

| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------------------------------------------------|--|----------------------------------------|--|----------------------------------------------|--|---------------|--|-------------------|--|--------------------------|--|--------------------|--|--------------------------|------|-----------------|--|--------|----------|------------|------------|------------------|----|------------|--|----|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS 4200 E1 Centro Rd. #143 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | INSPECTION AREA | | LEGAL DESCRIPTION 4200 E1 Centro Rd. #143 | | | | | | | | | | | | | | | | | | | | | | | |
| FINAL INSPECTIONS | | BUILDING BY | | ELECTRICAL BY | | PLUMBING BY | | MECHANICAL BY | | CERTIFICATE OF OCCUPANCY | | ISSUED BY | | | DATE | | | | | | | | | | | | |
| DATE | | DATE | | DATE | | DATE | | DATE | | DATE | | DATE | | | DATE | | | | | | | | | | | | |
| GEN. CONTR. | | ELEC. CONTR. | | PLBG. CONTR. | | MECH. CONTR. | | ARCH. ENGR. | | OWNER | | CONST. LOAN LENDER | | | | | | | | | | | | | | | |
| TITLE AND NAME | | ADDRESS | | ZIP | | CITY LIC. NO. | | TEL. NO. | | NO. OF STORIES | | ROOF CONSTR. | | AREA 1st FLOOR | | TOTAL AREA | | C.S.D. | | C.I. CASE | | CENSUS TRCT. NO. | | HOW USED | | | |
| SIDE YARDS | | REAR YARDS | | SET BACK REQ. | | USE ZONE | | PARK'G REQ. | | SPACES | | TREES RMVD. | | EXISTING BLDG'S SAME LOT | | | | | | | | | | | | | |
| NATURE OF WORK:- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT NO. S.P. - | | MICROFILM RECORD | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUED BY | | PLANS AND APPLICATION | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUANCE DATE | | REEL NO. | | FRAME NO.- | | TO | | INSPECTION RECORD | | REEL NO. | | FRAME NO.- | | TO | | JOB FILE | | | REEL NO. | | FRAME NO.- | | TO | | | | |
| VALUATION | | \$ | | R.D.P. FEE | | \$ | | S.M.I. FEE | | \$ | | PLAN CK. FEE | | \$ | | SEWER INCL. FEE | | \$ | | PERMIT FEE | | \$ | | TOTAL FEES | | \$ | |
| REMARKS AND/OR VARIANCES | | | | | | | | | | | | | | | | | | | | | | | | | | | |