

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|--------------------------------------|--------------|---|---------------------------|--------------|----------------|---------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 86 Northlite Circle & 90 Northlite Circle | | | | | 3-C | | |
| LEGAL DESCRIPTION | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE | |
| Lot #1158 Greenhaven Unit #10 | | | | | | | <i>Wagner</i> | 4/13/78 | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Parker Investments | | 6304 | Riverside Blvd | | 95831 | N/A | 422-3756 | <i>H0457 Williams</i> | 4/11/78 |
| ELEC. CONTR. J. C. Electric Co., | | | 4313 Hilts Avve | | 95826 | 306874 | 428-7650 | PLUMBING BY | DATE |
| PLBG. CONTR. Westco Plumbing Co. | | | 4755 Auburn Blvd. | | 95826 | 247560 | 331-0840 | <i>Di Loreto</i> | 4-10-78 |
| MECH. CONTR. River City Mechanical | | | 6321 Main Ave.-Orangevale | | 95608 | 329564 | 966-5131 | MECHANICAL BY | DATE |
| ARCH. ENGR. Pazer's Drafting Service | | | 5896 Sol Land Park | | 95831 | N/A | 422-8038 | <i>Di Loreto</i> | 4-10-78 |
| OWNER Parker Investments | | 6304 | Riverside Hlvd. | | 95831 | | 422-2756 | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | shake | 2370 | 2370 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| 5' & 6' | 862' | | | | | | | | |

NATURE OF WORK:- New Dwg Duplex w/att Gar and patio 227' 44-44

| | | | |
|--------------------------|--------------------------|----------------------|-----------------------|
| PERMIT NO. S.P. B-7439 | MICROFILM RECORD | | |
| ISSUED BY T.A. | PLANS AND APPLICATION | REEL NO. R 540 F 545 | FRAME NO. TO 641-1915 |
| ISSUANCE DATE 9/20/77 | INSPECTION RECORD | REEL NO. R 540 F 631 | FRAME NO. TO 16 |
| VALUATION \$ 48,400.00 | JOB FILE | REEL NO. | FRAME NO. TO |
| R.U.F. FEE \$ | | | |
| S.M.I. FEE \$ 3.40 | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ 80.00 | | | |
| PERMIT FEE \$ 340.00 | REMARKS AND/OR VARIANCES | | |
| \$ | Duplex | | |
| \$ | | | |
| TOTAL FEES \$ 423.40 | | | |

