3817 12th Avenue 4-R

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 1-17-73 | Bldg., Elect. | A-248 | Repair dwlg. | Shirley Kale | Owner Same | Hammons | 3-14-73 |
| | 1,500. | | | 8414 - Basalt Court | | Sullivan 114269 | 3-14-73 |
| | | | | Citrus Heights | | | |
| 9/8/81 | B $400. | I-4613 $20. | Reroof 10 sq | Bernice Holbert | Owner | Lumry | 6/18/82 B |
| | | | | 6200 Longmont, Carm. | | | |
| 9/23/81 | BPE $3000. | I-4925 $80. | Kitchen/bathrm up-grade | Holheat | | Lumry | 7/13/82 BMPE |
| | | | | 6200 Longmont Way | | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| A248 | R342 F616 | | | | |
| B348 | R347 F322 | | | | |
| I-4613 | R686 F200 | | | | |
| I-4925 | R688 F306 | | | | |
| I-4613 | R730 F592 FINAL | | | | |
| I-4925 | R736 F515 FINAL | | | | |

3817 12th Avenue 4-C

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

| | | | | |
|---|---|---|---|---|
| JOB ADDRESS | 3817 12th Ave. | | | |
| SUBDIVISION | | | | REMARKS AND/OR VARIANCES |
| LOT NO. | | ASSESSORS PARCEL NO. | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | |
| NO. OF STORIES | | BUILDING HEIGHT | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | |
| USE ZONE | | PARKING SPACES REQD. | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | |
| WET STD. PIPES | | DRY STANDPIPES | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | SQ. FT. |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | |
| | FRONT | FT. REAR | FT. | |

| TITLE | NAME | LICENSE NO. | ADDRESS |
|---|---|---|---|
| OWNER | | | |
| GEN. CONTRACTOR | | | |
| ARCHITECT | | | |
| ENGINEER | | | |
| ELECT. CONTR. | | | |
| PLUMBING CONTR. | | | |
| MECH. CONTR. | | | |

| | | | | |
|---|---|---|---|---|
| VALUATION | | PERMIT FEE:- | PLAN CHECK FEE:- | PENALTY FEE:- |
| | | | PERMIT NO. | DATE:- |
| SEWER INCL. FEE:- | STATE S.M.I. FEE:- | R.D.F. FEE:- | | |
| TOTAL FEES: | | | | |

| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

CERTIFICATE OF OCCUPANCY ISSUED BY DATE:-

| MICROFILM RECORD | | | | | | | |
|---|---|---|---|---|---|---|---|
| | PLANS & APPLICATION | REEL NO:- | FRAME NO:- | TO | | | |
| | INSPECTION RECORD | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO |

BI-FI