

City of Sacramento  
**Measure U Community Advisory Commission Report**  
915 I Street Sacramento, CA 95814  
www.cityofsacramento.org

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**File ID:** 2026-00098

4/20/2026

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**Approval of Measure U Community Advisory Commission Meeting Minutes**

File ID: 2026-00098

**Location:** Citywide

**Recommendation:** Pass a **Motion** approving the Measure U Community Advisory Commission Meeting Minutes dated March 16, 2026.

**Contact:** Jacob Bredberg, Administrative Analyst, (916) 808-6846, jbredberg@cityofsacramento.org; Mindy Cuppy, City Clerk, (916) 808-5441, mcuppy@cityofsacramento.org; Office of the City Clerk

**Presenter:** None

**Attachments:**

1-Description/Analysis

2-March 16, 2026, Measure U Commission Meeting DRAFT Minutes

**Description/Analysis**

**Issue Detail:** It is best practice for the Measure U Community Advisory Commission to approve the minutes for each meeting.

**Policy Considerations:** Commission staff and the Office of the City Clerk must keep a permanent record of the Measure U Community Advisory Commission proceedings showing all action considered and taken, motions and records and the vote of each member regarding any matter before the Commission.

**Economic Impacts:** None.

**Environmental Considerations:**

**California Environmental Quality Act (CEQA):** This report concerns administrative activities and governmental fiscal activities that do not constitute a “project” as defined by the CEQA Guidelines Sections 15378(b)(2) and 15378(b)(4) and are not subject to the provisions of CEQA (CEQA Guidelines Section 15060(c)(3)).

**Sustainability:** None.

**Commission/Committee Action:** None.

**Rationale for Recommendation:** After each Measure U Community Advisory Commission meeting, Commission staff composes the DRAFT Minutes noting the action taken by the Committee. The DRAFT Minutes are presented to the Commission for its approval as a permanent record of the meeting actions.

**Financial Considerations:** None.

**Local Business Enterprise (LBE):** None.

**MEASURE U COMMUNITY ADVISORY COMMISSION**

Richard "Teddy" Georgeoff, III, Chair

Natalie McGee, Vice Chair

John Cook

Sandra Frye-Lucas

Emily Gerofsky

Jose Goris, Jr.

Conner Johnston

Jeff Miller

Juan Novello

Nikki Paschal

Maximilian Rosa

Marbella Sala

Timothy Smith

**COMMISSION STAFF**

Angel Solis, Deputy City Attorney

Michael Jasso, Assistant City Manager

Denise Malvetti, Deputy Director, Office of Innovation and Economic Development

Ash Roughani, Special Projects Manager, Office of the City Manager



# DRAFT Minutes

## Measure U Community Advisory Commission

City Hall Complex

915 I Street

Sacramento, CA 95814

*Published by the Office of the City Clerk*

*(916) 808-7200*

**Monday, March 16, 2026**

**5:30 PM**

### NOTICE TO THE PUBLIC

**Where to Find the Agenda and Staff Reports:** The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

**Watch the Legislative Body Meeting Online:** Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

**Submit Written Comments Online:** Written comments submitted for items on this agenda received prior to the close of the meeting will become part of the official meeting record but will not be read aloud during the meeting. Members of the public are encouraged to provide comments electronically using the eComment feature available at <https://meetings.cityofsacramento.org>.

**Public Comment Speaker Time Limits:** In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

**Notice to Lobbyists:** When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

**Assistance:** In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808-7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.

**City of Sacramento**  
**Measure U Community Advisory Commission**

City Hall Complex, 915 I Street, Sacramento, CA 95814

**Regular Meeting DRAFT Minutes**  
**Monday, March 16, 2026**  
**5:30 PM**

**Open Session**

Regular meeting called to order by Chair Georgeoff at 5:35 p.m. on Monday, March 16, 2026, at the Sacramento City Hall Council Chamber.

**Commissioners Present:** John Cook, Sandra Frye-Lucas, Jose Goris, Jeff Miller (at 5:42 p.m.), Juan Novello, Maximilian Rosa, Marbella Sala, Timothy Smith, and Chair Teddy Georgeoff.

**Commissioners Absent:** Emily Gerofsky, Conner Johnston, Natalie McGee, and Nikki Paschal.

**Land Acknowledgement** – Led by Commissioner Goris.

**Pledge of Allegiance** – Led by Commissioner Goris.

## **Consent Calendar**

**Action:** Moved/Seconded: Commissioner Sala / Commissioner Novello.

**Yes:** Commissioners Sandra Frye-Lucas, Jose Goris, Juan Novello, Maximilian Rosa, Marbella Sala, Timothy Smith, and Chair Teddy Georgeoff.

**No:** Commissioner John Cook.

**Absent:** Emily Gerofsky, Conner Johnston, Natalie McGee, Jeff Miller, and Nikki Paschal.

Members of the public provided public comments.

1) Passed a **Motion** to adopt the Consent Calendar in one motion except as indicated at each item; and 2) Chair Georgeoff created the 2026 Metrics Ad Hoc Committee and appointed members John Cook, Sandra Frye-Lucas, Conner Johnston, Juan Novello, Maximilian Rosa, Timothy Smith, and Chair Teddy Georgeoff.

**1. Approval of Measure U Community Advisory Commission Meeting Minutes**

File ID: 2026-00097

**Location:** Citywide

**Action:** Passed a **Motion** approving the Measure U Community Advisory Commission Meeting Minutes dated February 23, 2026.

**Contact:** Cecelia Ventress, Deputy City Clerk, (916) 808-5928, cventress@cityofsacramento.org, Office of the City Clerk

**2. Measure U Community Advisory Commission Agenda Log**

File ID: 2026-00251

**Location:** Citywide

**Action:** Passed a **Motion** approving the Measure U Community Advisory Commission updated Agenda Log.

**Contact:** Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

**3. Dissolution of the Metrics Ad Hoc Committee**

File ID: 2026-00697

**Location:** Citywide

**Action:** Passed a **Motion** dissolving the Metrics Ad Hoc Committee.

**Contact:** Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

## Discussion Calendar

### 4. **Overview of Measure U Funded Departments and Programs: Office of Diversity & Equity**

File ID: 2026-00632

**Location:** Citywide

Members of the public provided public comments.

**Action:** Received, commented, and provided direction.

**Contact:** Aimee Zenzele Barnes, Diversity & Equity Manager, (916) 808-1174, abarnes@cityofsacramento.org, Office of Diversity & Equity, Human Resources Department

### 5. **Development of Fiscal Year (FY) 2026/27 Measure U Budget Recommendations**

File ID: 2026-00698

**Location:** Citywide

Members of the public provided public comments.

**Action:** 1) Discussed potential recommendations regarding FY2026/27 Measure U budget expenditures and provide direction; and 2) Chair Georgeoff created the 2026/27 Budget Recommendations Ad Hoc Committee and appointed members John Cook, Jose Goris, Jeff Miller, Maximilian Rosa, Marbella Sala, Timothy Smith, and Chair Georgeoff.

**Contact:** Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

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**Action:** Moved/Seconded: Commissioner Georgeoff / Commissioner Miller.

**Yes:** Commissioners John Cook, Jose Goris, Jeff Miller, Marbella Sala, Timothy Smith, and Chair Teddy Georgeoff.

**No:** Commissioners Sandra Frye-Lucas, Juan Novello, and Maximilian Rosa.

**Absent:** Commissioners Emily Gerofsky, Conner Johnston, Natalie McGee, and Nikki Paschal.

Pursuant to Council Rules of Procedure, Chapter 8 (D)(6) passed a **Motion** to extend the meeting past 2 hours.

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**Community Engagement and Outreach Ad Hoc Committee Updates**

None.

**Commission Member Comments – Ideas and Questions**

None.

**Public Comments-Matters Not on the Agenda**

Members of the public provided public comments.

**Adjourned** – 7:36 p.m.