

**CITY OF SACRAMENTO**

**Permit No: 0111160**

**1231 I Street, Sacramento, CA 95814**

**Insp Area: 4**

**Site Address: 320 VISTA CREEK CR SAC**

**Thos Bros:**

**Parcel No: 225-1530-011**

**WESTBOROUGH VILLAGE 5 LOT 22**

**Sub-Type: NSFR**

**Housing (Y/N):**

**N**

**CONTRACTOR**

US HOME  
2366 GOLD MEADOW DR STE 100  
GOLD RIVER, CA 95670 77041

**OWNER**

US HOME  
2366 GOLD MEADOW WY  
GOLD RIVER CA 956670

**ARCHITECT**

**Nature of Work: MP3377 2 STORY 12 ROOM SFR**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 451839 Date 9/14/01 Contractor Signature Don McClary

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 9/14/01 Applicant/Agent Signature Don McClary

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier OLD REPUBLIC INS. CO. Policy Number MWC107468 00 Exp Date 11/01/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 9/14/01 Applicant Signature Don McClary

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 320 Vista Creek Circle Assessor Parcel # 225-~~XXX~~-011<sup>1530</sup>  
Lot Number: 22 Subdivision Westborough Village 5

OWNER INFORMATION:

Legal Property Owner: US HOME Phone# 858-3900  
Owner Address: 366 GOLD MEADOW WAY City GOLD RIVER State CA. Zip 95670

CONTRACTOR INFORMATION:

Contractor: US HOME Lic. # 451839 Phone # 858-3900 Fax 858-3925  
DON McCLOSKEY 719-9050

PROJECT INFORMATION:

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A  
No. of Stories: 2 No. of Rooms: 12 Street Width: \_\_\_\_\_  
1<sup>st</sup> Floor Area 1552 2<sup>nd</sup> Floor Area 1825 Basement \_\_\_\_\_ Roof Material \_\_\_\_\_  
AREA IN SQUARE FOOT OF:  
Dwelling/Living 3377  
Garage/Storage 628  
Decks/Balconies 132  
Carports \_\_\_\_\_  
SCOPE OF WORK: \_\_\_\_\_

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessor's Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

218,672<sup>94</sup>  
~~218,672~~



**WALLACE • KUHLE & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

Pull Tests  
 Inspectors Copies

3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE 12-20-02		JOB NO. 3687.73			WEATHER		TEMP. ° at		AM		
PROJECT Westlake 5 - U.S. Homes					Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>				
LOCATION Lot 22 320 Vista Crk Circ					Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>				
TYPE OF WORK pull test					Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>				
Inside 50 mi. radius <input checked="" type="checkbox"/>			Outside 50 mi. radius <input type="checkbox"/>			Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>			
PERSONNEL		REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE		MILES		
Ramon Schmidt											

OBSERVATIONS:  
 Pull tested 5/8" all thread anchor bolts for PHDS hold downs. Tested to 4685 pounds of tension, (2000 psi gross) per the Simpson book for allowable loads. One anchor was located in south east corner of house next to sliding glass door. It passed, painted green. The other anchor, located in bathroom next to water heater closet, failed, painted red.

**FIELD REPORT**

Signed Ramon Schmidt



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 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE <i>1-2-03</i>		JOB NO. <i>3687.33</i>			WEATHER		TEMP. ° at		AM PM	
PROJECT <i>U.S. Home West Lake 5</i>					Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>			
LOCATION <i>Vista Crk circ</i>					Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>			
TYPE OF WORK <i>pull test</i>					Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>			
Inside 50 mi. radius <input checked="" type="checkbox"/>			Outside 50 mi. radius <input type="checkbox"/>			Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>		
PERSONNEL		REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE			MILES
<i>Baron Schmitt</i>										
OBSERVATIONS: <i>Retest of <del>pull</del> 5/8" all threaded anchor bolts for PHDS</i> <i>hold downs to 4685 pounds of tension, (2000psi gage SD) per</i> <i>the Simpson Book for allowable loads. Locations listed below:</i>  <i>Lot 203 5141 Dodson Place: 2 PHDS<sup>s</sup> on south side of garage above</i> <i>1 PHDS south wall of house. All 3 passed</i>  <i>Lot 45 181 Vista Creek circ. 1 PHDS on south wall - passed</i>    <i>Lot 22 320 Vista Creek circ. 1 PHDS in bathroom next to hotwater</i> <i>heater closet - failed</i>    <i>Anchors that were tested and passed were painted green,</i> <i>tested and failed painted red.</i>										
<b>FIELD REPORT</b>					Signed <i>Baron Schmitt</i>					



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 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE 1-6-02		JOB NO. 368737		WEATHER		TEMP. ° at		AM	
PROJECT U.S. Home westlake 5				Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>			
LOCATION Vista crk circ.				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>			
TYPE OF WORK pull test				Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>			
Inside 50 mi. radius <input checked="" type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>			
PERSONNEL		REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE		MILES
Alan Schmitt									

OBSERVATIONS: Retested  
~~Pull tested~~ 5/8" all threaded anchor bolts for pthds held down.  
 Tested to 4685 pounds of tension, (2000 psi (gage SA) per the Simpson Book for allowable loads. Anchors located in the following:

Lot 22 - 320 vista creek circ. 1 in bathroom next to water heater-pass

Lot 53 - 261 vista creek circ. - 2 east wall of master bedroom-pass  
 1 - guest bathroom-pass

Lot 34 - 140 vista crk circ. 5 - North wall of house - 4 passed  
 1 next to sliding glass door failed

Anchors tested & passed - were painted green, anchor that failed was painted red.

**FIELD REPORT**

Signed Alan Schmitt



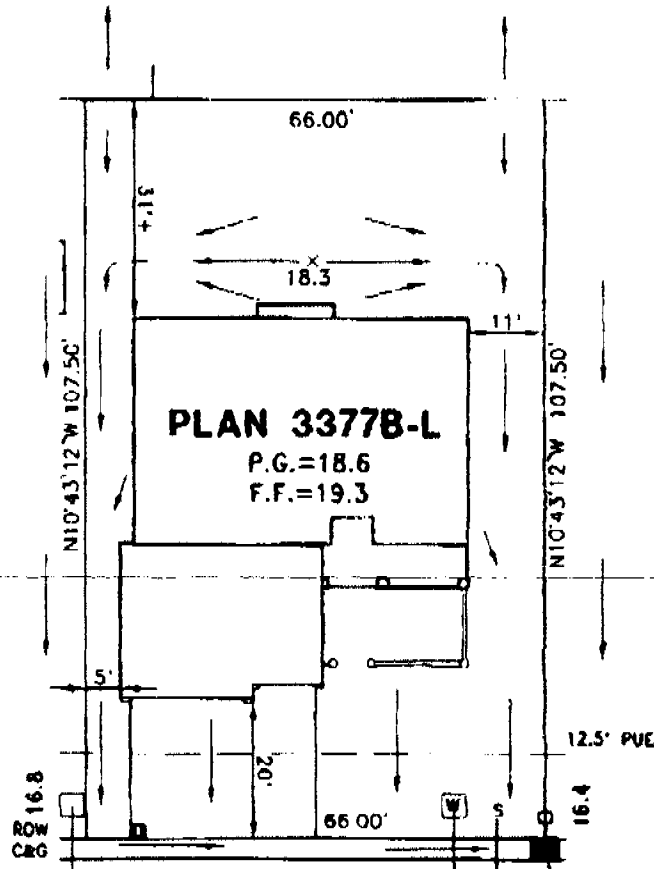


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 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE 1-31-03		JOB NO. 368793			WEATHER		TEMP. ° at		AM	
PROJECT westlake 5 cas. homes					Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>			
LOCATION Del Paso					Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>			
TYPE OF WORK pull test					Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>			
Inside 50 mi. radius <input checked="" type="checkbox"/>			Outside 50 mi. radius <input type="checkbox"/>			Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>		
PERSONNEL		REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE		MILES	
Paul Schmitt										
OBSERVATIONS:										
pull tested 5/8" anchor all thread anchor bolts for										
PHDS hold downs to 4685 pounds of tension, 2000 psi grade 5A,										
per the Simpson book for allowable loads and an HD10 hold										
down, 7/8" all thread, 8310 pounds of tension, 4000 psi grade 5A per										
Simpson book, all tests passed, anchors tested were painted green.										
Lot 225, 5033 Stromer Ln. - 3 PHDS's west wall of bathroom										
Lot 207 5075 Sierra Ln. 1 HD10 south wall of laundry room.										
Lot 239 - 5054 Stromer Ln. east wall bedroom east in place anchor										
for PHDS - pass - epoxy value										
Lot 22 320 Vista Cks. Inc. south wall <sup>front living room</sup> <del>bathroom</del> <sup>AS.</sup> passed <del>on 1-6-03</del>										
<b>FIELD REPORT</b>					Signed <u>Paul Schmitt</u>					

THIS PLOT PLAN IS NOT FOR SALES PURPOSES. THIS PLOT PLAN IS FOR THE PURPOSES OF INDICATING COMPLIANCE WITH ZONING SET BACKS, GENERAL DRAINAGE DIRECTION, AND APPROXIMATE UTILITY CONNECTION. ALL OTHER DATA SHOWN HEREON IS CONCEPTUAL. THIS PLOT PLAN DOES NOT REFLECT AS-BUILT CONDITION, RETAINING WALL ARE OPTIONAL AND MAY OR MAY NOT BE CONSTRUCTED.

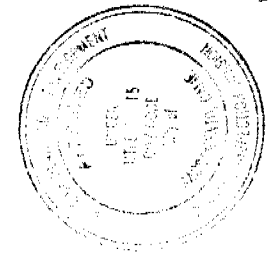


VISTA CREEK CIRCLE

ROW 16.8  
CRG

12.5' PVE  
16.4

This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.  
The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.



- = UTILITY BOX
- = DRAINAGE INLET
- = STREET LIGHT

**PLOT PLAN**  
**LOT 22**  
WESTBOROUGH VILLAGE 5-1  
FOR  
U.S. HOMES  
CITY OF SACRAMENTO CALIFORNIA

**WOOD RODGERS INC.**

ENGINEERING PLANNING MAPPING SURVEYING  
2201 C STREET, BLDG. 100-0, SACRAMENTO, CA 95818  
PHONE: (916) 241-7760 FAX: (916) 241-7767

DATE:	DRAWN:	CHECKED:	PROJECT NO.:
AUG 2001	HMB		1122.032

File: E:\035\WESTBOROUGH\WELLSPH\GML\LOT PLANS\LOT 22.DWG Last edited: 08/17/01 @ 08:55 by: hborlan@ne