

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--|--------------|---|-------------------------|--------------|----------------|---------------------|-----------------------------|-------------------|-----------------------------|-------------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 7473 Henrietta Street | | | | | INSPECTION AREA 5 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION Lot 40 Elder Tract | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY Riolo | DATE 11/15/65 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. London Bldg. | | | Rt. 2 Box 4098 | | | | 363-0644 | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER E.A. Henry | | | 2816-38th Street | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | 1542 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1 | | | | 506-gar. | | | |

NATURE OF WORK:-
 Const. dwlg. & attached garage

| | | | | |
|---------------------------------|---|---------------------|------------------------|---------------|
| PERMIT NO. S.P. - P-1513 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 175 | FRAME NO.:- 449 | TO 456 |
| ISSUANCE DATE 8/17/65 | INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| VALUATION \$ 15,000. | JOB FILE | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 52.00 | REMARKS AND/OR VARIANCES <p align="center">Dwelling</p> | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

R514P360 - final

