

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | |
|----------------------------------|--------------|------------------|---------------------|--------------|----------------|-----------------|--------------------------|--------------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 6924 Gallery Way | | | | 3 | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | |
| Lot 452 South Land Park Hills #5 | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | |
| GEN. CONTR. | Jack Akabori | | 5605 Lonsdale Drive | | 95822 | 6972 446-5770 | | Roe 10-30-75 |
| ELEC. CONTR. | W. Sacto | | | | | 371-8737 | | Roe 39548 10-30-75 |
| PLBG. CONTR. | John Sueoka | | | | | 457-6767 | | Goodall 11-4-75 |
| MECH. CONTR. | Soracco | | | | | 452-8255 | | Reynoso 10-31-75 |
| ARCH. ENGR. | | | | | | | | |
| OWNER | Geo Katayama | | 7246 Southmont | | | | | CERTIFICATE OF OCCUPANCY |
| CONST. LOAN LENDER | B of A | | Main | | | | | ISSUED BY |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
| | | | 2 | shakes | | 2405 | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
| 14' | 50 | | | | | | | |

NATURE OF WORK:- Single family dwelling with att gar & 243 sqs covered patio

| | |
|-------------------|--------------|
| PERMIT NO. S.P. - | C-3885 |
| ISSUED BY | OVERTON |
| ISSUANCE DATE | 5-29-75 |
| VALUATION | \$ 37,100.00 |
| R.D.F. FEE | \$ 191.00 |
| S.M.I. FEE | \$ 3.36 |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ |
| PERMIT FEE | \$ 289.50 |
| | \$ |
| | \$ |
| TOTAL FEES | \$ 483.86 |

| | | | |
|-----------------------|--------------|---------------|----|
| MICROFILM RECORD | | | |
| PLANS AND APPLICATION | REEL NO. 170 | FRAME NO. 177 | TO |
| INSPECTION RECORD | REEL NO. 32 | FRAME NO. 433 | TO |
| JOB FILE | REEL NO. | FRAME NO.: | TO |

REMARKS AND/OR VARIANCES

