

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|-------------------------------|--------------|--------------------|----------------|--------------|----------------|--------------------------|--------------------------|-------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 950 Greenstar Way | | | | | 3-C | | |
| LEGAL DESCRIPTION | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | | BUILDING BY | DATE | |
| Lot 1227 Greenhaven Unit #11 | | | | | | | <i>Ripley</i> | 10/13/78 | |
| TITLE AND NAME | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. The Bradford Co., | | | 2213 3rd Ave. | 95818 | 1451700 | 456-1652 | <i>Kubimay</i> | 8/22/78 | |
| ELEC. CONTR. | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | <i>Di Souto</i> | 9-15-78 | |
| MECH. CONTR. | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. | | | | | | | <i>Di Souto</i> | 9-19-78 | |
| OWNER | | CONST. LOAN LENDER | | | | CERTIFICATE OF OCCUPANCY | | | |
| TRL Devel | | 1900 Pointwest | | | | 922-6541 | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | wood shingle | | 2103 | | | |
| CENSUS TRCT. NO. | | | | | | | | | |
| | | | | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

NATURE OF WORK:- Const dwelling with att garand patio 278 expansive soil see report in file 44'

| | | | |
|-----------------------------------|-----------------------|--------------------|-------------------------------|
| PERMIT NO. S.P. - F-852 | MICROFILM RECORD | | |
| ISSUED BY T.A. | PLANS AND APPLICATION | REEL NO. R512P 001 | FRAME NO. R512P 002-009-plans |
| ISSUANCE DATE 2/6/78 | INSPECTION RECORD | REEL NO. | FRAME NO. TO |
| VALUATION \$ 41,400.00 | JOB FILE | REEL NO. | FRAME NO. TO |
| R.D.F. FEE \$ | | | |
| S.M.I. FEE \$ 2.91 | | | |
| XXXXXXXX Bridge 110.00 | | | |
| SEWER INCL. FEE \$ 60.00 | | | |
| PERMIT FEE \$ 308.50 | | | |
| \$ | | | |
| \$ | | | |
| TOTAL FEES \$ 481.41 | Dwlg | | |
| REMARKS AND/OR VARIANCES | | | |
| <i>R 943 P 1 39 final</i> | | | |

