| AREA | JOB ADDRESS |
|---|---|
| 6-C | 614 - Main Ave |

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 8-21-81 | BE $1,296. | I-4290 $42.50 | Enclose exist. cov- | Del Fullmer | Castle West Constr | Cabral | 11/6/81 |
| | | | ered patio | Same | 3601 W.Country Club | Cabral | 11/6/81 |
| | | | | | Sacto. 95821 | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| I-4290 | R683F253 | | | | |
| I-4290 | R693F21 final | | | | |

CITY OF SACRAMENTO
# BUILDING INSPECTIONS DIVISION

JOB ADDRESS: 614 - Main Ave

AREA: 6-C

ASSESSOR PARCEL NUMBER:

LEGAL DESCRIPTION:

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| ELECTRICAL BY | DATE |
| PLUMBING BY | DATE |
| MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |

MICROFILM RECORD

| | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---|---|---|---|---|---|
| CONTRACTOR | | | | | |
| OWNER | | | | | |
| ARCH. ENGR. | | | | | |
| CONST. LOAN LENDER | | | | | |

PLANS AND APPLICATION

| | | |
|---|---|---|
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO: | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|---|---|---|---|---|---|---|
| | | | | | | |

THIS PERMIT IS FOR: ☐ BUILDING ☐ MECHANICAL ☐ PLUMBING ☐ ELECTRICAL

BUILDING
ELECT.
MECH.
PLUMB.

NATURE OF WORK IN DETAIL

PERMIT-#

REMARKS AND/OR VARIANCES

| | |
|---|---|
| VALUATION | $ |
| ISSUED BY: | |
| DATE ISSUED | |
| BUILDING PERMIT FEE | $ |
| PLAN CHECK FEE | $ |
| RDF FEE | $ |
| S.M.I. FEE | $ |
| REG. SEWER FEE | $ |
| BRIDGE FEE | $ |
| CONST. TAX | $ |
| TOTAL FEES | $ |

OCCUP. GROUP

CONST. TYPE

OFFICE COPY
REV. 9/79