

2168 7508

**BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD \$15.00**

**TYPE BUILDINGS**

|                   |             |   |                        |                      |             |
|-------------------|-------------|---|------------------------|----------------------|-------------|
| <b>PERMIT NO.</b> |             |   |                        |                      |             |
| W-1934            |             | LOCATION 2719 - I Street A-2                        |                        |                      |             |
| <b>DATE</b>       |             | <b>PURPOSE</b> Wreck 2-unit dwelling                |                        |                      |             |
| May 14-65         |             | <b>OWNER</b> Wilbur Brand & Chris Jones 725-J St.   |                        |                      |             |
| <b>ZONE</b>       |             | <b>ARCH'T</b> /482-8050                             |                        |                      |             |
|                   |             | <b>CONT'R</b> Roy Nielsen 2811-American River Dr. - |                        |                      |             |
| <b>VAL.</b>       |             | <b>STORIES</b>                                      | <b>ROOMS</b>           | <b>APTS.</b>         | <b>SIZE</b> |
| <b>INSP.</b>      | <b>DATE</b> | <b>BLDG. TYPE</b>                                   | <b>OCCUPANCY GROUP</b> | <b>PHONE (O) (C)</b> |             |
| <b>FORM</b>       |             |   |                        |                      |             |
| <b>JOIST</b>      |             |   |                        |                      |             |
| <b>FRAME</b>      |             |   |                        |                      |             |
| <b>SHEET ROCK</b> |             |   |                        |                      |             |
| <b>FINAL</b>      |             | <i>R. Nielsen</i>                                   |                        | <i>Paul</i>          |             |

| <b>DATE</b>                | <b>SPECIAL CONDITIONS OF WORK — REMARKS</b> |
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| <b>COMPLETE<br/>AND OK</b> | <b>INSPECTOR</b>                            |