## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 3-20-73 | Bldg. $400.00 | A-1959 $10. | Pest repair - dwlg. | A. T. Laurie /1640-11th Ave. | Valley Termite /4080-24th Street | Barbato | 4-4-73 |
| 4-14-81 | P $3000.00 | I-1072 $80.00 | Change piping to copper new water service. | Williams 1640 11th Avenue | McDonald Plbg. 2017 T Street | Ward | 8/5/81 |
| 4-14-81 | E $475.00 | I-1090 $20.00 | New Service H10762 | Williams 1640 11th Avenue | Joseph's Elect. 1120 Aidan Avenue | Gilpin | 5.4.81 |
| 4-27-81 | B $2000.00 | I-1359 $55. | Concrete Foundation | Williams 1640 11th Ave. | R.J. Chessheer P.O. Box 20395 | Lunny | 5-22-81 |
| 11-20-81 | B $700. | I-6192 $30. | Tear off and reroof w/ wood shingles 18 sqs. | Richard Williams 1640 11th Avenue | Lloyd C. Kissler 2710 64th St. | NO FINAL INSPECTION CALLED BY PERMITEE. | 6-10-83 |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| A-1959 | R347F332 | I-6192 | R814F462 Closed | | |
| A-1959 | R349F319 | | | | |
| I-1072 | R669F43 | | | | |
| I-1090 | R669F43 | | | | |
| I-1359 | R670F466 | | | | |
| I-6192 | R696F318 | | | | |
| I-1090 | R X F128 final | | | | |
| I-1072 | R X F128 | | | | |

1640 11th Avenue

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

| | | | | |
|---|---|---|---|---|
| JOB ADDRESS | 1640 - 11th Avenue Area 3 | | | |
| SUBDIVISION | | | | REMARKS AND/OR VARIANCES |
| LOT NO. | | ASSESSORS PARCEL NO. | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | |
| NO. OF STORIES | | BUILDING HEIGHT | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | |
| USE ZONE | | PARKING SPACES REQD. | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | |
| WET STD. PIPES | | DRY STANDPIPES | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | SQ. FT. |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | |
| | FRONT | FT. REAR | FT. | |

| TITLE | NAME | LICENSE NO. | ADDRESS |
|---|---|---|---|
| OWNER | | | |
| GEN. CONTRACTOR | | | |
| ARCHITECT | | | |
| ENGINEER | | | |
| ELECT. CONTR. | | | |
| PLUMBING CONTR. | | | |
| MECH. CONTR. | | | |

| | | | | | |
|---|---|---|---|---|---|
| VALUATION | | PERMIT FEE:- | | PLAN CHECK FEE:- | PENALTY FEE:- |
| | | | | PERMIT NO. | DATE:- |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | R.D.F. FEE:- | | |
| TOTAL FEES: | | | | | |

| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

CERTIFICATE OF OCCUPANCY ISSUED BY DATE:-

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| MICROFILM RECORD | PLANS & APPLICATION | REEL NO:- | FRAME NO:- | TO | | | |
| | INSPECTION RECORD | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO |

BI-FI