inaudible) economic aspect of it, and that is the clear  
24 implication about the difference (inaudible). You heard  
25 tonight a description of (inaudible) throughout the district.

4-56  
1 (Inaudible words.) Those clearly indicate in my mind,  
2 and I think in most public policy makers' minds,  
3 (inaudible). And there seems to me to be a positive  
4 correlation between (inaudible). (Inaudible) fact of  
5 the matter is there's a positive correlation. Everybody  
6 recognizes (inaudible), everybody recognizes the city,  
7 everybody recognizes the country. And to attempt to play  
8 a verbal shell game instead (inaudible).

9 The other point is that this issue of an end  
10 justifying a means, I would submit that the notion that  
11 (inaudible). Well, you know, I (inaudible).

12 Now, you know, the other point that we have a  
13 responsibility. I agree. (Inaudible words.) The problem  
14 has been that educational institutions, policy makers,  
15 and policy makers (inaudible) government, the county  
16 government, have not been working together to make sure  
17 that decisions about (inaudible) planning, decisions  
18 about financial (inaudible) are made in a vacuum, are  
19 made in a manner that's oblivious the needs of  
20 (inaudible).

21 I think that this could teach us a lesson, that  
22 there's a need for, this Council, the Board of Supervisors,  
23 (inaudible) begin to sit down and talk about other  
24 methods (inaudible). (Inaudible words.) I'm not hearing  
25 people say that this is a one-time, extraordinary approach

4-57  
1 with extraordinary circumstances that we don't want them  
2 to see. I'm not hearing that. (Inaudible words.)  
3 We should be saying, those who support this approach,  
4 should be saying that we ought to avoid trying to  
5 (inaudible) particular approach and try as best we can  
6 to find some other approach in the future so (inaudible)  
7 if in fact this is true that this is a problem (inaudible).

8 I think it is distressing and extremely (inaudible)  
9 if we actually set a precedent which says this becomes  
10 all too frequently, increasing frequently, the method of  
11 approach of financing schools. And my fear is that indeed  
12 that is what's going to happen. It becomes an easy way  
13 out, an easy solution, it seems to me, to have potential  
14 in this case especially, of a dangerous long-term  
15 (inaudible). (Inaudible words.) I don't hear anybody  
16 saying (inaudible).

17 MADAM MAYOR: Okay. Are there any other statements?  
18 Call the roll on the motion, please.

19 THE CLERK: Chinn.

20 COUNCILPERSON CHINN: Aye.

21 THE CLERK: Johnson.

22 COUNCILPERSON JOHNSON: No.

23 THE CLERK: Kastanis.

24 COUNCILPERSON KASTANIS: Aye.

25 THE CLERK: Pope.

1 COUNCILPERSON POPE: Aye.

2 THE CLERK: Robie.

3 COUNCILPERSON ROBIE: Aye.

4 THE CLERK: Serna.

5 COUNCILPERSON SERNA: No.

6 THE CLERK: Shore.

7 COUNCILPERSON SHORE: Aye.

8 THE CLERK: Smallman.

9 COUNCILPERSON SMALLMAN: Aye.

10 THE CLERK: Rudin.

11 MADAM MAYOR: Aye.

12 The motion is carried.

13 I want to thank you all for your patience and your  
14 participation. The meeting is adjourned.

15  
16 (The proceedings concluded.)  
17

18 --o0o--  
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25

REPORTER'S CERTIFICATE

--o0o--

STATE OF CALIFORNIA     )  
                                  )  
COUNTY OF SACRAMENTO    )

I, GUY W. DAVENPORT, Official Court Reporter for  
a Superior Court in the State of California, listened to  
the tape recording from which the foregoing transcript  
was prepared, and find it to be a complete and accurate  
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CAUSE: Sacramento City Council, South Pocket  
Assessment District

DATE: November 26, 1985

Dated this 1st th day of July, 1986, at Sacramento,  
California.



GUY W. DAVENPORT, RPR