

FINAL INSPECTIONS

BUILDING INSPECTIONS DIVISION

50 Goodwin Circle

5-C

| | |
|--------------------------|---------|
| BUILDING BY | DATE |
| Hammans | 8-14-80 |
| ELECTRICAL BY | DATE |
| 3617 Hammans | 8-14-80 |
| PLUMBING BY | DATE |
| Hammans | 8-14-80 |
| MECHANICAL BY | DATE |
| Hammans | 8-14-80 |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |
| MICROFILM RECORD | |

| | |
|------------------------------|-----------------------------|
| ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION |
| | Lot 825 - Valley Hi Unit 32 |
| NAME OF FIRM | ADDRESS |
| CONTRACTOR | |
| M. J. Brock & Sons, Inc | 2350 Watt Avenue |
| OWNER | |
| | |
| M. J. Brock & Sons, Inc | |
| ARCH. ENGR. | |
| | |
| M. H. Stonham | 2740 Arden Way, Ste 200 |
| CONST. LOAN LENDER | |
| M. J. Brock & Sons, Inc | |

| | | |
|----------|-----------|-----------|
| ZIP CODE | ACCT. NO. | PHONE NO. |
| 95821 | 695 | 488-4500 |
| " | " | " |
| 95825 | | 488-0831 |
| " | | " |

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|-----------------------|---------------------|
| PLANS AND APPLICATION | M.P.R 512 F 331-338 |
| REEL NO. 2599 F 496 | FRAME NO. TO |
| REEL NO. | FRAME NO. TO |
| REEL NO. | FRAME NO. TO |
| REEL NO. | FRAME NO. TO |
| REEL NO. | FRAME NO. TO |
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| REEL NO. | FRAME NO. TO |

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|---|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 1 | compo | | 1127 | 480 | | | |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | |
| NATURE OF WORK IN DETAIL | | | | | | | |
| Construction of dwelling w/attached garage | | | | | | | |
| MP 1127 Street width 44' RDF 5173 | | | | | | | |
| FOUNDATION APPROVAL ONLY | | | | | | | |

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|--------------------------|
| REMARKS AND/OR VARIANCES |
| Final R636 F 45-46 |

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|------------------------|-----------|
| VALUATION \$ | 22,930.00 |
| ISSUED BY: | J Kreuger |
| DATE ISSUED | 11-13-79 |
| BUILDING PERMIT FEE \$ | 284.00 |
| PLAN CHECK FEE \$ | |
| RDF FEE \$ | 385.00 |
| S.M.I. FEE \$ | 1.61 |
| REG. SEWER FEE \$ | County |
| BRIDGE FEE \$ | |
| CONST. TAX \$ | 229.30 |
| TOTAL FEES \$ | 899.91 |

PERMIT # 1
1
3
6
3
OCCUP. GROUP
CONST. TYPE
OFFICE COPY REV. 9/79

