



# Minutes

City of Sacramento  
Sacramento Disabilities Advisory Commission

## COMMISSION MEMBERS:

Darlene Anderson	Joan Barden	Debra Finch, Vice Chair
Vacant	Vacant	Todd Patterson
Vacant	Jessica Springer, Chair	Vacant

## CITY STAFF:

*Ken Fleming, Office of Civil Rights Manager  
Neal Albritton, Citywide ADA Coordinator  
Obi Agha, Program Specialist*

*New City Hall  
915 I Street, 1st Floor - Closed Session Room CH1104  
February 4, 2013 - 6:00 P.M.*

*The Sacramento Disabilities Advisory Commission is an advisory board of the City Council with review and recommendation authority. Its purpose is to advise regarding compliance with federal and state disability laws; review policies, programs and activities that affect persons with disabilities; recommend procedures regarding reasonable accommodation; provide information, referral and technical assistance in matters pertaining to disabilities; and liaison with the City's ADA Coordinator.*

## NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the meeting room and should be completed and submitted to the Commission Clerk.**

*Government Code 54950 (The Brown Act)* requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the Committee. The Agenda provides a general description and staff recommendations; however, the Committee may take action other than what is recommended. The Agenda is available for public review no less than 72 hours prior to the meeting. Hard copies are available from the Office of Civil Rights, Human Resources Department. (10 cents per page)

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, need alternate formats, or other auxiliary aides, contact Obi Agha at (916) 808-8426 (voice), (916) 264-5707 (TTY), or e-mail at [oagha@cityofsacramento.org](mailto:oagha@cityofsacramento.org) at least 48 hours prior to the meeting.

# MINUTES

February 4, 2013

*New City Hall*

*915 I Street - 1<sup>st</sup> Floor, Closed Session Room CH1104*

*(Enter from H Street side or Plaza Entrance between Historic and New City Halls)*

All items listed are heard and acted upon by the Sacramento Disabilities Advisory Commission unless otherwise noted.

## Call to Order - 6:00 p.m.

**Roll Call of Members:** Regular session called to order by Chair Commissioner Springer at 6:00 PM on Monday, February 4, 2013. Meeting was held at the New City Hall, 915 I Street -1st Floor Council Closed Session Room CH1104. The roll call of members was also carried out by Commissioner Springer.

**Present:** Anderson, Barden, Finch, W Johnson Jr., Patterson, Springer.

**Absent:** N/A.

**Commission Staff:** Neal Albritton and Obi Agha, City of Sacramento, Office of Civil Rights.

**Presenters:** Teresa Haenggi, Associate Planner, Community Development Department.  
Jim McDonald, Senior Planner, Community Development Department.

**Guest:** N/A

**Agenda Review:** Commissioner Springer reviewed the Agenda. The Agenda order was changed. Agenda items #3 was moved up before item #2.

## Discussion / Action Reports

Discussion or action reports include oral presentations including those recommending receive and file.

### 1. APPROVAL OF MINUTES FOR JANUARY 7, 2013

**Recommendation:** Approve Commission minutes.

**Contact:** Obi Agha, Program Specialist, (916) 808-8426 or Neal Albritton, ADA Coordinator, (916) 808-8795, Office of Civil Rights, Human Resources Department.

**The meeting minutes of January 7, 2012 were approved by the Commission.**

**Action:** Moved/Seconded: Commissioners Anderson/Barden  
**Yes:** Anderson, Barden, Finch, Patterson, Springer.

**Absent:** N/A

**Abstain:** W. Johnson Jr.

## 2. PLANNING AND DEVELOPMENT CODE PROJECT - AN UPDATE OF THE ZONING CODE

**Recommendation:** Receive and file or provide advice

**Contact:** Teresa Haenggi, Associate Planner, (916) 808-7554, Community Development Department.

### **Discussion:**

Ms. Haenggi highlighted the key proposals of the Zoning Code Update in her presentation to the DAC which included the following:

- (a) Reorganizing the code by individual zones for ease of use. Zoning chapters will include allowed land use, development standards (height and area, density), architectural design standards and development regulations (consolidated into a single code).
- (b) Creating a consistent citywide site plan and design review process.
- (c) Providing flexibility in development standards to facilitate development of smaller urban infill lots.
- (d) Updating development standards to recognize urban and traditional development patterns identified in the General Plan.

Teresa Haenggi also reviewed with the DAC the timeline of the Planning / Design and Preservation Commission's workshop and hearing. She encouraged the DAC to attend the meetings and welcomes their input. The final City Council hearing and approval for the Zoning Code Update is scheduled for March 26, 2013.

For additional information and updates please visit [www.sacgp.org/pdc](http://www.sacgp.org/pdc).

## 3. GENERAL PLAN UPDATE

**Recommendation:** Receive and file or provide advice

**Contact:** Jim McDonald, Senior Planner, (916) 808-5723, Community Development Department.

### **Discussion:**

Mr. McDonald presented the Sacramento 2030 General Plan (GP) Update. He noted that the 2030 GP is a comprehensive overhaul of the City's planning policy that was adopted in 2009. The Plan calls for a five-year update cycle for both the GP and Housing Element. The 2035 Update is a tune-up, and not an overhaul of the 2030 GP.

Jim McDonald highlighted additional scope and objectives of the 2035 GP Update which included the following:

- Identification of Housing needs and providing sufficient sites to accommodate the City's share of regional housing needs;
- Identifying policies and programs to address housing needs;
- Fostering Economic Development by streamlining project review and approval;

- Reducing Parks acreage to 5 acres/1,000 people in order to reduce operating costs;
- Updating planning time frame to 2035 consistent with SACOG Metropolitan Transportation Plan (MTP);
- Ensuring compliance with recent flood risk legislation;
- Incorporating the Climate Action Plan into the 2035 General Plan;
- Increasing outreach effort that focuses on mobility and housing issues.

Mr. McDonald stated that a Stakeholders meeting is planned for late February 2013. The goal is to present to City Council in October 2013 for adoption.

For additional information and updates please visit <http://www.sacgp.org/update.html>

#### 4. DAC STRATEGIC PLANNING FOR 2013 YEAR - UPDATE

Recommendation: Receive and File or Provide Advice.

**Contact:** Neal Albritton, ADA Coordinator, (916) 808-8795 or Obi Agha, Program Specialist, (916) 808-8426, Office of Civil Rights, Human Resources Department.

Staff is updating the city website.

#### 3. UPDATE ON CURRENT ACCESSIBILITY PROGRAMS AND ACTIVITIES

**Recommendation:** Receive and file or provide advice.

**Contact:** Neal Albritton, ADA Coordinator, (916) 808-8795, or Obi Agha, Program Specialist, (916) 808-8426, Office of Civil Rights, Human Resources Department.

Staff is actively surveying City facilities and parks and updating the City ADA Transition Plan.

#### 4. Public Comments- Matters Not on the Agenda

None

#### Commission Ideas, Questions and Announcements

#### 5. ISSUES FOR FUTURE MEETINGS

Next meeting is scheduled for March 21, 2013

#### Adjournment

The meeting was adjourned at 7:00 PM.

Moved/Seconded: Commissioners Finch /W. Johnson Jr.

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Jessica Springer, Chair

Attest:

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Commission Clerk-Secretary

Obi Agha, Program Specialist  
Office of Civil Right