

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                         |                |              |                |             |                          |                   |                          |      |
|---------------------|--------------|-------------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS             |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 1896 Bell Ave Space #53 |                |              |                |             | 6                        |                   |                          |      |
| LEGAL DESCRIPTION   |              |                         |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                     | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                         |                |              |                |             |                          |                   |                          |      |
| ELEC. CONTR.        |              |                         |                |              |                |             |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                         |                |              |                |             |                          |                   |                          |      |
| MECH. CONTR.        |              |                         |                |              |                |             |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                         |                |              |                |             |                          |                   |                          |      |
| OWNER               |              |                         |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                         |                |              |                |             |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT            | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                         |                |              |                |             | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.           | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |                         |                |              |                |             |                          |                   |                          |      |

**NATURE OF WORK:-**

|                    |                          |          |            |    |
|--------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY          |                          |          |            |    |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      |                          |          |            |    |
| PLAN CK. FEE \$    |                          |          |            |    |
| SEWER INCL. FEE \$ |                          |          |            |    |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |    |
| \$                 |                          |          |            |    |
| \$                 |                          |          |            |    |
| TOTAL FEES \$      |                          |          |            |    |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                  | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS  | FINALED BY     | DATE    |
|----------|------------------------------|--------------------|---------------------------------|---------------------------|-----------------------|----------------|---------|
| 11/28/75 | B.P.E. \$1400.               | C-9836 \$20.       | M/H Setup                       | Hank Crossland            | B&R.M. <i>Belmont</i> | <i>Belmont</i> | 12-3-75 |
| 12/4/75  | B. \$3100.                   | C-9961 \$35.       | M/H Awning & Carport            | Hank Crossland            | <i>Belmont</i>        | <i>Belmont</i> | 2-19-76 |
| 8-13-73  | Bldg \$1,200.                | A-6650 \$25.       | Install 2 awnings<br>mobilehome | Yvonne Temple             | Admiral Awning        |                | 8-29-73 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| C-9961     | R 430 F 6 21        |            |                     |            |                     |
| A-6650     | R 360 F 119         |            |                     |            |                     |
| A-6650     | R 361 F 577         |            |                     |            |                     |
| C-9836     | R 436 F 555         |            |                     |            |                     |
|            | R 430 F 359         |            |                     |            |                     |

*Owner*  
*final*